

TOWN OF GILFORD

BOARD OF SELECTMEN 47 Cherry Valley Road Gilford, NH 03249 TEL 603.527.4700 FAX 603.527.4711 selectmen@gilfordnh.org

NOTICE OF PUBLIC HEARING BOARD OF SELECTMEN AMBULANCE SERVICE FEE SCHEDULE

Wednesday, November 16, 2022 7:00pm Gilford Town Hall – Conference Room

The Gilford Board of Selectmen will be holding a public hearing pursuant to the provisions of RSA 41:9-a on proposed changes to the Ambulance Service Fee Schedule as approved by the Board of Fire Engineers. If adopted by the Selectmen, the new fees are scheduled to take effect as of January 1, 2023. The last times fees were increased was April 1, 2018.

The proposed fee changes are as follows:

	CURRENT	PROPOSED
TYPE OF SERVICE	RATE	NEW RATE
BLS	\$746.00	\$858.00
ALS-1	\$1,066.00	\$1,226.00
ALS-2	\$1,578.00	\$1,815.00
Specialty Care Transport	\$1,141.37	N/A
Mileage	\$15.23	\$17.51
Auto Extrication	\$357.00	N/A
Treat & Release	\$244.80	\$281.52

Copies with an explanation of the fee proposal are available at the Selectmen's Office or on line at www.gilfordnh.org. Copies will also be made available at the public hearing.

Any interested person may attend this public hearing and/or submit testimony related thereto.



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GILFORD FIRE-RESCUE DEPARTMENT AMBULANCE SERVICE FEE SCHEDULE

Effective April 1, 2018

TYPE OF SERVICE	RATE
BLS	\$746.00
ALS-1	\$1,066.00
ALS-2	\$1,578.00
Specialty Care Transport	\$1,141.37
Mileage	\$15.23
Treat & Release	\$244.80

Approved by the Fire Engineers on February 20, 2018.

Approved by the Board of Selectmen on March 28, 2018, following a duly posted, public hearing.

ATTEST:

Gus Benayides, Selectman

Richard Grenier, Selectman

Dale Channing Eddy, Selectman

UNDER SEAL OF THE TOWN, Received AND Recorded on this the 29th day of Much, 2018; ATTEST:

Denise M. Gonyer, Town Clerk- TAY Collector



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GILFORD FIRE-RESCUE DEPARTMENT AMBULANCE SERVICE FEE SCHEDULE

Effective January 1, 2023

TYPE OF SERVICE BLS ALS-1 ALS-2 Mileage Treat & Release	RATE \$858.00 \$1,226.00 \$1,815.00 \$17.51 \$281.52		
Approved by the Fire Engineers on October 18, 2022.			
Approved by the Board of Selectmen on November 16, 2022, following a duly posted, public hearing.			
ATTEST:			
J. Kevin Hayes, Selectman			
Dale Channing Eddy, Selectman			
Gus Benavides, Selectman			
UNDER SEAL OF THE TOWN, received and, 20, by:	recorded on this day of		
Danielle LaFond, Town Clerk-Tax Collector			