ANNUAL REPORT

TOWN OF GILFORD NEW HAMPSHIRE



FOR THE YEAR ENDING DECEMBER 31, 2022

Annual Report

Town of Gilford New Hampshire



For the year ending December 31, 2022

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DEDICATION

The Gilford Board of Selectmen is pleased to dedicate the 2022 Annual Report to Lee Anthony Duncan in recognition of his retirement from the Conservation Commission after 30 years of distinguished service and volunteerism.

Lee was born in Newton. Massachusetts in 1941, where he grew up and graduated from high school. One of his earliest childhood memories is standing up in a convertible during а parade celebrating the end of World War II and thinking everyone had come out in honor of his birthday.

He then attended Boston College for a couple of years before deciding to enlist in the Army in 1963. He served his country in the special forces as a



Green Beret while stationed in Okinawa and Vietnam. Lee still attends his unit reunions whenever possible, but laments the fact that his group of colleagues is growing smaller all the time.

After his discharge from the Army, Lee moved to the family vacation home in Gilford in 1968 where he soon thereafter met his future bride Maureen, from Revere, MA, who was also staying at her family vacation home in Gilford. They have been happily married living in Gilford since 1969 and they have a daughter who is a school teacher and two grandchildren.

Lee's post-Army career began as a Controller for Trapper Brown Corporation and ended as a Vice-President for Metz Electronics and Metz Communications. At some point in 1992, Lee let his friend John Goodhue talk him into joining the Conservation Commission where he ended up as Vice-Chair until his recent retirement in 2022. On December 20, 2022, the Conservation Commission presented Lee with an engraved captain's chair in appreciation of his service.

Some of his other volunteer duties included serving on the Board for the Youth Services Court Diversion Program, being a proud member of the Lake Winnipesaukee Association and a long-term member of the Glendale Yacht Club.

These days Lee still spends his time boating and skiing when he can, but his favorite pastime is watching his grandchildren at their sporting events. It is people like Lee Duncan who make the Gilford community a special place. Thank you Lee!

TOWN OFFICIALS 2022

OFFICERS ELECTED BY BALLOT AT TOWN MEETING

BOARD OF FIRE ENGINEERS (Three Year Terms)

William R. Akerley, Chair John "Jack" Lyman Ronald B. Skinner Term Expires 2024 Term Expires 2025 Term Expires 2023

BOARD OF SELECTMEN (Three Year Terms)

J. Kevin Hayes, ChairTerm Expires 2023Dale Channing Eddy, Vice-ChairTerm Expires 2024Gus Benavides, ClerkTerm Expires 2025

BUDGET COMMITTEE (Three Year Terms)

David Tyler, Chair Gaye Fedorchack, Vice-Chair Dorothy Piquado Johan Andersen Johnna-Dee Davis Angelo Farruggia Steven Hepburn Amber LaTorre Kristin Snow (resigned) Valerie Chase (appointed) Gus Benavides, Selectman Representative Kyle Sanborn, School Board Representative

CEMETERY TRUSTEES (Three Year Terms)

Everett Peter Allen, Chair Rae Mello Andrews, Vice-Chair Kristin Snow (resigned) Valerie Chase (appointed)

LIBRARY TRUSTEES (Three Year Terms)

Elizabeth Tidd, Chair Peter Ellis Diane Tinkham Michael Marshall Alexis R. Jackson Term Expires 2023 Term Expires 2025 Term Expires 2025 Term Expires 2023 Term Expires 2025 Term Expires 2024 Term Expires 2023 Term Expires 2024 Term Expires 2023 Term Expires 2023 Term Expires 2023 Term Expires 2023

Term Expires 2025 Term Expires 2024 Term Expires 2023 Term Expires 2023

Term Expires 2023 Term Expires 2024 Term Expires 2024 Term Expires 2025 Term Expires 2025

| MODERATOR (Two Year Term) Sandra T. McGonagle | Term Expires 2024 |
|--|---|
| SUPERVISORS OF THE CHECKLIST (Six Year Terms) Mary E. Villaume, Chair Irene B. Lachance Miriam A. York | Term Expires 2024 Term Expires 2028 Term Expires 2026 |
| TOWN CLERK-TAX COLLECTOR (Three Year Term) Danielle LaFond | Term Expires 2023 |
| TREASURER (Three Year Term) Kimberly Zyla Salanitro | Term Expires 2023 |
| TRUSTEES OF TRUST FUNDS (Three Year Terms) Peter "Rick" Moses Alexandra Breed William Chris Ray | Term Expires 2023 Term Expires 2024 Term Expires 2025 |

OTHER APPOINTED TOWN OFFICIALS

CAPITAL IMPROVEMENTS PLANNING COMMITTEE

Lawrence Routhier, Chair Giselle Lambert, Vice-Chair Richard A. Grenier J. Kevin Hayes, Selectmen Representative Wayne Hall, Planning Board Representative David Tyler, Budget Committee Representative Jeanin Onos, School Board Representative

CONSERVATION COMMISSION

Carole Hall, Chair Lawrence Routhier, Vice-Chair Douglas Hill Thomas Drouin Lee Duncan (resigned) Robert Brown Al "James" Rollins (Alternate) Term Expires 2023 Term Expires 2023 Term Expires 2025 Term Expires 2023 Term Expires 2025 Term Expires 2025 Term Expires 2025

HISTORIC DISTRICT – HERITAGE COMMISSION

Richard Sonia, Chair Troy Schrupp, Secretary Lynne DeVivo J. Kevin Hayes, Selectmen Representative Emily Drake, Planning Board Representative Term Expires 2023 Term Expires 2023 Term Expires 2024 Term Expires 2023 Term Expires 2023

INSPECTORS OF ELECTIONS (All Terms Expired 11/2022)

Reva Tankle Travis Cole Priscilla Bean Diane Tinkham Maureen Nix Ken Sterner Andi Stephan Kim Slattery Jim Dirubbo

KIMBALL WILDLIFE FOREST COMMITTEE

Sandra T. McGonagle, Chair Term Expires 2024 Term Expires 2024 Rebecca Watson Term Expires 2023 Alexandra Breed Term Expires 2025 Patricia Bennett, Secretary Term Expires 2024 Daniel J. Tinkham **Gail Tebbetts** Term Expires 2024 Karl Gould (Technical Advisor) Rebecca DiGirolomo, Belknap County Cooperative Extension (Technical Advisor) Tim Nolan, Town Forester (Technical Advisor) Scott J. Dunn, Town Administrator (Technical Advisor)

LAKES BUSINESS PARK BOARD OF DIRECTORS

Anthony Ferruolo Greg Goddard J. Kevin Hayes, Selectmen Representative Term Expires 2024 Term Expires 2023 Term Expires 2023

OLD HOME DAY COMMITTEE

Michelle Blake Pete and Christine Bowler Valerie Chase Donna and Roy Cuddahy Ardy Eaton Kristin Jarvi Sue King Amber LaTorre Diane and Jerry Maher Kathie Merriam Bill and Diane Muller Helen Murphy Ronda Reimers Ethie Ritson Ann Saulnier Karen and Bruce Thurston Amanda Wentzel Herb Greene, Parks & Recreation Director (Technical Advisor)

PLANNING BOARD

| Wayne Hall, Chair | Term Expires 2023 |
|--|-------------------|
| Carolyn Scattergood, Vice-Chair | Term Expires 2024 |
| Jack Landow | Term Expires 2023 |
| Isaac Howe | Term Expires 2024 |
| William Johnson | Term Expires 2025 |
| Emily Drake | Term Expires 2024 |
| Dale Channing Eddy, Selectmen Representative | Term Expires 2023 |
| Richard Notkin (Alternate) | Term Expires 2023 |
| Gaye Fedorchack (Alternate) | Term Expires 2023 |
| | |

PUBLIC WORKS BUILDING NEEDS COMMITTEE

| Richard A. Grenier, Chair Term Expires 2023 |
|--|
| Jack Kelley Term Expires 2023 |
| Doug Lambert Term Expires 2023 |
| Brian Lafferty Term Expires 2023 |
| J. Scott Davis Term Expires 2023 |
| Meghan Theriault Term Expires 2023 |
| Dale Channing Eddy, Selectmen Representative Term Expires 2023 |

RECREATION COMMISSION

Richard Nelson, Chair Thomas Francoeur, Vice-Chair Miriam York, Secretary David Smith James Glover Lisa Mans-Buckley (Alternate) Everett Peter Allen (Alternate) Tracey Blandford (Alternate) Term Expires 2024 Term Expires 2025 Term Expires 2023 Term Expires 2023 Term Expires 2024 Term Expires 2023 Term Expires 2023 Term Expires 2023

ZONING BOARD OF ADJUSTMENT

William Knightly, Chair J. Scott Davis, Vice-Chair Andrew Howe Lawrence Routhier Adrianne Antonopoulos J. Kevin Hayes, Selectmen Representative (Alternate) Richard A. Grenier (Alternate) Term Expires 2023 Term Expires 2024 Term Expires 2023 Term Expires 2024 Term Expires 2024 Term Expires 2023 Term Expires 2024

GUNSTOCK ACRES VILLAGE WATER DISTRICT OFFICIALS

COMMISSIONERS

Joseph Garaci Howard Epstein Kurt Houston

CLERK

Richard Haidul

TREASURER

Todd Watson

MODERATOR

Joseph Garaci

Term Expires 2024 Term Expires 2025 Term Expires 2023

Term Expires 2023

Term Expires 2023

Term Expires 2024

APPOINTED TOWN OFFICERS

Animal Control Officer Assessing Agent Building Inspector/Code Enforcement Officer Buildings & Grounds Superintendent **Deputy Emergency Management Director** Deputy Fire Chief **Deputy Moderator** Deputy Town Clerk-Tax Collector Deputy Town Treasurer **Deputy Health Officer** Head Mechanic **Emergency Management Director Finance Director** Fire Chief Health Officer Highway Superintendent Library Director Parks & Recreation Director Planning & Land Use Director Police Captain Police Chief Police Lieutenant Police Prosecutor Public Works Director Public Works Operations Manager Sewer System Superintendent Solid Waste Superintendent Town Administrator Town Executive Assistant Welfare Director

Michelle King Marybeth Walker George Lane, III Matthew Whitney Bradley Ober Bradley Ober Lawrence Routhier Sandra Beland Dawn Scribner Bradley Ober David Harris Stephen Carrier Holly Burbank Stephen Carrier George Lane, III Kyle Tibbetts Katherine Dormody Herb Greene John Ayer Dustin Parent Kris Kelley Adam VanSteensburg Eric Bredbury Meghan Theriault Roger Weeks, Jr. Kevin Carlisle Bruce Hewitt Scott Dunn Chrissy Blood Pam Clark

REPORT OF THE BOARD OF SELECTMEN

The Board of Selectmen is pleased to submit this report to the taxpayers of Gilford reflecting on 2022.

While we still experienced some issues with Covid, we believe that the most difficult Covid days are behind us. Granted, the virus, in some variant, is still with us. We have continued live, in-person meetings but maintain the ability to meet remotely if necessary. At Town Campus, the staff continues to practice healthy habits and mask when they feel necessary. Services are running at a normal pace, thanks to our dedicated employees.

Our income stream (taxes and grants) remains steady, and we have been able to maintain a stable tax rate again in 2022. We should note that Gilford is fortunate because property in certain sectors continues to hold or increase in value and new construction and remodeling has been strong, adding to our overall assessed value. Our goal in developing the budget and warrant articles is to be frugally responsible to the taxpayers while avoiding spikes in the municipal tax rate. We received Federal Grants from Covid (ARPA funds) and have authorized most of their expenditure. It will be interesting to see what (if any) unfunded mandates the NH Legislature authorizes in their next biennial budget. Our membership in the NH Municipal Association keeps us appraised of legislative action, and our Town Administrator is constantly advocating for the Town's benefit at NHMA and at the Legislature as needed.

Some of the major accomplishments in 2022 included \$1.7 million for reconstruction and improvements on Town roads, startup of a Styrofoam recycling operation at the Recycling Center, reconstruction of the expansion joints and substructure at the Governor's Island Bridge, reconstruction of a boat launch ramp at Glendale, and we have contracted to reconstruct the stone abutments at the Tannery Hill Road Bridge (winter of 22-23). At Town Hall, we installed four independent PFOA treatment systems at our drinking water supply points, promoted Kristian Kelley to Police Chief, made inhouse promotions of Police Captain and Sergeants, and hired 4 new police officers to fill out the ranks and 2 dispatchers. We also have our Building Inspector working diligently to catch up on various code enforcement issues while enforcing the state and local building codes. The Fire Department continued to provide exceptional emergency service coverage and was able to reconstruct portions of the fire station that had weather and insulation issues. We reached agreements on new contracts with our DPW employees (AFSCME) and our rank-and-file police officers (Teamsters). Our library usage (398 new cards in 2022) continues to grow, thanks in part to the dedicated staff that kept going through Covid and now offers many new programs for adult and youth participation as well as often used meeting space. Our Recreation Department is back to its pre-Covid schedule, and due to overwhelming staffing needs, we created a new full-time recreation program assistant. We are blessed to have great, friendly personnel to provide face-to-face customer services in the Town Clerk-Tax Collector and Welfare Offices and the same can be said about our behind-the-scenes people in Finance and Assessing.

One of the Town's biggest challenges this past year has been the recruitment and retention of our personnel like almost every other public sector employer. It's a new world when we have to adjust wages just to compete with the pay offered for entry level positions in retail stores and fast food outlets. Nonetheless, we have been very fortunate to bring aboard the following new hires: Jenny Hancock, Jenn Mooney, Dan Delaney, Liam Riley, Alex Szarka, Cassandra Weeks, Marilyn Welcome, Edmond Tyler, Adam Batstone, Hunter Briggeman, Jennifer Carrier, Anthony Gentile, and Connor Johnson. And we are extremely proud to note that 15 of our employees have worked for the Town for over 20 years: John Ayer, Terry Clairmont, Bruce Hewitt, Marsha McGinley, Dominic DeCarli, Scott Mooney, Katherine Dormody, Eric Bredbury, Karen Craver, Kim Horan, Christopher Jacques, Kris Kelley, Corey O'Connor, Tessa Stevens, and Douglas Wall.

In order to deal with this employee compensation issue, the Selectmen, in conjunction with the Budget Committee, have proposed minimum pay adjustments in the FY23 budget of \$2.00 per hour for all administrative staff, \$2.50 for firefighters, \$3.00 for police and DPW front-line workers, and most of the supervisory positions have been budgeted for a \$50.00 weekly salary increase. Although these proposals have resulted in an increase of 12.5% of total pay and benefits from the previous year, the good news is we have sharpened our pencils with regards to other spending projects in order to develop an overall budget that projects a municipal tax rate increase of ten cents (or 2.5% from \$4.14 to \$4.24).

What else is coming in FY 2023 (assuming the budget and warrant articles pass)? Continued improvement to our road infrastructure, a new concession and bathroom building at the Town Beach, development of plans for a new public works facility, reopening of the Tannery Hill Road Bridge, continued improvements at the Recycling Center and continued upkeep and improvements to the Town Hall campus. We have budgeted for a Town wide reassessment to equalize our property values. There is still housing development interest as the Planning Board has seen projects on Gilford Avenue and off Cherry Valley Road. Finally, after 20 years of "marketing", it is highly likely that the last lots in the Lakes Business Park along Hounsell Avenue will be sold in 2023.

It has been a privilege to do "the People's Business" as Selectmen in 2022. Most of all, it is our Town employees, from custodians to clerks, public safety workers and customer service personnel to our Department Heads that keep Gilford operating smoothly in good weather and bad. They make our work easy.

Respectfully submitted,

The Gilford Board of Selectmen: Kevin Hayes, Chairman Dale Channing Eddy, Vice-Chairman Gus Benavides, Clerk

REPORT OF THE TOWN ASSESSING AGENT

State law governs the assessing process including guidelines developed by the Assessing Standards Board (ASB). The Selectmen have a primary responsibility to ensure that assessments are proportionate and that the assessing process and results are consistent with State Standards.

Because personnel performing appraisals for assessing purposes must be certified to do so by the State, Selectmen delegate appraisal duties out to qualified personnel in the Assessing Office. Beyond appraisal issues, the Selectmen retain authority over all legal processes occurring in the Department.

Every five years the NH Department of Revenue Administration 'certifies' municipalities by analyzing various functions that occur in the Appraisal Department. They measure their findings against State ASB (Assessing Standards Board) requirements. The most recent certification year for Gilford was 2019. As part of this process we performed a full revaluation and updated all exemptions and credits. After the revaluation the median ratio of assessed values when compared to market value was 97%. The appraisal department monitors sales on a continuous basis. Over the last three years we saw a continued increase in sale prices. As a result we performed a Town wide update in both 2020 and 2021. We did not perform an update in 2022. Our next expected update is in 2023.

2022 Real Estate Market:

The increased sale prices witnessed since 2017 continued into the 2022 calendar year for most sectors of real estate in the Town. Selling prices of Waterfront properties, Condominiums and Boat slips saw the largest increases on average; up until 2022. The sale prices are starting to level off.

| Category | 2017 | 2018 | 2019 | 2020 | 2021 | 2022 |
|---------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Islands | \$356,200 | \$579,800 | \$484,500 | \$568,300 | \$993,100 | \$706,800 |
| Single Family | \$260,000 | \$289,500 | \$337,200 | \$377,500 | \$493,700 | \$556,700 |
| Mainland WF | \$1,078,600 | \$1,266,200 | \$1,286,700 | \$1,422,200 | \$1,282,000 | \$2,650,000 |
| Gov. Isle WF | \$1,578,800 | \$2,008,000 | \$2,447,500 | \$2,742,600 | \$4,348,750 | \$4,100,000 |
| Condo-w/WF | \$362,400 | \$360,100 | \$307,400 | \$382,300 | \$529,700 | \$552,700 |
| Condo-non-WF | \$167,000 | \$153,400 | N/A | \$152,300 | \$253,900 | \$297,700 |
| Boat Slips | \$60,000 | \$61,600 | \$77,300 | \$87,000 | \$109,200 | \$164,500 |

Statistics (Average Selling Prices of Improved Properties)*:

* As with all <u>average</u> calculations, caution must be taken before coming to conclusions, especially during times where not all categories and sub-categories are equally represented.

2022 Assessment Changes:

The 2022 value changes were a result of changes made to the individual property record cards. We performed filed inspections for the following reasons: Cycle inspection process, permits, abatements, map changes & owner requests.

In keeping in compliance with RSA 75:8 we will be performing a revaluation in 2023. We anticipate bringing the Assessed values up to market value Town Wide.

The following chart shows the changes in total valuation by category at year-end 2022 (taken from the MS1 report submitted to the State)*:

| Category | 2022 | 2021 | \$Change | %Change |
|--------------------------------|-----------------|-----------------|--------------|---------|
| Current Use/Conservation Lands | \$750,530 | \$719,700 | \$30,830 | 4.3% |
| Residential Land | \$869,831,240 | \$869,051,820 | \$779,420 | .09% |
| Commercial Land | \$71,913,900 | \$71,336,000 | \$577,900 | .81% |
| Total Lands | \$942,497,740 | \$941,110,590 | \$1,387,150 | .15% |
| Residential Buildings | \$1,444,522,400 | \$1,428,545,400 | \$15,977,000 | 1.12% |
| Manf Housing | \$33,448,900 | \$33,294,400 | \$154,500 | .46% |
| Commercial Buildings | \$163,502,100 | \$162,123,600 | \$1,378,500 | .85% |
| Total Buildings | \$1,641,473,400 | \$1,623,963,400 | \$17,510,000 | 1.08% |
| Public Utilities** | \$20,207,640 | \$20,964,040 | -\$756,400 | -3.61% |
| Elderly Exemptions: | \$1,964,400 | \$2,024,700 | -\$60,300 | 2.98% |
| Blind Exemptions | \$ 30,000 | \$45,000 | -\$15,000 | -33.33% |
| Net Exemptions: | \$1,994,400 | \$2,069,700 | -\$75,300 | 3.64% |
| Net Valuation | \$2,601,781,920 | \$2,583,564,870 | \$18,217,050 | .71% |

*Not all columns will add correctly due to some exemptions exceeding the assessments **Public Utilities are pro-rated by the State for the State Education Tax Rate

<u>Assessment-to-Sales Ratio</u>: This statistic measures the relationship between the assessed values in Town, and the sales prices of open-market, arms'-length transactions occurring between 10/01/2021 and 09/30/2022. For example, a property that sells for \$200,000 but is assessed for \$190,000 has a ratio of 95% (190,000 divided by 200,000). The NH Department of Revenue Administration calculates a variety of statistical data for the ratio year, including the median ratio.

In 2021, the ratio was 93.8% after the revaluation. For 2022 the median ratio is 73.6%, meaning that our 2022 assessments are reflecting 73.6% of market value. The Department of Revenue Administration requires Towns to be between 90% and 110% of market value at least once in five (5) years. The Town of Gilford strives to remain within this range <u>annually</u>.

2022 Tax Rate Changes:

The tax rate is made up of 4 components, the Town, County, Local School and State School rate. Following are the changes in the rates from last year:

| Tax Rates: | 2022 | 2021 | \$Change | %Change |
|--------------|---------|---------|----------|---------|
| Town | \$4.14 | \$4.05 | +0 .05 | +.3% |
| County | \$.98 | \$0.83 | +0 .15 | +18% |
| Local School | \$6.04 | \$5.89 | +0.15 | +2.6% |
| State School | \$1.09 | \$1.51 | (\$0.42) | -27.8% |
| Totals | \$12.25 | \$12.28 | (\$0.03) | -0.2% |

Cycled Inspections:

In accordance with the State Constitution requiring an 'inventory anew at least every 5 years';20% of all properties are visited each year by a staff appraiser. In this way, over a 5-year period all properties are visited to verify data on the property record card. This helps ensure that our property data is reasonably accurate.

These cycled inspections are performed by geographic area, although there are some exceptions. Other major reasons appraisal personnel will inspect properties include active building permits, recent sale or property transaction, abatement request and/or taxpayer request, etc.

Since the Town performs 5-year cycled inspections, when a visit is performed for any reason, an entire inspection (exterior measurements and interior inspection) is performed. This is so the appraisal personnel can then consider the property "cycled". Review appraisers also follow-up by reviewing a portion of the Town each year to ensure consistent application of appraisal procedures.

The question has arisen as to why the Town continually performs town wide assessment updates, and not just when the 5-year certification year arrives (our next certification is due in 2024). Beyond the requirements of RSA 75:8 referenced above, performing more frequent updates adjusts taxes more incrementally (and more equitably) as the market moves as opposed to all at one time.

Exemptions and Tax Credit Information:

The State administers a program of tax relief entitled LOW & MODERATE INCOME HOMEOWNERS PROPERTY TAX RELIEF. <u>This program is administered by the State DRA</u> however we will have forms in the appraisal office to apply. We expect to have the forms available in April (the State delivers the forms to us). The filing date is May 1st through June 30th of 2023 for the 2022 tax year.

Our office is available at any time to discuss these local exemptions such as elderly exemptions, or tax credits such as veterans' credits. We are also available for scheduling meetings to discuss any aspect of the assessing process at any time. We encourage all taxpayers to take an opportunity to review the information on file for your property, and to bring questions or discrepancies to our attention if they are found.

We extend our gratitude to the administration for their continuing guidance and support and helpful fellow Town employees, particularly our stellar technical staff: Marsha McGinley and Jackie Fallon.

Most importantly we wish to thank the taxpayers of our Town for the patience and courtesies extended to us over the year. We understand that your privacy is paramount, and while we strive to adhere to State requirements, we attempt to do so in as non-invasive a manner as possible. We are an 'open door' office and we will review and/or explain your assessment at any time. As always, we do look forward to providing you with assistance in any way we can.

Respectfully Submitted,

Marybeth Walker, CNHA Town Assessing Agent Approved by the C.I.P. Committee on September 19, 2022 Accepted by the Board of Selectmen on September 28, 2022

TOWN OF GILFORD CAPITAL IMPROVEMENT PLAN 2023-2028

| | 2023 REQUEST | 2023 RECMND | 2024 REQUEST | 2024 RECMND | 2025 REQUEST | 2025 RECMND | 2026 REQUEST | 2026 RECMND | 2027 REQUEST | 2027 RECMND | 2028 REQUEST | 2028 RECMND | TOTAL | TOTAL |
|--|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|-----------------|----------------|--------------------|----------------------|
| DEBT/LEASE PAYMENTS | | | | | | | | | | | | | | |
| POLICE STATION (BOND PAYMENTS) | 87,340 | 87,340 | 84,535 | 84,535 | 81,730 | 81,730 | 85,025 | 85,025 | 83,165 | 83,165 | 85,705 | 85,705 | 507,500 | 507,500 |
| SEWER PUMP STATIONS (LOAN PAYMENTS) | | 30,301 | 29,902 | 29,902 | 29,504 | | 29,105 | 29,105 | 28,706 | | 28,308 | 28,308 | 175,826 | 175,826 |
| SOLID WASTE CENTER (BOND PAYMENTS) | 107,451 | 107,451 | 107,451 | 107,451 | 107,451 | 107,451 | 107,451 | 107,451 | 106,866 | 106,866 | 0 | 00 | 536,670 | 536,670 |
| FIRE COMMAND VEHICLE (LEASE PAYMENTS) | | 11,210 | 11,210 | 11,210 | 11,210 | 11,210 | 0 | 0 | 0 | 0 | 0 | 0 | 33,630 | 33,630 |
| BREATHING APPARATUS (LEASE PAYMENTS) | | 37,127 | 37,127 | 37,127 | 37,126 | 37,126 | 0 | 0 | 0 | 0 | 0 | 0 | 111,380 | 111,380 |
| BACKHOE (LEASE PAYMENTS) | | 32,600 | 32,600 | 32,600 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 65,200 | |
| JET-VAC (LEASE PAYMENTS) | | 32,897 | 32,897 | 32,897 | 32,897 | 32,897 | 32,897 | 32,897 | 000,000 | 0.000 | 000000 | 0 | 131,588 | 131,588 |
| TOW NEACH BATHHOUSE (BOND PAYMENTS) [EST.] | 0 | 0 | 55,000 | 55,000 | 55.000 | 55.000 | 55,000 | 55,000 | 200,000 | 55,000 | 55,000 | 55,000 | 275,000 | 275,000 |
| SUBTOTAL | 391,268 | 391,268 | 395,073 | 395,073 | 354,918 | e | 309,478 | 309,478 | 473,737 | | 369,013 | 444,013 | 2,293,487 | 2,443,487 |
| GENERAL GOV'T | | | | | | | | | | | | | | |
| TECHNOLOGY CRF (FROM SFB) | 50,000 | 50,000 | 50,000 | | 50,000 | 50,000 | 50,000 | | 50,000 | | 50,000 | 50,000 | 300,000 | 300,000 |
| FINANCE SOFTWARE (FROM CRF) | 150,000 | 0 | 30,000 | 150,000 | 31,000 | | 32,000 | 31,000 | 33,000 | 32,000 | 34,000 | 33,000 | 310,000 | 278,000 |
| | 200,000 | 200,000 | 000'00 | | 000'10 | | 000'20 | | 000'00 | | 000'+0 | 00,000 | 000'010 | 00010 |
| PARKS & RECREATION | | | | | | | | | | | | | | |
| RECREATION FACILITIES MAINT CRF (FROM SFB) DICKLE RALL COLIRTS/ICE RINK IMPV (FROM RRF/SFR) | 25,000 | 25,000 0 | 25,000 | 25,000 0 | 25,000 | 100.000 | 25,000 | 25,000 | 25,000 0 | 25,000 | 25,000 | 25,000 0 | 150,000 | 150,000 |
| TOW N BEACH BATHHOUSE (TO BE BONDED) | 1,000,000 | 1,000,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,000,000 | 1,000,000 |
| SUBTOTAL | 1,025,000 | 1,025,000 | 25,000 | 25,000 | 125,000 | 125,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 1,250,000 | 1,250,000 |
| PLIBLIC WORKS | | | | | | | | | | | | | | |
| BUILDING MAINT CRF (FROM SFB) | 25.000 | 25.000 | 25.000 | 25.000 | 25.000 | 25.000 | 25.000 | | 25.000 | 25.000 | 25,000 | 25.000 | 150.000 | 150.000 |
| GLENDALE CRF (FROM SFB) | 20,000 | 20,000 | 20,000 | 20,000 | 20,000 | | 20,000 | 20,000 | 20,000 | | 20,000 | 20,000 | 120,000 | 120,000 |
| SIDEWALK CRF (FROM SFB) | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | | 10,000 | | 10,000 | | 10,000 | 10,000 | 60,000 | 60,000 |
| HIGHWAY EQUIPMENT CRF (FROM SFB) | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | 100,000 | | 100,000 | 100,000 | 100,000 | 100,000 | 600,000 | 600,000 |
| BRIDGE CRF (FROM SFB) | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 300,000 | 1,800,000 | 1,800,000 |
| DPW BUILDING CRF (FROM SFB) | 100.000 | 100.000 | 100.000 | 100.000 | 000101 | 000101 | 000101 | 000,01 | 000,01 | | 0000101 | 0 | 200.000 | 200.000 |
| DPW BUILDING DESIGN (FROM CRF) | 100,000 | 100,000 | 250,000 | 250,000 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 350,000 | 350,000 |
| DPW BLDG CONSTRUCTION (TO BE BONDED) | 0 | 0 | 0 | 0 | 0 | 0 | 3,500,000 | 2'0 | 0 | c | 0 | 0 | 3,500,000 | 5,000,000 |
| GLENDALE PAVING (FROM CRF) SUMMIT AVE BRIDGE REPAIRS (FROM CRF) | 0 | 0 | 0 | 0 | 250.000 | 250.000 | 000,001 | 000,001 | 0 1.250.000 | 1.250.000 | 0 0 | 0 | 1.500.000 | 1.500.000 |
| PICK-UP TRUCK W/PLOW (FROM SFB) | 0 | 0 | 0 | 0 | 0 | | 0 | 0 | | | 100,000 | 100,000 | 100,000 | 100,000 |
| LD DUMP TRUCK W/PLOW (19.5K) (FROM SFB) | 156,000 | 156,000 | 172,000 | 172,000 | 0 | 0 | 0 | 0 | 0 | | 209,000 | 209,000 | 537,000 | 537,000 |
| HD DUMP TRUCK W/PLOW (34K) (FROM SFB) | | 71 000 | 0 | 0 | 268,000 | 268,000 | 281,000 | 281,000 | 295,000 | 295,000 | 0 | 0 | 844,000 | 844,000 |
| SKIU STEEK (FROM SFB) EXCAVATOR (FROM CRF) | 000,61 | 000,67 | 270.000 | 270.000 | o c | o c | o c | o c | 0 0 | o c | D C | 0 | 000'6/ | 270.000 |
| LOADER (FROM CRF) | 0 | 0 | 0 | 0 | 0 | 0 | 245,000 | 245,000 | 0 | 0 | 0 | 0 | 245,000 | 245,000 |
| SUBTOTAL | 896,000 | 896,000 | 1,257,000 | 1,257,000 | 983,000 | 983,000 | 4,591,000 | 6,091,000 | 2,010,000 | 2,010,000 | 774,000 | 774,000 | 10,511,000 | 12,011,000 |
| | | | | | | | | | | | | | | |
| AMBULANCE (FROM ARF) | C | C | C | C | C | C | 346.000 | 346.000 | C | C | C | 0 | 346.000 | 346.000 |
| FIRE STATION IMPROVEMENTS (FROM SFB/GRANT) | 200,000 | 125,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 200,000 | 125,000 |
| FIRE EQUIPMENT CRF (FROM SFB) | 100,000 | 150,000 | 125,000 | 150,000 | 100,000 | 225,000 | 100,000 | 225,000 | 150,000 | 225,000 | 150,000 | 225,000 | 725,000 | 1,200,000 |
| ENGINE 2 RESCUE COMBO (FROM CRF) ENGINE 1 (EPOM CPE) | 800,000 | 800,000 | 0 | 0.0 | | 00 | 0 | 0 | 0 | 00 | 0 00.1 FEF | 0 904 565 | 800,000 904 565 | 800,000 904 565 |
| UTILITY VEHICLE (LEASE PAYMENTS) | 0 | 0 | 0 | 0 | 0 | 0 | 103,750 | 23,000 | 0 | 23,000 | 0 | 23,000 | 103,750 | 69,000 |
| COMMAND VEHICLE (LEASE PAYMENTS) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91,250 | 20,000 | 0 | 20,000 | 91,250 | 40,000 |
| SUBTOTAL | 1,100,000 | 1,075,000 | 125,000 | 150,000 | 100,000 | 225,000 | 549,750 | 594,000 | 241,250 | 268,000 | 1,054,565 | 1,172,565 | 3,170,565 | 3,484,565 |
| ANNIAL TOTAL - MUNCIPAL (GROSS) | 3 612 268 | 3 437 268 | 1 882 073 | 2 027 073 | 1 643 018 | 1 769 918 | 5 557 228 | 7 100 478 | 7 837 087 | | 2 306 578 | 2 408 578 | 17 835 052 | 19 767 052 |
| LESS ESTIMATED REVENUES (NON-T AX \$\$) | 3.251.301 | 3.076.301 | 1.516,902 | 1.661.902 | 1.318,504 | | 5,276,855 | | 2,237,956 | 2.390.706 | 1.756.873 | 1.830.873 | 15.358,391 | 17.224.391 |
| ANNUAL TOTAL - MUNICIPAL (NET) (FROM TAX \$\$) | 360,967 | 360,967 | 365,171 | 365,171 | 325,414 | | 280,373 | | 595,031 | | 549,705 | 667,705 | 2,476,661 | 2,542,661 |
| | | | | | | | | | | | | | | |
| | 175 288 | 175 288 | 169 861 | 169.861 | 163 759 | 163 759 | 156 982 | 156 982 | 152 230 | 152 230 | 144 554 | 144 554 | 962 674 | 962 674 |
| GHS ROOF REPLACEMENT | 0 | 0 | 450,000 | 450,000 | 0 | 0 | 0 | | 0 | 0 | 0 | 0 | 450,000 | 450,000 |
| GMS/GHS PAVEMENT | 0 | 0 | 0 | 0 | 750,000 | 750,000 | 0 | 0 | 0 | | 0 | 0 | 750,000 | 750,000 |
| GMS/GHS ROOFTOP A/C UNITS | 0 0 | 0 | 000 028 | 0 870.000 | 00 | 00 | 550,000 | 550,000 | 550,000 | 550,000 | 550,000 | 550,000 | 1,650,000 | 1,650,000 870,000 |
| GES ROOF REPLACEMENT | 450.000 | 450.000 | 0.0 | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 450,000 | 450,000 |
| ANNUAL TOTAL - SCHOOL | 625,288 | 625,288 | 1,489,861 | 1,489,861 | 913,759 | 913,759 | 706,982 | 706,982 | 702,230 | 702,230 | 694,554 | 694,554 | 5,132,674 | 5,132,674 |

2022 Report of the Cemetery Trustees

The Town of Gilford Cemetery Trustees are Peter Allen, Chair; Rae Mello-Andrews, Vice-Chair; and Valerie Chase, Secretary and can be contacted at the Cemetery Trustees office in Town Hall: (603) 527-4707. Gilford DPW Director Meghan Theriault serves as the Cemetery Steward. As in past years, the Trustees and Steward assisted with arranging burials, selling plots, maintaining records, overseeing the budget, maintaining the cemeteries and answering questions from the public.

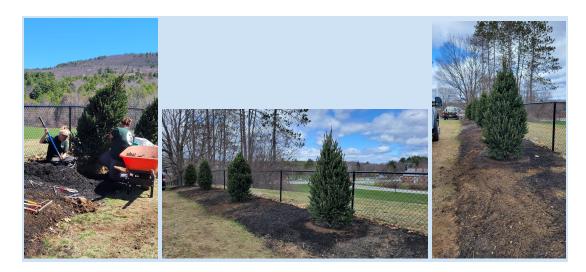
The town maintains 15 cemetery and burial sites: Ames, Bean, Carr, Collins, Davis, Grant, Hoyt, James, Lamprey, Liberty Hill, McCoy, Pine Grove, Weeks, and Wilkinson Cemeteries and the Pest House Burial Ground. The cemeteries opened in early April and closed in December. The Town of Gilford website has a list with directions to all Gilford cemeteries.

The Trustees strive to see that Pine Grove and McCoy Cemeteries are maintained to be well-kept and manicured. Through the end of 2022, there have been 26 (7 full burials and 19 cremation burials). During 2022, there were 25 burials in Pine Grove Cemetery and one burial in McCoy Cemetery. Lots have not been sold at McCoy Cemetery since the Town took over. Since 2011 at Pine Grove Cemetery, 138 full size plots and 21 smaller plots in the cremation section have been sold. During 2022, 10 full size plots and zero cremation plots were sold.

Through our electronic spreadsheets and maps, information is provided on every lot, plot, and burial. In Pine Grove Cemetery, there are 3267 full-sized plots laid out. Of these, 353 full size plots are available for sale and 2990 were previously deeded or sold. Each can accept one full casket burial or up to four cremation vaults. In the cremation section of the cemetery, there are 336 plots laid out; 276 plots are available for sale and 60 have been sold.

During 2022, the Trustees conducted a walk-through of all of the cemeteries. All burial services are attended by one or more Trustees. The Trustees, prior to Memorial Day, installed more than 350 flags in the cemeteries to show respect to these individuals for their service. We continue to place bronze memorial flag holders on veterans' graves in Pine Grove, McCoy, and the historic cemeteries.

The Trustees wish to thank Jake Young, Aaron Alpert of Dragonfly Maintenance, and Belknap Landscape Company for the services with the care and maintenance of the cemeteries. The Trustees are grateful for volunteer Bill Maclean's help maintaining Gilford's historic cemeteries. In addition to cleaning the historic headstones, Bill maintains the grounds of these cemeteries. If you are interested in volunteering and would like to "adopt" a cemetery, please contact the Trustees. The Trustees would also like to recognize and thank Kristin Snow for her service as a Trustee. She continues to serve as a volunteer, maintaining the electronic spreadsheets and maps for Pine Grove and McCoy Cemeteries. The Trustees contracted with Belknap Landscaping to plant a new tree buffer at the northern border of Pine Grove Cemetery. The new trees have been planted and are doing well.



FindaGrave.com is an internet site that allows users to search for information on birth, death and burial information with headstone photos, biographies, and connections to relatives. All known burials in town-maintained cemeteries in Gilford have been entered in the site. In 2022, lot numbers and GPS locations were added to the site for all headstones and markers. Visitors can use the FindAGrave website or mobile app to easily locate a burial location.

The Trustees wish to thank all the family members, friends, and relatives of those buried in the Gilford Cemeteries who help keep them looking beautiful. The Trustees appreciate those who leave flowers, straighten flags, visit, and watch over other plots. Cemeteries are outdoor museums with art, memories, history, and genealogy. They are a place of mourning, reflection, and a place of community.

Respectfully Submitted by:

Peter Allen, Chair Rae Mello-Andrews, Vice-Chair Valerie Chase, Secretary

REPORT OF EXECUTIVE COUNCILOR FOR STATE OF NEW HAMPSHIRE DISTRICT ONE

The year of 2022 brought forward a strong economy and a transition back to normalcy from the previous COVID-19 years. State government, as in the private sector, has noticed a strong demand for workforce, housing, and childcare. Additionally, there have been strong trends in the state with the growth of Airbnb to support a growing travel and tourism industry. Furthermore, the state has witnessed a growing homelessness population.

During and after the pandemic, the state of New Hampshire received millions of dollars from the federal government in the form of CARES Act and ARPA funding. In response to this, the State of New Hampshire Governor's Office for Emergency Relief and Recovery (GOFERR) was created to distribute funds under various programs: Local Restaurant Infrastructure Investment Program; County Emergency Equipment Program; NH Emergency Rental Assistance Program; Local Fiscal Recovery Fund Program; County Nursing Home Infrastructure Program; and the NH Homeowners Assistance Fund.

Other initiatives included federal and state funding for broadband in underserved or not served areas of the state. The initial award of \$50 million went to NH Electric Cooperative to build out broadband in the rural areas of NH. A second round will be awarded in 2023. The Governor's Office put forward a \$20 million initiative to create grants for community center projects around the state which will be administered through the Community Development Finance Authority. The Department of Environmental Services received over \$200 million in ARPA funding to support water and sewage projects around the state in the form of grants and low interest loans.

Additionally, the GOFFER team put forward a \$100 million InvestNH Capital Grant Program to assist in gap funding for workforce and affordable housing projects and to assist local municipalities with local grants to support zoning and planning board technical assistance. Through the efforts of GOFFER and federal funding, the state was able to purchase the Hampstead Hospital as a children's inpatient psychiatric facility, a critical need in our state. Lastly, through GOFFER, the state was able to negotiate a contract with Easterseals NH for \$23 million to build a veteran's campus in Franklin to support veterans with mental health, substance misuse treatment and respite beds for short term stays.

Between January to December 2022, the Executive Council conducted 10 separate public hearings concerning the nominations of five Circuit Court judges, one Superior Court judge and four state Commissioners. The Council approved a new Banking Commissioner; new Commissioner of Transportation; new Acting Commissioner of Health and Human Services; and a previous Commissioner of Agriculture. The Council approved the confirmation of a new Director of Motor Vehicle for the Department of Safety; new Director of the Division of Aeronautics under the Department of Transportation; new Director of Homeland Security and Emergency Management under the Department of Safety; and new Director of the Child Advocate Office. Three other state Commissioners were reappointed and confirmed at the Departments of Labor, Environmental Services and Natural and Cultural Resources.

The total contract items approved were approximately 2,669 to include late items during 23 meetings. Of the 322 confirmations to serve on board and commissions, 62 were from District One. On September 7th, the District One on the road meeting was held on top of Mount Washington inside the Sherman Adams building.

The Governor's Advisory Commission on Intermodal Transpiration (GACIT) had completed its work in 2021, and the NH Legislature and Governor approved of its findings in 2022. GACIT directed \$242 million in additional new federal funds for bridges (\$22 million total/\$45 million per year) and electric vehicles charging (\$17 million) as part of the IIJA. Fifteen percent (\$6.75 million annually) of the bridge funds will be allocated to the municipal bridge program, and the remainder, to existing bridge projects to free up funds that have greater spending flexibility. Contact William Watson at NHDOT for any additional details at (603)-271-3344.

As stated in the past, I have made economic development my top priority along with mental health and drug prevention, treatment, and recovery programs. In 2022, the state sold the Route 25 Rest Stop to the Town of Rumney, it continues to work on the transfer of 7 acres to the City Lebanon at Westboro Yard for recreational purposes, it acquired \$55 million of federal funding to upgrade the state's fish hatcheries, and as always, the state continues work on retention and recruitment of old and new businesses.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301 attention Deanna Juris, Director of Appointments/Liaison or call at (603) 271-2121. A complete list of all state boards and commissions are available at the NH Secretary of State website: www.sos.nh.gov/redbook/index.htm

My office is open to receive state constitutions, council maps, etc. I periodically email my weekly schedule and Wrap Up Newsletter. If you would like to be included on this list, contact me at <u>joseph.d.kenney@nh.gov</u>. I also have an internship program for college students. My office number is (603) 271-3632. As a reminder, due to redistricting my District has taken me out of Sullivan County and most of Grafton County and pushed me to northern Strafford County. Nonetheless, I am always available to old friends. Please stay in touch.

Serving you,

Executive Councilor Joe Kenney District 1



REPORT OF THE FIRE CHIEF

The men and women of Gilford Fire-Rescue serve you with pride and honor. They truly enjoy interacting with the public and providing professional emergency services. Without your support, that would not be possible. We are grateful for their service, during these demanding times.

Annual emergency incident responses increased again in 2022. We responded to 2,039 incidents. This record number of incidents represents a 5.4% increase in call volume, and, a 58.6% increase in emergency call volume since 2008. Medical Aid incidents accounted for 68% of our total incidents. The department also conducted 932 fire and life safety inspections. Additionally, firefighters and EMTs conducted smoke detector checks, child safety seat inspections, and conducted/participated in a tremendous amount of training.

Training continues to be a priority for the men and women of Gilford Fire-Rescue. In 2022, the members of the department participated in over 2,288 hours of training in an effort to be ready for any emergency they may encounter.

We continue to take COVID precautions and make every attempt to keep our employees healthy from a variety of flu and respiratory viruses.

Gilford Fire-Rescue and the Division of Forests & Lands continues to work together to protect homes and our forests from damaging wildland fires. The statewide system of 16 fire lookout towers, including Mt Belknap in Gilford, continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The NH Civil Air Patrol supplements the towers' fire detection efforts when the fire danger is especially high. Although we did have an extended dry period during the beginning of the summer, no major wildland fires occurred in Gilford in 2022.

In 2022, we completed station improvement projects, including: replacement of vinyl siding, exterior doors, and new flooring in the office and living spaces. We also improved our air conditioning system; change all of our lighting to LED fixtures and bulbs; and, upgraded our station generator.

The Department plans to replace Engine 2 and Rescue 1 with a new Rescue Pumper in 2023. We have requested proposals in an attempt to identify a static price point in a volatile market. Fire Apparatus Capital Reserve funds will be used to make this purchase. Once again, we have requested continued funding of the Fire Equipment Capital Reserve Account and the Water Supply Capital Reserve.

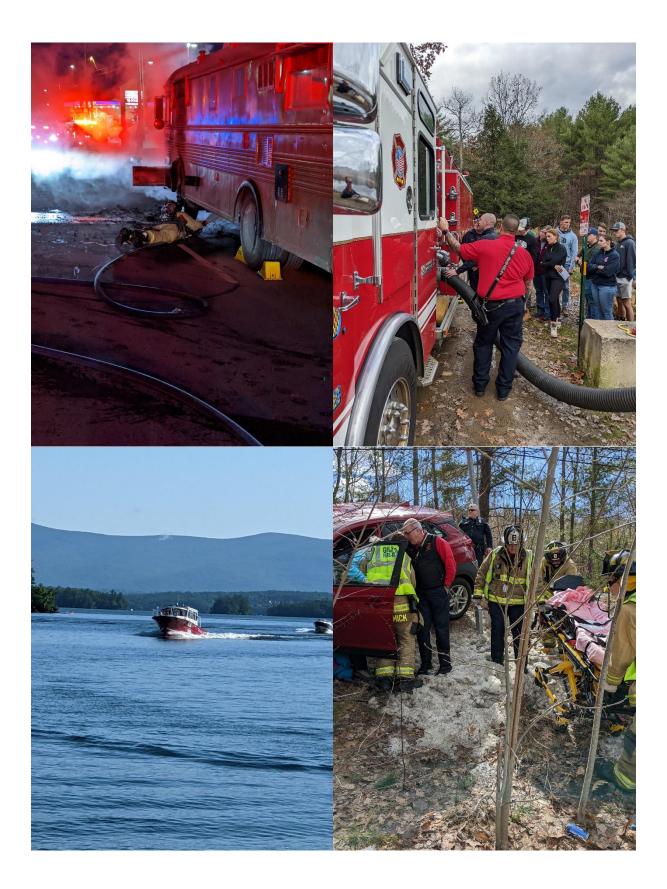
This is a very demanding field to work in, at every level. We expect a tremendous amount of time and effort from our employees so that they may deliver the very highest level of service as reflected in our slogan: *Community, Safety, Professional Service.* It continues to be our pleasure to serve you!

As always, please do not hesitate to call the station with any questions, concerns, or request for services that you may have. In addition, don't ever hesitate to stop by. Office hours are generally 8am-5pm, Monday through Friday, but our firefighters will assist you anytime they are not out of the station training, doing an inspection, or responding to emergencies. We will continue to explore technology and to make more information, forms, pictures, schedules and other departmental information available through the fire department link on the Town website and on our Facebook page.

Stay Safe and Healthy!!! Enjoy our beautiful community!

Respectfully submitted,

Stephen M. Carrier, Fire Chief



Gilford Fire-Rescue

Website: www.gilfordnh.org

ANNUAL REPORT 2022



Stephen M Carrier, EFO, CFO Fire Chief, EMD Gilford Fire-Rescue



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2022 Annual Report

Executive Summary

The information contained within this report summarizes the activities of the Gilford Fire-Rescue during calendar year 2022.

It was a very, very busy year for your Fire-Rescue department. The department handled a record 2,039 incidents; breaking 2,000 for the first time, ever. The two December storms contributed to it being our busiest month, ever. Fire prevention efforts increased similarly, with 468 permits issued and 932 inspections conducted. The Department continues to generate significant revenue from permit application fees and ambulance transports, and takes advantage of State-managed grants. Training remains a high priority to our members. Probation and shift training, EMS training, pumping, boat operations, and use of the Fire Training Facility occur almost daily. Station upgrades have been made, including flooring, siding, a new generator, and upgrades to our air conditioning system. We continue to monitor the COVID 19 pandemic by following CDC and State guidance; and, by adhering to safe practices.

The Department maintains a roster of 33 personnel. Eighteen are full time employees; 15 are call firefighters and/or emergency medical technicians (EMTs); and, the Department has one civilian employee: our full time Executive Secretary. The Board of Fire Engineers is comprised of 3 elected members and oversees the administration of the Department. Unfortunately, recently-retired Engineer Don Spear passed away. Don served us well for 12 years. We are grateful and appreciative for the time he dedicated to the Town and the support he provided to the Department.

We have had a number of personnel changes. Ryan McQuade left full time employment for a job in a neighboring community. Nathan Landry and Tyler Emond were hired as new full time firefighters in 2022. Nichole Soucy is a new Call Firefighter. We are extremely fortunate that they have chosen to become a part of our fire and EMS family during these unique and challenging times; and, that their families support the time and effort necessary to do this special work.

Our personnel are highly trained and extremely dedicated. Each one has an overwhelming sense of community and is proud to serve the Town of Gilford. They appreciate the support they continue to receive from not only our residents, but also our business owners and visitors. They approach their duties with a goal of serving the public, doing so safely and effectively, while delivering the highest level of care and service possible with the resources provided.



SLOGAN:

Community, Safety, Professional Service

VISION STATEMENT:

To be recognized as a team of highly skilled, well-trained firefighters and emergency medical providers, delivering exceptional customer service while ensuring the safety of our community.

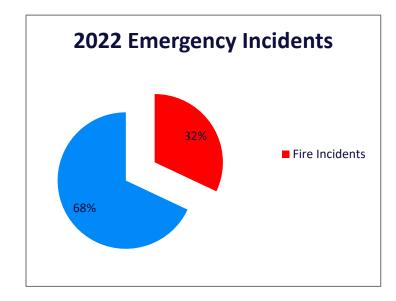
MISSION STATEMENT:

Our mission is to protect life, property, and the environment in our town through an all-hazards approach to fire protection, emergency medical services, community risk reduction, and education.

EMERGENCY SERVICES

INCIDENTS

- 2,039 Emergency Incident Responses
 5.4% Increase from 2021
 - Busiest year, ever!
- Fires and EMS
 - o Slight increases
- Hazards
 - Significant increase of 51%
- Service Calls
 - Slight decrease



| FIRES | |
|-------------|------|
| Structure | 32 |
| Chimney | 5 |
| Brush | 80 |
| Vehicle | 5 |
| Fire Alarms | 235 |
| Other | 83 |
| SUB TOTAL | 440 |
| | |
| MEDICAL | |
| Medical Aid | 1081 |
| MVA | 68 |
| Rescue | 24 |
| Other | 214 |
| SUB TOTAL | 1387 |
| HAZARDS | |
| Wires | 72 |
| Haz Mat | 43 |
| CO | 18 |
| Misc. | 21 |
| SUB TOTAL | 154 |
| | |
| SERVICE | |
| Water | 16 |
| Misc | 42 |
| SUB TOTAL | 58 |
| | |
| 2020 Total | 2039 |

EMS Incidents

| | I | 1 |
|--|------|------|
| Non-Transport Disposition | 2022 | 2021 |
| Public Assist | 12 | 9 |
| Evaluation Only | 283 | 172 |
| Evaluation w/ Care Provided | 122 | 81 |
| Signal 22 w/ Resuscitation Attempts | 3 | 4 |
| Signal 22 w/ No Resuscitation Attempts | 8 | 9 |
| Total Non-Transports | 428 | 275 |
| Transport Disposition | 2022 | 2021 |
| ALS Transport | 412 | 466 |
| BLS Transport | 412 | 231 |
| Interfacility Emergent Transfer | 2 | 1 |
| Total Transports | 826 | 698 |
| Paramedic Intercept | 4 | 1 |
| Transport Destination | 2022 | 2021 |
| Laconia Hospital | 804 | 677 |
| Concord Hospital | 17 | 19 |
| Franklin Hospital | 1 | 1 |
| Dartmouth-Hitchcock Medical Center | 1 | 0 |
| Catholic Medical Center | 0 | 1 |
| DHART Landing Zone | 3 | 0 |
| | | |

EMS Incidents, cont.

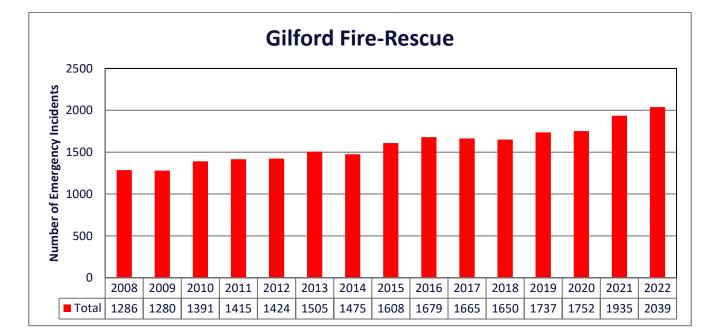
• 1387 total EMS incidents in 2022.

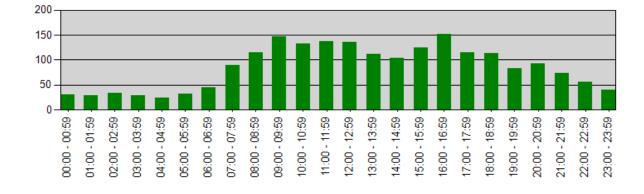
- 1254 patient contacts. Includes special details and standbys.
- 60% of incidents resulted in a patient transport.
- 40% of incidents resulted in patients not being transported.



Notable Incident Volume Statistics

- Call volume has increased 23.6% over the past 5 years.
- Additionally, call volume has increased 58.6% since 2008.
- Monthly record high incident numbers in July and December (243 and 265).
- Most Building Fires December 5.
- Most Brush Fires July 12.
- Most Fire Alarms Activations December 40.
- Most Medical Aid Januaruy 125.
- Most Motor Vehicle Accidents December 12.
- Most Overall Medical Inicidents July 171.
- Most Hazardous Conditions December 52.
- Most Service Calls December 14.
- Least number of Fire Incidents April 21.
- Least number of Medical Incidents November 89.





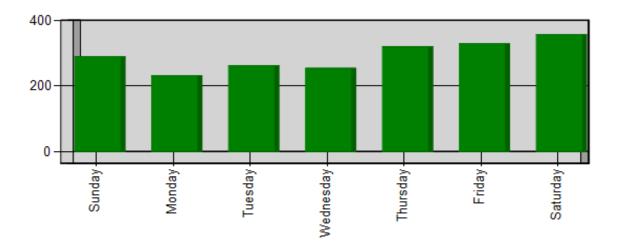
Incidents By Hour

| HOUR | # of CALLS | |
|---------------|------------|--|
| 00:00 - 00:59 | 30 | |
| 01:00 - 01:59 | 28 | |
| 02:00 - 02:59 | 34 | |
| 03:00 - 03:59 | 28 | |
| 04:00 - 04:59 | 23 | |
| 05:00 - 05:59 | 32 | |
| 06:00 - 06:59 | 44 | |
| 07:00 - 07:59 | 90 | |
| 08:00 - 08:59 | 115 | |
| 09:00 - 09:59 | 147 | |
| 10:00 - 10:59 | 133 | |
| 11:00 - 11:59 | 138 | |
| 12:00 - 12:59 | 136 | |
| 13:00 - 13:59 | 112 | |
| 14:00 - 14:59 | 103 | |
| 15:00 - 15:59 | 125 | |
| 16:00 - 16:59 | 151 | |
| 17:00 - 17:59 | 115 | |
| 18:00 - 18:59 | 113 | |
| 19:00 - 19:59 | 83 | |
| 20:00 - 20:59 | 92 | |
| 21:00 - 21:59 | 73 | |
| 22:00 - 22:59 | 55 | |
| 23:00 - 23:59 | 39 | |

Incidents By Hour, cont.

- Busiest from 7 am to 8 pm.
- Busiest hour 4 pm to 5 pm 151 incidents.
- Slowest from 10 pm to 7 am.
- Slowest hour 4 am to 5 am 23 incidents.

Incidents By Day of Week



| DAY OF THE WEEK | # INCIDENTS | |
|-----------------|-------------|--|
| Sunday | 289 | |
| Monday | 231 | |
| Tuesday | 262 | |
| Wednesday | 253 | |
| Thursday | 319 | |
| Friday | 329 | |
| Saturday | 356 | |
| TOTAL | 2039 | |

Incidents By Day of Week, Cont.

- End of weeks continue to be our busiest days of the week for incidents.
 - Saturday was the busiest 356; followed by Friday and Thursday.
- Mondays were the slowest days 231.

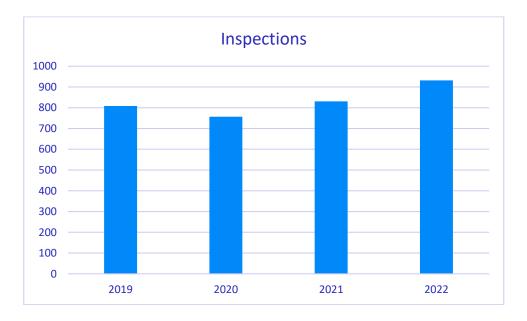
Incidents By Zone

| ZONE | # INCIDENTS |
|--|-------------|
| 801 - Village Area | 453 |
| 802 - Gunstock Acres | 238 |
| 803 - Glendale | 81 |
| 804 - Airport to Weirs Rd | 522 |
| 805 - Governors IS to Weirs Rd | 91 |
| 806 - W of By-Pass | 199 |
| 807 - S of Gilford Ave - Liberty Hill/Swain Rd | 94 |
| 808 - Gilford Glen | 20 |
| 809 - Cherry Valley Rd S/E to Alton T/L | 39 |
| 810 - Scenic Dr/Lakeshore Rd/Ellacoya | 107 |
| 811 - Lake Winnipesaukee | 26 |
| OUT - Response out of Gilford | 169 |
| TOTAL: | 2039 |

- 827 Incidents occurred along the Route 11 (Lakeshore Road) corridor.
 - This area includes roads and occupancies along, or off of Rt 11 and north to the Laconia, Weirs line.
 - 41% of incidents in Gilford occur in those zones.
 - 51% of incidents (1043) in Gilford occur in the greater Village, Rt 11A corridor area.
 - 8% are responses out of Gilford.

Life Safety Inspections

- 468 Fire Prevention Permits filed.
- 932 inspections conducted (Commercial, Residential, Appliances, Occupancy, Assembly, Fuel Oil, LP Gas, Smoke Detectors, Residential Sprinklers, etc.) in 2022.
 - 438 LP Gas, 182 Commercial Safety, 64 Oil, 64 Residential Safety.
- 10.7% increase over 2022 totals. A 23.1% increase since 2020.



Mutual Aid Responses

| TOWN | GIVEN |
|---------------------|-------|
| Alton | 23 |
| Belmont | 2 |
| Gilmanton | 4 |
| Laconia | 110 |
| Meredith | 8 |
| Sanbornton | 1 |
| Tilton-Northfield | 6 |
| Moultonborough | 4 |
| Franklin | 1 |
| Barnstead | 4 |
| Wolfeboro | 1 |
| | |
| TOTAL | 164 |
| | |
| Mutual Aid Received | 78 |
| | |

- Mutual Aid Given Decrease of 12.3% from 2021.
- Mutual Aid Received Increase of 12.8% from 2021.

GILFORD FIRE-RESCUE ROSTER – 2022

Board of Fire Engineers

Engineer William Akerley, Chair Engineer Jack Lyman Engineer Ronald Skinner

Department Personnel

Chief Stephen Carrier, AEMT Deputy Chief Bradley Ober, EMT

Lieutenant Jeff Madon, AEMT Lieutenant Dom DeCarli, EMT Lieutenant Dion DeCarli, AEMT Lieutenant Ryan Brown, AEMT Firefighter Scott Mooney, AEMT Firefighter Nate Lemay, AEMT Firefighter Greg Trombi, EMT-P Firefighter Duncan Phillips, EMT-P Firefighter Adam Gravelle, AEMT Firefighter Kim Remick, AEMT Firefighter Dustin Drew, AEMT FF Alex Simoneau, EMT FF Bryan Fenn, AEMT FF Lachlan Plache, AEMT FF Nathan Landry, EMT-P FF Tyler Emond, EMT



Firefighter Rick Andrews, AEMT Firefighter Michael Balcom, EMT-P Firefighter Martin Barrett, EMT Firefighter Ryan Boiselle Firefighter Scott Davis, AEMT Firefighter William Donahue, EMT EMT Roslyn Dutile, AEMT Firefighter Roger Horton Firefighter David Jude, AEMT Firefighter Steven Langevin, AEMT EMT Rae Mello-Andrews, EMT-P Firefighter Ron Skinner Firefighter Nichole Soucy, AEMT Firefighter Jordan Stopyra Firefighter Gary Wilson

Executive Secretary Charlene Boulanger

Community, Safety, and Professional Service

REPORT OF THE KIMBALL WILDLIFE FOREST COMMITTEE

The Kimball Wildlife Forest Committee was established by the Board of Selectmen in May, 1990, with the charge to address the "remaining land" at Kimball Castle, which includes all the land of the Kimball Castle Property, excluding 20 acres and the Castle which are privately owned. Two miles of trails have been completed on the property and were formally opened to the public in the Spring of 1992. These trails are open to the public daily from sunrise to sunset.

Wildlife habitat management is of primary importance in the Kimball Wildlife Forest. In the original trust, established by Charlotte Kimball, it was stipulated that the property be used "for the study and enjoyment of wildlife". To this end, it is the goal of the Committee to manage the trails in the Kimball Wildlife Forest in a manner that proves beneficial to native wildlife species. The recreational trails on the property provide public access and educational opportunities. Protecting these trails is an important responsibility of the Committee in order to preserve the aesthetic value and scenic beauty of the property.

The trail system, consisting of the Lakeview Trail and the Quarry Trail, starts approximately 100 feet from the entrance to the parking area off Route 11. The trail is marked by blue rectangles with interpretive stations indicated by numbers. A hike up the Lakeview Trail provides beautiful views of the mountains and the Broads on Lake Winnipesaukee. A panoramic binocular is located in the glade area and two binoculars are located at the top of the trail to accent the views of the lake and the mountains. A hike on the Quarry Trail provides a great history of the site, which is the location of where many of the stones used to build the castle were mined. Trail guides are available in the mailbox at the entrance to the trail.

In 2022, the Kimball Wildlife Forest Committee focused on trail improvements that will enhance hiking opportunities on Lockes Hill Trails. In 2022, the Board of Selectmen approved a recommendation from the Committee for trail work on sections of the Lakeview Trail by Town 4 Trail Services, LLC to prevent further erosion. Trail work is expected to be completed in 2023. The trail guide is being redesigned to provide greater understanding of the history of Kimball Wildlife Forest and educational opportunities for the hiking community. Demonstration signs on the trail are also being updated to more accurately describe the habitats on the trails.

One of the great attributes of the property is that it fosters community engagement and local pride. The Town of Gilford is a shining example of cooperation between engaged residents who make up the Kimball Wildlife Forest Committee, private consulting foresters from Forest Land Improvement, logging contractors, a supportive, engaged Town Administrator, the Board of Selectmen, Gilford Fire and Police Departments, the Gilford Department of Public Works, and other town departments, as well as other entities and partners, including UNH Cooperative Extension. The result is first-rate

management and a great resource that serves both the community and the Kimball legacy.

The Kimball Wildlife Forest Committee expresses its thanks to Rebeca DiGirolomo, County Forester with the UNH Cooperative Extension, for her advice and support, as well as to the Belknap Range Trail Tenders (BRATT), especially Karl Gould, for his assistance in trail management.

Local school and community groups made use of the trails for educational purposes to learn about the history and wildlife habitats located on the site. Interested schools and groups may contact Sandra McGonagle at 527-4752 to schedule educational hikes.

Ideas for trail expansion are welcome. Anyone interested in working with the Kimball Wildlife Forest Committee may contact the Board of Selectmen at 527-4700 or <u>selectmen@gilfordnh.org</u>.

Respectfully submitted,

Sandra T. McGonagle, Chair Patricia Bennett, Secretary Rebecca DiGirolomo, Belknap County Cooperative Extension Rebecca Watson Alexandra Breed Dan Tinkham Karl Gould Gail Tebbetts



•

Lakes Region Planning Commission 103 Main Street, Suite 3 Meredith, NH 03253

603-279-8171 | www.lakesrpc.org

FY22 Annual Report

Town of Gilford

The Lakes Region Planning Commission (LRPC) is a voluntary association of 30 communities in Belknap, Carroll, Grafton, and Merrimack counties within a 9 region state-designated planning area established under RSA 36:45. The LRPC plans at the local, regional, and statewide levels and is an essential conduit for federal funding. The LRPC employs a highly trained, professional staff to provide a wide variety cost-saving local services such as presented below, and coordinates transportation, land use, economic development, and environmental planning at the regional level. A twelve-member Executive Board, together with Commissioners, governs the LRPC. Operations are overseen by an Executive Director.

The LRPC provides a forum for communities to share information and services from model ordinances and joint purchasing to solid waste districts and watershed management plans, and serves as a resource to support and enhance local planning and regional collaboration. The LRPC recognizes that the foundation of regional decision-making lies within local communities. Membership provides access to a wide range of services and resources including:

• Transportation, land use, and watershed management planning

Impact, and Circuit Rider assistance

Technical assistance with Master Plans, Capital Improvement Plans, Hazard

Mitigation Plans, Zoning and Site Plan Regulations, Developments of Regional

- Economic development assistance
- Grant writing and administration
 - GIS mapping
 - Data collection and analysis

The following are highlights of our FY22 activities. For our full FY22 Annual Report, please visit the *About LRPC* page on our website at www.lakesrpc.org.

Highlighted Local and Regional Planning Services Provided for FY22

| | 1 |
|---|---|
| American Rescue Act Funding (ARPA) | • Coordinated with NH Municipal Association and member communities on local and state ARPA Grant distribution and assisted the Town of Gilford in obtaining an ARPA award in the amount of \$757,220. |
| Economic Development and Housing | • We do not have any record of Gilford receiving these types of services in FY22, but we anticipate providing outreach to the Town on the newly updated Regional Housing Needs Assessment in FY23. |
| General & Technical Land Use Planning Assistance | • As a member of the LRPC, Town Officials are encouraged to contact the LRPC regarding our services or any other regional planning related issues. |
| GIS Mapping | • The LRPC is a great resource for community maps. Give us a call if your town needs an updated zoning, town roads, or community facility map for instance. |
| Grant Administration | • The LRPC provides a wide variety of grant writing and administration assistance to towns as needed. |
| Household Hazardous Waste (HHW) Collection | • This year's 36th Annual Household Hazardous Waste (HHW) Collections Days in the Summer of 2022 resulted in nearly 27 tons of household hazardous waste being collected. |
| | Gilford Household Participation: <u>180</u> Plane on the summarized this wards collection for alternative distance theory of the point opposed |
| | • Please go to our website (htpc.org) if you missed this year's collection for alternative disposal options. The next annual collections are scheduled for July 29 and August 5, 2023. |
| | • Thank you to the Town of Gilford and the Gilford Public Works Garage for serving as one of our 8 regional collection sites. In appreciation of same, an award of recognition was presented to the Town at LRPC's Annual Meeting in June which was accepted by John Ayer and Meghan Theriault on its behalf. |
| Intergovernmental Review Process (IRP) | The LRPC provides the USDA with comments and offers of support regarding proposed Federal financial assistance for programs and activities concerning its municipalities. The LRPC reviewed and supported the following projects in the Town of Gilford: |
| | • Applicant: NH DES Winnipesaukee River Basin Program Project: Supervisory Control and Data Acquisition (SCADA) System and Cybersecurity Updates to the Ellacoya, Gilford, and Glendale Pump Stations. |
| | • Applicant: NH DES Winnipesaukee River Basin Program Project: Pump Station Generator Replacement Equipment at Ellacoya, Gilford, and Glendale Pump Stations. |
| Master Plan, Site Plan, and Zoning Updates | • The LRPC maintains a professional land use planner position to assist towns with technical land use issues which require a knowledge of land use law, NH RSA's, state, and local regulations on a short-term or longer basis. |
| Newsletters, Articles, and Website | • The LRPC helps coordinate information from many different sources and is a great resource for keeping towns up to date on planning issues and resources. |
| Planning and Land Use Regulation Books | • Coordinated the purchase and delivery of 378 copies of the annual <i>NH Planning and Land Use Regulation</i> books as part of a regional bulk purchase at a savings of \$89.00 for each book and \$81.50 for each book with e-book. Gilford purchased 24 books. Total saved: \$2,136.00 |

| Solid Waste Management | Site visit at the Gilford Transfer Station to learn about recycling markets/operations in Gilford. Provided USDA grant information to Gilford Department of Public Works regarding Styrofoam recycling pilot project. |
|-------------------------|--|
| | Outreach to 145 residents conducted at the Gilford Recycling Center as a precursor to the Household Hazardous Waste event. |
| | • The LRPC provides a wide range of services to solid waste operators throughout the region including information, training, signage, roundtable events, regional purchase opportunities, and much more. |
| Transportation Planning | • Addressed questions regarding traffic counts (AADT levels and methods) from Gilford Town Administrator and Department of Public Works Director. |
| | • Conducted traffic counts at ten locations within Gilford as requested by the NH Department of Transportation. |
| | Requested that the Town fill vacancies in the Transportation Advisory Committee (TAC). |
| | • Researched history of Route 11 bypass planning study background with NHDOT and Citizen Advisory Committee in Gilford. Followed up on a long-held regional transportation priority by advancing the Route 11 Citizen Advisory Committee meetings designed to address bottlenecks on Route 11. |
| | • Corresponded with Gilford Department of Public Works Director regarding low-volume roads and traffic data. |
| | Reviewed DOT notes from Starbucks scoping meeting concerning US 3/NH 11. |

Commission Meetings

• Convened 5 regular Commission Meetings with guest speakers covering topics including:

Wake Boats

- Opportunities for Sidewalks & Street Lighting
- Updates on Solid Waste Legislation and Recycling Markets
- Bike/Ped Plan Update and Survey Results
- 36th Annual HHW Collection Days (Summer 2022)

Lakes Region Housing Needs Assessment & Local Housing

- Lakes Region Transportation Program Updates
- Lakes Region Transportation Program

Best Practices

Regional Services & Activities of Benefit to Multiple Communities

- 2022 Household Hazardous Waste Collection BY THE NUMBERS: 36 years of regional collections | 24 participating communities | 8 collection sites | 4 HHW Coordinator meetings | 65 workers & volunteers contributing more than 350 hours | 1,697 households | 17,696 feet or 3.3 miles of fluorescent tubing | 937 compact fluorescent lightbulbs (CFLs) | 53,515 pounds or nearly 27 tons of household hazardous waste safely removed and disposed of from our region.
- Bulk ordered and distributed 378 *NH Planning and Land Use Regulation* books for a group discount of \$89 per book and \$81.50 per book with e-book. TOTAL SPENT by 29 Member Communities = \$4,320 | TOTAL SAVED by 29 Members = \$33,180.
- Reviewed 4 Developments of Regional Impact for the Planning or Zoning Boards in Effingham, Laconia, Moultonborough, and Northfield pursuant to RSA 36:54.
- Reviewed 12 Intergovernmental Review Process (IRP) notices from the state planning office as public notification to regional planning commissions of all projects in the region intended to receive federal financial support.
- Housing: Contracted with BEA to address the RSA requirement that regional planning commissions complete a housing needs assessment every 5 years which resulted in:
 - o The LRPC has been working on the development of a Regional Housing Needs Assessment (RHNA) which is scheduled to culminate in December 2022. This project seeks to document the current housing needs in the Lakes Region to identify availability, affordability, and provide a gap analysis. The project will also fill the needs of RSA 36 as well as provide current, regional, and local data on housing needs for communities to determine compliance with the Workforce Housing Statute (RSA 674:58-61). Through research, data, modeling, and input, the LRPC hopes to develop a toolkit of strategies which communities should be able to utilize by Spring 2023 to assist in the development of a plan to meet their "fair share" of the housing needs.
 - o Reviewed and analyzed over 80 data sets on regional and statewide housing conditions.
 - 0 Received public input from hundreds of individuals and businesses through a series of surveys.
 - o Scheduled delivery of a completed assessment in December 2022 to the full Commission for adoption consideration.

Solid Waste Management Accomplishments

- Held over 6 round table discussions with solid waste operators on a variety of topics.
- Educated area youth on composting and solid waste management techniques at Plymouth State University Earth Day event.
- Helped reduce critical waste stream from Winnipesaukee islands by supporting composting and other waste stream reduction efforts at several camps in Tuftonboro and Wolfeboro.
- Conducted dozens of transfer station site visits to share and collect information on regional best practices and solid waste management.
- Piloted a new battery disposal collection effort saving municipalities hundreds of dollars.
- Researched a new and improved veteran-owned nonprofit which recycles clothing and works with statewide groups to distribute some clothing locally.

- Since May 2022, successfully reached over 300 Lakes Region residents through on-going promotions for the 2022 HHW collection event and ultimately removed over 2,000 pounds of hazardous waste preventing negative effects on human health.
- Researched all relevant Lakes Region Home Depot's and Lowes's that contain free drop off locations for universal waste including rechargeable batteries, CFL light bulbs, and plastic bags.

Environmental Planning

- In order to support the region's superior water quality, the Lakes Region Planning Commission focuses on not only the water, but the land and air quality of the region.
- Pemigewasset River Local Advisory Committee (PRLAC). Provided organizational support including planning and preparation for 8 meetings, distribution of meeting materials, and maintenance of membership list. We successfully applied for corridor management plan update funding and expect a complete update will be available by the end of June 2023. **Total Communities Served: 9**

Economic Development

- Comprehensive Economic Development Strategy (CEDS). Update drafted and posted on LRPC website.
- **Community Development Block Grants (CDBG).** Aided Belknap, Carroll, and Grafton counties in supplying CDBG Microenterprise and special COVID assistance to economic development corporations serving the region.
- Northern Border Regional Commission (NBRC) Grant Administration. Provided grant writing and grant administration assistance to several successful NBRC grantees as the designated local development district for our region, including successfully de-obligated a \$1 million NBRC grant award to the former state school property in Laconia given recent changes in State law on disposing of State surplus property.
- Developed new population projections for our counties and towns working with other regional planning commissioners and state agencies.

Transportation

Executive Director

- LRPC Transportation Advisory Committee (TAC). Provided administrative support for meetings, submitted press releases to local newspapers, and facilitated communications. The TAC met 8 times involving city/town appointed representatives to drive community participation and local involvement in regional transportation planning and project development. Topics and guest speakers included:
 - Bicycle/Pedestrian Plan with guest speaker Nick Sanders (NH DOT)
 - State Clean Diesel Grant Program and Ten-Year Plan Updates with guest speaker Ricky Dicillo (NH DES)
 - SADES Drainage Dashboard and NH Acquisition Of Infrastructure Funding
 - Bipartisan Infrastructure Bill on Transportation Funding Opportunities with guest speaker Leigh Levine (FHWA)
- NH Ditch Maintenance Policy and Road Safety Audit Application with guest speaker Samantha Fifield (NH DOT District 3)
- Regional Bicycle/Pedestrian Plan and Ten-Year Plan Update:
- Bicycle/Pedestrian Plan Updates and Ten-Year Plan & Grant Opportunities
- NH153 Annual Reporting and Ten-Year Plan Update with guest speaker Representative Mark McConkey
- **Bicycle and Pedestrian Planning.** Led public involvement, data collection, and project identification process in coordination with NH DOT on state-wide Bicycle and Pedestrian Plan. Began updating plan with a community survey reaching over 500 residents and identified opportunities for new bike lanes pedestrian access with regional connections.
- Regional Transportation Plan. Developed new corridor-based analysis approach to regional transportation plan update.
- Ten Year Plan (TYP) Funding and Project Prioritization (TYP 2023 2032):
 - Laconia Elm Street sidewalk and path
 - Laconia Weirs Boulevard bridge replacement
 - o Meredith NH Route 25 intersection improvements at Laker Lane, True Road, Quarry Road, and Patrician Shores
 - 0 Plymouth NH Route 25 Tenney Mountain Highway intersection improvements at Smith Bridge Road

• LRPC Streetscaping Project – Technical Assistance:

- provided information on streetscaping concepts
- o offered sidewalk assessments and mapping
- met with Town Officials to discuss potential projects
- provided information on potential funding sources
- Data Collection & Analysis. Completed 160 municipal traffic counts and submitted to NH DOT. This year's counts included twice as many detailed, classification counts compared with past years in order to meet new FHWA requirements. We also conducted several Laconia Motorcycle Week counts, municipally requested counts, bicycle/pedestrian counts, and turning movement counts.

The LRPC is a participation-based organization where Commissioners have the final say on the annual budget and can determine what services the organization provides. • Gilford's representatives to the LRPC during FY22 were:

| Commissioner: John Ayer (perpetual) | Alternate: | Vacant |
|--|-------------|---|
| Executive Board: John Ayer, Chair | | |
| Transportation Advisory Committee (TAC): Meghan Theriault (11/20/23) | Alternates: | Sheldon Morgan (11/15/21) Roger Weeks (11/20/23) |
| Respectfully submitted, | | Roger weeks (11/20/25) |
| Jeffrey R. Hayes | | |

REPORT OF THE LIBRARY DIRECTOR

As we begin 2023, let us look back at the 2022 highlights we had here at the Gilford Public Library. The year was one of seamless transition as we continued to move our services completely back to in-person. We were happy to see more patrons in the building and engaging with the library and its services.

We value this engagement as it shows how we can impact and make a difference in enriching our community. We bring together people, books, accurate information, needed resources and services along with a sense of belonging. Our services, traditional and electronic, offer something for everyone, despite our small staff. It is only with the help and support from our partners and the nearly 40 volunteers that we see on a weekly basis that we are able to offer such enhanced services.

The Trustees, in addition to the Friends of the Library, provided us guidance and support over the last year. The Trustees began the work to update our library policies and created several new policies to guide staff. These policies are now posted and can be found on the library's website. The Friends donated over \$12,000 in funding enabling us to run the majority of our library programs including all events associated with Summer Reading Programs. They also paid for equipment & equipment maintenance, the annual reading challenge and the museum pass program.

Our library garage received some much needed TLC this year in the form of a new roof as well as some mold remediation within. Other building improvements included new meeting room chairs, several new tables, and a new corner for our youngest patrons with Koala wallpaper and a Learn & Play rug.

We have a great team with a commitment to customer service. In 2022, we warmly welcomed Patty Myers as our Older Adult Services Coordinator and Linda Bettoney as our Children's Librarian Assistant. Both are Gilford residents and retired teachers that work part time for the library. But they weren't the only new faces around the library, we welcomed over 300 new library card holders for a total of 6136. All of us here are anticipating another great year at the Gilford Public Library.

Katherine Dormody, Library Director

Library Staff Full-Time: Arielle Allen- Assistant Library Director, Hayden Jurius- Teen and Emerging Technologies Librarian, J'Lillian Mello- Children's Librarian.

Library Staff Part-Time: Maxwell Fisher- Library Assistant and Interlibrary Loans, Patty Myers-Older Adult Services Coordinator, Linda Bettoney- Children's Library Assistant.



| | Titles 2021 | Titles 2022 | Circ 2021 | Circ 2022 |
|-----------------------|-------------|-------------|-----------|-----------|
| Adult Fiction | 14,356 | 14,547 | 19,530 | 18,957 |
| Adult Non-Fiction | 13,235 | 12,907 | 6,253 | 6,999 |
| DVDs | 7,435 | 7,421 | 21,090 | 11,082 |
| Audiobooks | 2,206 | 2,233 | 1,995 | 1,817 |
| Teen/Middle Reader | 2,758 | 2,522 | 2,526 | 2,287 |
| Children's | 20,081 | 19,889 | 35,530 | 35,427 |
| Other | 1,788 | 2,074 | 5,501 | 5,294 |

Type of Material / Number of Titles Owned / Numbers of Circulations (Borrows)



New faces on the Friends board

New Materials Added

| Туре | 2021 | 2022 |
|--------------------|-------|-------|
| Adult Fiction | 987 | 1,027 |
| Adult Non-Fiction | 559 | 491 |
| DVDs | 174 | 347 |
| Audiobooks | 97 | 68 |
| Teen/Middle Reader | 146 | 182 |
| Children's | 1,117 | 1,109 |



Volunteer luncheon

Circulations per Capita: Amounts to 11 borrows per person in Gilford. NH average 4.1 per capita.

Value of Collection: The Library owns over 62,000 items available for loan valued roughly at \$1,200,000.

Top Circulating Titles of 2022

| Adult Fiction | Wish You Were Here by Jodi Picoult |
|--------------------|--|
| Adult Non-Fiction | James Patterson by James Patterson |
| DVDs | Yellowstone Seasons 1-4 |
| Audiobook | The Lincoln Highway by Amor Towles |
| Teen/Middle Reader | To All the Boys I've Loved Before by Jenny Han |
| Children's | What is a Princess by Jennifer Weinberg |
| Museum Passes | Squam Lakes Science Center |
| Magazines | People Weekly |
| E-Book | People We Met on Vacation by Emily Henry |
| E-Audiobook | The Last Thing He Told Me by Laura Dave |
| E-Magazine | Good Housekeeping |



Active Library Cards

We were able to collaborate with the schools to provide book talks getting kids excited about reading.



| Card Type | 2021 | 2022 |
|----------------------|-------|-------|
| Adults | 4,316 | 4,297 |
| Children | 1,133 | 1,137 |
| Home Delivery | 14 | 11 |
| Libraries | 261 | 261 |
| Non-Resident | 308 | 305 |
| Non-Resident Work in | 121 | 125 |
| Gilford | | |
| Total | 6,161 | 6,136 |
| New Cards | 356 | 399 |
| Renewals | 864 | 894 |

Technology and Online Resources

| | 2021 | 2022 |
|--------------------------------|-----------|-----------|
| Technology Reference | 353 | 1,424 |
| E-Magazines | 438 | 418 |
| E-Audiobooks | 7,272 | 8,370 |
| E-Books | 6,390 | 6,689 |
| E-Videos | 2,388 | 1,634 |
| Youtube | 1,399 | 342 |
| Facebook Followers, 1300K | 115 (new) | 234 (new) |
| Instagram Followers | 669 | 736 |
| Online Databases (Sessions) | 1,451 | 1197 |
| Website Visits | 31294 | 31508 |
| In-Library Computer Usage | 4,328 | 3,451 |
| Wifi Connections | 4,542 | 6,174 |
| Text Messages Sent/Received | 2,939 | 3,633 |
| 3D Prints | 29 | 30 |

Technology: Our tech offerings continue to be a cornerstone of our daily operations, whether that be providing technical assistance or providing the tools and space necessary to facilitate your daily needs. One of the new additions to our offerings are the Nintendo Switch games available for rental, located at the beginning of the DVD section. They've seen modest use so far and we hope to see them circulate even more as time goes on and more people become aware of their presence.

Services

| | 2021 | 2022 |
|----------------------------|-------|-------|
| Community Meeting Room | 1,043 | 2069 |
| Interlibrary Loan-Borrowed | 1,293 | 1,092 |
| Interlibrary Loan-Loaned | 1,504 | 1,798 |
| Notary | 36 | 44 |
| Passport Acceptance | 67 | 141 |
| Museum Passes | 144 | 174 |
| Hiking Maps Sold | 155 | 115 |

Services: One of the major increases this year has been our passport services that we provide, helping those in the community get squared away with their applications for their ticket to the world at large. Our building also sees a lot of traffic simply as a meeting place and social hub for the people of Gilford.

Events, Programs, Volunteers, and Visitors



We topped off the year with the annual Candlelight Stroll, bringing the holiday spirit with many engaging activities.



| | 2021 | 2022 |
|----------------------------|-------|-------|
| Adult Program Participants | 3,774 | 6,659 |
| Teen Program Participants | 1,137 | 1,072 |
| Youth Program | 1,893 | 4,062 |
| Participants | | |
| General (Family) | 1,129 | 1,426 |
| Participants | | |
| Passive Program | 1,976 | 3,858 |
| Participants | | |
| Volunteers | 55 | 44 |

| Volunteer Hours | 2,542 | 2,499 |
|-------------------------|--------|--------|
| Visitors to the Library | 61,377 | 77,447 |

Thanks to grant funding we were able to expand our program offerings for older adults. Several new groups began meeting at the library in 2022 including a Paint Group. In addition to their artistic pursuits, they held an auction and raised over \$2000 that they sent to the World Central Kitchen for the Ukraine Campaign.

| NON-APPROPRIATED FUNDS REPORT | | | | | | |
|-------------------------------|------------------|----------|----------|------------------|--|--|
| Category | Balance 12/31/21 | Receipts | Expenses | Balance 12/31/22 | | |
| Children's Fund | 72.74 | 2550.00 | 1746.12 | 876.62 | | |
| Copier | 2344.47 | 2149.02 | 1303.92 | 3189.57 | | |
| Fines | 26702.59 | 2518.26 | 1703.06 | 27517.79 | | |
| Gifts | 4827.88 | 9638.04 | 6353.18 | 8112.74 | | |
| Grants | 2098.16 | 18429.00 | 15050.32 | 5476.84 | | |
| Interest | 75.83 | 6.03 | 0.00 | 81.86 | | |
| Misc./Fees | 11588.32 | 6728.27 | 3605.71 | 14710.88 | | |
| Remick Trust | 249.41 | 0.00 | 0.00 | 249.41 | | |
| Smith Trust | 147.90 | 0.00 | 0.00 | 147.90 | | |
| Town-Reimbursed | 1322.49 | 12391.18 | 12494.84 | 1218.83 | | |
| Maps | 1036.01 | 284.66 | 0.00 | 1320.67 | | |
| Meeting Room | 1174.78 | 400.00 | 136.87 | 1437.91 | | |
| Totals | 51640.58 | 55094.46 | 42394.02 | 64341.02 | | |
| Independence Account | 61135.77 | 0.00 | 7790.16 | 53,345.61 | | |

REPORT OF THE OLD HOME DAY COMMITTEE

Saturday, August 27, 2022 - "A Night at the Movies!" marked our 102nd Gilford Old Home Day and the weather could not have been better! The Old Home Day Committee was thrilled when Larry Routhier graciously accepted our invitation to serve as Parade Grand Marshal. Larry moved to Gilford in 1987 and a decade later began his long line of volunteerism within the Community. Since that time, Larry has served as a member of the ZBA, on the Board of Selectmen, the Budget Committee, the Conservation Commission, the Bicentennial Committee and the Police Station Building Committee. He has also served as the Assistant Town Moderator. In addition to his roles for the "Town of Gilford", he has also served the community as an active member of the Gilford Rotary, the Winnipesaukee Yacht Club, assisted with the WLNH Children's Auction, and the Francoeur-Babcock Memorial Basketball Tournament. The day itself was dedicated to John Goodhue III. Prior to his passing in 2021, John served the Gilford Community in many ways, including as a volunteer firefighter, a member of the Recreation Commission, an active member of the Gilford Rotary and most notable as a long-time member of the Conservation Commission. John had also served as the Chair of the Old Home Day Committee in the late 70's and early 80's, helping shape the event as we know it today and we couldn't think of a more deserving individual to whom we could dedicate this year's event.

The day kicked off with a large group of runners for the 45th Annual GNA Road Race! The morning continued on with the Thompson-Ames Historical Society's Open Houses at the Mt. Belknap Grange, the 1834 Meeting House and the Benjamin Rowe House. Following the 37th Annual Gilford Rotary Club pancake breakfast at the Community Church, participants and spectators



turned out in great numbers in the village to watch the annual parade. The parade, as always, boasted some outstanding floats, bands, color guards, marchers, antique and classic vehicles! I'd like to offer a special thanks to the GHS Class of 2023 for walking the parade route as our "Bucket Brigade", to help raise funds for our 2023 celebration.

Following the parade, Bryan Conway – The One Man Band returned to provide musical entertainment from the Village Field bandstand. Bob Pomeroy returned yet again to reprise his role as our "Master of Ceremonies" making presentations and announcements



with his own unique brand of humor leading up to the Opening Ceremony with the singing of the National Anthem. Vertical Entertainment was also on hand providing rock wall climbing and bungee jumps, while The Wicked Witches of the Lakes Region provided an entertaining dance demonstration. 104.9 "The Hawk" and 101.5 "UnRock & Relax" were on site as well, broadcasting a live remote from the Village Field. The traditional games and field events for the kids of all ages took place in the afternoon, featuring a variety of fun races. These included some creative relay races for the older kids as well as the kids vs parents tug-of-war! As the afternoon progressed, Bonnie Deutch led an interactive Line-Dancing Demonstration for youth and adults alike.



The pie-eating contest and the egg toss were both well attended, and as always, provided a lot of laughs for the spectators and participants alike. The GNA's 22nd Annual Kids' Fun Run Race went off without a hitch!



The band "Buckleberry Ferry" provided musical entertainment early in the evening followed by the Community Band's traditional performance as people flocked back to the Village Field. As their performance ended, the crowd turned their attention to the skies over the Village Field as they exploded with fireworks including one of our largest finales ever. The evening was wrapped up with a

dance for all ages, featuring DJ Alex Bailey. At about 11:30 PM, those of us who had managed to stay until the end, were finally able to head home to grab some sleep!

We returned Sunday morning with the assistance from the Gilford High School Football Team and numerous other volunteers to clean up from the day. The entire clean-up process went quickly and smoothly as another Gilford Old Home Day had come to an end!

We would like to extend a sincere and heartfelt "Thank You" to all the advertisers, Town Departments, sponsors, volunteers and friends who once again helped to make this very special annual event happen – we could never pull off this tremendous event without your efforts. As I do every year, I would like to express my personal appreciation to the Gilford Old Home Day Committee for all their hard work and for helping me through yet another Gilford Old Home Day. This past year they even helped put on two extra events; the Town Wide Yard Sale and the Gilford Community Dinner to help raise additional money to cover the rising costs associated with Old Home Day. Our community is extremely fortunate to have such a dedicated and enthusiastic group. Our event would not be possible without their continued assistance and guidance.

Our plans are already underway for the 2023 celebration, scheduled for Saturday, August 26, 2023. If you would like to be on the Committee or to volunteer in any way, please call the Parks and Recreation Department Office at 527-4722. Helpers are always needed, and ideas and suggestions are always welcome. Be sure to mark your summer calendars now for August 26th!

Respectfully submitted,

Herb Greene Gilford Old Home Day Committee

REPORT OF THE PARKS AND RECREATION DIRECTOR

2022 was an exciting year in the Gilford Parks and Recreation Department. In early May, we welcomed aboard Jenny Hancock as our full-time Recreation Specialist. Jenny assists with the planning and implementation of programs year round as well as serves in the capacity of Beach Manager through the summer. She has been a great addition to our department and we are very fortunate to have her! Additionally, 2022 saw our department trend towards normal operations for the first time since the start of the COVID-19 pandemic. Many of our programs returned throughout the year, most with few or no restrictions. We're optimistic that this will continue moving forward.

As is our goal every year, we strive to maintain our Parks and Recreation facilities and make improvements and repairs where necessary. Some of these improvements that took place at the Town Beach over the past year include the construction and installation of two new lifeguard towers, the replacement of all the floats to the swim raft, plumbing and electrical repairs in the Beach Building, installation of a new ramp to access the deck in front of the Concession Stand and replenishment of engineered wood fiber under the swings. Many facility improvements were also made at the Village Field. These included new composite decking on the bandstand, replenishment of engineered wood fiber for all swings and playground structures, repairs to the lights at the tennis courts, removal of one broken slide, construction of new dugouts for the Varsity Baseball Field and the beginning of repairs to the infield of the Varsity Baseball Field. A big thanks goes out to the Gilford School District and Gilford Youth Baseball for assisting with funding the projects on the Varsity Baseball Field as well as to Varsity Baseball Coach, Mike Giovanditto for coordinating the work and soliciting donations to help keep the costs down!

This past winter saw a very busy season at the Arthur A. Tilton Ice Rink. After a delayed start to the season due to inconsistent temperatures in late December and early January, we finally opened for the season on January 7th. We had good ice through the reminder of January, but some inconsistent temperatures in February forced the rink to close for a few days here or there before we ultimately closed for the season on March 7th. In total, the rink was open for a total of 49 days this past season, 16 days less than the season prior.

This past summer saw a return towards normal beach operations. Although we were still short of being fully staffed, we were able to hire enough lifeguards so that we could once again have guards in towers watching the water, albeit with a shortened daily schedule and slightly smaller guarded swim area. To the delight of many



beach goers, we were also able to put the swim raft back in the water and even offer a limited number of swim lessons! We once again had a tremendously busy season at the beach, with over 12,400 cars entering the beach during the hours the gate was staffed. The lifeguard staff did a great job through the season making five water

rescues and also performing one swim assist. Through the season, we employed a total of 14 seasonal employees which also included Gatekeepers and Maintenance. We also welcomed back Daniel Barnhart of "The Plate Lunch", who returned for his fifth season running his concession stand at the Town Beach.

Following two years where we were very limited due to the pandemic and staffing levels, our programming really picked up in 2022. In addition to having many of our normal programs return, we also added a number of new program offerings. These new programs included Youth Learn to Skate Lessons, Beach Yoga, Adult Pickleball, Fit2Ski Adult Conditioning Program and Adult Chair Yoga.

We were also able to offer a number of special events throughout the year, which included the 2nd Annual Bunny Hop Story Walk that we co-sponsored with the Library, the Breakfast with the Easter Bunny Program that we co-sponsored with the Gilford Youth Center, our Annual Halloween Happening event and our Santa Land Program that we co-sponsor with the Gilford Youth Center, which saw our biggest attendance ever! We also held Gilford Old Home Day in August, with great weather, good attendance and a wonderful event overall!

We would like to thank Airport Country Deli, Bank of NH, Baron Machine, Brookside Pizza II, Case N Keg, Children's Dentistry of the Lakes Region, Daniels Electric Corp., DC Sports Photos, Dr. Kennell Orthodontics, Drew's Affordable Steel Roofing, Fay's Boatyard, Fire N' Stone, Franklin Savings Bank, Friends of the Library, Funspot, Gilford Cinemas 8, Gilford House of Pizza, Gilford Mobil Mart, Gilford Village Store, Gilford Youth Center, GMI Asphalt, Gunstock, Hannaford Supermarket, Irwin Motors, Keller Williams Realty, King of Klean, Laconia Pet Center, Lakes Cosmetic Institute, Lakes Region Chimney Pro, Lakes Region Dental Care, Lee's Candy Kitchen, Lone Wolf Dezign & Build, McDonald's, Meredith Village Savings Bank, Merrill Fay Ice Arena, My Remote FA, Norm Marsh Electric, Papa Gino's, Piche's Ski and Sport, Shaw's Supermarket, Vista Foods, Walmart, Winnipesaukee Waste Services, Winnisguam Dental and all others who have assisted our Department throughout the year for their generous sponsorships and donations to our department. We would also like to thank the Gilford Rotary for their donation of a Christmas tree and lights at the bandstand at the Village Field. Our numerous volunteer coaches, referees and program volunteers also deserve our recognition and thanks. Without your continued efforts, many of our programs would not be possible.

In closing, I would like to once again thank all the Town Departments, the Gilford School District and all the individuals who have assisted with our Department throughout the year.

Respectfully submitted,

Herb Greene, Parks and Recreation Director

Parks and Recreation Commission:

Rick Nelson, Chair Dave Smith Jim Glover Tracey Blandford, Alternate Miriam York Thom Francoeur Lisa Mans-Buckley, Alternate Peter Allen, Alternate

| Program | Season | 2020 #s | 2021 #s | 2022 #s | Notes |
|-------------------------|---|---------|---------|---------|---|
| Youth Basketball | Winter | 108 | | 90 | |
| Gunstock | Winter | 116 | 70 | 97 | Lessons were full |
| Ski/Snowboard | | | | | |
| Bolduc Park X-Country | Winter | 8 | 12 | 8 | |
| Skiing | | | | | |
| Youth Ice Skating | Winter | | | 8 | New Program |
| Lessons | | | | | |
| Jr. Picasso Art Program | Winter | | | 17 | Co-sponsored with GYC |
| Bolduc Park Golf | Spring | | | 6 | |
| Horsemanship Camps | Spring/Sum. | 20 | 19 | 22 | Both Sessions Full |
| Granite State Track | Summer | | | | Did not run due Staffing |
| Swim Lessons | Summer | | | 66 | Limited Classes Offered |
| Arts and Crafts | Summer | 15 | 25 | 44 | |
| Tennis Lessons | Summer | 32 | 60 | 60 | Program Full/Sponsored by Advantage Kids |
| Tennis Match Play | Summer | | | 9 | New Program |
| Wicked Cool For Kids | Summer | 8 | 14 | 20 | Camp was full |
| Camp | ~ | - | | | |
| Shooters Gold | Summer | 42 | 47 | 48 | Both Sessions were Full |
| Basketball Camp | | | | | |
| Challenger Soccer | Summer | 66 | 59 | 61 | |
| Camp | | | | | |
| Babysitting Course | Summer | | 14 | | Canceled due to lack of Instructor |
| Minds in Motion | Summer | | 11 | 10 | |
| Workshop | | | | | |
| Seacoast United Soccer | Summer | | 28 | 43 | |
| Camp | | | | | |
| Youth Soccer | Fall | 118 | 164 | 157 | |
| Preschool Soccer | Fall | | | 4 | |
| Preschool Elves | Winter | | | 10 | Co-Sponsored with GYC |
| Workshop | | | | | |

Youth Programs





| Program | Season | 2020 #s | 2021 #s | 2022 #s | Notes |
|----------------------------------|-------------------------|---------|---------|---------|---|
| Adult Snowshoeing | Winter | 15 | 26 | 17 | Limited to two hikes due to snow conditions |
| Adult Curling | Winter | 15 | 24 | 11 | Only ran two weeks due to poor ice conditions |
| Senior Walking | Fall, Winter, Spring | 14 | 26 | 22 | |
| Co-ed Adult Volleyball | Fall, Winter Spring | 44 | 42 | 55 | |
| Adult Hiking (Spring Session) | Spring | | 33 | 27 | |
| Bolduc Park Golf Lessons | Spring | | | 16 | May Session was full |
| Adult Tennis Lessons | Summer | 5 | 7 | | Did not offer in 2022 |
| Beach Yoga | Summer | | | 22 | New Program |
| Adult Hiking (Fall Session) | Fall | 34 | 21 | 21 | |
| Adult Pickleball | Fall | | | 33 | New Program |
| Fit2Ski Conditioning | Fall/Winter | | | 16 | New Program |
| Chair Yoga | Fall/Winter | | | 5 | New Program |
| Senior Moment-um Program | Year Round | 96 | 136 | 199 | |

Adult Programs







Community Programs and Special Events

| Program | Season | 2020 #s | 2021 #s | 2022 #s | Notes |
|---|--------|------------------------------------|---------|---------|---|
| Celtics Bus Trip | Winter | | | 20 | Co-Sponsored with Moultonborough P&R |
| Family Full Moon Snowshoe Hike | Winter | | 25 | 14 | |
| February Vac Fun Day | Winter | 30 | | | Canceled due to COVID-19 |
| Cardboard Box Sled Derby | Winter | 13 | 28 | 13 | |
| Francoeur/Babcock Memorial Basketball Tournament | Spring | 12 Basketball Teams and Fans | | | Canceled due to COVID-19 |
| Nailed It! Cake Decorating Contest | Winter | | 12 | | Did not offer in 2022 |
| St. Patrick's Day Virtual Contests | Spring | | 27 | | Did not offer in 2022 |
| April Vac. Fun Day | Spring | | | 19 | |
| Bunny Hop Story Walk | Spring | | 129 | 79 | Co-Sponsored w/Library |
| Breakfast with the Easter Bunny | Spring | | | 130+ | Co-Sponsored with GYC |
| Easter Art Contest | Spring | 14 | | | Did not run in 2022 |
| Town Wide Yard Sale | Summer | | 20 | 18 | Plus 110 maps sold |
| Red Sox Trips | Summer | | | 46 | |
| Community Dinner | Summer | | | 78 | New Program |
| Water Carnival | Summer | | | 70 | |
| Community Band Concert Series | Summer | 45+ | 60+ | 75+ | |
| Halloween Happening | Fall | | 160+ | 160+ | Canceled due to COVID-19 |
| Halloween Virtual Contests | Fall | 96 | | | Did not run in 2022 |
| Halloween Drive Thru | Fall | 70+ | | | Did not run in 2022 |
| Santa Land | Winter | | 150+ | 350+ | Co-Sponsored with GYC |
| Holiday Home Decorating Contest Submissions | Winter | 20 | 15 | 16 | Co-Sponsored with Gilford District PTA |
| Holiday Home Decorating Contest Voting Participants | Winter | 214 | 166 | 271 | Co-Sponsored with Gilford District PTA |





REPORT OF THE PLANNING AND LAND USE DIRECTOR

Development and construction continued to be strong through 2022 despite rising construction and real estate prices, supply chain delays, construction worker shortages, and rising interest rates. With some extra effort, staff and boards managed to keep on top of the workload. Noteworthy development in the town included completion of a ClearChoiceMD medical office at Gilford Airport Commons, and a Michaels store at Lake Shore Marketplace. The Planning Board reviewed a revised site plan for development of a Starbucks and Citizen's Bank which will likely begin construction in 2023. The Planning Board also drafted a short-term rental ordinance that will be voted on at the 2023 Town Meeting. The Board of Adjustment was again challenged with long agendas to review 28 applications during the year, many of which required multiple meetings. As the year came to a close, it appeared that some development may have plateaued, but only time will tell.

The following tables illustrate the work performed during 2022 by the DPLU office staff and the land-use boards and commissions for which the department provides staff support:

I. OFFICE STAFF

| 1. Building Code Administ | <u>ration</u> | | | | |
|---------------------------|---------------|-------------|-------------|-------------|-------------|
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
| Building Permits | 230 | 236 | 322 | 311 | 293 |
| Plumb./Elec. Permits | 265 | 225 | 258 | 363 | 361 |
| Sign Permits | 11 | 9 | 15 | 11 | 19 |
| Demolition Permits | 17 | 21 | 29 | 33 | 36 |
| Certificates of Occupancy | 45 | 35 | 37 | 42 | 33 |
| TOTAL PERMITS: | 568 | 526 | 661 | 760 | 742 |

Of the **293** building permits issued, **22** were commercial building permits and **44** were for single-family homes. Of the **44** single-family homes, **10** were knock-down/rebuild homes, and **34** were actual "new construction".

| 2. Declared Value of All Construction | | | | | | | |
|---------------------------------------|-------------|--------------|-------------|-------------|-------------|--|--|
| | <u>2019</u> | <u>2020</u> | <u>2021</u> | 2 | 2022 | | |
| TOTAL VALUE: \$2 | 20,569,940 | \$30,637,187 | \$36,773 | ,607 \$41,2 | 290,560 | | |
| | | | | | | | |
| 3. Department Revenu | <u>es</u> | | | | | | |
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> | | |
| Permit Fees | \$79,672 | 2 \$57,357 | \$68,774 | \$77,987 | \$82,685 | | |
| Plan. Board & ZBA Fee | s \$6,007 | \$11,899 | \$8,059 | \$18,414 | \$13,814 | | |
| Vendor Permit Fees | \$0 | \$0 | \$50 | \$0 | \$75 | | |
| Glendale Barge Permits | \$750 | \$1,450 | \$550 | \$500 | \$2,050 | | |
| Large Tent Permits | \$0 | \$0 | \$200 | \$640 | \$760 | | |
| TOTAL REVENUES: | \$86,429 | \$70,706 | \$77,633 | \$97,541 | \$99,384 | | |

| 4. Code Enforcement Act | <u>ivity</u> | | | | |
|---------------------------|--------------|-------------|-------------|-------------|-------------|
| | <u>2018</u> | <u>2019</u> | <u>2020</u> | <u>2021</u> | <u>2022</u> |
| Inspections | 893 | 987 | 1,091 | 899 | 924 |
| Zoning Enforcement | 315 | 364 | 423 | 465 | 349 |
| TOTAL INSPECTIONS: | 1,208 | 1,351 | 1,514 | 1,364 | 1,273 |
| TOTAL INSPECTIONS. | 1,200 | 1,551 | 1,514 | 1,304 | 1,275 |
| | 1,200 | 1,551 | 1,514 | 1,304 | 1,275 |
| 5. Miscellaneous Activity | 2018 | 2019 | 2020 | 2021 | 2022 |
| | , | , | , | , | , |
| 5. Miscellaneous Activity | , | <u>2019</u> | <u>2020</u> | <u>2021</u> | , |

II. PLANNING BOARD

| <u>Membership</u> | | | <u>Term E</u> | xpires | |
|---------------------|--------------|---------|---------------|--------|------|
| Chair | Wayne Hall | | 4/2 | 23 | |
| Vice-Chair | Carolyn Scat | tergood | 4/2 | 24 | |
| Secretary | (vacant) | U U | | | |
| Selectmen Rep. | Dale Channii | ng Eddy | | | |
| Regular Members | William John | 0 , | 4/2 | 25 | |
| 5 | Jack Landow | / | 4/2 | 23 | |
| | Isaac Howe | | 4/2 | 24 | |
| | Emily Drake | | 4/2 | 24 | |
| Alternate Members | Gave Fedoro | hak | 4/2 | 23 | |
| | Rick Notkin | | 4/2 | 24 | |
| | | | | | |
| Board Action | 2018 | 2019 | 2020 | 2021 | 2022 |
| Site Plan Reviews | 14 | 10 | 9 | 17 | 13 |
| Subdivision Reviews | 5 | 11 | 8 | 12 | 18 |
| TOTAL CASES: | 19 | 21 | 17 | 29 | 31 |

III. BOARD OF ADJUSTMENT

| <u>Membership</u> | | | Term E | <u>xpires</u> | |
|------------------------------------|--------------------------|------------|----------------|------------------|------------------|
| Chair | William Knigh | itly | 4/2 | 3 | |
| Vice-Chair | Larry Routhie | r | 4/2 | 4 | |
| Regular Members | Andrew Howe | e | 4/2 | 3 | |
| | Scott Davis | | 4/2 | 4 | |
| | Adrianna Antonopoulos | 6 | 4/2 | 4 | |
| Alternate Members | Richard Gren | ier | 4/2 | 4 | |
| | Kevin Hayes | (Selectmer | n ex-officio a | alt.) | |
| Board Action Special Exceptions | <u>2018</u> 1 | 2019 1 | 2020 2 | <u>2021</u> 5 | <u>2022</u> 0 |

| Variances | 1 | 5 | 3 | 16 | 24 |
|------------------------|---|---|---|----|----|
| Appeal Admin. Decision | 1 | 0 | 0 | 2 | 0 |
| Rehearings | 2 | 0 | 0 | 2 | 0 |
| Equitable Waiver | 1 | 0 | 0 | 1 | 0 |
| Withdrawn | 0 | 0 | 0 | 0 | 4 |
| TOTAL CASES: | 6 | 6 | 5 | 26 | 28 |

IV. HISTORIC DISTRICT AND HERITAGE COMMISSION

| Membership Chair Vice-Chair Secretary Selectmen Rep. Planning Board Rep Regular Members Alternate Members | Richard Sonia (vacant) Troy Schrupp Kevin Hayes . Emily Drake Lynne DeVivo (none) | | 4/2 | Expires 23 23 23 24 | |
|--|---|--------------------------|----------------------|--|--------------------------|
| Commission Action Cases Reviewed | n <u>2018</u> 6 | 2019 6 | <u>2020</u> 7 | <u>2021</u> 3 | <u>2022</u> 6 |
| <u>V. CONSERVATION CON</u> <u>Membership</u> Chair Vice-Chair Regular Members | Carole Hall Larry Routhier Douglas Hill | | 4/2 4/2 4/2 | Expires 23 23 25 | |
| Alternate Members | Tom Drouin Robert Brown James "Al" Ro | llins | 4/23 4/24 4/24 | | |
| Commission Action | <u>n 2018</u> 57 | <u>2019</u> 43 | <u>2020</u> 41 | <u>2021</u> 41 | <u>2022</u> 42 |

In 2022 Conservation Commission Vice-Chairman Lee Duncan stepped down from the commission after having served on it for 30 years – most of that time as its vice-chair. Over the years Lee has been instrumental in protecting wetlands, lakefront, and riverine areas throughout Gilford; preserving conservation lands; and assisting with administrative duties of the commission. His wit and wisdom will be missed in the Planning and Land Use Department and on the commission. The Conservation Commission worked with Weldon Bosworth and Al Rollins to add and improve trails, provide signage, and, with the help of the Department of Public Works, provide parking on the recently purchased John and Eileen Weeks conservation parcel.

In March the Department of Planning and Land Use welcomed a new Building Inspector/Code Enforcement Officer – George H. Lane, III. George has extensive experience having worked as a building inspector in Malden and Everett, Massachusetts, and as the Building Commissioner in Everett. He has also worked as a contractor for many years so he knows his way around a job site. George is a great addition to the department. In August we lost our Deputy Code Enforcement Officer, Norman Skantze, when he moved out of the area. We miss his skills in DPLU. Our long-time Technical Assistant, Sandra Hart, continues her invaluable service in the department.

Respectfully submitted,

John B. Ayer, AICP Director of Planning and Land Use



Conservation Commissioner AI Rollins standing beside the new kiosk at the parking area on the John & Eileen Weeks conservation parcel on Belknap Mountain Road.

REPORT OF THE POLICE CHIEF

As your newly appointed Chief of Police (May 2022), I am truly honored for the opportunity to continue to serve you in my new capacity. I began my career with this agency as a Patrol Officer over 24 years ago. Gilford is a wonderful community and the men and women of the Gilford Police Department are committed to bringing you the highest level of police services.

Personnel

2022 was a busy year and brought a lot of positive change to the Gilford Police Department. Lieutenant Dustin Parent was promoted to the rank of Captain. Sergeant Adam VanSteensburg was promoted to the rank of Lieutenant, K9 Officer Curtis Mailloux and Patrolman First Class Douglas Wall were promoted to the rank of Sergeant. The department also hired five new employees to fill vacancies - four police officers and one dispatcher. Officer Hunter Briggeman, Officer Connor Johnson, Officer Anthony Gentile, Officer Adam Batstone, and Communications Specialist Jennifer Carrier all joined the GPD family.

Detective Sergeant Christopher Jacques announced his retirement in January of 2023 after 22+ years of service to the Town of Gilford. His contributions and dedication to the department are going to be missed.

Our Volunteers in Police Services Program (VIPS) continues to be a huge success. Our VIPS are generally retired community members who donate their time as volunteers working in various civilian capacities at the police department. Their dedication to the Town of Gilford and the Police Department are greatly appreciated.

Community

Our annual community programs were as successful as ever and members of the department enjoyed seeing the residents and visitors alike at our sponsored events, e.g., National Night Out and the Officer Kainen Flynn Memorial Fishing Derby. We also enjoyed participating in the annual town events, like Old Home Day, Halloween and the Candlelight Stroll. Community is such a big part of what we do in law enforcement and we enjoy every opportunity to connect with the public.

Training

Training is integral to the safety of our citizens and officers alike. We are fortunate to have a robust training program, offering our officers the very best in law enforcement training. Some department hosted training highlights for 2022 were the FBI-LEEDA trilogy leadership training, a three part accident reconstruction class and a critical incident tabletop exercise for the Bank of New Hampshire Pavilion. We also continued to utilize an online training program called PoliceOne to supplement in person trainings that are relevant to trends and issues facing officers/dispatchers each year. With the continued incidents of violence in our schools nationwide we chose to focus our annual use of force training around the tragic incident in Uvalde Texas. Officers were presented with practical scenarios where they needed to make use of force decisions under stress. Our highly trained department instructors utilize real actors and simunition rounds to simulate as close to real situations as possible.

Equipment

2022 brought the implementation of Dragon Dictation Software so that officers can more quickly complete reports giving them more time to be out on the road. We also acquired an Automated Fingerprint Index System (AFIS) that digitally scans fingerprints, reducing the amount of time needed to take fingerprints automatically sending them into the state database. Gilford PD continues to lead the way with regard to technology based training as the first agency in the state to implement Axon Virtual Reality (VR) simulator training to its officers. VR training gives officers' scenario based training exercises on use of force, de-escalation techniques, and mental illness training.

Grant Funding

The Gilford Police Department continued its effort in acquiring state and federal grant funding for new equipment and safety initiatives. The department received \$424,494.60 in grant funds this year. Some highlights of that funding were an Armored Rescue Vehicle (ARV) Search and Rescue

equipment and an Electronic Sign Board.

Law Enforcement is a challenging profession and our success depends on the support of the community we serve. We are committed to stand by the department mission and vision through **Community, Integrity and Professionalism,** so that we continue to serve you at the highest level. Please don't hesitate to reach out to me if you have a question, concern, or just want to introduce yourself.



Respectfully,

Kristian J. Kelley Chief of Police







Gilford Police Department Activity Report December 31, 2022



| 2021 | 2022 |
|-------|--|
| 11711 | 7350 |
| 4862 | 3210 |
| 17031 | 15963 |
| 22 | 21 |
| 0 | 0 |
| 2 | 1 |
| 9 | 8 |
| 75 | 118 |
| 8 | 1 |
| 85 | 51 |
| 67 | 58 |
| 50 | 31 |
| 49 | 59 |
| 150 | 205 |
| 95 | 120 |
| 240 | 294 |
| 3604 | 2882 |
| 564 | 753 |
| | 11711 4862 17031 22 0 2 9 75 8 85 67 50 49 150 95 240 3604 |

REPORT OF THE PUBLIC WORKS DIRECTOR

The Gilford Public Works Department had another full year of activities and work in 2022. As usual we had several successful community events and also welcomed a Gilford High School student to participate in a civil engineer internship at DPW which was a fun and rewarding experience. DPW administrated and executed over \$1.8M in road projects this year including a combination of paving, SAM sealing, reclamation and significant drainage work on 37 roads.



The much needed Governors Island Bridge expansion joints were replaced late fall and repair work on the concrete bridge abutments was started. Tannery Bridge was removed off of the failing west abutment for safety reasons. Over the winter the abutment will be dismantled and rebuilt with proper wingwalls and drainage to reduce future erosion and scouring. The bridge will be moved back into place this spring once construction is completed so that residents and visitors alike can start enjoying the beauty of the bridge again.

More exciting changes occurred at the Gilford Solid Waste Center (GSWC) in 2022 including the addition of a new swap shop shed and a foam densifier made possible thru a \$50,000 grant from the Food Packaging Institute. DPW will not only collect from Gilford residents, but will offer acceptance of foam from other community collection events. This is a joint project with New England Rotary Clubs and we are excited to see how much it grows over the next year.



Many other municipalities who are in the planning stages of a new solid waste center continue to visit our facility to see the layout and services we offer our residents. Over

the summer we had one tour with close to 50 employees in the solid waste industry from NHDES, local municipalities and staff at Northeast Resource Recovery Association who organized the bus tour. We are happy to report that Gilford residents recycled 265 tons bringing in just over \$35,000 in revenue which helped to offset operating costs at the GSWC. Please remember that recycling is mandatory and does not take much effort once you get into a rhythm and print our helpful recycling brochures. As always for more info on "Recycling Right", please visit www.gilfordnh.org/recycleright or call us!

The Highway crew started out this spring with tons of annual maintenance work such as ditching roads, cleaning of catch basins, sweeping and mowing. We repaired the beach parking lot by hauling in and placing 42 loads of reclaim and built a new access road and parking area off Belknap Mountain Road for the Conservation Commission. Over the summer our crew located and repaired a broken water line in the Police Station parking lot. We worked with the NH Department of Corrections to complete cleanup work around the tennis courts. We built a new mulch berm at the bottom of the sledding hill and a new turn around at the Varney Right Pump Station.



Our crews received several trainings this year in winter maintenance and safety, vaccon training and culvert maintainer classes. In the fall we sprayed invasive knotweed locations around town for the 2nd year in a row and spent several weeks cleaning up leaves in ditchlines to reduce clogging. Unfortunately the late December heavy rain event still caused significant damage and washouts all over town due to frozen snowbanks and culverts clogging. Crews have been actively working on repairs since before Christmas and will continue to complete all cleanup work in between winter weather events. There were countless tree that fell during the storm which will require major cleanup efforts by DPW crews.

The small but dedicated Building and Grounds crew remained short staffed through most of 2022 and worked hard to keep up with all normal cleaning duties, voting setups and breakdowns, spring grounds cleanup, summer flowers and upkeep of th Glendale comfort station, winter walkway maintenance and holiday decorations in addition to several projects this year.



This year's improvements and contracted projects included installation of new composite decking at the Bandstand, opening up the Town's Clerk's office wall for better service, increased storage for the Town Hall maintenance, new epoxy floor in the Police Station, new carpet and paint in DPLU, Library garage mold remediation, new life guard chairs at the Town Beach, refinishing of 3 Library built-in benches. At the end of the year, Marine Solutions and Lake Life Services completed several dock repairs and the removal and installation of a new jet ski ramp.

The Fleet Maintenance Division spent the spring through fall off-season not only performing 333 preventative maintenance and repairs orders on Town vehicles and equipment but, also preparing winter equipment for the 2022-2023 snow season. All sanders are now successfully outfitted with pre-wet systems which allow de-icing at lower temperatures and aids in the reduction of overall salt usage. Stainless steel oil pans and coolant tubes were installed on all of the Mack dump trucks since the factory installed ones were only providing a maximum two year service life. This will aid in less downtime of the equipment as well as repetitive costly repairs.



Police vehicles were swapped over to all-season tires rather than switching from snow tires to summer tires. This should reduce tire costs and time spent swapping them over every season. The new vactor trailer arrived in February and all staff received training in early spring. This piece of equipment is used to clean catch basins and flush out culvert pipes to reduce blockages and backups. The Sewer Department received a F-250 Utility truck and a 14ft. tilt deck trailer was put into service to replace the 40 year old equipment trailer. A high top Transit Van for the Building & Grounds Department is still in the process of being built and awaiting delivery. Special thanks to the fleet maintenance staff for

stepping up each winter to plow when the highway division is short staffed and help train our new drivers on their routes.

The Sewer Department has been busy this year with permitting and site inspections of several new businesses in town such as Clear Choice, Michaels, Starbucks, and Rt. 11 Storage. Over 700 dig safe requests and 200 work orders were completed this year. This spring, a pile of broken meters and readers were disassembled for scrap metal and brought \$2,200 in revenue. In June, a new sewer service truck was put into service.



During the annual sewer line camera inspections, a failure was found at the intersection of Bedford Ave and Gilford Ave, requiring a 9-foot deep point-repair. Also a sewer was found backing-up in manholes during the Liscomb Circle reclamation project. Bellemore Services was contacted to clean and jet between the three manholes and clear the lines. Updates to both the Sewer Use Ordinance (SUO) and the Capacity, Management Operations and Maintenance Plan (CMOM) were completed in 2022 as well.

The late December rain/snow storm just before Christmas caused several issues at the pump stations. A total of 102 pump alarm calls were received due to no power and cold temperatures in the stations over Christmas Eve and Day. After losing power at the pump stations, the generators turned on which automatically opened the vents. With vents open during the winter, the stations interior temp dropped to approx. 11 degrees so, our sewer technician Kevin Carlisle was jumping between pump stations keeping space heaters and generators running as needed until the power was restored.

All of this great work would not be possible without the hard work and dedication of the DPW staff throughout the year. We have an amazing crew at the Public Works Department and I am proud to lead this team with my administrative staff! Welcome to our new 2022 team members; Alex Szarka, Cordell Summers, Marilyn Welcome, Liam Riley and Cassandra Weeks

Sincerely, Meghan Theriault, P.E. Director of Public Works

REPORT OF THE TOWN CLERK – TAX COLLECTOR

Well, that was a quick year! We ended 2022 on a healthy and positive note in the Town Clerk-Tax Collector's Office. We did see an increase in taxpayers/residents coming into the office over last year. Covid has definitely dictated how we took care of our residents for the past few years. EB2GOV, which is our online payment service saw quite a bit of activity for those who are still weary of coming into the office. We are here for you no matter how or when!

In 2022, we had 3 elections starting with the Town Election in March, the State Primary in September and finishing up with the State General Election in November. With each election, we saw a high number of voters/residents that offered to volunteer. We had greeters, people to hand out pens and of course our Ballot Clerks. We did split shifts for the Ballot Clerks, which allowed for 5-6 hour shifts, instead of the usual 10-12 hours that they generally give us. We did have some Ballot Clerk's work the full day, which we know is a long one, but very much appreciated. Without them, the elections would not have run as smoothly as they did. I would like to thank our Moderator, Sandra McGonagle and Assistant Moderator, Larry Routhier for running each election so efficiently.

As always, I would like to shine the spotlight on the employees in the Town Clerk-Tax Collector's Office. We had some staffing changes this past year and with that, Jennifer Mooney returned after being gone for 3 years. The staff works hard to make sure that everyone is treated as they would like to be treated and to make sure that when you leave our office, is does not feel like you were just put through the ringer. I believe in "do unto others" and so does my staff! A big thank you to them and thank you to the wonderful taxpayers/residents who make our job that much easier.

Town Clerk revenues and Tax Collector revenues are reported within a separate report in this annual report; revenues continued to be steady in 2022. Vital records are also reported separately within this annual report.

As we look to next year, I would like to thank the taxpayer/residents of Gilford for making my job pleasant. I enjoy talking with you all and being in the office for 17 years, getting to know some of you on a personal level. I could not imagine having any other career. Thank you for having the trust in me to take care of our taxpayer/residents. As I stated last year, I look forward to many years with the Town of Gilford as your Town Clerk-Tax Collector!!

Sincerely,

Danielle LaFond

Danielle LaFond, Town Clerk-Tax Collector

TOWN OF GILFORD Transaction Report Covering 01/01/2022 to 12/31/2022

| TCode | Description | Qty | Debit | Credit |
|--------|-----------------------|-------------|--------|----------------|
| ADJUST | State Adjustments | 32.00 | \$0.00 | \$171.36 |
| AFEE | AGENT FEE | 13,200.00 | \$0.00 | \$32,999.00 |
| AQUA | AQUA-THERM PERMIT | 224.00 | \$0.00 | \$127.00 |
| BADCK | \$25.00 BAD CHECK FEE | 5.00 | \$0.00 | \$2,246.86 |
| BEACH | BEACH ADMIN COMM | 533.00 | \$0.00 | \$2,665.00 |
| BOAT | BOAT TAX TOWN | 20.00 | \$0.00 | \$6,587.92 |
| BOATA | Boat Agent Fee | 1,146.00 | \$0.00 | \$5,730.00 |
| BOATC | Boat Town Clerk Fee | 1,003.00 | \$0.00 | \$1,003.00 |
| BOATL | Boat Local Fee | 1,032.00 | \$0.00 | \$37,051.98 |
| CERT | Certified Copy | 250.00 | \$0.00 | \$3,750.00 |
| CHKLST | VOTER CHECKLIST | 2.00 | \$0.00 | \$405.50 |
| COPY | COPIES | 19.00 | \$0.00 | \$442.50 |
| CPASS | Commercial Boat Launc | 3.00 | \$0.00 | \$3,000.00 |
| DECAL | Decal Plate Fee | 5.00 | \$0.00 | \$75.00 |
| DOG | DOG LICENSE | 161.00 | \$0.00 | \$1,046.50 |
| DOG1 | DOG GROUP 5+ | 6.00 | \$0.00 | \$117.00 |
| DOGA | DOG ALTERED | 1,370.00 | \$0.00 | \$5,480.00 |
| DOGD | DOG DUPLICATE TAG | 7.00 | \$0.00 | \$0.00 |
| DOGL | Dog Late Town | 196.00 | \$0.00 | \$196.00 |
| DOGS | DOG SENIOR | 324.00 | \$0.00 | \$486.00 |
| DOGST | DOG STATE FEES | 1,531.00 | \$0.00 | \$3,062.00 |
| DOGU | DOG STATE TAG | 1,861.00 | \$0.00 | \$930.50 |
| FINES | PARKING & CIVIL FORF | 185.00 | \$0.00 | \$59,074.83 |
| LAGRI | Local Agri Plates | 12.00 | \$0.00 | \$60.00 |
| LAUTO | LOCAL AUTO RATES | 12,657.00 | \$0.00 | \$2,301,719.10 |
| LCON | Local Coneq Fees | 83.00 | \$0.00 | \$3,383.32 |
| LSROD | LOCAL STREET ROD | 3.00 | \$0.00 | \$150.00 |
| LSUV | Local SUV Fees | 2.00 | \$0.00 | \$10.00 |
| LTRAC | LOCAL TRACTOR FEES | 53.00 | \$0.00 | \$260.00 |
| MARR | MARRIAGE LICENSE | 42.00 | \$0.00 | \$2,100.00 |
| MISC | MISCELLANEOUS | 9.00 | \$0.00 | \$34.00 |
| OVR/UN | TC ADJUSTMENTS | 2.00 | \$0.00 | (\$98.00) |
| PBEACH | Plate Only Beach Pass | 1.00 | \$0.00 | \$250.00 |
| POSTAG | POSTAGE REIMBURSE | 1.00 | \$0.00 | \$0.58 |
| PPASS | GLENDALE PARK ONLY | 3.00 | \$0.00 | \$75.00 |
| REPLA | Replacement Plates | 173.00 | \$0.00 | \$692.00 |
| RETCK | Clerk Ret Ck Paid | ,019,923.00 | \$0.00 | (\$1,476.80) |

TOWN OF GILFORD Transaction Report Covering 01/01/2022 to 12/31/2022

| TCode | Description | Qty | Debit | Credi |
|--------|----------------------|-----------|--------|--------------|
| SAGRI | State Agri Plates | 10.00 | \$0.00 | \$36.00 |
| SAMOTO | State Antique Moto | 6.00 | \$0.00 | \$15.00 |
| SANT | State Antique Plates | 158.00 | \$0.00 | \$937.50 |
| SAUTO | State Auto Fees | 8,845.00 | \$0.00 | \$464,641.53 |
| SBOAT | Boat State Fee | 1,151.00 | \$0.00 | \$59,171.00 |
| SCON | State Conv Fee | 677.00 | \$0.00 | \$20,310.00 |
| SCONEQ | State Fee | 69.00 | \$0.00 | \$1,571.00 |
| SFARM | State Farm Fee | 2.00 | \$0.00 | \$59.20 |
| SFARMF | Farm Monthly Fee | 2.00 | \$0.00 | \$48.00 |
| SMCTRA | Motorcycle Training | 818.00 | \$0.00 | \$818.00 |
| SMOPE | State Moped Fee | 21.00 | \$0.00 | \$63.00 |
| SMOTO | State Motorcycle Fee | 793.00 | \$0.00 | \$11,648.71 |
| SPARKS | State Park Plate Fee | 82.00 | \$0.00 | \$6,970.00 |
| SPLATE | State Plate Fee | 1,131.00 | \$0.00 | \$9,048.00 |
| SPLTE1 | State Plate ONLY 1 | 538.00 | \$0.00 | \$2,152.00 |
| STFEE | State Transfer Fee | 742.00 | \$0.00 | \$7,420.00 |
| STICK | Stickers | 60.00 | \$0.00 | \$60.00 |
| STITLE | State Title Fee | 1,037.00 | \$0.00 | \$25,925.00 |
| STRAC | State Tractor | 52.00 | \$0.00 | \$95.40 |
| STRAI | State Trailer Fees | 2,327.00 | \$0.00 | \$55,110.65 |
| SVFEE | State Vanity Plate | 1,942.00 | \$0.00 | \$71,573.92 |
| TCFEE | TOWN CLERK FEE | 12,955.00 | \$0.00 | \$25,910.00 |
| TFEE | TOWN TITLE FEE | 2,272.00 | \$0.00 | \$4,544.00 |
| TITLE | TITLE FEE | 3.00 | \$0.00 | \$6.00 |
| TPASS | TRAILER PARKING PASS | 1.00 | \$0.00 | \$25.00 |
| TRFR | TOWN TRANSFER FEE | 752.00 | \$0.00 | \$3,760.00 |
| UCC | UCC | 4.00 | \$0.00 | \$3,345.00 |
| VIT2 | VITAL 2ND COPY | 121.00 | \$0.00 | \$1,210.00 |
| VITL | VITAL 1ST COPY | 214.00 | \$0.00 | \$3,210.00 |

| Grand Totals | ,092,864.00 | \$0.00 | \$3,253,491.06 |
|--------------|-------------|--------|----------------|
| | | | |

Respectfully submitted, Danielle LaFond Town Clerk-Tax Collector

UNAUDITED REPORT TO BE AUDITED 2023

| | Starting Date: | 1/01/2022 | Star | ting Module: TX | |
|-----------------------------|----------------|------------|------------------|-----------------|-------------|
| Year: 2022 | Ending Date: | 12/31/2022 | End | ling Module: UB | |
| Uncollected Taxes Beginning | Report Year | | Prior Levy Years | | |
| | | 2022 | <u>2021</u> | 2020 | <u>2019</u> |
| Betterment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Use | | 0.00 | 0.00 | 0.00 | 0.00 |
| Deed | | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation | | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | | 0.00 | 0.00 | 0.00 | 0.00 |
| Other | | 0.00 | 0.00 | 0.00 | 0.00 |
| Prepayment | | 0.00 | -182,486.80 | -1,091.98 | -1,887.95 |
| Sewer | | 0.00 | 46,903.06 | 0.00 | 0.00 |
| Тах | | 0.00 | 1,802,954.93 | 1,165.00 | 0.00 |
| Water | | 0.00 | 26,639.92 | 0.00 | 0.00 |
| Yield | | 0.00 | 100.16 | 0.00 | 0.00 |
| Committed This Year | | | | | |
| Betterment | | 0.00 | 0.00 | | |
| Current Use | | 78,800.00 | 0.00 | | |
| Deed | | 0.00 | 0.00 | | |
| Excavation | | 0.00 | 0.00 | | |
| Miscellaneous | | 0.00 | 0.00 | | |
| Other | | 0.00 | 0.00 | | |
| Prepayment | | 0.00 | 0.00 | | |
| Sewer | | 944,835.93 | 0.00 | | |
| Тах | | 779,655.51 | 0.00 | | |
| Water | 3 | 302,960.00 | 0.00 | | |
| Yield | | 5,319.19 | 0.00 | | |
| Overpayment Refunds | | | | | |
| Betterment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Use | | 0.00 | 0.00 | 0.00 | 0.00 |
| Deed | | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation | | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | | 0.00 | 0.00 | 0.00 | 0.00 |
| Other | | 0.00 | 0.00 | 0.00 | 0.00 |
| Prepayment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Sewer | | 158.57 | 419.64 | 0.00 | 0.00 |
| Тах | | 4,489.59 | 19,540.30 | 0.00 | 0.00 |
| Water | | 0.00 | 0.00 | 0.00 | 0.00 |
| Yield | | 0.00 | 0.00 | 0.00 | 0.00 |
| Interest, Costs & Penalties | | 9,617.75 | 39,043.10 | 199.48 | -3.09 |
| | | | | | |

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| N | Starting Date: | 1/01/2022 | S | tarting Module: TX | |
|----------------------------|----------------|-------------|--------------|--------------------|-----------|
| Year: 2022 | Ending Date: | 12/31/2022 | E | nding Module: UB | |
| | | | | | |
| <u>Fotal Debits</u> | 33,12 | 25,836.54 | 1,753,114.31 | 272.50 | -1,891.04 |
| Remitted To Treasurer | | | | | |
| Betterment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Use | | 71,840.00 | 0.00 | 0.00 | 0.00 |
| Deed | | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation | | 0.00 | 0.00 | 0.00 | 0.00 |
| Miscellaneous | | 0.00 | 0.00 | 0.00 | 0.00 |
| Dther | | 0.00 | 0.00 | 0.00 | 0.00 |
| Prepayment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Sewer | | 895,937.59 | 45,984.40 | 0.00 | 0.00 |
| 「ax | 30 | ,355,537.07 | 1,636,119.34 | 1,163.02 | -239.95 |
| Vater | | 279,586.05 | 25,691.11 | -880.00 | -1,080.00 |
| field | | 5,128.41 | 100.16 | 0.00 | 0.00 |
| nterest, Costs & Penalties | | 9,617.75 | 39,043.10 | 199.48 | -3.09 |
| Abatements Made | | | | | |
| Betterment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Current Use | | 0.00 | 0.00 | 0.00 | 0.00 |
| Deed | | 0.00 | 0.00 | 0.00 | 0.00 |
| Excavation | | 0.00 | 0.00 | 0.00 | 0.00 |
| Aiscellaneous | | 0.00 | 0.00 | 0.00 | 0.00 |
| Dther | | 0.00 | 0.00 | 0.00 | 0.00 |
| Prepayment | | 0.00 | 0.00 | 0.00 | 0.00 |
| Sewer | | 11,156.51 | 403.20 | 0.00 | 0.00 |
| 「ax | | 993.70 | 5,773.00 | 0.00 | 0.00 |
| Vater | | 0.00 | 0.00 | 0.00 | 0.00 |
| lield | | 0.00 | 0.00 | 0.00 | 0.00 |

| | Starting Date: | 1/01/2022 | | Starting Module: 1 | гх |
|-----------------------------------|----------------|--------------|--------------|--------------------|--------------|
| Year: 2022 | Ending Date: | 12/31/2022 | | Ending Module: I | JB |
| Uncollected Taxes End of Year | | | | | |
| Betterment | | 0.00 | 0.00 | 0.0 | 0.00 |
| Current Use | | 6,960.00 | 0.00 | 0.0 | 0.00 |
| Deed | | 0.00 | 0.00 | 0.0 | 0.00 |
| Excavation | | 0.00 | 0.00 | 0.0 | 0.00 |
| Miscellaneous | | 0.00 | 0.00 | 0.0 | 0.00 |
| Other | | 0.00 | 0.00 | 0.0 | 0.00 |
| Prepayment | | 0.00 | 0.00 | 0.0 | 0.00 |
| Sewer | | 38,571.19 | 0.00 | 0.0 | 0.00 |
| Тах | | 1,632,425.00 | 0.00 | 0.0 | 0.00 |
| Water | | 26,496.20 | 0.00 | 0.0 | 00.00 |
| Yield | | 190.78 | 0.00 | 0.0 | 0.00 |
| Credit Balances | | -208,603.71 | 0.00 | -210.0 | 00 -568.00 |
| Total Credits | 33, | 125,836.54 | 1,753,114.31 | 272.5 | 0 -1,891.04 |
| Liens | | | | | |
| Unredeemed Liens Balance - Beginn | ing | 0.00 | 0.00 | 140,556.8 | 35 59,684.18 |
| Credit Balances | | 0.00 | 0.00 | 0.0 | 0.00 |
| Liens Executed During Fiscal Year | | 0.00 | 251,199.61 | 0.0 | 0.00 |
| Overpayment Refunds | | 0.00 | 0.00 | 0.0 | 0.00 |
| Interest and Costs Collected | | 0.00 | 4,692.30 | 14,285.5 | |
| Total Debits | | 0.00 | 255,891.91 | 154,842.4 | • |
| Lien Redemptions | | 0.00 | 140,595.24 | 59,017.2 | 27 51,410.61 |
| Interest and Costs Collected | | 0.00 | 4,692.30 | 14,285.5 | 59 13,893.68 |
| Abatements of Unredeemed Liens | | 0.00 | 504.42 | 501.4 | 492.56 |
| Liens Deeded to Municipality | | 0.00 | 0.00 | 2,553.3 | |
| Unredeemed Liens Balance | | 0.00 | 110,099.95 | 78,484.8 | |
| Credit Balances | | 0.00 | 0.00 | 0.0 | r |
| | | | 0.00 | 0.0 | |

TAX COLLECTOR'S WORKSHEET --- MS-61

Respectfully submitted,

aniellel ATA

Danielle LaFond Town Clerk-Tax Collector

UNAUDITED REOPRT TO BE AUDITED IN 2023

1/9/2023

Proof

\$0.00

Covering 01/01/2022 to 12/31/2022 for clerk All

| GL Account | Description | | Debit | Credit |
|-------------------|------------------------------------|-------------------------------|----------------|----------------|
| 01-1010-010-14 | CASH | | \$3,253,491.06 | |
| 01-1150-011-55 | Return Check Receivable | | | (\$1,476.80) |
| 01-3210-072-00 | UCC | | | \$3,345.00 |
| 01-3220-061-00 | MOTOR VEHICLE REGISTRATION | | | \$2,309,342.42 |
| 01-3220-061-02 | STATE ACH ACCOUNT | | | \$742,362.27 |
| 01-3220-061-26 | TITLES | | | \$4,550.00 |
| 01-3220-062-00 | BOAT TAX TOWN | | | \$43,639.90 |
| 01-3290-065-00 | DOG LICENSE FEES | | | \$11,318.00 |
| 01-3290-066-00 | MARRIAGE LICENSES | | | \$2,100.00 |
| 01-3290-067-00 | VITAL RECORDS | | | \$4,420.00 |
| 01-3290-075-00 | GUEST PASSES & TRAILER PARKING | | | \$3,100.00 |
| 01-3401-912-51 | COPIES/POSTAGE | | | \$443.08 |
| 01-3401-912-52 | CHECKLISTS | | | \$405.50 |
| 01-3401-912-58 | Bad Check Fee | | | \$2,246.86 |
| 01-3401-912-61 | AGENT/MAIL-IN FEE | | | \$38,729.00 |
| 01-3401-912-62 | TOWN CLERK MV FEE | | | \$26,913.00 |
| 01-3401-912-88 | TC ADJ. OVER/UNDER ACCT | | | (\$98.00) |
| 01-3401-912-89 | MISCELLANEOUS | | | \$161.00 |
| 01-3401-918-63 | BEACH ADMISSIONS | | | \$2,915.00 |
| 01-3504-915-57 | FINES (Parking & Civil Forfeiture) | | | \$59,074.83 |
| VI 1 : Şiri VI 3- | | Grand Totals <u>i5,831.00</u> | \$3,253,491.06 | \$3,253,491.06 |

Respectfully submitted,

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Danielle LaFond Town Clerk-Tax Collector

UNAUDITED REPORT TO BE AUDITED 2023

Arriada)

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT BIRTH REPORT

01/01/2022 - 12/31/2022

-- GILFORD--

Child's Name

KUNES, EMILIA JANE

| Birth Date | Birth Place | Eathe |
|------------|----------------|-------|
| 01/04/2022 | CONCORD, NH | KUNE |
| 01/24/2022 | LEBANON, NH | НАҮМ |
| 01/24/2022 | LEBANON, NH | WEBS |
| 02/09/2022 | CONCORD, NH | HARP |
| 02/26/2022 | CONCORD, NH | MCCA |
| 03/03/2022 | CONCORD, NH | ELLIO |
| 03/07/2022 | DOVER, NH | BISHO |
| 03/21/2022 | CONCORD, NH | BARO |
| 03/23/2022 | MANCHESTER, NH | KEEF |
| 05/09/2022 | PLYMOUTH, NH | GIOVI |
| 05/31/2022 | CONCORD, NH | CARE |
| 06/10/2022 | LEBANON, NH | |
| 06/28/2022 | CONCORD, NH | POLIS |
| 07/16/2022 | CONCORD, NH | GIUFF |
| 07/28/2022 | CONCORD, NH | SWET |
| 08/18/2022 | CONCORD, NH | 100M |
| 08/18/2022 | CONCORD, NH | 100M |
| 09/22/2022 | CONCORD, NH | MIGN |
| 10/05/2022 | CONCORD, NH | NOOI |
| 10/26/2022 | CONCORD, NH | FARQ |
| 10/28/2022 | LEBANON, NH | ALDR |
| 10/28/2022 | LEBANON, NH | ALDR |
| 11/03/2022 | CONCORD, NH | PELLE |
| 11/04/2022 | CONCORD, NH | MARS |
| 12/03/2022 | CONCORD, NH | BEVIS |
| 12/09/2022 | CONCORD, NH | SHAN |
| | | |

Father's/Parent's Name KUNES, TIMOTHY RICHARD HAYWARD, KRISTOFFER MICHAEL WEBSTER, NATHAN ADAM HARPELL, DONALD CARL MCCASLIN, MATTHEW SPENCE ELLIOTT, PATRICK RYAN THOMAS BISHOP, JORDAN SCOTT BARON, CHADWICK ROGER KEEFE, BRYANT CONOR GIOVAGNOLI, ANDREW THOMAS CAREY-HATCH, OWEN EDWARD

POLISH, GREGORY ROBERT GIUFFRIDA, MATTHEW JOHN SWETTER, BRENT JAMES WOOD, MATTHEW DAVID WOOD, MATTHEW DAVID MIGNANELLI, KYLE ROBERT WOOLRICH, BRIAN MICHAEL FARQUHARSON III, DONALD LEE ALDRIDGE, SCOTT ARTHUR JOHN ALDRIDGE, SCOTT ARTHUR JOHN ALDRIDGE, SCOTT ARTHUR JOHN PELLETIER, DANIEL BARON MARSH, JACOB LEON BEVIS, JASON BECK SHANLEY, ERIC TIMOTHY

Mother's/Parent's Name

WEBSTER, HEATHER ANNE HARTSHORNE **GIOVAGNOLI, HEATHER MARGARET** KUNES, CATHERINE CRAWFORD MCCASLIN, MADDISEN CORINNE FARQUHARSON, JESSIE NICOLE SULLIVAN, SAMANTHA BROOKE **BISHOP, SARAH MORGAN AYER** CAREY-HATCH, TAYLOR RENEE BARINGER, KASEY ANNEMARIE PELLETIER, ALEXANDRA PAIGE SWETTER, SAMANTHA KALYN SHANLEY, JENNIFER LAUREN POLISH, MORGAN CARELLA GOODINE, CHELSEY ROSE HARPELL, ALYCIA EVELYN LUND, STEPHANIE GWEN **BARON, MICHELLE ANN** KEEFE, KATRINA ROSE **BEANE, MEGAN MARIE** DEVIVO, KENDRA LYN **BEVIS, CARISSA LYN** MARSH, JULIE ANNE ALDRIDGE, MAUDE ALDRIDGE, MAUDE WOOD, JADE LIN WOOD, JADE LIN

Total number of records 26

SHANLEY, EVANGELINE MAE

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DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --GILFORD, NH --

| Decedent's Name TARRANT, CAROL A | Death Date 01/10/2022 | Death Place GILFORD | Father's/Parent's Name TARRANT, EDWARD | Mother's/Parent's Name Prior to First Marriage/Civil Union WILSON, VIRGINIA | Military N |
|--|---------------------------------|-------------------------------|--|---|---------------|
| DELILLO, PETER G | 01/12/2022 | GILFORD | DELILLO, ANTHONY | GRANDE, JEANETT | z |
| SHERMAN, ROBERT JOSEPH | 01/16/2022 | FRANKLIN | SHERMAN, PAUL | MULLANEY, MARY | z |
| CUMMINGS, APRIL LEE | 01/16/2022 | FRANKLIN | ROBERTS, GEORGE | UNKNOWN, UNKNOWN | z |
| MURPHY, MARY E | 01/17/2022 | DERRY | BAXTER, ORA | QUEENAN, ELIZABETH | z |
| FOSTER, STUART WESLEY | 01/18/2022 | GILFORD | FOSTER, ROBERT | KIMBALL, DOROTHY | ≻ |
| 57 PILBIN, LESLIE GEORGE | 01/19/2022 | BEDFORD | PILBIN, WILLIE | UNKNOWN, LILLIAN | z |
| WILLETT, LEE RAYMOND | 01/27/2022 | LACONIA | WILLETT, RAMSAY | GOULET, MARCELLA | z |
| STRAUCH, SHIRLEY ANN | 01/29/2022 | GILFORD | STOUT, HAROLD | ZIEG, IVA | z |
| FIELDS, NANCY A | 02/04/2022 | GILFORD | MORSE, ELISHA | IVANY, VIOLET | z |
| CLARK, FRED B | 02/19/2022 | GILFORD | CLARK, STILLMAN | FRARY, LUCILLE | ≻ |
| SHURBERT JR, FREDERICK MITCHELL | 02/22/2022 | LACONIA | SHURBERT SR, FREDERICK | COUTERMARSH, ELIZABETH | z |
| STOCKWELL, SHIRLEY JEAN | 03/15/2022 | MEREDITH | JASPER, FREDERICK | SQUIRES, DOROTHY | z |
| SPINK, DONALD A | 03/19/2022 | LACONIA | SPINK, WILLIAM | ALLWAY, MARGARET | ≻ |
| JOHNSON, NANCY ANN | 03/29/2022 | GILFORD | VENTURA, SIMON | PIPITONE, NANCY | z |
| SCONDRAS, GREGORY CHARLES | 04/10/2022 | CONCORD | SCONDRAS, CHARLES | SPEROUNIS, STELLA | ≻ |
| DEVEBER, DAVID L | 04/10/2022 | MEREDITH | DEVEBER, LAWRENCE | ENGLAND, EULALIA | ≻ |
| FINNEGAN, FRANCIS LEO | 04/19/2022 | LACONIA | FINNEGAN, FRANCIS | BALDWIN, MARY | ≻ |

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01/12/2023



DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --GILFORD, NH --

| Decedent's Name RIES, KENNETH NELSON | Death Date 04/20/2022 | Death Place WOLFEBORO | Father's/Parent's Name RIES, WILLIAM | Mother's/Parent's Name Prior to First Marriage/Civil Union GRITZKE, EMMA | Military ≺ |
|--|---------------------------------|---------------------------------|--|--|---------------|
| NIKOLAIS, JACQUELINE W | 04/28/2022 | LACONIA | LOWE, CHARLES | GOODELL , HELEN | z |
| CLEMENT, LUCILLE JACQUELINE | 05/04/2022 | CONCORD | CHAPDELAINE, BRUNO | JUNEAU, YVONNE | z |
| EVERETT, ALLEN TURNER | 05/05/2022 | CONCORD | EVERETT, LEONARD | TURNER, MARY | z |
| LABRIQUE, BEVERLY | 05/08/2022 | WOLFEBORO | YOUNG, OTIS | DURANT, VERNIE | ≻ |
| BROWN, CAROLYN H | 05/25/2022 | CONCORD | HUMPHREY, OTIS | PRATT, ELEANOR | z |
| SEPE, JOHN P 24 | 05/27/2022 | LACONIA | SEPE, PAUL | ARCHAMBAULT, PAULINE | z |
| DION, REBECCA RENEE | 05/30/2022 | CONCORD | DION, ROBERT | WATSON, DEBORAH | z |
| POIRE, MICHAEL A | 05/31/2022 | GILFORD | POIRE, LEON | LEROUX, RITA | z |
| BACON, NATALIE JEAN | 06/07/2022 | CONCORD | WALKER, EARL | DAME, MARGUERITE | z |
| CANNULI, DOMINIC DAVID | 06/11/2022 | GILFORD | CANNULI, DOMINIC | BEAUCHAMP, MARY | ≻ |
| GAGNE, ROGER OWEN | 06/14/2022 | CONCORD | GAGNE, NAPOLEON | RICHARD, MARGUERITE | ≻ |
| BERNARD, BRENDA LOUISE | 06/19/2022 | MEREDITH | ANDERSON, ROSSWELL | FENNELLY, CATHERINE | z |
| VAILLANCOURT, RICHARD H | 06/26/2022 | GILFORD | VAILLANCOURT, GEORGE | GALLANT, ETHEL | z |
| CORKIN, CARY JAMES | 08/08/2022 | LACONIA | CORKIN, ALVAN | HARRIS, HARRIET | z |
| BICKFORD, MARY ANN | 08/08/2022 | LACONIA | JOHNSON, CHARLES | ROCKWELL, INEZ | z |
| NOYES, SUSAN ELIZABETH | 08/10/2022 | CONCORD | HALLEEN, CLARENCE | OLSON, HILDUR | z |
| JOHNSON, CAROLE HUNT | 08/13/2022 | GILFORD | HUNT, STANLEY | EARLINE HARVEY, NATALIE | z |

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01/12/2023



DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --GILFORD, NH --

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| Decedent's Name BEAN, DEBORAH L | Death Date 08/18/2022 | Death Place GILFORD | Father's/Parent's Name WHEELER, WILLIAM | Mother's/Parent's Name Prior to First Marriage/Civil Union RICKER, CAROL |
|---|---------------------------------|-------------------------------|---|--|
| WILKINSON JR, HUGH | 08/19/2022 | BEDFORD | WILKINSON SR, HUGH | FINEGAN, MARIE |
| LEWIS, CLAIRE | 09/12/2022 | LACONIA | MARQUIS, ARTHUR | LACASSE, ALICE |
| SPEAR, DONALD ARTHUR | 09/25/2022 | CONCORD | SPEAR JR, HENRY | CRANDALL, MARGARET |
| MARCHAND JR, STEVEN DANIEL | 09/28/2022 | LACONIA | MARCHAND SR, STEVEN | MORAN, DAWN |
| HARRIS, VERONICA | 10/03/2022 | GILFORD | LOVAS, JAMES | DYBALSKI, CLARA |
| 5 SMITH, LOIS SJOSTROM | 10/09/2022 | CONCORD | SJOSTROM, LOREN | WHITEHEAD, BERNICE |
| GORSE, KATHLEEN ANNE | 10/29/2022 | FRANKLIN | SCHAUDER, WILLIAM | GOGEDY, MARIE |
| ENGELHARDT, RUTH M | 11/04/2022 | CONCORD | MOSSNER, HAROLD | MAUER, LYDIA |
| MATERA, SYLVIA J | 11/06/2022 | LACONIA | DELANEY, CLIFTON | BROUGH, ALICE |
| PEABODY, LINDA MAY | 11/10/2022 | CONCORD | PEABODY SR, CLINTON | ROBINSON, MILDRED |
| FOX III, CHESTER LYMAN | 11/18/2022 | GILFORD | FOX II, CHESTER | SCOTT, DOROTHY |
| BALINT, JASON PAUL | 11/22/2022 | LACONIA | BALINT, THOMAS | LEGASSIE, CYNTHIA |
| MULGREW, KATHERINE F | 11/25/2022 | GILFORD | HAUSER, DANIEL | MAGUIRE, CATHERINE |
| BEAN, HARRY A | 11/28/2022 | GILFORD | BEAN, HARRY | DALTON, ETHEL |
| NEDEAU JR, AMEDEE | 11/29/2022 | GILFORD | NEDEAU SR, AMEDEE | MARTIN, BEATRICE |
| CONLON, PAUL JOSEPH | 11/30/2022 | LACONIA | CONLON, FRANK | ORAM, JOAN |
| NEWTON, RICHARD R | 12/06/2022 | GILFORD | NEWTON, REGINALD | ROY, ALICE |

01/12/2023



DIVISION OF VITAL RECORDS ADMINISTRATION **DEPARTMENT OF STATE**

RESIDENT DEATH REPORT 01/01/2022 - 12/31/2022 --GILFORD, NH --

| Death Date 12/19/2022 | Death Date Death Place 12/19/2022 GILFORD | Father's/Parent's Name CAREY, EDWARD | Mother's/Parent's Name Prior to First Marriage/Civil Union SEAVER, FAITH | Military N |
|---------------------------------|--|--|--|----------------------|
| 12/30/2022 | LEBANON | PARSONS JR, LEON | CARLETON, MARILYN | z |
| 12/31/2022 LACONI | LACONIA | ONETO, FRANCIS | TOBIN, GLADYS | z |

Total number of records 57

DUNPHY, MAUREEN ANN

GRANT, ALANE LOUISE

Decedent's Name CAREY, DONALD E

DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2022 - 12/31/2022

-- GILFORD --

| Person A's Name and Residence ALDRIDGE, SAMUEL D GILFORD, NH | Person B's Name and Residence DAIGNEAU, NICOLE E GILFORD, NH | Town of Issuance GILFORD | Place of Marriage GILFORD | Date of Marriage 01/25/2022 |
|---|---|------------------------------------|-------------------------------------|--------------------------------|
| HASTINGS, DEBRA J GILFORD, NH | WERNIG JR, FREDERICK J GILFORD, NH | GILFORD | GILFORD | 02/12/2022 |
| DILLON, ROBERT W GILFORD, NH | ISRAELIAN, ZHENIQUE M GILFORD, NH | GILFORD | GILFORD | 02/14/2022 |
| WALDRON, JAMES R GILFORD, NH | CHAUNDY, JENNIFER S SOLOMONS, MD | WOLFEBORO | NEW CASTLE | 02/22/2022 |
| KAHN, MICHAEL A GILFORD, NH | DEMINT, MARIA E GILFORD, NH | GILFORD | ALTON | 02/22/2022 |
| GILMARTIN, PATRICK E GILFORD, NH | PROPRI, JARED T GILFORD, NH | GILFORD | GILFORD | 02/22/2022 |
| CARRIER, STEPHEN M GILFORD, NH | ROSENE, JENNIFER A GILFORD, NH | GILFORD | GILFORD | 05/21/2022 |
| PEARE, NICOLE A GILFORD, NH | VEAZEY, BRIAN J GILFORD, NH | GILFORD | BERLIN | 08/20/2022 |
| CARTER, BRANDON K GILFORD, NH | CIRIELLO, STEPHANIE J GILFORD, NH | GILFORD | DANBURY | 09/03/2022 |
| CAMERON, ROBERT F EAST WAKEFIELD, NH | GOODHUE, DIANA G GILFORD, NH | WAKEFIELD | EAST WAKEFIELD | 09/10/2022 |
| COOK, ALEXIS B GILFORD, NH | LUND, EDWARD M GILFORD, NH | GILFORD | GILFORD | 09/24/2022 |

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DEPARTMENT OF STATE

DIVISION OF VITAL RECORDS ADMINISTRATION

RESIDENT MARRIAGE REPORT

01/01/2022 - 12/31/2022

-- GILFORD --

| Person A's Name and Residence KIRKLAND, DELROY A GILFORD, NH | Person B's Name and Residence GOSHA, ALLISON M GILFORD, NH | Town of Issuance GILFORD | Place of Marriage GILFORD | Date of Marriage 10/07/2022 |
|---|---|------------------------------------|-------------------------------------|--------------------------------|
| STRAUTMAN, TAYLOR R GILFORD, NH | POSSEL, JARRETT W GILFORD, NH | GILFORD | ALTON | 10/25/2022 |
| TOMPKINS, GARY R GILFORD, NH | CHILDS, ALBERTA H GILFORD, NH | GILFORD | GILFORD | 12/01/2022 |
| | | | F | Total number of records 14 |

REPORT OF THE WELFARE DIRECTOR

During the year 2022, the Gilford Welfare Office provided \$3,376 of assistance to local households. Assistance is available for basic survival needs such as housing, utilities and fuel; however, the majority of funding in 2022 was for helping families with housing. This is a decrease of about \$7554 or 69% from the year 2021.

The decrease in assistance is most likely due to the availability of funds for housing and utilities provided by the government through the New Hampshire Emergency Rental Assistance Program (ERAP), which is managed by the Belknap County Community Action Program (CAP). This program has been instrumental in keeping many in their homes or providing shelter in alternative housing, primarily hotels. Funding for this program is projected to end between April 1 and June 1 of this year.

The greatest challenge of 2022 for the residents of Gilford, as well as most of New Hampshire was housing. The Welfare office has worked with residents to keep them in their homes in order to avoid homelessness and the struggle of finding new housing. The current housing crisis has made it extremely difficult for individuals and families alike to acquire housing and there are long waits for housing programs through the entire region. In addition, there is a need for more shelters to house the homeless who may be in transition or in need of temporary shelter

The Gilford Welfare Director works closely with other agencies to ensure that residents have their basic needs met. These include St. Vincent de Paul, Catholic Charities, Salvation Army, Veteran's groups, Belknap County Community Action and local churches. The Welfare Office makes referrals to Carey House, Belknap House, Isaiah Café 61, New Beginnings and local food pantries.

People in need can always contact Enhanced 211 for referrals.

For any questions or for a neighbor who might need assistance, please contact the Welfare Office at 603-527-4796. An application and links to other services can be found on the Gilford Town website by visiting the Welfare Department link.

Respectfully submitted,

Pamela Clark



Town of Gilford, New Hampshire Deliberative Session "First Session" Minutes February 10, 2022

Moderator Sandra McGonagle called the meeting to order at 7:00 p.m. and led the audience in the Pledge of Allegiance. Ms. McGonagle made several announcements regarding no food or drink in the auditorium, no smoking on the school grounds, silence cell phones and pointed out the emergency exits.

Ms. McGonagle introduced the Board of Selectmen, Chan Eddy, Gus Benavides, (Kevin Hayes was not able to attend), Town Administrator, Scott Dunn and Budget Committee Chair, Sean Murphy. Scott Dunn introduced Department Managers, John Ayer, Director of Dept. of Planning and Land Use; Fire Chief, Steve Carrier; Finance Director, Holly Burbank; Park & Recreation Director, Herb Green; Librarian, Katherine Dormody; Director of Public Works, Meghan Theriault and Town Clerk – Tax Collector, Danielle LaFond. Ms. McGonagle introduced and thanked the Budget Committee members for their hard work, as well as the Department Managers, Town Administrator and the Selectmen. Ms. McGonagle introduced Danielle LaFond, Town Clerk as the recorder of the meeting and Larry Routhier, Assistant Moderator, and official timer of the meeting. Ms. McGonagle also introduced Supervisor's of the Checklist/Greeters, Mary Villaume and Miriam York in attendance this evening.

Ms. McGonagle went over the rules and purpose of the meeting. She further explained discussion, debate, amendment and how to overrule during the meeting. She cautioned the membership to direct questions to her and to have courteous debate during the meeting; no personal attacks would be permitted and would result in removal from the meeting by the Gilford Police Dept. She explained how to amend a question, the subject matter could not be eliminated (RSA 40:13) and how to proceed with a secret ballot if one was to be requested. Ms. McGonagle asked that anyone wishing to speak come to the microphone, announce their name and address for the record before speaking. Ms. McGonagle requested that each warrant article not be read and this was acceptable to the members of the meeting. She did announce each article and gave ample time for them to be read by the crowd. The articles were presented on a screen on the stage for the audience to view. Once the time had passed, she asked if there were to be any amendments. Ms. McGonagle asked any unregistered voters to ask permission to speak and it would be on the honor system. Registered voters have voting cards and Department Managers may speak on any Article. Ms. McGonagle further stated that after

the discussion had terminated that the Article would be placed on the official ballot for the March 08th, 2022 Town Election.

There were approximately 19 people in attendance, not including Department managers and Committee members for the meeting.

Before the session started, Richard Grenier was presented 3 plaques. One from the Board of Selectmen presented by Selectmen Gus Benavides, one from the Fire Department presented by Fire Chief Steve Carrier and the third presented by Deputy Police Chief Kris Kelley. These were to recognize Mr. Grenier's commitment to serve the Town of Gilford for many years. Mr. Grenier thanked Gus, Steve and Kris for their kind words.

The Articles are as follows:

ARTICLE 1: To choose the necessary Town Officers for the following year; to wit:

- One Selectman for a three year term;
 - ➢ GUSTAVO A. BENAVIDES
- One Trustee of Trust Funds for a three year term;
 - > NO FILING/BLANK
- Two Library Trustees for a three year term;
 - > ALEXIS JACKSON
 - ➢ MICHAEL "MIKE" MARSHALL
- One Cemetery Trustee for a three year term;
 - EVERETTE PETER ALLEN
- One Fire Engineer for a three year term;
 - > JOHN (JACK) LYMAN
- Three Budget Committee Members for three year terms;
 - > JOHNNA-DEE DAVIS
 - ➢ GAYE FEDORCHAK
 - ➢ STEPHEN PETERSON
 - DOROTHY PIQUADO
 - ≻ KEVN E. SHEA

ARTICLE 2: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,555,148? Should this article be defeated, the default budget shall be \$15,032,234, which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Debbie Clough, 36 Sturrock Place; Questioned what the optimal surplus is for a 15million dollar budget. Town Administrator stated it was approx. 4.9 million and that we are given a range from the Department of Revenue Administration (DRA), of 5%-17%. In terms of dollar amount this equates to \$1.8-\$6-1 million. We are roughly 15%.

Discussion ensued, Debbie Clough stated that she wants to amend the article to remove the amount approved/recommended by the Selectman and Budget Committee and place only the default amount on the ballot. Scott Dunn explained, as did Selectman Gus Benavides, that by doing this it creates 2 challenges. 1. Does not give voters a choice and 2. As stated by Selectmen Benavides, by removing \$500,000 from the budget, they would then need to remove that money from the budget approved prior to being placed here.

The amendment went to vote, seconded by Carolyn Scattergood and a vote was taken.

Yes-2 No-25

The vote was to leave Article 2 on the ballot as written.

ARTICLE 3: Shall the Town vote to raise and appropriate the sum of sixty thousand dollars, (\$60,000), to purchase a DPW pick-up truck with plow and accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2023, whichever is sooner. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

ARTICLE 4: Shall the Town vote to raise and appropriate the sum of three hundred thousand dollars, (\$300,000), for Fire Station renovations? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2023, whichever is sooner. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Debbie Clough 36 Sturrock Place; wants to know what the renovations are. Fire Chief Steve Carrier answered with vinyl siding, doors and all flooring.

Placed as written

ARTICLE 5: Shall the Town vote to raise and appropriate the sum of thirty-six thousand dollars, (\$36,000), to convert to LED lighting in the Town Hall, Police Station, Fire Station and Library? This sum to come from surplus fund balance and no amount to be raised from new taxation, contingent upon the availability of grant funds for all other expenses. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2023, whichever is sooner. (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

Debbie Clough 36 Sturrock Place; What are the cost savings? Town Administrator Scott Dunn stated the savings is 60% less than fluorescent. Grant funded and .36 would be town share.

ARTICLE 6: Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018?

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

ARTICLE 7: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

ARTICLE 8: Shall the Town vote to raise and appropriate the sum of eleven thousand seven hundred sixty-seven dollars, (\$11,767), to be added to the Technology Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance using FY2021 cable television franchise technology grants that were deposited into the general fund and no amount to be raised from taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Placed as written

ARTICLE 9: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

Placed as written

ARTICLE 10: Shall the Town vote to raise and appropriate the sum of eighty-five thousand dollars, (\$85,000), to be added to the Public Works Building Capital Reserve Fund previously established in 2020? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

Debbie Clough 36 Sturrock Place; how is the dollar amount determined? Town Administrator Scott Dunn stated the initial request comes from the Department Manager and Town Administrator. It then is recommended by the Board of Selectmen then Budget Committee. There is a design phase with DPW Building Committee. Then out to bid for construction. The money comes from bonds, loans and surplus. Selectmen Chan Eddy stated that the building is in rough shape. Committee looks to the towns people to see what is needed. Selectmen Benavides also stated that Capital Improvement Committee and other small groups post the meetings, agendas and minutes in response to Debbie Clough's question of how would I know?

ARTICLE 11: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Debbie Clough 36 Sturrock Place; what is this money used for? Fire Chief Steve Carrier responded that the money is used to repair/replace fire hydrants.

Placed as written

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Highway Equipment Capital Reserve Fund previously established in 1990? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Debbie Clough 36 Sturrock Place; What is this money for? DPW Director Meghan Theriault stated each year the money amounts level off. For instance this year there is a \$60,000 truck purchase and by funding this, it allows for future purchases.

Placed as written

ARTICLE 13: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

Placed as written

ARTICLE 14: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance using FY2021 Glendale Permit revenues that were deposited into the general fund and no amount to be raised from taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

ARTICLE 15: Shall the Town vote to raise and appropriate the sum of one hundred twenty-five thousand dollars, (\$125,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

Placed as written

ARTICLE 16: Shall the Town vote to raise and appropriate the sum of two hundred thousand dollars, (\$200,000), to be added to the Bridge Replacement Capital Reserve Fund previously established in 2006? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Richard Grenier, 31 Linda Lane; asked if there are any "red" listed bridges. Scott Dunn responded with The Governors Island Bridge and Megan Theriault, DPW Director stated the Tannery Hill Bridge, which is pedestrian only.

Placed as written

ARTICLE 17: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

Placed as written

ARTICLE 18: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation. (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

ARTICLE 19: Shall the Town vote to raise and appropriate the sum of two thousand, six hundred and sixty dollars, (\$2,660), in support of New Beginnings Without Violence & Abuse, the center in Belknap County for free and confidential crisis response, intervention, support and advocacy for those whose lives have been affected by domestic, sexual, trafficking and stalking violence? Services include access to crisis line, emergency shelter, information, referrals and resources. Staff and volunteer advocates available for services to individuals at schools, police departments, courts, hospitals and other systems 24 hours a day, 7 days a week. There are no fees for service. You don't have to be in crisis to call a crisis center. (Submitted by petition) (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 9 to 1)

Debbie Clough, 36 Sturrock Place; asked why this dollar amount. Selectmen Benavides explained that this a % what each town has received for services. He also stated that the Gilford voters overwhelmingly support these agencies each year. The Facilities can be outside of Gilford and still serve Gilford residents.

Placed as written

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of twenty-three thousand five hundred dollars, (\$23,500), to support the operations of Granite VNA, (formerly Central New Hampshire VNA & Hospice), a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? This past year residents of Gilford received 4,085 home visits from Granite VNA. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, wellness clinics, bereavement support groups and immunization services. (Submitted by Petition) (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 9 to 1)

Placed as written

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), in support of the Lakes Region Mental Health Center (LRMHC) for the delivery of emergency mental health services? These services include access to Master's level clinicians and psychiatrists by individuals, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. New in 2022, residents will have access to our Mobile Crisis Response Team who will report to a mental health emergency wherever the individual is located whether that be at home, work, school or elsewhere in the community. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and southern Grafton Counties. We served 3,956 children, families, adults and elders in fiscal year 2021, 242 of whom were Gilford residents. LRMHC provided emergency services to 59 Gilford residents in fiscal year 2021. (Submitted by petition) (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 8 to 1) **Placed as written**

ARTICLE 22: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to support the Laconia Area Center Community Action Program? The services that the area center provides include fuel and electric assistance, a food pantry and weatherization assistance. Last year Gilford residents received \$333,499.61 worth of services from the Community Action Program. (Submitted by petition) (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 8 to 1)

Placed as written

ARTICLE 23: Shall the Town vote to amend the existing Noise Ordinance as previously approved at the 2017 Annual Town Meeting, to add language to Section 17.3 to prohibit "unreasonably loud voices or yelling that disturbs a person of average sensibilities" and add language that would also prohibit "other sounds that constitute a breach of the peace as set forth in RSA 644:2, III, (a)"; change the "quiet hours" in Section 17.4 from 10pm-7am to 8pm-7am for machinery noises; change the exemption in Section 17.5.A for Meadowbrook from being totally exempt to having commercial entities exempt "during such times that activities are taking place in accordance with applicable site plan approval terms and conditions"; and delete the language in Section 17.5 that made unamplified human voices exempt from the Ordinance?

Placed as written

ARTICLE 24: Shall the Town vote to allow the operation of Keno games within the Town of Gilford? (Submitted by petition)

Debbie Clough, 36 Sturrock Place; History of Keno on the ballot and where to play? Town Administrator Scott Dunn explained this is the 3rd year on the ballot and Keno licensing is done through the NH Lottery. It is up to the establishment to apply for a license.

ARTICLE 25: Shall the Town vote to adopt an official Town Flag based upon the design as attached hereto? (Submitted by petition)

Debbie Clough, 36 Sturrock Place; what is the history of adopting a Town Flag? Kristen Snow, 90 Cotton Hill Road explained a recent graduate of Gilford High School wanted Gilford to have an official flag.

Stephen Hepburn, 114 Irish Setter Lane amended the article and was given a 2nd by Kristen Snow to exchange the placement of Article 25/26. A vote was taken and the Articles will not be moved and goes on the ballot as written. Yes-2 No-22

Richard Grenier, 31 Linda Lane; commended Darren Brown for coming forth with the flag for Gilford. Richard Grenier is the author of Article 26 and thought voters should have a choice.



ARTICLE 26: Shall the Town vote to adopt the Guilford Courthouse Flag as the official Town Flag based upon its traditional and long-standing status as the unofficial Town Flag; in recognition of its historical significance as the banner flown during the Revolutionary War Battle of Guilford Courthouse, (March 15, 1781); whereupon a battle-weary Lieutenant Lemuel Mason put forth the proposed name for the new Town of Gilford, New Hampshire, (circa 1812), as a testament of said battle in which he fought with honor and distinction? If approved, this warrant article shall supersede and replace all other warrant articles heretofore adopted relating to the determination of an official Town Flag. (Submitted by petition)



Placed as written

Ms. McGonagle indicated all of the articles would be on the ballot as presented. The Moderator declared the meeting adjourned at 8:32 p.m.

Respectfully submitted,

Danielle LaFond, NHCTC Town Clerk-Tax Collector



Town of Gilford, New Hampshire "Second Session" Election Results March 08,2022

The polls were readied by the crew from the Department of Public Works, with instructions in the booths and posting of sample ballots, instructions, and warrants. The 2021 Town Reports were available. Town Election Officials present throughout the day were: Moderator, Sandra McGonagle; Asst. Moderator, Lawrence Routhier; Selectmen, Kevin Hayes and Chan Eddy; Town Clerk, Danielle LaFond; School District Clerk, Kim Zyla Salanitro; Inspectors of Elections, Travis Cole (R), Ken Sterner (D), Kim Slattery (R) and Diane Tinkham (D); Supervisors of the Checklist, Mary Villaume, Irene Lachance and Miriam A. York; Deputy Police Chief, Kris Kelly, Corey O'Connor and Dustin Muzzey from the Police Department were present throughout the day.

One Accuvote tabulator machine was tested on Tuesday March 1, 2022 at 1:00 p.m. in Conference Room B at the Gilford Town Hall. Ballots were counted at the same time and put into sets of 25 for Election Day. Town Moderator Sandra McGonagle, Assistant Town Moderator Larry Routhier, Town Clerk-Tax Collector Danielle Lafond and Deputy Town Clerk-Tax Collector Sandra Beland conducted the testing and counted the ballots. The testing of the machine confirmed with the hand tally and was found to be 100% accurate.

The Inspectors of Elections were instructed to give a full set of ballots (three white town ballots, and one yellow school ballot) to each voter. Bruce Klinger verified that the two ballot boxes were empty prior to the start of the day and the elections result tape and counter both read zero. Moderator McGonagle signed a receipt for 90 absentee ballots and 2,390 Official ballots. Moderator McGonagle declared the polls open at 7:00 a.m. with the ringing of the Arthur Tilton Bells. The Moderator took a moment to thank the election officials and worker and explained the voting process. She also reminded everyone that there would be no electioneering allowed or campaigning within the polling area. McGonagle led the Pledge of Alliance. At 9:00 a.m. the Absentee Ballot process started. Shaw's Deli donated sandwiches, chips, water and cookies for our lunch.

At 7:00 p.m. the Moderator announced the polls closed and allowed the voters in the voting booths to finish voting. When the booths were emptied Sandra McGonagle and Danielle LaFond began running the results tape of the Accuvote machine. The voting boxes were emptied and the write in ballots were separated and counted. Hand counting was completed and the official election results were announced by the Moderator at 8:00 p.m.

The total number of registered voters at the opening of the polls was 5,769; at the close of the polls 29 newly registered voters were added to the list for a total of 5798 total registered voters. The numbers of ballots cast were 1,374 (including 90 absentee ballots). The results ended with a 23% voter turnout.

The Moderator read the results as follows:

ARTICLE 1: To choose the necessary Town Officers for the following year; to wit:

<u>SELECTMAN</u> THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

GUS BENAVIDES - 1032 (ELECTED) WRITE INS: ANGELO FARRUGGIA JIM WILSON **GERALDO FERNANDEZ RICHARD GRENIER** DONALD TRUMP ROGER WEEKS JR. **GEOFF RUGGLES** SKIP MURPHY SEAN MURPHY HARRY BEAN DOROTHY PIQUADO ALICE BOUCHER JOE MANDRIN TOM DAY

SUE KING RICHARD FARQUHER MODERATOR THREE-YEAR TERM

VOTE FOR NOT MORE THAN ONE:

SANDRA MCGONAGLE-1196 (ELECTED) WRITE INS: SUSAN FERNANDEZ HUTCH BEADLE FICTICIOUS CHARACTER

SUPERVISOR OF THE CHECKLIST SIX YEAR TERM VOTE FOR NOT MORE THAN ONE IRENE LACHANCE-1108 (ELECTED) WRITE INS: MARY VILLAUME RICHARD FARQUHER

TRUSTEE OF TRUST FUND THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

WILLIAN CHRIS RAY, JR. - 58 (ELECTED) WRITE INS: TRACEY BLANDFORD ROGER SAWYER CARLA MARSH **RONALD EGALKA** ANDY HOWE **ROBERT MORAN** CORY NAZAR CATHERINE DAVIS ELIZA LEADBEATER SANDRA MCGONAGLE HUCH BRADIE DALE DORMODY TONY SPRANO SUE ALLEN **RICHARD FARQUHAR RONALD EGALKA** ANDY HOWE MARY VILLAUME **KIM SALANITRO GREG DICKINSON** DOUG LAMBERT PUAL ARDIZZONI II **KEN WILSON** JOHN MCGONAGLE JOHN LYMAN DAVID HORVATH **ROBIN BONAN** CARL CARDER

RICHARD HARTMAN

TRUSTEE OF PUBLIC LIBRARY THREE-YEAR TERM VOTE FOR NOT MORE THAN TWO:

ALEXIS JACKSON – 1002 (ELECTED) MICHAEL "MIKE" MARSHALL – 935 (ELECTED) WRITE IN: RICHARD FARQUHER **<u>CEMETERY TRUSTEE</u>** THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

EVERETT PETER ALLEN-1071 (ELECTED) WRITE IN: CRAIG BEAN SUSANNE LEACH CHRIS RAY

FIRE ENGINEER THREE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

JACK LYMAN – 1133 (ELECTED)

FIRE ENGINEER ONE-YEAR TERM VOTE FOR NOT MORE THAN ONE:

RONALD B. SKINNER-1075 (ELECTED)

BUDGET COMMITTEE THREE-YEAR TERM VOTE FOR NOT MORE THAN THREE:

JOHNNA-DEE DAVIS-761 (ELECTED) GAYE FEDORCHAK- 671 (ELECTED) STEPHEN PETERSON-473 DOROTHY PIQUADO-724 (ELECTED) KEVIN E. SHEA-557

WRITE INS:

TOM DAY JEFF CROWALL DOUG LAMBERT **ARTICLE 2:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$15,555,148? Should this article be defeated, the default budget shall be \$15,032,234, which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-983 NO-341

ARTICLE 3: Shall the Town vote to raise and appropriate the sum of sixty thousand dollars, (\$60,000), to purchase a DPW pick-up truck with plow and accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2023, whichever is sooner.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-1045 NO-290

ARTICLE 4: Shall the Town vote to raise and appropriate the sum of three hundred thousand dollars, (\$300,000), for Fire Station renovations? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2023, whichever is sooner.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-993 NO-340

ARTICLE 5: Shall the Town vote to raise and appropriate the sum of thirty-six thousand dollars, (\$36,000), to convert to LED lighting in the Town Hall, Police Station, Fire Station and Library? This sum to come from surplus fund balance and no amount to be raised from new taxation, contingent upon the availability of grant funds for all other expenses. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2023, whichever is sooner. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-1029 NO-301

ARTICLE 6: Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018? (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-1167 NO-165

ARTICLE 7: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-944 NO-375

ARTICLE 8: Shall the Town vote to raise and appropriate the sum of eleven thousand seven hundred sixty-seven dollars, (\$11,767), to be added to the Technology Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance using FY2021 cable television franchise technology grants that were deposited into the general fund and no amount to be raised from taxation. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

ARTICLE 9: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-978 NO-327

ARTICLE 10: Shall the Town vote to raise and appropriate the sum of eighty-five thousand dollars, (\$85,000), to be added to the Public Works Building Capital Reserve Fund previously established in 2020? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-954 NO-346

ARTICLE 11: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-1029 NO-279

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Highway Equipment Capital Reserve Fund previously established in 1990? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-983 NO-314

ARTICLE 13: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-983 NO-316

ARTICLE 14: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance using FY2021 Glendale Permit revenues that were deposited into the general fund and no amount to be raised from taxation. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-949 NO-354

ARTICLE 15: Shall the Town vote to raise and appropriate the sum of one hundred twenty-five thousand dollars, (\$125,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from surplus fund balance and no amount to be raised from new taxation. (Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-995 NO-307

ARTICLE 16: Shall the Town vote to raise and appropriate the sum of two hundred thousand dollars, (\$200,000), to be added to the Bridge Replacement Capital Reserve Fund previously established in 2006? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-998 NO-302

ARTICLE 17: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting? This sum to come from surplus fund balance and no amount to be raised from new taxation.

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 10 to 0)

YES-987 NO-300

ARTICLE 18: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation.

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 10 to 0)

YES-1112 NO-200

ARTICLE 19: Shall the Town vote to raise and appropriate the sum of two thousand, six hundred and sixty dollars, (\$2,660), in support of New Beginnings Without Violence & Abuse, the center in Belknap County for free and confidential crisis response, intervention, support and advocacy for those whose lives have been affected by domestic, sexual, trafficking and stalking violence? Services include access to crisis line, emergency shelter, information, referrals and resources. Staff and volunteer advocates available for services to individuals at schools, police departments, courts, hospitals and other systems 24 hours a day, 7 days a week. There are no fees for service. You don't have to be in crisis to call a crisis center. (Submitted by petition) (Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 9 to 1)

YES-1029 NO-291

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of twentythree thousand five hundred dollars, (\$23,500), to support the operations of Granite VNA, (formerly Central New Hampshire VNA & Hospice), a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? This past year residents of Gilford received 4,085 home visits from Granite VNA. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, wellness clinics, bereavement support groups and immunization services. (Submitted by Petition)

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 9 to 1)

YES-1049 NO-270

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), in support of the Lakes Region Mental Health Center (LRMHC) for the delivery of emergency mental health services? These services include access to Master's level clinicians and psychiatrists by individuals, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. New in 2022, residents will have access to our Mobile Crisis Response Team who will report to a mental health emergency wherever the individual is located whether that be at home, work, school or elsewhere in the community. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and southern Grafton Counties. We served 3,956 children, families, adults and elders in fiscal year 2021, 242 of whom were Gilford residents. LRMHC provided emergency services to 59 Gilford residents in fiscal year 2021. (Submitted by petition)

(Recommended by the Board of Selectmen 3 to 0) (Recommended by the Budget Committee 8 to 1)

YES-1007 NO-317

ARTICLE 22: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to support the Laconia Area Center Community Action Program? The services that the area center provides include fuel and electric assistance, a food pantry and weatherization assistance. Last year Gilford residents received \$333,499.61 worth of services from the Community Action Program. (Submitted by petition)

(Recommended by the Board of Selectmen 3 to 0)

(Recommended by the Budget Committee 8 to 1)

YES-1007 NO-310

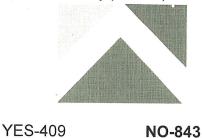
ARTICLE 23: Shall the Town vote to amend the existing Noise Ordinance as previously approved at the 2017 Annual Town Meeting, to add language to Section 17.3 to prohibit "unreasonably loud voices or yelling that disturbs a person of average sensibilities" and add language that would also prohibit "other sounds that constitute a breach of the peace as set forth in RSA 644:2, III, (a)"; change the "quiet hours" in Section 17.4 from 10pm-7am to 8pm-7am for machinery noises; change the exemption in Section 17.5.A for Meadowbrook from being totally exempt to having commercial entities exempt "during such times that activities are taking place in accordance with applicable site plan approval terms and conditions"; and delete the language in Section 17.5 that made unamplified human voices exempt from the Ordinance?

YES-745 NO-549

ARTICLE 24: Shall the Town vote to allow the operation of Keno games within the Town of Gilford? (Submitted by petition)

YES-526 NO-760

ARTICLE 25: Shall the Town vote to adopt an official Town Flag based upon the design as attached hereto? (Submitted by petition)



ARTICLE 26: Shall the Town vote to adopt the Guilford Courthouse Flag as the official Town Flag based upon its traditional and long-standing status as the unofficial Town Flag; in recognition of its historical significance as the banner flown during the Revolutionary War Battle of Guilford Courthouse, (March 15, 1781); whereupon a battle-weary Lieutenant Lemuel Mason put forth the proposed name for the new Town of Gilford, New Hampshire, (circa 1812), as a testament of said battle in which he fought with honor and distinction? If approved, this warrant article shall supersede and replace all other warrant articles heretofore adopted relating to the determination of an official Town Flag. (Submitted by petition)



YES-784

NO-457

Respectfully Submitted,

Danielle LaFond

Town Clerk-Tax Collector

TOWN OF GILFORD, NEW HAMPSHIRE

Financial Statements

December 31, 2021

and

Independent Auditor's Report

TOWN OF GILFORD, NEW HAMPSHIRE FINANCIAL STATEMENTS December 31, 2021

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TOWN OF GILFORD, NEW HAMPSHIRE FINANCIAL STATEMENTS December 31, 2021

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INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Gilford, New Hampshire

Adverse and Unmodified Opinions

We have audited the accompanying financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Town of Gilford, New Hampshire (the Town), as of and for the year ended December 31, 2021, and the related notes to the financial statements, which collectively comprise the Town of Gilford, New Hampshire's basic financial statements as listed in the table of contents.

Summary of Opinions

Opinion Unit Governmental Activities General Fund Aggregate Remaining Fund Information <u>Type of Opinion</u> Adverse Unmodified Unmodified

Adverse Opinion on Governmental Activities

In our opinion, because of the significance of the matters discussed in the Basis for Adverse and Unmodified Opinions section of our report, the financial statements referred to above do not present fairly the financial position of the governmental activities of the Town of Gilford, New Hampshire, as of December 31, 2021, or the changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Unmodified Opinions on Each Major Fund and Aggregate Remaining Fund Information

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of each major fund and the aggregate remaining fund information of the Town of Gilford, New Hampshire, as of December 31, 2021, and the respective changes in financial position thereof for the year then ended in accordance with accounting principles generally accepted in the United States of America.

Basis for Adverse and Unmodified Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statements section of our report. We are required to be independent of the Town of Gilford, New Hampshire, and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our adverse and unmodified audit opinions.

Matter Giving Rise to Adverse Opinion on Governmental Activities

As discussed in Note 2 to the financial statements, management has not recorded a liability, deferred outflows of resources, or deferred inflows of resources for the Town of Gilford, New Hampshire's single employer other post-employment benefits plan in governmental activities and, accordingly, has not recorded an expense for the current period change in that liability. Accounting principles generally accepted in the United States of America require that other postemployment benefits attributable to employee services already rendered and that are not contingent on a specific event that is outside the control of the employer and employee be accrued as liabilities and expenses as employees earn the rights to the benefits, which would increase the deferred outflows of resources, liabilities, and deferred inflows of resources, reduce the net position, and change the expenses of the governmental activities. The amount by which this departure would affect the deferred outflows of resources, liabilities, deferred inflows of resources, net position, and expenses of the governmental activities is not reasonably determinable.

Responsibilities of Management for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, and for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Gilford, New Hampshire's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statements

Our objectives are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with generally accepted auditing standards will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

In performing an audit in accordance with generally accepted auditing standards, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statements.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Town of Gilford, New Hampshire's internal control. Accordingly, no such opinion is expressed.

- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Town of Gilford, New Hampshire's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant audit findings, and certain internal control-related matters that we identified during the audit.

Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the management's discussion and analysis, budgetary comparison information, schedule of changes in the Town's proportionate share of the net OPEB liability, schedule of Town OPEB contributions, schedule of changes in the Town's proportionate share of the net pension liability, and schedule of Town pension contributions be presented to supplement the basic financial statements. Such information is the responsibility of management and, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Gilford, New Hampshire's basic financial statements. The combining nonmajor governmental fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. Such information is the responsibility of management and was derived from and relates directly to the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the combining nonmajor governmental fund financial statements are fairly stated, in all material respects, in relation to the basic financial statements taken as a whole.

Vachon Clubary & Company PC

Manchester, New Hampshire October 4, 2022

Presented here is the Management Discussion & Analysis Report for the Town of Gilford, NH, for the year ending December 31, 2021. Responsibility for both the accuracy of the data, and the completeness and fairness of this presentation (including all disclosures) rests with the Board of Selectmen. To the best of our knowledge and belief, the data contained herein is accurate in all material respects. We report this data in a manner designed to present fairly the Town's financial position and the results of operations of the various Town funds. All disclosures necessary to enable the reader to gain an accurate understanding of the Town's financial activities have been included.

The Board of Selectmen are responsible for establishing an accounting and internal control structure designed to ensure that the physical, data, informational, intellectual, and human resource assets of the Town are protected from loss, theft, and misuse, and to ensure that adequate accounting information is maintained and reported in conformity with generally accepted accounting principles (GAAP). The Board of Selectmen also strives to put these assets to good and effective use. We designed the Town's internal control structure to provide reasonable assurances that we attain these objectives.

Overview of the Financial Statements

The financial statements presented herein include all of the activities of the Town of Gilford, New Hampshire using the integrated approach prescribed by GASB Statement 34.

It is our intention that this discussion and analysis serve as an introduction to the Town's financial statements. The financial statements are comprised of the following three components:

- 1. Government-Wide Financial Statements
- 2. Fund Financial Statements
- 3. Notes to the Basic Financial Statements

Government-wide Financial Statements

The government-wide financial statements provide readers with a broad overview of the Town's finances, in a manner similar to most private-sector companies.

The Statement of Net Position presents information on all of the Town's assets, deferred outflows of resources, liabilities, and deferred inflows of resources with the remaining difference reported as net position. Over time, increases and decreases in net position may serve as a useful indicator of whether the financial position of the Town is improving or deteriorating.

The Statement of Activities presents information showing how the Town's net position changed during the most recent year. We take all of the current year's revenues and expenses into account regardless of when we receive cash in or pay cash out.

Fund Financial Statements

A fund is a grouping of related accounts used to maintain control over resources that have been segregated for specific activities or objectives. The Town uses fund accounting to ensure and demonstrate compliance with finance-related legal requirements. One can divide all the funds of the Town into two categories: governmental funds and fiduciary funds.

Because the focus of governmental funds is narrower than that of the government-wide financial statements, it is useful to compare the information presented for governmental funds with similar information presented for governmental activities in the government-wide financial statements. By doing so, readers may better understand the long-term impact of the government's near-term financing decisions. Both the governmental fund Balance Sheet and the Statement of Revenues, Expenditures and Changes in Fund Balances provide a reconciliation to facilitate this comparison between the governmental activities Statement of Net Position and Statement of Activities.

The Town maintains numerous individual governmental funds. We present information separately in the governmental fund Balance Sheet and the Statement of Revenues, Expenditures and Changes in Fund Balances for the General Fund, the Town's only major fund. We combine data from all other governmental funds into a single, aggregate presentation.

The Town adopts an annual appropriation budget for its governmental funds. We provide a budgetary comparison for the General Fund to demonstrate compliance with this budget.

Fiduciary funds are used to account for resources held for the benefit of parties other than the Town. Fiduciary funds are not reflected in the government-wide financial statements because the resources of those funds are not available to support the programs of the Town of Gilford. The Town's fiduciary funds consist of custodial funds.

Notes to the Basic Financial Statements

The notes provide additional information that is essential to a full understanding of the data provided in the government-wide and fund financial statements.

Required Supplementary Information

The basic financial statements and accompanying notes are followed by a section of required supplementary information. This section includes a budgetary comparison schedule for the General Fund, the Town's only major governmental fund, and includes reconciliation between the statutory fund balance for budgetary purposes and the fund balance as presented in the governmental fund financial statements. Also, as required, this section also includes a schedule of changes in the Town's proportionate share of the net OPEB liability, schedule of Town OPEB contributions, schedule of changes in the Town's proportionate share of the net pension liability, and schedule of Town pension contributions.

Other Supplementary Information

Other supplementary information includes combining financial statements for nonmajor governmental funds.

Government-Wide Financial Analysis

Statement of Net position

Net position of the Town of Gilford as of December 31, 2021 and 2020, is as follows:

| | 2021 | 2020 |
|---|---|---|
| Capital assets, net Other assets Total Assets | \$ 30,131,477 12,947,426 43,078,903 | \$ 30,355,355 12,090,373 42,445,728 |
| Total Deferred Outflows of Resources | 2,308,342 | 2,860,877 |
| Long-term liabilities Other liabilities Total Liabilities | 12,662,948 807,876 13,470,824 | 15,832,075 1,206,955 17,039,030 |
| Total Deferred Inflows of Resources | 3,176,443 | 881,307 |
| Net Position: | | |
| Net investment in capital assets | 27,644,103 | 27,345,343 |
| Restricted | 1,134,635 | 1,037,008 |
| Unrestricted | (38,760) | (996,083) |
| Total Net Position | \$ 28,739,978 | \$ 27,386,268 |

Statement of Activities

Changes in net position for the years ending December 31, 2021 and 2020, are as follows:

| | 2021 | 2020 |
|------------------------------------|--------------|--------------|
| Revenues | | |
| Program revenues: | | |
| Charges for services | \$ 2,009,993 | \$ 1,531,389 |
| Operating grants and contributions | 434,644 | 543,333 |
| Capital grants and contributions | - | 1,025,374 |
| General revenues: | | |
| Property and other taxes | 10,280,884 | 9,884,121 |
| Licenses and permits | 2,508,916 | 2,335,985 |
| Grants and contributions | 533,807 | 456,323 |
| Interest and investment earnings | 124,893 | 227,378 |
| Miscellaneous | 383,948 | 289,221 |
| Total revenues | 16,277,085 | 16,293,124 |

| Expenses | | |
|--|---------------|---------------|
| General government | 2,642,755 | 2,744,809 |
| Public safety | 5,612,815 | 6,154,115 |
| Highways and streets | 3,676,000 | 3,889,853 |
| Sanitation | 1,586,406 | 1,435,163 |
| Water distribution and treatment | 182,939 | - |
| Health and welfare | 81,536 | 74,866 |
| Culture and recreation | 908,958 | 985,164 |
| Conservation | 56,135 | 52,131 |
| Ecomonic development | 25,188 | 36,795 |
| Interest and fiscal charges | 77,933 | 89,809 |
| Total expenses | 14,850,665 | 15,462,705 |
| Increase in net position before contributions to | | |
| permanent fund principal and loss on disposals | 1,426,420 | 830,419 |
| Contributions to permanent fund principal | 5,150 | 6,575 |
| Loss on disposal of capital assets | (77,860) | (75,528) |
| Increase in net position | 1,353,710 | 761,466 |
| Net Position, beginning of year | 27,386,268 | 26,624,802 |
| Net Position, end of year | \$ 28,739,978 | \$ 27,386,268 |

Town of Gilford Activities

As shown in the above statement, there was an increase in the Town's total net position of \$1,353,710. This increase is primarily attributable to full accrual basis revenues in excess of expenses, which includes an increase in charges for services and vehicle registrations. In addition, the Town realized savings in all expenditure functions, with the exception of sanitation.

The General Fund ended the year with an unassigned fund balance of \$4,767,907 or 33% of total general fund expenditures. This represents a decrease in unassigned fund balance of (\$140,186) from last year. The decrease is largely due to the Town increasing the amount of fund balance to be assigned to offset the next fiscal year's budget, as well as an increase in prepayments on subsequent year expenditures.

Total fund balance of the Nonmajor Governmental Funds experienced a modest decrease of (\$25,617) from the prior year. Activity based increases to fund balance were realized in all Nonmajor Governmental Funds, except for the Ambulance Revolving Fund due to an approved transfer out.

Basis for Adverse Opinion on Governmental Activities: Management Response

Town management has decided that the material measurement of single employer OPEB liability, as referenced in Note 2 to the basic financial statements, is not worth the costs associated with conducting such studies. Management of the Town has opined that the requirement of this GASB mandate is superfluous, irrelevant, and compliance would generate a wasteful expenditure of tax dollars which the Town does not intend to complete. Furthermore, the Town estimates the annual impact of other post-

employment benefits for its single employer plan constitutes a negligible amount of money in terms of the Town's financial position.

General Fund Budgetary Highlights

During the year, the original budget for appropriations decreased by (\$238,623) due to carryforward appropriations into the subsequent year. Additionally, budgets for both appropriations and revenues increased by offsetting amounts for unanticipated revenues received from several outside sources totaling \$534,204. The Town under expended its total 2021 budget by \$551,060. Savings were realized in all functions with the exception of slight over-expending in sanitation. Actual revenues were greater than budgeted by \$232,041. This was primarily a result of the increase seen in motor vehicle registration revenue. The unassigned budgetary fund balance of the General Fund at year end was \$5,160,613, a decrease of (\$251,229) from the prior year balance. As noted previously in the above, the decrease is largely due to the Town assigning a larger portion of unrestricted fund balance to offset subsequent year appropriations in the current year.

Capital Assets

The Town of Gilford considers a capital asset to be an asset whose cost exceeds \$50,000 and which has a useful life of greater than one (1) year. The Town depreciates its assets using the straight-line method over the course of their estimated useful life beginning in the year of acquisition.

The total investment in capital assets for governmental activities at year end amounted to \$30,131,477 (net of accumulated depreciation), a decrease of (\$223,878) primarily due to depreciation in excess of current year additions and disposal of an asset for a loss in the current year. This investment in capital assets includes land, intangible assets, buildings and improvements, vehicles and equipment, and infrastructure.

Significant capital asset events during the current fiscal year included the purchase of an ambulance, communications upgrade project and DPW Trucks, as well as disposal of older vehicles and equipment.

Additional information on capital assets can be found in Note 4 of the Basic Financial Statements.

Long-term Liabilities

At the end of the current year, total debt outstanding was \$2,103,642 and capital leases payable was \$383,732. During the year ended 2021, outstanding general obligation debt decreased by scheduled payments made on existing obligations of (\$247,532) and amortization of a related bond premium of (\$5,465). Total outstanding capital leases payable had a net decrease of (\$269,642) as a result of a new vehicle lease addition, and scheduled principal payments of (\$323,186).

The Town's other long-term obligations consist of compensated absences payable which had a net increase in liability of \$3,190 for the year ended December 31, 2021.

Under GASB Statement #75 – Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions, the Town reports a net OPEB liability for its cost-sharing multiple employer plan, as well as the related deferred outflows and inflows of resources related to OPEB. The Town's portion of the unfunded OPEB liability as of December 31, 2021 is \$838,836.

v

Under GASB Statement #68 – Accounting and Financial Reporting for Pensions, the Town reports a net pension liability for its cost-sharing multiple employer plan, as well as the related deferred outflows and inflows of resources related to pension. The Town's portion of the unfunded pension liability as of December 31, 2021 is \$8,903,692.

See Notes 5, 6 and 7 of the Basic Financial Statements for additional information on outstanding long-term liabilities.

Economic Factors, Rates and 2021 Budget

The NH Department of Revenue Administration (DRA) sets the Annual Tax Rate for the Town of Gilford. They do so based upon the Annual Budget approved at Town Meeting adjusted for actual revenues and expenditures throughout the year. The Town collects property taxes to fund its own operations and that of School Administrative Unit #73. The property tax also pays the levy placed on the Town by Belknap County and the State of New Hampshire in the State-wide Property Tax for Education. The Town bills for property taxes semi-annually. Tax billing occurs according to the laws of the State of New Hampshire, under the supervision of the DRA. The first billing is an estimate based on the previous year's tax rate applied to the current year's assessments. The second billing utilizes the correct tax rate for the year as established by the New Hampshire DRA applied to the currents year's assessment. Following is a comparison of the 2021 tax rates to the 2020 tax rates:

| | <u>2021</u> | <u>2020</u> |
|-------------------------------|-----------------|-----------------|
| Town rate | \$4.05 | \$4.65 |
| Local school rate | 5.89 | 7.42 |
| State school rate | 1.51 | 1.84 |
| County rate | <u>0.84</u> | <u>1.12</u> |
| Total rate | \$ <u>12.28</u> | \$ <u>15.03</u> |
| Assessed value (in thousands) | \$2,583,564,870 | \$2,149,486,818 |

The Town of Gilford works to a 6-year Capital Improvement Plan. The plan contains current capital needs projections through the year 2026. The Capital Improvements Plan Committee annually reviews, adjusts and updates this plan. The resulting plan receives final review and approval through the presentation and discussion of proposed projects at public meetings and is presented to the Board of Selectmen and Budget Committee as a budget development tool.

Contacting the Town of Gilford's Board of Selectmen or Staff

This financial report provides our citizens and creditors with a general overview of the Town of Gilford's finances. It demonstrates accountability for the funds the Town receives. Questions concerning any of the information provided in this report or requests for additional financial information should be addressed to the Finance Department or the Board of Selectmen, at 47 Cherry Valley Road, Gilford, NH 03249 and telephone number (603) 527-4700.

EXHIBIT A TOWN OF GILFORD, NEW HAMPSHIRE Statement of Net Position

December 31, 2021

| | Governmental <u>Activities</u> |
|--|---|
| ASSETS | |
| Current Assets: Cash and cash equivalents Investments Taxes receivable, net Accounts receivable, net Due from other governments Special assessments Prepaid items Total Current Assets | \$ 9,886,640 1,474,510 945,398 373,379 129,834 4,487 133,178 12,947,426 |
| Noncurrent Assets: Capital assets: Non-depreciable capital assets Depreciable capital assets, net Total Noncurrent Assets Total Assets | 13,352,814 16,778,663 30,131,477 43,078,903 |
| 100011155005 | |
| DEFERRED OUTFLOWS OF RESOURCES Deferred outflows of resources related to OPEB Deferred outflows of resources related to pensions Total Deferred Outflows of Resources | 48,638 2,259,704 2,308,342 |
| LIABILITIES | |
| LIABILITIES Current Liabilities: Accounts payable Accrued liabilities Retainage payable Advances from grantors Current portion of bonds payable Current portion of notes payable Current portion of capital leases payable Current portion of compensated absences payable Current portion of compensated absences payable Total Current Liabilities Noncurrent Liabilities: Bonds payable Notes payable Capital leases payable Compensated absences payable OPEB liability Net pension liability Total Noncurrent Liabilities Total Liabilities | $\begin{array}{r} 356,051\\ 238,773\\ 25,967\\ 187,085\\ 50,000\\ 204,363\\ 125,373\\ 21,652\\ \hline 1,209,264\\ \end{array}\\\\ \begin{array}{r} 827,629\\ 1,021,650\\ 258,359\\ 411,394\\ 838,836\\ 8,903,692\\ \hline 12,261,560\\ \hline 13,470,824\\ \end{array}$ |
| DEFERRED INFLOWS OF RESOURCES Property taxes collected in advance Deferred inflows of resources related to OPEB Deferred inflows of resources related to pensions Total Deferred Inflows of Resources NET POSITION Net investment in capital assets Restricted Unrestricted (deficit) Total Net Position | $184,532 \\ 10,654 \\ 2,981,257 \\ 3,176,443 \\ 27,644,103 \\ 1,134,635 \\ (38,760) \\ \underline{\$ 28,739,978} \\$ |

See accompanying notes to the basic financial statements

EXHIBIT B TOWN OF GILFORD, NEW HAMPSHIRE Statement of Activities

For the Year Ended December 31, 2021

| | | Charges for | Revenues Operating Grants and | Net (Expense) Revenue and Changes in Net Position Governmental |
|------------------------------------|---------------------------|--------------------|-------------------------------------|---|
| Functions/Programs | <u>Expenses</u> | <u>Services</u> | Contributions | <u>Activities</u> |
| Governmental Activities: | | | | |
| General government | \$ 2,642,755 | \$ 90,170 | \$ 12,591 | \$ (2,539,994) |
| Public safety | 5,612,815 | 779,530 | 10,989 | (4,822,296) |
| Highways and streets | 3,676,000 | 8,609 | 219,539 | (3,447,852) |
| Sanitation | 1,586,406 | 1,088,151 | 14,133 | (484,122) |
| Water distribution and treatment | 182,939 | | 177,392 | (5,547) |
| Health and welfare | 81,536 | | | (81,536) |
| Culture and recreation | 908,958 | 43,533 | | (865,425) |
| Conservation | 56,135 | | | (56,135) |
| Economic development | 25,188 | | | (25,188) |
| Interest and fiscal charges | 77,933 | | | (77,933) |
| Total governmental activities | \$ 14,850,665 | \$ 2,009,993 | \$ 434,644 | (12,406,028) |
| | General revenues: | | | |
| | Property and other taxe | S | | 10,280,884 |
| | Licenses and permits | | | 2,508,916 |
| | Grants and contribution | ıs: | | , , |
| | Rooms and meals tax | distribution | | 533,241 |
| State and federal forest land | | | 566 | |
| Interest and investment earnings | | | 124,893 | |
| | Miscellaneous | - | | 383,948 |
| | Contributions to perman | ent fund principa | .1 | 5,150 |
| Loss on disposal of capital assets | | | (77,860) | |
| | Total general revenu | es, contributions | to permanent | |
| | fund principal, and l | loss on disposal o | of capital assets | 13,759,738 |
| | Change in net posit | ion | | 1,353,710 |
| | Net Position at the begin | ning of year | | 27,386,268 |
| | Net Position at the end o | of year | | <u>\$ 28,739,978</u> |
| | | | | _ |

See accompanying notes to the basic financial statements

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EXHIBIT C TOWN OF GILFORD, NEW HAMPSHIRE Balance Sheet Governmental Funds December 31, 2021

| ASSETS | General <u>Fund</u> | Nonmajor Governmental <u>Funds</u> | Total Governmental <u>Funds</u> |
|--|------------------------|--|---------------------------------------|
| Cash and cash equivalents | \$ 9,748,569 | \$ 138,071 | \$ 9,886,640 |
| Investments | 982,088 | 492,422 | 1,474,510 |
| | 982,088 945,398 | 492,422 | 945,398 |
| Taxes receivable, net | | 295 516 | |
| Accounts receivable, net | 87,863 | 285,516 | 373,379 |
| Due from other governments | 129,834 | 4 407 | 129,834 |
| Special assessments | | 4,487 | 4,487 |
| Due from other funds | 122 179 | 1,790,446 | 1,790,446 |
| Prepaid items | 133,178 | 2 710 0 42 | 133,178 |
| Total Assets | 12,026,930 | 2,710,942 | 14,737,872 |
| DEFERRED OUTFLOWS OF RESOURCES | | | |
| Total Deferred Outflows of Resources | | - | - |
| Total Assets and Deferred Outflows of Resources | \$ 12,026,930 | \$ 2,710,942 | \$ 14,737,872 |
| | <u> </u> | *): -)- | <u> </u> |
| LIABILITIES | | | |
| Accounts payable | \$ 347,095 | \$ 8,956 | \$ 356,051 |
| Accrued liabilities | 216,803 | | 216,803 |
| Retainage payable | 25,967 | | 25,967 |
| Advances from grantors | 187,085 | | 187,085 |
| Due to other funds | 1,778,571 | 11,875 | 1,790,446 |
| Total Liabilities | 2,555,521 | 20,831 | 2,576,352 |
| DEFERRED INFLOWS OF RESOURCES | | | |
| Property taxes collected in advance | 184,532 | | 184,532 |
| Uncollected property taxes | 392,706 | | 392,706 |
| Uncollected assessment revenue | 572,700 | 4,487 | 4,487 |
| Total Deferred Inflows of Resources | 577,238 | 4,487 | 581,725 |
| Total Deferred filliows of Resources | | -,+07 | 561,725 |
| FUND BALANCES | | | |
| Nonspendable | 133,178 | 474,054 | 607,232 |
| Restricted | 448,597 | 211,984 | 660,581 |
| Committed | 1,960,813 | 1,986,610 | 3,947,423 |
| Assigned | 1,583,676 | 12,976 | 1,596,652 |
| Unassigned | 4,767,907 | | 4,767,907 |
| Total Fund Balances | 8,894,171 | 2,685,624 | 11,579,795 |
| Total Liabilities, Deferred Inflows of Resources | | | |
| and Fund Balances | \$ 12,026,930 | \$ 2,710,942 | \$ 14,737,872 |

See accompanying notes to the basic financial statements

EXHIBIT C-1 TOWN OF GILFORD, NEW HAMPSHIRE Reconciliation of the Balance Sheet of Governmental Funds to the Statement of Net Position

December 31, 2021

| Total Fund Balances - Governmental Funds (Exhibit C) | \$ 11,579,795 |
|---|---------------|
| Amounts reported for governmental activities in the statement of net position are different because: | |
| Capital assets used in governmental activities are not financial resources and, therefore, are not reported in the funds. | 30,131,477 |
| Property taxes are recognized on an accrual basis in the statement of net position, not the modified accrual basis in the funds. | 392,706 |
| Special assessments are recognized on an accrual basis in the statement of net position, not the modified accrual basis in the funds. | 4,487 |
| Deferred outflows of resources and deferred inflows of resources that do not require or provide the use of current financial resources are not reported within the funds: | |
| Deferred outflows of resources related to OPEB liability | 48,638 |
| Deferred outflows of resources related to net pension liability | 2,259,704 |
| Deferred inflows of resources related to OPEB liability | (10,654) |
| Deferred inflows of resources related to net pension liability | (2,981,257) |
| Long-term liabilities are not due and payable in the current period and, therefore, are not reported in the funds. Long-term liabilities at year end consist of: | |
| Bonds payable | (877,629) |
| Notes payable | (1,226,013) |
| Capital leases payable | (383,732) |
| Accrued interest on long-term obligations | (21,970) |
| Compensated absences payable | (433,046) |
| OPEB liability | (838,836) |
| Net pension liability | (8,903,692) |
| Net Position of Governmental Activities (Exhibit A) | \$ 28,739,978 |

See accompanying notes to the basic financial statements

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EXHIBIT D TOWN OF GILFORD, NEW HAMPSHIRE Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds

For the Year Ended December 31, 2021

| Revenues: | General <u>Fund</u> | Nonmajor Governmental <u>Funds</u> | Total Governmental <u>Funds</u> |
|---|------------------------|--|---------------------------------------|
| Taxes | \$ 10,356,875 | \$ 35,052 | \$ 10,391,927 |
| Licenses and permits | 2,508,916 | \$ 55,052 | 2,508,916 |
| Intergovernmental | 957,462 | 10,989 | 968,451 |
| Charges for services | 514,183 | 1,495,810 | 2,009,993 |
| Interest and investment income | 62,012 | 62,881 | 124,893 |
| Miscellaneous | 300,276 | 88,822 | 389,098 |
| Total Revenues | 14,699,724 | 1,693,554 | 16,393,278 |
| I otal Revenues | 14,099,724 | 1,095,554 | 10,595,278 |
| Expenditures: | | | |
| Current operations: | | | |
| General government | 2,577,755 | 18,855 | 2,596,610 |
| Public safety | 5,063,376 | 480,661 | 5,544,037 |
| Highways and streets | 3,447,483 | | 3,447,483 |
| Sanitation | 615,066 | 855,246 | 1,470,312 |
| Water distribution and treatment | | 5,547 | 5,547 |
| Health and welfare | 81,536 | | 81,536 |
| Culture and recreation | 773,001 | 75,200 | 848,201 |
| Conservation | 29,087 | | 29,087 |
| Economic development | 25,148 | | 25,148 |
| Capital outlay | 1,347,325 | 281 | 1,347,606 |
| Debt service: | | | |
| Principal retirement | 227,610 | 31,098 | 258,708 |
| Interest and fiscal charges | 60,917 | | 60,917 |
| Total Expenditures | 14,248,304 | 1,466,888 | 15,715,192 |
| Excess revenues over (under) expenditures | 451,420 | 226,666 | 678,086 |
| Other financing sources (uses): | | | |
| Issuance of capital lease obligations | 53,544 | | 53,544 |
| Transfers in | 263,283 | 11,000 | 274,283 |
| Transfers out | (11,000) | (263,283) | (274,283) |
| Total Other financing sources (uses) | 305,827 | (252,283) | 53,544 |
| Total Other Infancing Sources (uses) | | (252,205) | |
| Net change in fund balances | 757,247 | (25,617) | 731,630 |
| Fund Balances at beginning of year | 8,136,924 | 2,711,241 | 10,848,165 |
| Fund Balances at end of year | \$ 8,894,171 | \$ 2,685,624 | <u>\$ 11,579,795</u> |

See accompanying notes to the basic financial statements

EXHIBIT D-1 TOWN OF GILFORD, NEW HAMPSHIRE Reconciliation of the Statement of Revenues, Expenditures and Changes in Fund Balances of Governmental Funds to the Statement of Activities For the Year Ended December 31, 2021

| Net Change in Fund Balances - Governmental Funds (Exhibit D) | \$ 731,630 |
|---|-----------------------|
| Amounts reported for governmental activities in the statement of activities are different because: | |
| Governmental funds report capital outlays as expenditures. However, in the statement of activities, the cost of those assets is allocated over their estimated useful lives as depreciation expense. This is the amount by which depreciation expense exceeded capital outlays in the current period. | (140,018) |
| Governmental funds only report the disposal of assets to the extent proceeds are received from the sale. In the statement of activities, a gain or loss is reported for each disposal. This is the amount of the loss on the disposed capital assets reduced by the actual proceeds received from the disposal. | (83,860) |
| Revenues in the statement of activities that do not provide current financial resources are not reported as revenues in the funds. | (111,043) |
| Repayment of bond and note payable principal is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. | 247,532 |
| Governmental funds report the effect of bond issuance premiums when debt is first issued, whereas these amounts are amortized in the statement of activities over the life of the related debt. | 5,465 |
| Repayment of principal on capital leases is an expenditure in the governmental funds, but the repayment reduces long-term liabilities in the statement of net position. | 323,187 |
| Issuance of long-term obligations are reported as other financing sources in the governmental funds, but long-term obligations increase long-term liabilities in the statement of net position. | (53,544) |
| In the statement of activities, interest is accrued on outstanding long-term debt, whereas in governmental funds, an interest expenditure is reported when due. | 5,182 |
| Some expenses reported in the statement of activities, such as compensated absences, do not require the use of current financial resources and, therefore, are not reported as expenditures in the governmental funds. | (3,190) |
| Governmental funds report OPEB and pension contributions as expenditures. However, in the statement of activities, OPEB and pension expense reflects the change in the OPEB liability and net pension liability and related deferred outflows and inflows of resources, and does not require the use of current financial resources. This is the amount by which OPEB and pension expense differed from OPEB and pension contributions in the current period. | |
| Net changes in OPEB Net changes in pension | 17,550 414,819 |
| Change in Net Position of Governmental Activities (Exhibit B) | \$ 1,353,710 |

See accompanying notes to the basic financial statements

EXHIBIT E TOWN OF GILFORD, NEW HAMPSHIRE Statement of Fiduciary Net Position Fiduciary Funds December 31, 2021

| ASSETS Cash and cash equivalents Taxes receivable | Custodial <u>Funds</u> \$ 8,391,102 1,086,471 |
|--|--|
| Total Assets | 9,477,573 |
| LIABILITIES Accounts payable Due to other governments Total Liabilities | 129,834 7,129,659 7,259,493 |
| NET POSITION | |
| Restricted for: Individuals and other governments Total Net Position | 2,218,080 \$ 2,218,080 |

See accompanying notes to the basic financial statements

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EXHIBIT F TOWN OF GILFORD, NEW HAMPSHIRE Statement of Changes in Fiduciary Net Position Fiduciary Funds For the Year Ended December 31, 2021

| ADDITIONS: | Custodial <u>Funds</u> |
|---|---------------------------|
| Contributions: | |
| Miscellaneous | \$ 715,862 |
| Total Contributions | 715,862 |
| Total Contributions | /15,002 |
| Investment earnings: | |
| Interest income | 629 |
| Total Investment earnings | 629 |
| | |
| Property tax collections for other governments | 21,414,588 |
| Motor vehicle fee collections for other governments | 739,841 |
| Total Additions | 22,870,920 |
| DEDUCTIONS: | |
| Benefits paid to beneficiaries | 93,352 |
| Payments of property tax to other governments | 21,414,588 |
| Payments of motor vehicle fees to other governments | 739,841 |
| Total Deductions | 22,247,781 |
| | |
| Change in net position | 623,139 |
| Net Position at the beginning of year | 1,594,941 |
| Net Position at the end of year | \$ 2,218,080 |

See accompanying notes to the basic financial statements

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NOTE 1—SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the Town of Gilford, New Hampshire conform to accounting policies generally accepted in the United States of America for local governmental units, except as indicated hereinafter. The following is a summary of significant accounting policies.

Financial Reporting Entity

The Town of Gilford, New Hampshire (the Town) was incorporated in 1812. The Town operates under the Town Meeting/Board of Selectmen form of government and performs local governmental functions authorized by State law.

The financial statements include those of the various departments governed by the Board of Selectmen and other officials with financial responsibility. The Town has no other separate organizational units, which meet criteria for inclusion in the financial statements as defined by the Governmental Accounting Standards Board (GASB).

Basis of Presentation

The Town's basic financial statements consist of government-wide statements, including a statement of net position and a statement of activities, and fund financial statements which provide a more detailed level of financial information.

1. Government-Wide Financial Statements:

The statement of net position and statement of activities display information about the Town as a whole. These statements include the financial activities of the primary government, except for fiduciary funds.

The statement of net position presents the financial condition of the governmental activities of the Town at year end. The statement of activities presents a comparison between direct expenses and program revenues for each program or function of the Town's governmental activities. Direct expenses are those that are specifically associated with a service, program or department and therefore clearly identifiable to a particular function. Program revenues include charges paid by the recipient of the goods or services offered by the program, grants and contributions that are restricted to meeting the operational or capital requirements of a particular program and interest earned on grants that is required to be used to support a particular program. Revenues which are not classified as program revenues are presented as general revenues of the Town. The comparison of direct expenses with program revenues identifies the extent to which each governmental function is self-financing or draws from the general revenues of the Town.

2. Fund Financial Statements:

During the year, the Town segregates transactions related to certain Town functions or activities in separate funds in order to aid financial management and to demonstrate legal compliance. Fund financial statements are designed to present financial information of the Town at this more detailed level. The focus of governmental fund financial statements is on major funds. Each major fund is presented in a separate column. Nonmajor funds are aggregated and presented in a single column. The fiduciary funds are reported by type.

Fund Accounting

The Town uses funds to maintain its financial records during the year. A fund is defined as a fiscal and accounting entity with a self-balancing set of accounts. The Town employs the use of two categories of funds: governmental and fiduciary.

1. Governmental Funds:

Governmental funds are those through which most governmental functions typically are financed. Governmental fund reporting focuses on the sources, uses and balances of current financial resources. Expendable assets are assigned to the various governmental funds according to the purposes for which they may or must be used. Current liabilities are assigned to the fund from which they will be paid. The difference between governmental fund assets and deferred outflows of resources, and liabilities and deferred inflows of resources, is reported as fund balance. The following is the Town's sole major governmental fund:

The *General Fund* is the main operating fund of the Town and is used to account for all financial resources except those required to be accounted for in another fund.

2. Fiduciary Funds:

Fiduciary fund reporting focuses on net position and changes in net position. The fiduciary fund category is comprised solely of custodial funds. Custodial funds are used to account for amounts collected by the Town and remitted to other individuals or governments. These assets are therefore not available to support the Town's own programs.

Measurement Focus

1. Government-Wide Financial Statements:

The government-wide financial statements are prepared using the economic resources measurement focus. All assets, deferred outflows of resources, liabilities, and deferred inflows of resources associated with the operation of the Town are included on the Statement of Net Position.

2. Fund Financial Statements:

All governmental funds are accounted for using a flow of current financial resources measurement focus. With this measurement focus, only current assets, deferred outflows of resources, current liabilities, and deferred inflows of resources generally are included on the balance sheet. The statement of revenues, expenditures and changes in fund balances reports on the sources (i.e., revenues and other financing sources) and uses (i.e., expenditures and other financing uses) of current financial resources. This approach differs from the manner in which the governmental activities of the government-wide financial statements are prepared. Governmental fund financial statements therefore include reconciliations with brief explanations to better identify the relationship between the government-wide statements and the statements for governmental funds.

The fiduciary funds are reported using the economic resources measurement focus.

Basis of Accounting

Basis of accounting determines when transactions are recorded in the financial records and reported on the financial statements. Government-wide financial statements are prepared using the accrual basis of accounting. Fiduciary funds also use the accrual basis of accounting. Governmental funds use the modified accrual basis of accounting. Differences in the accrual and the modified accrual basis of accounting arise in the recognition of revenue and in the presentation of expenses versus expenditures.

1. Revenues – Exchange and Non-exchange Transactions:

Revenue resulting from exchange transactions, in which each party gives and receives essentially equal value, is recorded on the accrual basis when the exchange takes place. On a modified accrual basis, revenue is recorded in the year in which the resources are measurable and become available. Available means that the resources will be collected within the current year or are expected to be collected soon enough thereafter to be used to pay liabilities of the current year. For the Town, available means expected to be received within sixty days of year end.

Non-exchange transactions, in which the Town receives value without directly giving equal value in return, include property taxes, grants, entitlements and donations. On an accrual basis, revenue from property taxes is recognized in the year for which the taxes are levied (see Note 11). Revenue from grants, entitlements and donations is recognized in the year in which all eligibility requirements have been satisfied. Eligibility requirements include timing requirements, which specify the year when the resources are required to be used or the year when use is first permitted; matching requirements, in which the Town must provide local resources to be used for a specified purpose; and expenditure requirements, in which the resources are provided to the Town on a reimbursement basis. On a modified accrual basis, revenue from non-exchange transactions must also be available before it can be recognized.

Under the modified accrual basis, the following revenue sources are considered to be both measurable and available at year end: property taxes, charges for services, and interest on investments.

Licenses and permits and miscellaneous revenues are recorded as revenues when received in cash because they are generally not measurable until actually received.

Grants and entitlements received before the eligibility requirements are met are recorded as advances from grantors. On governmental fund financial statements, taxes receivable that will not be collected within the available period have been reported as deferred inflows of resources.

2. Expenses/Expenditures:

On the accrual basis of accounting, expenses are recognized at the time they are incurred.

The measurement focus of governmental fund accounting is on decreases in net financial resources (expenditures) rather than expenses. Expenditures are generally recognized in the accounting period in which the related fund liability is incurred, if measurable. Allocations of cost, such as depreciation and amortization are not recognized in governmental funds.

Budgetary Data

The Town's budget represents functional appropriations as authorized by annual or special Town meetings. The Selectmen may transfer funds between operating categories as they deem necessary. The Town adopts its budget under State regulations, which differ somewhat from accounting principles generally accepted in the United States of America in that the focus is on the entire governmental unit rather than on the basis of fund types.

State law requires balanced budgets but permits the use of beginning fund balance to reduce the property tax rate. For the year ended December 31, 2021, the Town appropriated \$584,293 from surplus.

Investments

Investments are stated at their fair value in all funds. Certificates of deposit with a maturity of greater than ninety days from the date of issuance are included in investments.

Taxes Receivable

Taxes levied during the current year and prior and uncollected at December 31, 2021 are recorded as receivables net of reserves for estimated uncollectibles of \$10,000.

Accounts Receivable

Charges for services billed during the current fiscal year and prior and uncollected at December 31, 2021 are recorded as receivables net of reserves for estimated uncollectibles of \$251,006 and \$40,686 in the General Fund and the Nonmajor Governmental Funds, respectively.

Special Assessments

Assessment fees charged for sewer hook-ups during the current and prior years that will be collected in future periods are recorded as special assessments receivable and deferred inflows of resources in the governmental fund financial statements. The revenue is recognized when earned in the government-wide financial statements.

Capital Assets

General capital assets result from expenditures in the governmental funds. These assets are reported in the government-wide statement of net position, but are not reported in the fund financial statements.

All capital assets including infrastructure are capitalized at cost (or estimated historical cost) and updated for additions and retirements during the year. Donated capital assets are recorded at their acquisition value as of the date received. The Town maintains a capitalization threshold of \$50,000. The Town's infrastructure consists of sidewalks, sewer collection and treatment systems, and similar items. The Town is not required to retroactively report its general infrastructure. Infrastructure records have been maintained effective January 1, 2004 and are included in these financial statements. Intangible assets of the Town consist solely of land easements. Improvements are capitalized; the costs of normal maintenance and repairs that do not add to the value of the asset or materially extend an asset's life are not.

All reported capital assets except for land and construction in progress are depreciated. Improvements are depreciated over the remaining useful lives of the related capital assets. Useful lives for infrastructure were estimated based on the Town's historical records of necessary improvements and replacement. Depreciation is computed using the straight-line method over the following useful lives:

| Description | Years |
|----------------------------|--------|
| Intangible assets | 100 |
| Buildings and improvements | 10-150 |
| Vehicles and equipment | 3-50 |
| Infrastructure | 20-50 |

Bond Premiums

Bond premiums are amortized as a component of interest expense over the life of the related bond using the effective interest rate method. Bonds payable are reported in the accompanying financial statements gross of any applicable unamortized bond premiums.

Compensated Absences

Employees earn vacation and sick leave as they provide services. Dependent upon the department and years of service, employees earn vacation and sick pay at a rate of ten to twenty-five days per year. Pursuant to Town personnel policy and certain collective bargaining agreements, upon voluntary separation of employment from the Town, employees shall be compensated for unused sick and vacation leave (subject to certain limitations) at current rates of pay or at a rate agreed to in the collective bargaining agreements.

For governmental fund financial statements, compensated absences are reported as liabilities and expenditures as payments come due each period upon the occurrence of employee death or retirement. The entire compensated absence liability is reported on the government-wide financial statements.

Accrued Liabilities and Long-Term Obligations

Except for the obligation for certain other post-employment benefits (see Note 2), all payables, accrued liabilities, and long-term obligations are reported in the government-wide financial statements. In general, governmental fund payables and accrued liabilities that, once incurred, are paid in a timely manner and in full from current resources are reported as obligations of the funds. However, compensated absences that will be paid from governmental funds are reported as liabilities in the fund financial statements only to the extent that they are due for payment during the current fiscal year. General obligation debt and other long-term obligations that will be paid from governmental funds are recognized as a liability in the fund financial statements when due.

Postemployment Benefits Other Than Pensions (OPEB)

For purposes of measuring the net OPEB liability, deferred outflows of resources and deferred inflows of resources related to OPEB, and OPEB expense, information about the fiduciary net position of the New Hampshire Retirement System (NHRS) OPEB Plan and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS. For this purpose, NHRS recognizes benefit payments when due and payable in accordance with the benefit terms.

Investments are reported at fair value, except for non-registered commingled funds valued at net asset value (NAV) as a practical expedient to estimate fair value.

Pensions

For purposes of measuring the net pension liability, deferred outflows of resources and deferred inflows of resources related to pensions, and pension expense, information about the fiduciary net position of the New Hampshire Retirement System (NHRS) and additions to/deductions from NHRS's fiduciary net position have been determined on the same basis as they are reported by NHRS. For this purpose, benefit payments (including refunds of employee contributions) are recognized when due and payable in accordance with the benefit terms.

Net Position

Net position represents the difference between assets and deferred outflows of resources, and liabilities and deferred inflows of resources. Net investment in capital assets consists of capital assets, net of accumulated depreciation, reduced by the outstanding balances on any borrowings used for the acquisition, construction or improvement of those assets. Net position is reported as restricted when there are limitations imposed on their use either through the enabling legislation adopted by the Town or through external restrictions imposed by creditors, grantors or laws or regulations of other governments. Unrestricted net position is the net amount of the assets, deferred outflows of resources, liabilities and deferred inflows of resources that are not included in the determination of net investment in capital assets or the restricted components of net position.

The Town's policy is to first apply restricted resources when an expense is incurred for purposes for which both restricted and unrestricted net position is available.

Fund Balance Policy

The Town has segregated fund balance into five classifications: Nonspendable, Restricted, Committed, Assigned, and Unassigned. The components of fund balance are defined as follows:

- <u>Nonspendable Fund Balance</u>: Amounts that are not in a spendable form or are required to be maintained intact.
- <u>Restricted Fund Balance</u>: Amounts constrained to specific purposes stipulated by external resource providers or through enabling legislation. Restrictions may be changed or lifted only with the consent of the resource providers or through enabling legislation.
- <u>Committed Fund Balance</u>: Includes amounts that can be used only for the specific purposes imposed by a formal action of the Town's highest level of decision making authority (the Annual Town Meeting). Commitments may be changed or lifted only by taking the same formal action that imposed the constraint originally.
- <u>Assigned Fund Balance</u>: Amounts the Town intends to use for specific purposes. Intent can be expressed by the Board of Selectmen or by an official to which the Board of Selectmen delegates the authority. For all governmental funds other than the General Fund, any remaining positive fund balance is to be classified as "Assigned".
- <u>Unassigned Fund Balance</u>: Amounts that are not obligated or specifically designated for a specified use and are available for any purpose. The residual classification of any General Fund balance is to be reported here. Any deficit balance of another governmental fund is also classified as "Unassigned".

Spending Prioritizations

In circumstances where expenditures are incurred for purposes for which both restricted and unrestricted fund balance is available, restricted fund balance is considered to have been spent first. When expenditures are incurred for purposes for which amounts in any of the unrestricted fund balance classifications can be used, committed amounts should be reduced first, followed by assigned amounts then unassigned amounts.

Minimum Level of Unassigned Fund Balance

The Town's fund balance policy mandates the Town maintain a level of fund balance between 5% and 17% of the sum of the Town's annual budget plus the school and county appropriations, in accordance with the recommendations of the NH Department of Revenue Administration and the general accepted accounting practices recommended by the Government Finance Officers Association. To avoid the need to issue Tax Anticipation Notes, the Town shall retain a sufficient amount of unassigned fund balance in order to provide an appropriate level of cash reserves for Town operations and its obligations to the school district and county. This amount shall also include funds necessary to manage unanticipated emergencies as defined by RSA-32:11. A nominal amount of the unassigned fund balance shall be used to stabilize the municipal portion of the tax rate. This amount shall reflect a minimal sum anticipated annually, resulting from unexpended appropriations and unanticipated revenues. This nominal amount, in excess of the cash reserves noted in the previous paragraph, is established at \$200,000.

Interfund Activity

Exchange transactions between funds are reported as revenues in the seller funds and as expenditures/ expenses in the purchaser funds. Flows of cash or goods from one fund to another without a requirement for repayment are reported as interfund transfers. Interfund transfers are reported as other financing sources/uses in governmental funds. Repayments from funds responsible for particular expenditures/ expenses to the funds that initially paid for them are not presented in the financial statements.

Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America require management to make estimates and assumptions that affect certain reported amounts and disclosures. Accordingly, actual results may differ from those estimates.

NOTE 2—STEWARDSHIP, COMPLIANCE AND ACCOUNTABILITY

The Town did not implement the provisions of GASB Statement 75, *Accounting and Financial Reporting for Postemployment Benefits Other Than Pensions* as it pertains to its single employer OPEB plan. Statement 75 requires governments to account for certain other postemployment benefits (OPEB), primarily healthcare, on an accrual basis rather than on a pay-as-you-go basis. The provisions of GASB Statement 75 were required to be implemented by the Town during the year ended December 31, 2018. The Town has only implemented the provisions of GASB Statement 75 as it pertains to its cost-sharing multiple-employer defined benefit OPEB plan (see Note 6).

NOTE 3—DEPOSITS AND INVESTMENTS

Deposits and investments as of December 31, 2021 are classified in the accompanying financial statements as follows:

| Statement of Net Position: | |
|--------------------------------------|------------------|
| Cash and cash equivalents | \$ 9,886,640 |
| Investments | 1,474,510 |
| Statement of Fiduciary Net Position: | |
| Cash and cash equivalents | 8,391,102 |
| | \$ 19,752,252 |

Deposits and investments at December 31, 2021 consist of the following:

| Cash on hand | \$ | 930 |
|--------------------------------------|---------|--------|
| Deposits with financial institutions | 10,8 | 79,881 |
| Investments | 8,8 | 71,441 |
| | \$ 19,7 | 52,252 |

The Town's investment policy for governmental funds requires that deposits be made in federally insured banks chartered under the laws of the State of New Hampshire or the federal government with a branch within the State of New Hampshire. The Town limits its investments for governmental funds to the New Hampshire Public Deposit Investment Pool (NHPDIP), an external investment pool in accordance with New Hampshire State law and federally insured banks chartered under the laws of New Hampshire or the federal government with a branch within the State to the following investment types: money market accounts, certificates of deposit, repurchase agreements collateralized by U.S. Government Securities, all other types of interest bearing accounts, or U.S. Government notes and obligations fully guaranteed as to principal and interest by the United States government.

Responsibility for the investments of the Trust Funds is with the Board of Trustees. Investments of the library funds are at the discretion of the Library Trustees.

Interest Rate Risk

Interest rate risk is the risk that changes in market interest rates will adversely affect the fair value of an investment. Generally, the longer the maturity of an investment, the greater the sensitivity of its fair value to changes in market interest rates.

The Town's investment policy for governmental funds regarding interest rate risk indicates that safety and liquidity are the primary objectives. The Trustees of Trust Funds investment policy's primary goal is safety of principal with a secondary goal of maximizing the total return, consistent with prudent investment management.

Information about the sensitivity of the fair values of the Town's investments to market interest rate fluctuations is provided by the following table that shows the distribution of investments by maturity:

| | | Remaining Maturity (in Years) | | | | | |
|-----------------------|--------------|-------------------------------|-----------|------------|--|--|--|
| Investment Type | <u>Total</u> | 0-1 Years | 1-5 Years | > 5 Years | | | |
| Bond mutual funds | \$ 276,108 | \$ 3,650 | | \$ 272,458 | | | |
| Exchange traded funds | 49,914 | | \$ 40,172 | 9,742 | | | |
| | \$ 326,022 | \$ 3,650 | \$ 40,172 | \$ 282,200 | | | |

Credit Risk

Generally, credit risk is the risk that an issuer of an investment will not fulfill its obligation to the holder of the investment. This is measured by the assignment of a rating by a nationally recognized statistical rating organization. The Town's investment policy for managing credit risk is to minimize credit risk by limiting its investments to the safest types of securities and diversifying the portfolio. The Trustees of Trust Funds do not have a formal investment policy for managing exposure to credit risk.

The following are the actual ratings as of December 31, 2021, for each investment type:

| | | Rating as of Year End | | | | | |
|---------------------------|----|-----------------------|------|-----------|------------|-----------|--|
| Investment Type | | <u>AAAm</u> | Δ | lot Rated | <u>F</u> a | air Value | |
| State investment pool | \$ | 608,101 | | | \$ | 608,101 | |
| Equity mutual funds | | | \$ | 466,740 | | 466,740 | |
| Bond mutual funds | | | | 276,108 | | 276,108 | |
| Money market mutual funds | | | | 4,213,372 | 4 | 4,213,372 | |
| | \$ | 608,101 | \$ - | 4.956.220 | \$ 1 | 5.564.321 | |

Custodial Credit Risk

Custodial credit risk for deposits is the risk that in the event of a bank failure, the Town's deposits may not be returned. The custodial credit risk for investments is the risk that, in the event of the failure of the counterparty to a transaction a government will not be able to recover the value of its investment or collateral securities that are in the possession of another party. For assurance against custodial credit risk, the Town's investment policy requires that all investment and depository instruments be collateralized with pledged securities that shall be perfected through third party custodial safekeeping and be equal to or in excess of the amount of the investment and depository instruments. The Trustees of Trust Funds do not have a formal investment policy regarding custodial credit risk.

Of the Town's deposits with financial institutions at year end, \$8,794,124 was collateralized by securities held by the bank in the bank's name.

As of December 31, 2021, Town investments in the following investment types were held by the same counterparty that was used to buy the securities:

| Investment Type | _ | Amount |
|---|----|-----------|
| Equity mutual funds | \$ | 466,740 |
| Bond mutual funds | | 276,108 |
| Exchange traded funds | | 119,598 |
| Money market mutual funds | | 4,213,372 |
| Repurchase agreement (fully collateralized) | | 3,187,522 |
| | \$ | 8,263,340 |

Investment in NHPDIP

The Town is a voluntary participant in the New Hampshire Public Deposit Investment Pool (NHPDIP), an external investment pool. The NHPDIP is not registered with the United States Securities and Exchange Commission as an investment company. The NHPDIP was created by state law and is administered by a public body of state, local and banking officials. Financial statements for the NHPDIP can be accessed through the NHPDIP's website at www.NHPDIP.com.

The Town's exposure to derivatives is indirect through its participation in the NHPDIP. The Town's proportional share of these derivatives is not available. The fair value of the position in the investment pool is equal to the value of the pool shares.

Fair Value Measurement of Investments

The Town categorizes the fair value measurements of its investments within the fair value hierarchy established by accounting principles generally accepted in the United States. The fair value hierarchy categorizes the inputs to valuation techniques used for fair value measurement into three levels as follows (in order of priority):

- <u>Level 1 Inputs</u> Inputs that reflect quoted prices (unadjusted) in active markets for identical assets or liabilities that the Town has the ability to access at the measurement date.
- <u>Level 2 Inputs</u> Inputs other than quoted prices that are observable for assets or liabilities either directly or indirectly, including inputs in markets that are not considered to be active.
- Level 3 Inputs Significant unobservable inputs.

As of December 31, 2021, the Town's investments measured at fair value, by type, were as follows:

| | Fair Val | | | |
|-----------------------|---------------|---------------|---------------|--------------|
| | Level 1 | Level 2 | Level 3 | |
| Investment Type | <u>Inputs</u> | <u>Inputs</u> | <u>Inputs</u> | <u>Total</u> |
| Equity mutual funds | \$ 466,740 | | | \$ 466,740 |
| Bond mutual funds | 276,108 | | | 276,108 |
| Exchange traded funds | 119,598 | | | 119,598 |
| | \$ 862,446 | \$ | <u>\$</u> | \$ 862,446 |

Equity and bond mutual funds and exchange traded funds classified as Level 1 are valued using unadjusted quoted prices in active markets for those securities.

Investments that are measured at fair value using the net asset value per share (or its equivalent) as a practical expedient are not classified in the fair value hierarchy.

NOTE 4—CAPITAL ASSETS

The following is a summary of changes in capital assets of the governmental activities:

| | Balance 1/1/2021 | Balance <u>1/1/2021</u> Additions | | Balance 12/31/2021 |
|---|---------------------|--------------------------------------|--------------|--------------------|
| Governmental activities: | <u></u> | | Reductions | |
| Capital assets not depreciated: | | | | |
| Land | \$ 13,283,677 | | | \$ 13,283,677 |
| Construction in progress | 204,549 | \$ 69,137 | \$ (204,549) | 69,137 |
| Total capital assets not being depreciated | 13,488,226 | 69,137 | (204,549) | 13,352,814 |
| Other capital assets: | | | (201,015) | |
| Intangible assets | 1,921,901 | | | 1,921,901 |
| Buildings and improvements | 9,367,945 | | | 9,367,945 |
| Vehicles and equipment | 6,652,207 | 479,745 | (282,399) | 6,849,553 |
| 1 1 | | , | (282,399) | |
| Infrastructure | 4,796,818 | 187,832 | | 4,984,650 |
| Total other capital assets at historical cost | 22,738,871 | 667,577 | (282,399) | 23,124,049 |
| Less accumulated depreciation for: | | | | |
| Intangible assets | (186,715) | (16,119) | | (202,834) |
| Buildings and improvements | (1,681,664) | (91,554) | | (1,773,218) |
| Vehicles and equipment | (3,015,233) | (458,379) | 198,539 | (3,275,073) |
| Infrastructure | (988,130) | (106,131) | , | (1,094,261) |
| Total accumulated depreciation | (5,871,742) | (672,183) | 198,539 | (6,345,386) |
| Total other capital assets, net | 16,867,129 | (4,606) | (83,860) | 16,778,663 |
| Total capital assets, net | \$ 30,355,355 | \$ 64,531 | \$ (288,409) | \$ 30,131,477 |

Depreciation expense was charged to governmental functions as follows:

| General government | \$ 38,612 |
|--|---------------|
| Public safety | 233,251 |
| Highways and streets | 252,162 |
| Sanitation | 90,094 |
| Culture and recreation | 41,945 |
| Conservation | 16,119 |
| Total governmental activities depreciation expense | \$ 672,183 |

The balance of assets acquired through capital lease issuances as of December 31, 2021 is as follows:

| Vehicles and equipment | \$ 1,278,635 |
|--------------------------------|--------------|
| Less: Accumulated depreciation | (278,909) |
| | \$ 999,726 |

NOTE 5—LONG-TERM OBLIGATIONS

Changes in Long-Term Obligations

The changes in the Town's long-term obligations for the year ended December 31, 2021 are as follows:

| Governmental activities: | Balance <u>1/1/2021</u> | <u>A</u> | dditions | <u>R</u> | eductions | - | Balance 2/31/2021 | _ | ue Within <u>One Year</u> |
|------------------------------|----------------------------|----------|----------|----------|-----------|------|----------------------|----|------------------------------|
| Bonds payable | \$ 890,000 | | | \$ | (50,000) | \$ | 840.000 | \$ | 50,000 |
| Unamortized bond premium | 43,094 | | | * | (5,465) | + | 37,629 | * | |
| Total Bonds payable | 933,094 | \$ | - | | (55,465) | | 877,629 | | 50,000 |
| Notes payable | 1,423,545 | | | | (197,532) | | 1,226,013 | | 204,363 |
| Capital leases payable | 653,375 | | 53,544 | | (323,187) | | 383,732 | | 125,373 |
| Compensated absences payable | 429,856 | | 17,447 | | (14,257) | | 433,046 | | 21,652 |
| - | \$ 3,439,870 | \$ | 70,991 | \$ | (590,441) | \$ 2 | 2,920,420 | \$ | 401,388 |

Payments on the bonds payable and notes payable are paid out of the General Fund and Sewer Fund, a Nonmajor Governmental Fund, as applicable. Amortization of the bond premium is recognized as a component of interest expense on the Statement of Activities (Exhibit B). Payments on capital leases are paid out of the General Fund. Compensated absences will be paid from the fund where the employee's salary is paid.

General Obligation Bonds

General obligation bonds are direct obligations of the Town, for which its full faith and credit are pledged, and are payable from taxes levied on all taxable property. Bonds are not subject to redemption prior to maturity.

Bonds payable at December 31, 2021 are comprised of the following individual issues:

| | Original | Interest Maturity | | В | alance at |
|---------------------------|--------------|-------------------|--------------------|----|-----------|
| Description | Issue | Rate | Date | 12 | /31/2021 |
| 2014 Police Station Bonds | \$ 1,130,000 | 3.44% | August 2034 | \$ | 840,000 |
| | | Sub-te | otal Bonds payable | | 840,000 |
| | | Add: Unamorti | zed bond premium | | 37,629 |
| | | T | otal Bonds payable | \$ | 877,629 |

Debt service requirements to retire general obligation bonds outstanding at December 31, 2021 are as follows:

| Year Ending | | | | | |
|-------------------------------|----------|----------|---------------|----|---------------|
| December 31, | <u>P</u> | rincipal | Interest | | <u>Totals</u> |
| 2022 | \$ | 50,000 | \$ 34,890 | \$ | 84,890 |
| 2023 | | 55,000 | 32,340 | | 87,340 |
| 2024 | | 55,000 | 29,535 | | 84,535 |
| 2025 | | 55,000 | 26,730 | | 81,730 |
| 2026 | | 60,000 | 25,025 | | 85,025 |
| 2027-2031 | | 330,000 | 89,790 | | 419,790 |
| 2032-2034 | | 235,000 | 19,475 | | 254,475 |
| Sub-total Bonds payable | | 840,000 | 257,785 | | 1,097,785 |
| Add: Unamortized bond premium | | 37,629 | | _ | 37,629 |
| Total Bonds payable | \$ | 877,629 | \$ 257,785 | \$ | 1,135,414 |

General Obligation Notes

General obligation notes are direct obligations of the Town, for which its full faith and credit are pledged, and are payable from taxes levied on all taxable property. All notes are considered direct borrowings for the Town. The Town reserves the right to prepay without penalty.

Notes payable at December 31, 2021 is comprised of the following individual issues:

| | Original | Interest | Maturity | E | Balance at |
|--|-----------------|----------|---------------------|----|------------|
| Description | Issue | Rate | Date | 12 | 2/31/2021 |
| 2008 Bean Property Bonds | \$ 980,000 | 5.03% | December 2022 | \$ | 91,102 |
| Varney Point Road Pumping Station Note | 629,471 | 2.00% | July 2048 | | 538,237 |
| 2018 Recycling Center Note | 950,000 | 2.48% | December 2027 | | 596,674 |
| | \$ 2,559,471 | | Total Notes payable | \$ | 1,226,013 |

Debt service requirements to retire the general obligation notes outstanding at December 31, 2021 are as follows:

| Year Ending | | | |
|---------------------|------------------|------------|---------------|
| December 31, | Principal | Interest | <u>Totals</u> |
| 2022 | \$ 204,363 | \$ 27,424 | \$ 231,787 |
| 2023 | 115,629 | 22,122 | 137,751 |
| 2024 | 118,029 | 19,323 | 137,352 |
| 2025 | 120,548 | 16,406 | 136,954 |
| 2026 | 123,102 | 13,453 | 136,555 |
| 2027-2031 | 205,451 | 41,534 | 246,985 |
| 2032-2036 | 99,674 | 29,902 | 129,576 |
| 2037-2041 | 99,674 | 19,935 | 119,609 |
| 2042-2046 | 99,674 | 9,967 | 109,641 |
| 2047-2048 | 39,869 | 1,196 | 41,065 |
| Total Notes payable | \$ 1,226,013 | \$ 201,262 | \$ 1,427,275 |

Capital Lease Obligations

Capital lease obligations represent lease agreements entered into for the financing of equipment acquisitions. These contracts are subject to cancellation should funds not be appropriated to meet payment obligations. Amounts are annually budgeted in the applicable functions.

The following are the individual capital lease obligations outstanding at December 31, 2021:

| Fire equipment, due in annual installments of \$37,127, including interest at 2.125%, through July 2025 | \$ 140,835 |
|--|---------------|
| Fire Boat, due in annual installments of \$52,342, including interest at 2.75%, through January 2024 | 105,821 |
| Highway equipment, due in annual installments of \$32,600, including interst at 1.85%, through December 2024 | 94,288 |
| Fire Department vehicle, due in annual installments of \$11,210 including interest at 5.00%, through December 2025 | \$ 42,788 |

Debt service requirements to retire capital lease obligations outstanding at December 31, 2021 are as follows:

| Year Ending December 31, | Principal | Interest | Totals |
|-----------------------------|------------|-----------|------------|
| 2022 | \$ 125,373 | \$ 7,905 | \$ 133,278 |
| 2023 | 128,289 | 4,989 | 133,278 |
| 2024 | 82,725 | 2,573 | 85,298 |
| 2025 | 47,345 | 992 | 48,337 |
| | \$ 383,732 | \$ 16,459 | \$ 400,191 |

NOTE 6—OTHER POSTEMPLOYMENT BENEFITS

Plan Description

The New Hampshire Retirement System (NHRS) administers a cost-sharing multiple-employer other postemployment benefit plan (OPEB Plan). The OPEB Plan provides a medical insurance subsidy to qualified retired members.

The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System at 54 Regional Drive, Concord, New Hampshire 03301 or from their website at www.nhrs.org.

The OPEB Plan is divided into four membership types. The four membership types are Group II Police Officer and Firefighters, Group I Teachers, Group I Political Subdivision Employees, and Group I State Employees. The OPEB plan is closed to new entrants.

Benefits Provided

Benefit amounts and eligibility requirements for the OPEB Plan are set by state law (RSA 100-A:52, RSA 100-A:52-a and RSA 100-A:52-b), and members are designated in statute by type. The medical insurance subsidy is a payment made by NHRS to the former employer or its insurance administrator toward the cost of health insurance for a qualified retiree, his/her qualified spouse, and his/her certified dependent children with a disability who are living in the household and being cared for by the retiree. If the health insurance premium amount is less than the medical subsidy amount, then only the health insurance premium amount will be paid. If the health insurance premium amount exceeds the medical subsidy amount, then the retiree or other qualified person is responsible for paying any portion that the employer does not pay.

Group I benefits are based on creditable service, age and retirement date. Group II benefits are based on hire date, age and creditable service. Medical subsidy rates established by RSA 100-A:52 II are dependent upon whether retirees are eligible for Medicare. Retirees not eligible for Medicare may receive a maximum medical subsidy of \$375.56 for a single person plan and \$751.12 for a two-person plan. Retirees eligible for Medicare may receive a maximum medical subsidy of \$236.84 for a single person plan and \$473.68 for a two-person plan.

Funding Policy

Per RSA-100-A:16, contribution rates are established and may be amended by the New Hampshire State legislature and are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contribution rates for the covered payroll of general employees and public safety employees were 0.29% and 3.66% through June 30, 2021, respectively, and 0.31% and 3.21%, respectively, thereafter. Contributions to the OPEB plan for the Town were \$95,381 for the year ended December 31, 2021. Employees are not required to contribute to the OPEB plan.

OPEB Liabilities, **OPEB** Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to **OPEB**

At December 31, 2021, the Town reported a liability of \$838,836 for its proportionate share of the net OPEB liability. The net OPEB liability was measured as of June 30, 2021, and the total OPEB liability used to calculate the net OPEB liability was determined by a roll forward of the actuarial valuation from June 30, 2020. The Town's proportion of the net OPEB liability was based on actual contributions by the Town during the relevant fiscal year relative to the actual contributions of all participating plan members, excluding contributions to separately finance specific liabilities of individual employers or NHRS. At June 30, 2021, the Town's proportion was approximately 0.2095 percent, which was an increase of 0.0123 percentage points from its proportion measured as of June 30, 2020.

For the year ended December 31, 2021, the Town recognized OPEB expense of \$77,833. At December 31, 2021, the Town reported deferred outflows of resources and deferred inflows of resources related to OPEB from the following sources:

| | D | Deferred | D | eferred |
|--|----|-----------|-----|----------|
| | Ou | tflows of | Inf | flows of |
| | Re | esources | Re | esources |
| Differences between expected and actual | | | | |
| experience | | | \$ | 175 |
| Net difference between projected and actual | | | | |
| earnings on OPEB plan investments | | | | 10,479 |
| Changes in proportion and differences between Town | | | | |
| contributions and proportionate share of contributions | \$ | 450 | | |
| Town contributions subsequent to the | | | | |
| measurement date | | 48,188 | | |
| Totals | \$ | 48,638 | \$ | 10,654 |

The net amount of deferred outflows of resources and deferred inflows of resources related to OPEB is reflected as an increase to unrestricted net position in the amount of \$37,984. The Town reported \$48,188 as deferred outflows of resources related to OPEB resulting from Town contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net OPEB liability in the measurement period ended June 30, 2022. Other amounts reported as deferred outflows of resources and deferred inflows of resources related to OPEB will be recognized in OPEB expense for the measurement periods as follows:

| <u>June 30,</u> | |
|-----------------|----------------|
| 2022 | \$ (2,122) |
| 2023 | (2,202) |
| 2024 | (2,468) |
| 2025 | (3,412) |
| | \$ (10,204) |

Actuarial Assumptions

The total OPEB liability was determined by a roll forward of the actuarial valuation as of June 30, 2020, using the following actuarial assumptions, applied to all periods included in the measurement, unless otherwise specified:

| Inflation | 2.00% |
|---------------------------|---|
| Wage inflation | 2.75% (2.25% for Teachers) |
| Salary increases | 5.60%, average, including inflation |
| Investment rate of return | 6.75% per year, net of OPEB plan investment expense, including inflation for determining solvency contributions |

Mortality rates were based on the Pub-2010 Healthy Retiree Mortality Tables with credibility adjustments for each group (Police and Fire combined) and projected fully generational mortality improvements using Scale MP-2019.

The actuarial assumptions used in the June 30, 2020 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2015 – June 30, 2019.

The long-term expected rate of return on OPEB Plan investments was selected from a best estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation. Following is a table presenting target allocations and geometric real rates of return for each asset class:

| | | Weighted Average Long-Term |
|-------------------------|-------------------|------------------------------|
| Asset Class | Target Allocation | Expected Real Rate of Return |
| Domestic equity | 30% | 1.14-6.46% |
| International equity | 20% | 2.37-5.53% |
| Fixed income | 25% | 3.60% |
| Alternative investments | 15% | 7.25-8.85% |
| Real estate | 10% | 6.60% |
| Total | 100% | |

The discount rate used to measure the collective total OPEB liability as of June 30, 2021 was 6.75%. The projection of cash flows used to determine this single discount rate assumed that employer contributions will be made under the current statutes RSA 100-A:16 and RSA 100-A:53. Based on those assumptions, the OPEB Plan's fiduciary net position was projected to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on OPEB Plan investments was applied to all periods of projected benefit payments to determine the collective total OPEB liability.

Sensitivity of the Town's Proportionate Share of the Net OPEB Liability to Changes in the Discount Rate

The following presents the Town's proportionate share of the net OPEB liability calculated using the discount rate of 6.75%, as well as what the Town's proportionate share of the net OPEB liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

| | | Current | | | | | |
|--------------------|----------------|----------------|----------------|--|--|--|--|
| | 1% Decrease | Discount rate | 1% Increase | | | | |
| | <u>(5.75%)</u> | <u>(6.75%)</u> | <u>(7.75%)</u> | | | | |
| Net OPEB liability | \$ 911,881 | \$ 838,836 | \$ 775,283 | | | | |

NOTE 7—DEFINED BENEFIT PENSION PLAN

Plan Description

The Town contributes to the New Hampshire Retirement System (NHRS), a public employee retirement system that administers a single cost-sharing multiple-employer defined benefit pension plan. The plan provides service, disability, death and vested retirement allowances to plan members and beneficiaries. Benefit provisions are established and may be amended by the New Hampshire State legislature.

The NHRS issues a publicly available financial report that includes financial statements and required supplementary information for NHRS. That report may be obtained by writing to New Hampshire Retirement System at 54 Regional Drive, Concord, New Hampshire 03301 or from their website at www.nhrs.org.

Substantially all full-time state and local employees, public school teachers, permanent firefighters and permanent police officers within the State are eligible and required to participate in the Pension Plan.

The Pension Plan is divided into two membership groups. State and local employees and teachers belong to Group I. Police and firefighters belong to Group II.

Benefits Provided

Benefit formulas and eligibility requirements for the pension plan are set by State law (RSA 100-A).

Group I benefits are provided based on creditable service and average final salary for the highest of either three or five years, depending on when service commenced.

Group II benefits are provided based on age, years of creditable service and a benefit multiplier depending on vesting status as of January 1, 2012. The maximum retirement allowance for Group II members vested by January 1, 2012 (45 years of age with 20 years of service or age 60 regardless of years of creditable service) is the average final compensation multiplied by 2.5% multiplied by creditable service. For Group II members not vested by January 1, 2012 the benefit is calculated the same way but the multiplier used in the calculation will change depending on age and years of creditable service as follows:

| Years of Creditable Service as of | | Minimum | Benefit |
|-----------------------------------|-------------|---------|-------------------|
| January 1, 2012 | Minimum Age | Service | <u>Multiplier</u> |
| At least 8 but less than 10 years | 46 | 21 | 2.4% |
| At least 6 but less than 8 years | 47 | 22 | 2.3% |
| At least 4 but less than 6 years | 48 | 23 | 2.2% |
| Less than 4 years | 49 | 24 | 2.1% |

Funding Policy

Covered police officers and fire employees are required to contribute 11.55% and 11.80%, respectively, of their covered salary, whereas general employees are required to contribute 7.0% of their covered salary. The Town is required to contribute at an actuarially determined rate. The Town's contribution rates for the covered payroll of police officers, fire employees, and general employees were 24.77%, 26.43% and 10.88% through June 30, 2021, respectively, and 30.67%, 29.78%, and 13.75%, respectively, thereafter. The Town contributed 100% of the employer cost for public safety and general employees of the Town.

Per RSA-100-A:16, plan member contribution rates are established and may be amended by the New Hampshire State legislature and employer contribution rates are determined by the NHRS Board of Trustees based on an actuarial valuation. The Town's contributions to the NHRS for the year ended December 31, 2021 were \$1,034,850.

Pension Liabilities, Pension Expense, and Deferred Outflows of Resources and Deferred Inflows of Resources Related to Pension

At December 31, 2021, the Town reported a liability of \$8,903,692 for its proportionate share of the net pension liability. The net pension liability was measured as of June 30, 2021, and the total pension liability used to calculate the net pension liability was determined by a roll forward of the actuarial valuation from June 30, 2020. The Town's proportion of the net pension liability was based on actual contributions by the Town during the relevant fiscal year relative to the actual contributions of all participating plan members, excluding contributions to separately finance specific liabilities of individual employers or NHRS. At June 30, 2021, the Town's proportion was approximately 0.2009 percent, which was an increase of approximately 0.0116 percentage points from its proportion measured as of June 30, 2020.

For the year ended December 31, 2021, the Town recognized pension expense of \$620,030. At December 31, 2021, the Town reported deferred outflows of resources and deferred inflows of resources related to pension from the following sources:

| | Deferred | | D | eferred |
|---|-------------|-----------|------|----------|
| | Outflows of | | Inf | lows of |
| | R | esources | Re | sources |
| Differences between expected and actual experience | \$ | 249,316 | \$ | 93,215 |
| Change in assumptions | | 929,940 | | |
| Net difference between projected and actual investment earnings on pension plan investments | | | 2 | ,490,159 |
| Changes in proportion and differences between Town contributions and proportionate share of contributions | | 483,294 | | 397,883 |
| Town contributions subsequent to the | | | | |
| measurement date | | 597,154 | | |
| Totals | \$ 2 | 2,259,704 | \$ 2 | ,981,257 |

The net amount of deferred outflows of resources and deferred inflows of resources related to pension is reflected as a decrease to unrestricted net position in the amount of \$721,553. The Town reported \$597,154 as deferred outflows of resources related to pension resulting from Town contributions subsequent to the measurement date. This amount will be recognized as a reduction of the net pension liability in the measurement period ended June 30, 2022. Other amounts reported as deferred outflows and deferred inflows of resources related to pension will be recognized as pension expense in the measurement periods as follows:

| <u>June 30,</u> | |
|-----------------|----------------|
| 2022 | \$ (270,485) |
| 2023 | (161,552) |
| 2024 | (184,980) |
| 2025 | (701,690) |
| | \$ (1,318,707) |

Actuarial Assumptions

The total pension liability was determined by a roll forward of the actuarial valuation as of June 30, 2020, using the following actuarial assumptions:

| Inflation | 2.00% |
|---------------------------|--|
| Wage inflation | 2.75% (2.25% for Teachers) |
| Salary increases | 5.60%, average, including inflation |
| Investment rate of return | 6.75%, net of pension plan investment expense, including inflation |

Mortality rates were based on the Pub-2010 Healthy Retiree Mortality Tables with credibility adjustments for each group (Police and Fire combined) and projected fully generational mortality improvements using Scale MP-2019.

The actuarial assumptions used in the June 30, 2020 valuation were based on the results of the most recent actuarial experience study, which was for the period July 1, 2015 – June 30, 2019.

The long-term expected rate of return on pension plan investments was selected from a best estimate range determined using the building block approach. Under this method, an expected future real return range is calculated separately for each asset class. These ranges are combined to produce the long-term expected rate of return by weighting the expected future real rates of return net of investment expenses by the target asset allocation percentage and by adding expected inflation. Following is a table presenting target allocations and geometric real rates of return for each asset class:

| Asset Class | Target Allocation | Weighted Average Long-Term Expected Real Rate of Return |
|-------------------------|-------------------|--|
| Domestic equity | 30% | 1.14-6.46% |
| International equity | 20% | 2.37-5.53% |
| Fixed income | 25% | 3.60% |
| Alternative investments | 15% | 7.25-8.85% |
| Real estate | 10% | 6.60% |
| Total | 100% | |

Discount Rate

The discount rate used to measure the collective pension liability was 6.75%. The projection of cash flows used to determine the discount rate assumed that plan member contributions will be made at the current contribution rate and that employer contributions will be made at rates equal to the difference between actuarially determined contribution rates and the member rate. For purposes of the projection, member contributions and employer contributions are projected based on the expected payroll of current members only. Based on those assumptions, the pension plan's fiduciary net position was projected to be available to make all projected future benefit payments of current plan members. Therefore, the long-term expected rate of return on pension plan investments was applied to all periods of projected benefit payments to determine the collective pension liability.

Sensitivity of the Town's Proportionate Share of the Net Pension Liability to Changes in the Discount Rate

The following presents the Town's proportionate share of the net pension liability calculated using the discount rate of 6.75%, as well as what the Town's proportionate share of the net pension liability would be if it were calculated using a discount rate that is 1-percentage-point lower or 1-percentage-point higher than the single discount rate:

| | Current | | | | | | |
|---|------------------------|--------------------------|------------------------|--|--|--|--|
| | 1% Decrease (5.75%) | Discount rate (6.75%) | 1% Increase (7.75%) | | | | |
| Town's proportionate share of the net pension liability | \$ 12,733,298 | \$ 8,903,692 | \$ 5,709,175 | | | | |

NOTE 8—INTERFUND BALANCES AND TRANSFERS

The Town has combined the cash resources of its governmental funds. For accounting and reporting purposes, that portion of the pooled cash balance is reported in the specific fund as an interfund balance.

Interfund balances at December 31, 2021 are as follows:

| | | Due from | |
|-----------------------------|-------------|--------------|---------------|
| | | Nonmajor | |
| | General | Governmental | |
| \$ | Fund | Funds | <u>Totals</u> |
| Nonmajor Governmental Funds | \$1,778,571 | \$ 11,875 | \$ 1,790,446 |
| Ď | \$1,778,571 | \$ 11,875 | \$ 1,790,446 |

During the year, several interfund transactions occurred between funds. The various transfers were made in accordance with budgetary authorization.

Interfund transfers for the year ended December 31, 2021 are as follows:

| | Transfe | | Tra | unsfers out |
|------------------------------|---------|---------|-----|-------------|
| General Fund | \$ | 263,283 | \$ | 11,000 |
| Nonmajor Governmental Funds: | | | | |
| Old Home Day Fund | | 11,000 | | |
| Sewer Fund | | | | 10,000 |
| Ambulance Revolving Fund | | | | 253,283 |
| | \$ | 274,283 | \$ | 274,283 |

NOTE 9—RESTRICTED NET POSITION

Net position of governmental activities is restricted for specific purposes at December 31, 2021 as follows:

| Permanent Funds - Principal | \$ | 474,054 |
|-----------------------------|------|----------|
| Permanent Funds - Income | | 55,538 |
| Conservation trusts | | 448,597 |
| Library funds | | 112,776 |
| Drug Forfeiture funds | | 15,694 |
| Donation funds | | 27,976 |
| | \$ 1 | .134.635 |

NOTE 10—COMPONENTS OF FUND BALANCE

The components of the Town's fund balance for its governmental funds at December 31, 2021 are as follows:

| Fund Balances | General <u>Fund</u> | Nonmajor Governmental <u>Funds</u> | Total Governmental <u>Funds</u> |
|---|------------------------|--|---------------------------------------|
| Nonspendable: | | | |
| Prepaid items | \$ 133,178 | | \$ 133,178 |
| Permanent funds - Principal | | \$ 474,054 | 474,054 |
| Restricted for: | | | |
| Conservation trusts | 448,597 | | 448,597 |
| Permanent funds - Income | | 55,538 | 55,538 |
| Library operations | | 112,776 | 112,776 |
| Drug forfeiture | | 15,694 | 15,694 |
| Donations | | 27,976 | 27,976 |
| Committed for: | | | |
| Carryforward appropriations | 51,538 | | 51,538 |
| Expendable trusts | 1,909,275 | | 1,909,275 |
| Conservation commission | | 332,781 | 332,781 |
| Sewer operations | | 999,300 | 999,300 |
| Sewer capital cost recovery | | 3,900 | 3,900 |
| Recreation revolving | | 94,142 | 94,142 |
| Special details revolving | | 144,340 | 144,340 |
| Ambulance revolving | | 353,670 | 353,670 |
| Cemetery | | 58,477 | 58,477 |
| Assigned for: | | | |
| Designated to offset subsequent year appropriations | 1,110,767 | | 1,110,767 |
| Encumbrances | 472,909 | | 472,909 |
| Rowe House | | 209 | 209 |
| Old Home Day | | 12,767 | 12,767 |
| Unassigned: | | | |
| Unassigned - General operations | 4,767,907 | | 4,767,907 |
| | \$ 8,894,171 | \$ 2,685,624 | \$ 11,579,795 |

NOTE 11—PROPERTY TAXES

Taxes are levied on the assessed valuation of all taxable real property as of the prior April 1 (\$2,583,564,870 as of April 1, 2021) and are due in two installments on July 1, 2021 and December 31, 2021. Taxes paid after the due dates accrue interest at 8% per annum. Property taxes are recognized as revenue when received in cash or if available to finance current period operations (within sixty days of year-end).

Under State law, the Tax Collector obtains tax liens on properties which have unpaid taxes in the following calendar year after taxes were due for the amount of unpaid taxes, interest and costs. Priority tax liens obtained prior to April 1, 2019 accrue interest at 18% per annum. Priority tax liens obtained after April 1, 2019 accrue interest at 14% per annum. If the property is not redeemed within a two year redemption period, the property may be tax deeded to the Town.

In accordance with State law, the Town collects taxes for the Gilford School District, Belknap County, and Gunstock Acres Village Water District, all independent governmental units, which are remitted to them as required by law. The Town also collects State of New Hampshire Education taxes, which are remitted directly to the school district. Total taxes appropriated during the year were \$19,079,659, \$2,156,606, and \$178,323, for the Gilford School District, Belknap County, and Gunstock Acres Village Water District, respectively. These taxes are recognized in these financial statements within the fiduciary funds only. The Town bears responsibility for uncollected taxes.

NOTE 12—RISK MANAGEMENT

The Town is exposed to various risks of losses related to torts; theft of, damage to, and destruction of assets; errors and omissions; injuries to employees; and natural disasters. During the year ended December 31, 2021, the Town was a member of and participated in a public entity risk pool (Trust) for property and liability insurance and worker's compensation coverage. Coverage has not been significantly reduced from the prior year and settled claims have not exceeded coverage in any of the past three years.

The Trust agreements permit the Trust to make additional assessments to members should there be a deficiency in Trust assets to meet its liabilities. Accounting principles generally accepted in the United States of America require members of pools with a sharing of risk to determine whether or not such assessment is probable and, if so, a reasonable estimate of such assessment. At this time, the Trust foresees no likelihood of an additional assessment for any of the past years. Claims expenditures and liabilities are reported when it is probable that a loss has occurred and the amount of that loss can be reasonably estimated. These losses include an estimate of claims that have been incurred but not reported. Based on the best available information there is no liability at December 31, 2021.

Property and Liability Insurance

The Trust provides certain property and liability insurance coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. As a member of the Trust, the Town shares in contributing to the cost of and receiving benefit from a self-insured pooled risk management program. The program includes a Self-Insured Retention Fund from which is paid up to \$200,000 for each and every covered property, crime and/or liability loss that exceeds \$1,000, up to an aggregate of \$1,200,000. Each property loss is subject to a \$1,000 deductible. All losses over the aggregate are covered by insurance policies.

Worker's Compensation

The Trust provides statutory worker's compensation coverage to member towns, cities, and other qualified political subdivisions of New Hampshire. The Trust is self-sustaining through annual member premiums and provides coverage for the statutorily required workers' compensation benefits and employer's liability coverage up to \$2,000,000. The program includes a Loss Fund from which is paid up to \$500,000 for each and every covered claim.

NOTE 13—CONTINGENCIES

Litigation

There may be various claims and suits pending against the Town, which arise in the normal course of the Town's activities. In the opinion of Town management, any potential claims against the Town which are not covered by insurance are immaterial and would not affect the financial position of the Town.

SCHEDULE 1 TOWN OF GILFORD, NEW HAMPSHIRE Schedule of Revenues, Expenditures and Changes in Fund Balance Budget and Actual (Budgetary Basis) - General Fund

For the Year Ended December 31, 2021

| | Budgeted | Amounts | | Variance with Final Budget - |
|---|-----------------|---------------|----------------|---------------------------------|
| | | E' 1 | Actual | Favorable |
| Revenues: | <u>Original</u> | <u>Final</u> | <u>Amounts</u> | <u>(Unfavorable)</u> |
| Taxes | \$ 10,235,956 | \$ 10,235,956 | \$ 10,245,832 | \$ 9,876 |
| Licenses and permits | 2,266,500 | 2,266,500 | 2,508,916 | 242,416 |
| Intergovernmental | 753,402 | 947,564 | 957,462 | 9,898 |
| Charges for services | 459,000 | 459,000 | 514,183 | 55,183 |
| Interest and investment income | 20,000 | 20,000 | 18,849 | (1,151) |
| Miscellaneous | 229,000 | 381,957 | 297,776 | (84,181) |
| Total Revenues | 13,963,858 | 14,310,977 | 14,543,018 | 232,041 |
| Expenditures: | | | | |
| Current operations: | | | | |
| General government | 2,588,361 | 2,717,395 | 2,581,273 | 136,122 |
| Public safety | 5,259,400 | 5,262,880 | 5,120,133 | 142,747 |
| Highways and streets | 3,853,257 | 3,872,025 | 3,736,841 | 135,184 |
| Sanitation | 595,045 | 595,045 | 615,066 | (20,021) |
| Health and welfare | 108,309 | 108,309 | 81,536 | 26,773 |
| Culture and recreation | 869,813 | 869,813 | 790,144 | 79,669 |
| Conservation | 30,700 | 30,700 | 29,087 | 1,613 |
| Economic Development | 41,086 | 41,086 | 25,148 | 15,938 |
| Capital outlay | 1,067,221 | 1,211,520 | 1,178,486 | 33,034 |
| Debt service: | | | | |
| Principal retirement | 227,610 | 227,610 | 227,610 | - |
| Interest and fiscal charges | 60,918 | 60,918 | 60,917 | 1 |
| Total Expenditures | 14,701,720 | 14,997,301 | 14,446,241 | 551,060 |
| Excess revenues over (under) expenditures | (737,862) | (686,324) | 96,777 | 783,101 |
| Other financing sources (uses): | | | | |
| Transfers in | 467,194 | 467,194 | 453,283 | (13,911) |
| Transfers out | (422,193) | (422,193) | (422,193) | |
| Total other financing sources (uses) | 45,001 | 45,001 | 31,090 | (13,911) |
| Net change in fund balance | (692,861) | (641,323) | 127,867 | 769,190 |
| Fund Balance at beginning of year | | | | |
| - Budgetary Basis | 6,328,229 | 6,328,229 | 6,328,229 | |
| Fund Balance at end of year | | | | |
| - Budgetary Basis | \$ 5,635,368 | \$ 5,686,906 | \$ 6,456,096 | \$ 769,190 |

See accompanying notes to the required supplementary information

SCHEDULE 2 TOWN OF GILFORD, NEW HAMPSHIRE

Schedule of Changes in the Town's Proportionate Share of the Net OPEB Liability

For the Year Ended December 31, 2021

| | Cost-Sharing Multiple Employer Plan Information Only | | | | | | | | | |
|---------------|---|------------------|--------------------|----------------------|-----------------------|--|--|--|--|--|
| | | Town's | | Town's Proportionate | Plan Fiduciary | | | | | |
| | Town's | Proportionate | | Share of the Net | Net Position | | | | | |
| | Proportion of | Share of the | Town's | OPEB Liability | as a Percentage | | | | | |
| Measurement | the Net OPEB | Net OPEB | Covered | as a Percentage of | of the Total | | | | | |
| Period Ended | <u>Liability</u> | <u>Liability</u> | <u>Payroll</u> | Covered Payroll | <u>OPEB Liability</u> | | | | | |
| 1 20 2021 | 0.0004/00004/ | ¢ 020.026 | ф. <u>солл</u> сіо | 16 630/ | 11.0.00/ | | | | | |
| June 30, 2021 | 0.20946989% | \$ 838,836 | \$ 5,044,613 | 16.63% | 11.06% | | | | | |
| June 30, 2020 | 0.19718550% | \$ 863,099 | \$ 4,606,220 | 18.74% | 7.74% | | | | | |
| June 30, 2019 | 0.22476140% | \$ 985,379 | \$ 4,622,210 | 21.32% | 7.75% | | | | | |
| June 30, 2018 | 0.23029198% | \$ 1,054,382 | \$ 4,499,514 | 23.43% | 7.53% | | | | | |
| June 30, 2017 | 0.15568057% | \$ 711,824 | \$ 4,462,304 | 15.95% | 7.91% | | | | | |
| June 30, 2016 | 0.15318699% | \$ 741,586 | \$ 4,249,625 | 17.45% | 5.21% | | | | | |
| June 30, 2015 | * | * | * | * | * | | | | | |
| June 30, 2014 | * | * | * | * | * | | | | | |
| June 30, 2013 | * | * | * | * | * | | | | | |
| June 30, 2012 | * | * | * | * | * | | | | | |

* 10 Year schedule, historical information not available

| Significant Actuarial Assumptions | | | | | | | | | |
|-----------------------------------|------------------|------------|---------------|--------------|-----------|--|--|--|--|
| | | | Investment | | | | | | |
| Measurement | | Salary | Rate of | Mortality | Mortality | | | | |
| Periods | <u>Inflation</u> | Increases | <u>Return</u> | <u>Table</u> | Scale | | | | |
| | | | | | | | | | |
| June 30, 2020 - 2021 | 2.00% | 5.60% | 6.75% | Pub-2010 | MP-2019 | | | | |
| June 30, 2016 - 2019 | 2.50% | 5.60% | 7.25% | RP-2014 | MP-2015 | | | | |
| June 30, 2013 - 2015 | 3.00% | 3.75-5.80% | 7.75% | RP-2000 | Scale AA | | | | |

See accompanying notes to the required supplementary information

SCHEDULE 3 TOWN OF GILFORD, NEW HAMPSHIRE

Schedule of Town OPEB Contributions

For the Year Ended December 31, 2021

| | Cost-Sharing Multiple Employer Plan Information Only | | | | | | | | |
|-------------------|--|-------------------------|--|--------------|----------------------------|----------|-------------------|-----------|--|
| | | ntractually Required | Contributions in Relation to the Contractually Required | | Contribution Deficiency | | Town's Covered | | Contributions as a Percentage of Covered |
| Year Ended | <u>Co</u> | ntribution | <u>Co</u> | Contribution | | (Excess) | | Payroll | <u>Payroll</u> |
| December 31, 2021 | \$ | 95,381 | \$ | (95,381) | \$ | - | \$ | 5,114,193 | 1.87% |
| December 31, 2020 | \$ | 96,959 | \$ | (96,959) | \$ | - | \$ | 4,888,029 | 1.98% |
| December 31, 2019 | \$ | 96,642 | \$ | (96,642) | \$ | - | \$ | 4,617,984 | 2.09% |
| December 31, 2018 | \$ | 103,762 | \$ | (103,762) | \$ | - | \$ | 4,592,798 | 2.26% |
| December 31, 2017 | \$ | 96,885 | \$ | (96,885) | \$ | - | \$ | 4,481,111 | 2.16% |
| December 31, 2016 | \$ | 90,483 | \$ | (90,483) | \$ | - | \$ | 4,323,953 | 2.09% |
| December 31, 2015 | | * | | * | | * | | * | * |
| December 31, 2014 | | * | | * | | * | | * | * |
| December 31, 2013 | | * | | * | | * | | * | * |
| December 31, 2012 | | * | | * | | * | | * | * |

* 10 Year schedule, historical information not available

See accompanying notes to the required supplementary information

SCHEDULE 4 TOWN OF GILFORD, NEW HAMPSHIRE

Schedule of Changes in the Town's Proportionate Share of the Net Pension Liability

For the Year Ended December 31, 2021

| Measurement <u>Period Ended</u> | Town's Proportion of the Net Pension <u>Liability</u> | Town's Proportionate Share of the Net Pension <u>Liability</u> | Town's Covered <u>Payroll</u> | Town's Proportionate Share of the Net Pension Liability (Asset) as a Percentage of <u>Covered Payroll</u> | Plan Fiduciary Net Position as a Percentage of the Total <u>Pension Liability</u> |
|------------------------------------|--|--|-------------------------------------|---|---|
| June 30, 2021 | 0.20089924% | \$ 8,903,692 | \$ 5,044,613 | 176.50% | 72.22% |
| June 30, 2020 | 0.18934139% | \$ 12,110,561 | \$ 4,606,220 | 262.92% | 58.72% |
| June 30, 2019 | 0.19993676% | \$ 9,620,266 | \$ 4,622,210 | 208.13% | 65.59% |
| June 30, 2018 | 0.20225847% | \$ 9,739,155 | \$ 4,499,514 | 216.45% | 64.73% |
| June 30, 2017 | 0.21023119% | \$ 10,339,155 | \$ 4,462,304 | 231.70% | 62.66% |
| June 30, 2016 | 0.20621926% | \$ 10,965,906 | \$ 4,249,625 | 258.04% | 58.30% |
| June 30, 2015 | 0.19893695% | \$ 7,880,941 | \$ 4,024,996 | 195.80% | 65.47% |
| June 30, 2014 | 0.19060229% | \$ 7,154,420 | \$ 3,735,394 | 191.53% | 66.32% |
| June 30, 2013 | 0.19571271% | \$ 8,423,053 | \$ 3,733,416 | 225.61% | 59.81% |
| June 30, 2012 | * | * | * | * | * |

* 10 Year schedule, historical information not available

| Significant Actuarial Assumptions | | | | | | | | |
|-----------------------------------|------------------|------------|---------------|--------------|-----------|--|--|--|
| | | | Investment | | | | | |
| Measurement | | Salary | Rate of | Mortality | Mortality | | | |
| Periods | <u>Inflation</u> | Increases | <u>Return</u> | <u>Table</u> | Scale | | | |
| | | | | | | | | |
| June 30, 2020 - 2021 | 2.00% | 5.60% | 6.75% | Pub-2010 | MP-2019 | | | |
| June 30, 2016 - 2019 | 2.50% | 5.60% | 7.25% | RP-2014 | MP-2015 | | | |
| June 30, 2013 - 2015 | 3.00% | 3.75-5.80% | 7.75% | RP-2000 | Scale AA | | | |

See accompanying notes to the required supplementary information

SCHEDULE 5 TOWN OF GILFORD, NEW HAMPSHIRE

Schedule of Town Pension Contributions

For the Year Ended December 31, 2021

| Year Ended | ontractually Required ontribution | Re C | ntributions in elation to the ontractually Required <u>Contribution</u> | De | ntribution eficiency Excess <u>)</u> | Town's Covered <u>Payroll</u> | Contributions as a Percentage of Covered <u>Payroll</u> |
|-------------------|---|---------|---|----|--|-------------------------------------|--|
| December 31, 2021 | \$ 1,034,850 | \$ | (1,034,850) | \$ | - | \$ 5,114,193 | 20.23% |
| December 31, 2020 | \$ 892,043 | \$ | (892,043) | \$ | - | \$ 4,888,029 | 18.25% |
| December 31, 2019 | \$ 855,447 | \$ | (855,447) | \$ | - | \$ 4,617,984 | 18.52% |
| December 31, 2018 | \$ 871,267 | \$ | (871,267) | \$ | - | \$ 4,592,798 | 18.97% |
| December 31, 2017 | \$ 812,598 | \$ | (812,598) | \$ | - | \$ 4,481,111 | 18.13% |
| December 31, 2016 | \$ 750,180 | \$ | (750,180) | \$ | - | \$ 4,323,953 | 17.35% |
| December 31, 2015 | \$ 692,399 | \$ | (692,399) | \$ | - | \$ 4,082,122 | 16.96% |
| December 31, 2014 | \$ 652,124 | \$ | (652,124) | \$ | - | \$ 3,937,841 | 16.56% |
| December 31, 2013 | \$ 559,976 | \$ | (559,976) | \$ | - | \$ 3,769,528 | 14.86% |
| December 31, 2012 | * | | * | | * | * | * |

* 10 Year schedule, historical information not available

See accompanying notes to the required supplementary information

TOWN OF GILFORD, NEW HAMPSHIRE NOTES TO REQUIRED SUPPLEMENTARY INFORMATION For the Year Ended December 31, 2021

NOTE 1—BUDGET TO ACTUAL RECONCILIATION

General Fund

Amounts recorded as budgetary amounts in the Schedule of Revenues, Expenditures and Changes in Fund Balance – Budget and Actual (Budgetary Basis) – General Fund (Schedule 1) are reported on the basis budgeted by the Town. Those amounts differ from those reported in conformity with accounting principles generally accepted in the United States of America in the Statement of Revenues, Expenditures and Changes in Fund Balances – Governmental Funds (Exhibit D). Property tax budgetary revenues are recognized when levied rather than when susceptible to accrual. Budgetary revenues and other financing sources and expenditures and other financing uses were adjusted for non-budgetary revenues and expenditures, non-budgetary transfers in and out, budgetary transfers in and out, encumbrances, and capital lease activity as follows:

| | Revenues | Expenditures |
|---|---------------|---------------|
| | and Other | and Other |
| | Financing | Financing |
| | Sources | Uses |
| Per Exhibit D | \$ 15,016,551 | \$ 14,259,304 |
| Difference in property taxes meeting | | |
| susceptible to accrual criteria | (111,043) | |
| Non-budgetary revenues and expenditures | (45,663) | (115,295) |
| Non-budgetary transfers in and out | (10,000) | (10,000) |
| Budgetary transfers in and out | 200,000 | 421,193 |
| Encumbrances - December 31, 2020 | | (106,133) |
| Encumbrances - December 31, 2021 | | 472,909 |
| Capital lease activity | (53,544) | (53,544) |
| Per Schedule 1 | \$ 14,996,301 | \$ 14,868,434 |

NOTE 2—BUDGETARY FUND BALANCE

The components of the budgetary fund balance for the General Fund at December 31, 2021 are as follows:

| Nonspendable: | |
|---|-----------------|
| Prepaid items | \$ 133,178 |
| Committed for: | |
| Carryforward appropriations | 51,538 |
| Assigned for: | |
| Designated to offset subsequent year appropriations | 1,110,767 |
| Unassigned: | |
| Unassigned - General operations | 5,160,613 |
| | \$ 6,456,096 |

SCHEDULE A TOWN OF GILFORD, NEW HAMPSHIRE Combining Balance Sheet Governmental Funds - All Nonmajor Funds December 31, 2021

| ASSETS | Special Revenue <u>Funds</u> | Permanent <u>Funds</u> | Combining <u>Totals</u> |
|--|------------------------------------|---------------------------|----------------------------|
| | \$ 51,640 | \$ 86,431 | \$ 138,071 |
| Cash and cash equivalents | | . , | |
| Investments | 61,136 | 431,286 | 492,422 |
| Accounts receivable, net | 285,516 | | 285,516 |
| Special assessments Due from other funds | 4,487 1,778,571 | 11,875 | 4,487 1,790,446 |
| | | | |
| Total Assets | 2,181,350 | 529,592 | 2,710,942 |
| DEFERRED OUTFLOWS OF RESOURCES | | | |
| Total Deferred Outflows of Resources | - - | - | - |
| Total Assets and Deferred Outflows of Resources | \$ 2,181,350 | <u>\$ 529,592</u> | \$ 2,710,942 |
| LIABILITIES | | | |
| Accounts payable | \$ 8,956 | | \$ 8,956 |
| Due to other funds | 11,875 | | 11,875 |
| Total Liabilities | 20,831 | <u>\$</u> - | 20,831 |
| DEFERRED INFLOWS OF RESOURCES | | | |
| Uncollected assessment revenue | 4,487 | . <u> </u> | 4,487 |
| Total Deferred Inflows of Resources | 4,487 | | 4,487 |
| FUND BALANCES | | | |
| Nonspendable | | 474,054 | 474,054 |
| Restricted | 156,446 | 55,538 | 211,984 |
| Committed | 1,986,610 | | 1,986,610 |
| Assigned | 12,976 | | 12,976 |
| Total Fund Balances | 2,156,032 | 529,592 | 2,685,624 |
| Total Liabilities, Deferred Inflows of Resources | | | |
| and Fund Balances | \$ 2,181,350 | <u>\$ 529,592</u> | \$ 2,710,942 |

| Rowe House Old Home Day <u>Fund</u> | \$ 12,767 | 12,767 \$ 12,767 | <u>م</u> | | | 12,767 | <u>\$ 12,767</u> (continued) |
|---|---|---|--|--|--|---|---------------------------------|
| Rowe House <u>Fund</u> | \$ 209 | 209 \$ 209 | <u>ب</u> | | | 209 | \$ 209 |
| Drug Forfeiture <u>Fund</u> | \$ 15,694 | 15,694 - \$ 15,694 | \$ | | 15,694 | 15,694 | \$ 15,694 |
| Capital Cost Recovery <u>Fund</u> | \$ 4,487 3,900 | 8,387 \$ 8,387 | <i>∞</i> | 4,487 4,487 | 3,900 | 3,900 | \$ 8,387 |
| Conservation Commission <u>Fund</u> | \$ 332,781 | | <u>ب</u> | | 332,781 | 332,781 | \$ 332,781 |
| Sewer <u>Fund</u> | \$ 252,765 746,591 | 999,356 | \$ 56 56 | | 999,300 | 999,300 | \$ 999,356 |
| Library Fund | <pre>\$ 51,640 61,136</pre> | 112,776 \$ 112,776 | \$ | | 112,776 | 112,776 | \$ 112,776 |
| ASSETS | Cash and cash equivalents Investments Accounts receivable, net Special assessments Due from other funds | Total Assets DEFERRED OUTFLOWS OF RESOURCES Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources | LIABILITIES Accounts payable Due to other funds Total Liabilities | DEFERRED INFLOWS OF RESOURCES Uncollected assessment revenue Total Deferred Inflows of Resources | FUND BALANCES Restricted Committed | Assigned Total Fund Balances Total Lishilities Deferred Inflore of Decontrose | and Fund Balances |

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TOWN OF GILFORD, NEW HAMPSHIRE Combining Balance Sheet Governmental Funds - All Nonmajor Special Revenue Funds December 31, 2021

SCHEDULE A-1

| SHIRE Special Revenue Funds | Special DetailsAmbulanceRecreationDonationsRevolvingRevolvingFundFundFundFund | \$ 32,751 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | OURCES | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | URCES | 27,976 94,142 27,976 144,340 353,670 | <u>94,142</u> 27,976 144,340 353,670 | <u>\$ 94,557</u> <u>\$ 28,122</u> <u>\$ 144,340</u> <u>\$ 362,009</u> |
|--|---|-----------|---|---|--|--|--|---|---|
| SCHEDULE A-1 TOWN OF GILFORD, NEW HAMPSHI Combining Balance Sheet Governmental Funds - All Nonmajor Spe December 31, 2021 (continued) | ST SP A | , r | opectal assessments Due from other funds Total Assets | DEFERRED OUTFLOWS OF RESOURCES Total Deferred Outflows of Resources Total Assets and Deferred Outflows of Resources | LIABILITIES Accounts payable Due to other funds Total Liabilities | DEFERRED INFLOWS OF RESOURCES Uncollected assessment revenue Total Deferred Inflows of Resources | FUND BALANCES Restricted Committed | Assigned Total Fund Balances Total Liabilities Deferred Inflores of Reconness | and Fund Balances |

SCHEDULE A-1

SCHEDULE B

TOWN OF GILFORD, NEW HAMPSHIRE

Combining Statement of Revenues, Expenditures and Changes in Fund Balances

Governmental Funds - All Nonmajor Funds

For the Year Ended December 31, 2021

| | Special Revenue <u>Funds</u> | Permanent <u>Funds</u> | Combining <u>Totals</u> |
|---|------------------------------------|---------------------------|----------------------------|
| Revenues: | • • • • • • • | | • • • • • • • |
| Taxes | \$ 35,052 | | \$ 35,052 |
| Intergovernmental | 10,989 | | 10,989 |
| Charges for services | 1,495,810 | | 1,495,810 |
| Interest and investment income | 10,160 | \$ 52,721 | 62,881 |
| Miscellaneous | 83,672 | 5,150 | 88,822 |
| Total Revenues | 1,635,683 | 57,871 | 1,693,554 |
| Expenditures: | | | |
| Current operations: | | | |
| General government | 14,323 | 4,532 | 18,855 |
| Public safety | 480,661 | | 480,661 |
| Sanitation | 855,246 | | 855,246 |
| Water distribution and treatment | 5,547 | | 5,547 |
| Culture and recreation | 75,200 | | 75,200 |
| Capital outlay | 281 | | 281 |
| Debt service: | | | |
| Principal retirement | 31,098 | | 31,098 |
| Total Expenditures | 1,462,356 | 4,532 | 1,466,888 |
| Excess revenues over (under) expenditures | 173,327 | 53,339 | 226,666 |
| Other financing sources (uses): | | | |
| Transfers in | 11,000 | | 11,000 |
| Transfers out | (263,283) | | (263,283) |
| Total Other financing sources (uses) | (252,283) | | (252,283) |
| Net change in fund balances | (78,956) | 53,339 | (25,617) |
| Fund Balances at beginning of year | 2,234,988 | 476,253 | 2,711,241 |
| Fund Balances at end of year | \$ 2,156,032 | <u>\$ 529,592</u> | \$ 2,685,624 |

| SCHEDULE B-1 |
|--|
| TOWN OF GILFORD, NEW HAMPSHIRE |
| Combining Statement of Revenues, Expenditures and Changes in Fund Balances |
| Governmental Funds - All Nonmajor Special Revenue Funds |
| For the Year Ended December 31, 2021 |

| Old Home Day <u>Fund</u> | ç | 18,9 19,0 | | 29,236 | 29,236 | (10,223) | 11,000 | 7 <i>7</i> 7 | 11,990 | <u>\$ 12,767</u> (continued) |
|---|---|---------------------------------|---|--|--|---|--|-----------------------------|------------------------------------|---------------------------------|
| Rowe House <u>Fund</u> | | ı ا | | | | ' | 1 | ı | 209 | \$ 209 |
| Drug Forfeiture <u>Fund</u> | ç | | | | ' | 33 | 1 | 33 | 15,661 | \$ 15,694 |
| Capital Cost Recovery <u>Fund</u> | | S. | | | ' | 1 | , | ı | 3,900 | \$ 3,900 |
| Conservation Commission <u>Fund</u> | \$ 35,052 | 35,670 | | | | 35,670 | 1 | 35,670 | 297,111 | \$ 332,781 |
| Sewer Fund | \$ 929,864 | 931,386 | 855,246 | | 31,098 886,344 | 45,042 | (10,000) (10,000) | 35,042 | 964,258 | \$ 999,300 |
| Library <u>Fund</u> | e e | 3 0,231 32,468 38,699 | | 27,111 | 27,111 | 11,588 | 1 | 11,588 | 101,188 | \$ 112,776 |
| | Revenues: Taxes Intergovernmental Charges for services | Miscellaneous Total Revenues | Expenditures: Current operations: General government Public safety Sanitation | Water distribution and treatment Culture and recreation Capital outlay | Principal retirement Total Expenditures | Excess revenues over (under) expenditures | Other financing sources (uses): Transfers in Transfers out Total Other financing sources (uses) | Net change in fund balances | Fund Balances at beginning of year | Fund Balances at end of year |

| (continuea) | | | | | | |
|---|---------------------------|--|---|---------------------------------------|--------------------------|--|
| Revenues. | Recreation <u>Fund</u> | Donations <u>Fund</u> | Special Details Revolving <u>Fund</u> | Ambulance Revolving <u>Fund</u> | Cemetery <u>Fund</u> | Total Nonmajor Special Revenue <u>Funds</u> |
| Taxes Taxes Intergovernmental Charges for services Interest and investment income Miscellaneous | \$ 15,368 206 | \$ 10,989 27,084 | \$ 404,374 217 | \$ 142,679 1,148 | \$ 3,525 142 5,150 | \$ 35,052 10,989 1,495,810 10,160 83,672 |
| Total Revenues | 15,574 | 38,073 | 404,591 | 143,827 | 8,817 | 1,635,683 |
| Expenditures: Current operations: General government Public safety Sanitation Water distribution and treatment Culture and recreation Capital outlay | 18,323 | 7,823 25,549 5,547 5,547 5,30 281 | 390,366 | 64,746 | 6,500 | 14,323 480,661 855,246 5,547 75,200 281 |
| Deot service: Principal retirement Total Expenditures | 18,323 | 39,730 | 390,366 | 64,746 | 6,500 | $\frac{31,098}{1,462,356}$ |
| Excess revenues over (under) expenditures | (2,749) | (1,657) | 14,225 | 79,081 | 2,317 | 173,327 |
| Other financing sources (uses): Transfers in Transfers out Total Other financing sources (uses) | 1 | 1 | | $\frac{(253,283)}{(253,283)}$ | | $\begin{array}{c} 11,000\\ (263,283)\\ (252,283)\end{array}$ |
| Net change in fund balances | (2,749) | (1,657) | 14,225 | (174,202) | 2,317 | (78,956) |
| Fund Balances at beginning of year | 96,891 | 29,633 | 130,115 | 527,872 | 56,160 | 2,234,988 |
| Fund Balances at end of year | \$ 94,142 | \$ 27,976 | \$ 144,340 | \$ 353,670 | \$ 58,477 | \$ 2,156,032 |

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SCHEDULE B-1

TOWN OF GILFORD, NEW HAMPSHIRE Combining Statement of Revenues, Expenditures and Changes in Fund Balances Governmental Funds - All Nonmajor Special Revenue Funds For the Year Ended December 31, 2021 (continued)

Town of Gilford Balance Sheet by Fund For 12/31/2022

(preliminary unaudited)

| | General <u>Fund</u> |
|---|---|
| ASSETS | |
| Cash and Equivalents | \$4,612,526 |
| Investments | \$10,612,630 |
| Receivables: | |
| Taxes | \$1,979,506 |
| Accounts | \$442,863 |
| Deferred Assessments | |
| Intergovernmental Receivables | |
| Interfund Receivables | (\$2,098,805) |
| Prepaid Items | \$125,674 |
| Total Assets | \$15,674,395 |
| LIABILITIES Accounts Payable Accrued Expenses Intergovernmental Payable Interfund Payable Deferred Assessment Revenue Total Liabilities | \$427,445 \$458,788 \$7,050,301 \$25,967 <u>\$764,323</u> \$8,726,823 |
| FUND BALANCES | |
| Nonspendable Fund Balance | \$4,791 |
| Assigned Fund Balance | \$1,198,120 |
| Unreserved, Undesignated | \$5,103,042 |
| Total Fund Balance | \$6,305,953 |
| Total Liabilities and Fund Balances | \$15,032,776 |

| | | Town of Gilford Trust Funds as of December 31, 2022 | Gilford ⁻ unds ber 31, 2022 | | | | | |
|------------------|------------|---|--|-------------|-----------|----------|----------|------------------|
| | PRINCIPAL | IPAL | | | | | INCOME | |
| lditions/ New | Expended | Fees | Gain | Balance | Balance | Income | Fees | Expend Receiv |
| -unds | During | During | (Loss) on | End | Beginning | During | During | Durin |
| reated | Period | Period | Securities | of Period | Year | Period | Period | Perio |
| 0010011 | | 07 107 | | 000 710 000 | 00 000 07 | 07 700 2 | 00 020 0 | 00 1 |
| 14,025.00 | (86.182,1) | 407.40 | 20.010,20 | 329,700.33 | 48,233.03 | 1,304.40 | 2,313.09 | 1,23 |
| | | | | | | | | |
| , | • | 3.79 | 488.03 | 3,290.35 | 201.79 | 73.78 | 27.91 | |
| | | 7.83 | 1,009.22 | 4,335.30 | 2,883.70 | 152.53 | 55.28 | |
| | | 10.75 | 1,385.23 | 8,429.15 | 1,480.30 | 209.34 | 76.66 | |
| 0000 | | 10.00 | 00 100 3 | 01 002 11 | 1 100 61 | 010 00 | 00000 | |

| | | | PRINCIPAL | PAL | | | | | INCOME | | | Grand |
|--|--------------|--------------|--------------|----------|------------|--------------|------------|-----------|----------|-------------|------------|--------------|
| | | Additions/ | | | | | | | | Expended/ | | Total |
| | Balance | New | Expended | Fees | Gain | Balance | Balance | Income | Fees | Received | Balance | Principal |
| Date of | Beginning | Funds | During | During | (Loss) on | End | Beginning | During | During | During | End | & Income |
| Creation Name of Trust Fund | Year | Created | Period | Period | Securities | of Period | Year | Period | Period | Period | of Period | of Period |
| Common Trust Fund Total | 264,914.79 | 14,025.00 | (1,291.58) | 407.40 | 52,515.52 | 329,756.33 | 48,233.63 | 7,904.40 | 2,973.89 | 1,291.58 | 54,455.72 | 384,212.05 |
| | | | | | | | | | | | | |
| 1968 A B Tincoln - Care of Lincoln Park | 2 R/6 11 | , | , | 3.79 | 488.03 | 3.290.35 | 201.79 | 73.78 | 27.91 | | 247.66 | 3.538.01 |
| 1968 Julia Ladd - Worthy Poor | 3,333.91 | 1 | , | 7.83 | 1,009.22 | 4,335.30 | 2,883.70 | 152.53 | 55.28 | ī | 2,980.95 | 7,316.25 |
| 1969 Theodate & Elliot Remick - Library | 7,054.67 | | | 10.75 | 1,385.23 | 8,429.15 | 1,480.30 | 209.34 | 76.66 | | 1,612.98 | 10,042.13 |
| 1986 Samuel & Winnifred Smith - Library | 35,697.49 | 100.00 | | 46.88 | 5,981.49 | 41,732.10 | 1,489.61 | 912.23 | 329.02 | 1 | 2,072.82 | 43,804.92 |
| 1991 Kimball Castle - Wildlife | 254,645.14 | | (340.00) | 363.93 | 46,953.89 | 300,895.10 | 34,671.94 | 7,089.91 | 2,609.80 | (3,971.98) | 35,180.07 | 336,075.17 |
| 1996 Daniel P. Rogers - Conservation | 22,683.51 | 1 | 1 | 37.63 | 4,849.56 | 27,495.44 | 7,193.08 | 733.05 | 265.53 | | 7,660.60 | 35,156.04 |
| 2022 N. Richard Persons Trust - Library | | 100,000.00 | | 108.26 | 64.18 | 99,955.92 | | 1,518.78 | 316.79 | | 1,201.99 | 101,157.91 |
| 2022 Betty Persons Trust - Library | • | 100,000.00 | • | 108.32 | 64.33 | 99,956.01 | | 1,519.09 | 316.77 | | 1,202.32 | 101,158.33 |
| Total Miscellanious Trust Funds | 326,220.83 | 200,100.00 | (340.00) | 687.39 | 60,795.93 | 586,089.37 | 47,920.42 | 12,208.71 | 3,997.76 | (3,971.98) | 52,159.39 | 638,248.76 |
| | | | | | | | | | | | | |
| TOTAL TRUST FUNDS | 591,135.62 | 214,125.00 | (1,631.58) | 1,094.79 | 113,311.45 | 915,845.70 | 96,154.05 | 20,113.11 | 6,971.65 | (2,680.40) | 106,615.11 | 1,022,460.81 |
| | | | | | | | | | | | | |
| Capital Reserve Funds | | | | | | | | | | | | |
| 1989 Fire Equipment | 418,043.78 | 125,000.00 | | | | 543,043.78 | 10.65 | 5,137.37 | | • | 5,148.02 | 548,191.80 |
| 1990 Highway Equipment | 4,418.69 | 100,000.00 | × | | | 104,418.69 | 11,613.40 | 196.96 | | ï | 11,810.36 | 116,229.05 |
| 2000 Business Park | 6,610.19 | T | 1 | | | 6,610.19 | 1,326.80 | 97.49 | | | 1,424.29 | 8,034.48 |
| 2001 Special Education | 150,000.00 | | 1 | | | 150,000.00 | 43,653.51 | 2,379.08 | | | 46,032.59 | 196,032.59 |
| 2006 Gunstock Tank/Major Equipment | 43,430.79 | | T | | | 43,430.79 | 9,838.50 | 654.41 | | | 10,492.91 | 53,923.70 |
| 2006 Bridge Replacement Fund | 213,222.86 | 200,000.00 | (319,681.04) | | | 93,541.82 | 2.63 | 2,618.42 | | (1,459.76) | 1,161.29 | 94,703.11 |
| 2007 Building Repair Fund | 25,821.70 | 25,000.00 | (10,238.45) | | | 40,583.25 | 0.56 | 244.09 | | (136.55) | 108.10 | 40,691.35 |
| 2007 Compensation Absences Fund | 27,723.96 | | т | | | 27,723.96 | 2,258.26 | 368.37 | | , | 2,626.63 | 30,350.59 |
| 2007 Sewer Maintenance Fund | 177,803.86 | 10,000.00 | (18,568.10) | | | 169,235.76 | 3.93 | 2,184.62 | | (1,220.15) | 968.40 | 170,204.16 |
| 2008 School Building Boiler Maintenance | | | • | | | | 1,143.13 | 14.04 | | | 1,157.17 | 1,157.17 |
| 2008 School Building Roof Maintenance | 187,500.00 | 82,500.00 | | | | 270,000.00 | 1,366.34 | 2,500.66 | | 1 | 3,867.00 | 273,867.00 |
| 2008 Glendale Boat and Ramp Fund | 60,971.24 | 25,000.00 | (2,752.09) | | | 83,219.15 | 1.06 | 748.93 | | (417.91) | 332.08 | 83,551.23 |
| 2008 Water Supply Maintenance Fund | 59,471.87 | 25,000.00 | (20,097.37) | | | 64,374.50 | 0.71 | /30.32 | | (407.13) | 323.90 | 64,698.40 |
| 2008 Recreation Facilities Fund | 34,768.00 | 00'000'09 | (20,103.13) | | | 04,664.8/ | 19.0 | 421.34 | | (238.94) | 189.37 | 04,854.24 |
| 2009 GAVWD Maint Fund | 704 150 25 | 194,000.00 | (28,034.77) | | | 767 150 26 | 70 062 00 | 0,006.60 | | (90.02) | 37 010 42 | 000,920.02 |
| | 104,150.55 | 00.000.000 | | | | | | a'000 | | (00.04) | 71.919.46 | |
| Toohnoloov Conital Deserve Fund | 70 132 07 | 11 767 00 | | | | 40 899 07 | 0.54 | 357.87 | | , | 358.41 | 41 257 48 |
| | 650 000 00 | | 143 RG7 741 | | | RUE 132 26 | 631231 | 7 886 28 | | (6.326.26) | 7 872 33 | 814 004 59 |
| 2018 School Bildas Technology Infrastructure | 150.000.00 | 10.000.00 | (108.744.89) | | | 51.255.11 | 2,342.62 | 534.44 | | (2.345.86) | 531.20 | 51,786.31 |
| 2018 School Blda Roof II Fund | 125.247.65 | | - | | | 125.247.65 | 4,111.86 | 1,589.25 | | - | 5,701.11 | 130,948.76 |
| 2018 Police K9 Fund | 11.600.00 | 2.900.00 | | | | 14,500.00 | 101.91 | 143.73 | | 1 | 245.64 | 14,745.64 |
| 2018 Sidewalk Fund | 11.638.07 | 10,000.00 | | | | 21,638.07 | 113.93 | 144.25 | | 1 | 258.18 | 21,896.25 |
| 2020 DPW Building Fund | 99,780.58 | 85,000.00 | (24,927.21) | | | 159,853.37 | 1.03 | 1,225.20 | | (682.79) | 543.44 | 160,396.81 |
| Total Capital Reserve Funds | 3,934,546.34 | 1,214,167.00 | (627,674.79) | | | 4,521,038.55 | 113,484.34 | 47,600.85 | | (13,601.24) | 147,483.95 | 4,668,522.50 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Grand Total | 4,525,681.96 | 1,428,292.00 | (629,306.37) | | 113,311.45 | 5,436,884.25 | 209,638.39 | 67,713.96 | 6,971.65 | (16,281.64) | 254,099.06 | 5,690,983.31 |

Statement of Bonded Debt 2023-2048

| | Recycle Center | | Police | | Sewer Pun | | Total | Debt |
|-----------|----------------|-----------------|----------------|------------------|------------------|-----------|-------------------------|-----------|
| | 2018 - | | 2015- | | 2019-2 | | | |
| | Original Note: | \$950,000 | Original Note: | \$1,130,000 | Original Note: | \$624,256 | | |
| | Bank of NH | 2.48% | MBBNH | 5.10% | NH-DES | 2.00% | | |
| Year | Principal | Interest | Principal | Interest | Principal | Interest | Principal | Interest |
| 2023 | \$95,708 | \$11,743 | \$55,000 | \$32,340 | \$19,935 | \$10,366 | \$170,642 | \$54,449 |
| 2024 | \$98,109 | \$9,342 | \$55,000 | \$29,535 | \$19,935 | \$9,967 | \$173,043 | \$48,845 |
| 2025 | \$100,627 | \$6,824 | \$55,000 | \$26,730 | \$19,935 | \$9,569 | \$175,562 | \$43,122 |
| 2026 | \$103,182 | \$4,269 | \$60,000 | \$25,025 | \$19,935 | \$9,170 | \$183,116 | \$38,464 |
| 2027 | \$105,216 | \$1,650 | \$60,000 | \$23,165 | \$19,935 | \$8,771 | \$185,150 | \$33,587 |
| 2028 | | | \$65,000 | \$20,705 | \$19,935 | \$8,373 | \$84,935 | \$29,078 |
| 2029 | | | \$65,000 | \$18,040 | \$19,935 | \$7,974 | \$84,935 | \$26,014 |
| 2030 | | | \$70,000 | \$15,375 | \$19,935 | \$7,575 | \$89,935 | \$22,950 |
| 2031 | | | \$70,000 | \$12,505 | \$19,935 | \$7,176 | \$89,935 | \$19,681 |
| 2032 | | | \$75,000 | \$9,635 | \$19,935 | \$6,778 | \$94,935 | \$16,413 |
| 2033 | | | \$80,000 | \$6,560 | \$19,935 | \$6,379 | \$99,935 | \$12,939 |
| 2034 | | | \$80,000 | \$3,280 | \$19,935 | \$5,980 | \$99,935 | \$9,260 |
| 2035 | | | | | \$19,935 | \$5,582 | \$19,935 | \$5,582 |
| 2036 | | | | | \$19,935 | \$5,183 | \$19,935 | \$5,183 |
| 2037 | | | | | \$19,935 | \$4,784 | \$19,935 | \$4,784 |
| 2038 | | | | | \$19,935 | \$4,386 | \$19,935 | \$4,386 |
| 2039 | | | | | \$19,935 | \$3,987 | \$19,935 | \$3,987 |
| 2040 | | | | | \$19,935 | \$3,588 | \$19,935 | \$3,588 |
| 2041 | | | | | \$19,935 | \$3,190 | \$19,935 | \$3,190 |
| 2042 | | | | | \$19,935 | \$2,791 | \$19,935 | \$2,791 |
| 2043 | | | | | \$19,935 | \$2,392 | \$19,935 | \$2,392 |
| 2044 | | | | | \$19,935 | \$1,993 | \$19,935 | \$1,993 |
| 2045 | | | | | \$19,935 | \$1,595 | \$19,935 | \$1,595 |
| 2046 | | | | | \$19,935 | \$1,196 | \$19,935 | \$1,196 |
| 2047 | | | | | \$19,935 | \$797 | \$19,935 | \$797 |
| 2048 | | | | | \$19,935 | \$399 | \$19,935 | \$399 |
| Total | \$502,841 | \$33,829 | \$790,000 | \$222,895 | \$518,300 | \$139,942 | \$1,811,141 | \$396,665 |
| Remaining | ψ302,041 | <i>4</i> 55,525 | φ130,000 | <i>ΨΖΖΖ</i> ,095 | φ 310,500 | ψ133,342 | ψ1,011,1 4 1 | 4555,005 |

Statement of Lease/Purchase Debt

2023 - 2025

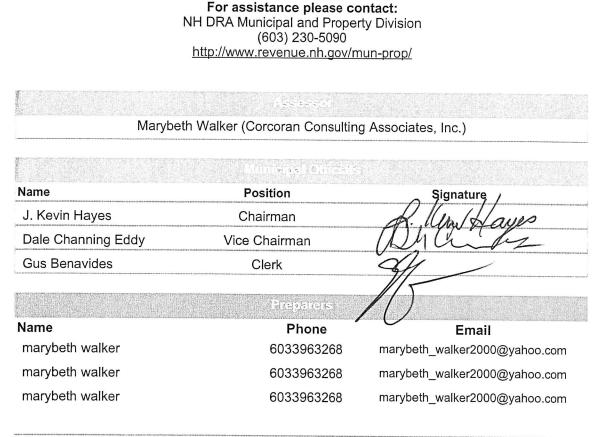


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Gilford Summary Inventory of Valuation

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.



Preparer's Signature



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| Land | Value Only | | Acres | Valuatio |
|---|---|--|--|--|
| 1A | Current Use RSA 79-A | 99999999946833999966898286138613969339693969394882899999 | 10,225.03 | \$750,53 |
| 1B | Conservation Restriction Assessment RSA 79-B | an a | 7.60 | \$3,07 |
| 1C | Discretionary Easements RSA 79-C | a 11 de management de la filoso de la constructión de la constructión de la constructión de la constructión de | 0.00 | ************************************** |
| 1D | Discretionary Preservation Easements RSA 79-D | Madd sound to Balance and a stand more served to well be an experience of the | 0.00 | ************************************** |
| 1E | Taxation of Land Under Farm Structures RSA 79-F | METSA SA MANTED EDITORIA METSA METSA DA DA MATTA DE LA S | 0.00 | \$ |
| 1F | Residential Land | | 5,656.85 | \$869,831,24 |
| 1G | Commercial/Industrial Land | terne i i i na tarter i en | 1,183.75 | \$71,913,90 |
| 1H | Total of Taxable Land | | 17,073.23 | \$942,498,74 |
| 11 | Tax Exempt and Non-Taxable Land | nen allen i mana l'estado de la calculation de la constante de la constante de la constante de la constante de | 6,438.62 | \$71,670,47 |
| Buildi | ings Value Only | | tructures | Valuatio |
| 2A | Residential | #1944#1969#1959#1969#1994#1949#1969#1969#1946#2966#19#666#29#5 | 0 | \$1,444,522,40 |
| 2B | Manufactured Housing RSA 674:31 | and the new protocology of the fact of the fact of the state of the st | 0 | \$33,448,90 |
| 2D 2C | Commercial/Industrial | +************************************* | 0 | 10+4 21 000 1 m 7 % 4.8 1 Projection 4.8 1 avec 1 8 0 m 0 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m |
| 20 2D | Discretionary Preservation Easements RSA 79-D | | ****** | \$163,502,10 |
| 2D 2E | Taxation of Farm Structures RSA 79-F | liell an him restliction of the called of an estimation to the state of the state o | | |
| ∠⊏ 2F | Total of Taxable Buildings | entre autornation and a constrained and | | |
| und 1011111111111111111111111111111111111 | | and a second state of the second s | 0 | \$1,641,473,40 |
| 2G | Tax Exempt and Non-Taxable Buildings | ###################################### | 0 | \$65,511,90 |
| | es & Timber | 1971 MARKAN MARKATI MITTI ITT I MARKAN M | energy and a second subsection of the second s | Valuatio |
| 3A | | er Dalleren gener 1945 post (1945 post in Daller et die at Justice aussiste post | 1912-1217-1912-1917-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | \$20,207,64 |
| 3B | | | NOT STATUTE TO ME THE DESCRIPTION OF A A ADDRESS OF THE | |
| 4 | Mature Wood and Timber RSA 79:5 | 160120117340011201526(01000000110145);174542888440000119348367020 | | 9 |
| 5 | Valuation before Exemption | ***** | 1818677077087486868600207066285482000200040 | \$2,604,179,78 |
| Exem | ptions | Tota | I Granted | Valuatio |
| 6 | Certain Disabled Veterans RSA 72:36-a | 996294997926262262846663942455829497999394294294294294999999 | 1 | \$403,46 |
| 7 | Improvements to Assist the Deaf RSA 72:38-b V | | 0 | |
| 8 | Improvements to Assist Persons with Disabilities RSA 72:37-a | anti-entrina i secondo a contra trata da secondo a contra da secondo a contra da secondo a contra da secondo a | 0 | |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | Class Print, J. P. Janis, Print, C. Maricola, L. Janis, P. Tanar, J. Land, S. Taris, S. Taras, J. Taris, S. Ta | 0 | ******* |
| 10A 10B | Non-Utility Water & Air Pollution Control Exemption RSA 72:12 Utility Water & Air Polution Control Exemption RSA 72:12-a | anal a tha the State of the Art of the State of Lines Concerning on | 0 | |
| ****** | | | | 9 |
| 11 | Modified Assessed Value of All Properties | | , | \$2,603,776,32 |
| 8+ PH 22 +112-22 901-53 12 | nal Exemptions | Amount Per | Total | Valuatio |
| 12 | Blind Exemption RSA 72:37 | \$15,000 | 2 | \$30,00 |
| 13 | Elderly Exemption RSA 72:39-a,b | | 33 | \$1,964,40 |
| 14 15 | Deaf Exemption RSA 72:38-b Disabled Exemption RSA 72:37-b | \$0 *0 | 0 | |
| 16 | Wood Heating Energy Systems Exemption RSA 72:70 | \$0 \$0 | 0 0 | ******* |
| 17 | Solar Energy Systems Exemption RSA 72:62 | \$0 | 0 | ****** |
| 18 | Wind Powered Energy Systems Exemption RSA 72:66 | \$0 | 0 | al to an out the out of the out of the state out over all be available to the state of the state |
| 19 | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$0 | 0 | and a second second second reaction of the second |
| 19A | Electric Energy Storage Systems RSA 72:85 | \$0 | 0 | |
| 19B | Renewable Generation Facilities & Electric Energy Systems | \$0 | 0 | |
| 20 | Total Dollar Amount of Exemptions | | | \$1,994,40 |
| 21A | Net Valuation | | | \$2,601,781,92 |
| 21B | Less TIF Retained Value | | | |
| 21C 21D | Net Valuation Adjusted to Remove TIF Retained Value Less Commercial/Industrial Construction Exemption | | | \$2,601,781,92 |
| 21D 21E | Net Valuation Adjusted to Remove TIF Retained Value and Co | mm/Ind Construct | tion | \$2,601,781,92 |
| 22 | Less Utilities | | | \$2,601,781,92 \$20,207,64 |
| | Net Valuation without Utilities | | | \$2,581,574,28 |
| 23A | | | | |



| | Utility V | alue Appraiser | | | |
|---|-------------------------------|---|--|--|---|
| | Corcoran Cons | ulting Associates, Inc | • | *************************************** | 1504010044244 94642 44648444645464645464646464646464 |
| The municipality DOES NOT | use DRA utility va utility va | alues. The municipalit | y IS NOT equal | ized by the ratio | D. |
| Electric Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| NEW HAMPSHIRE ELECTRIC COOP | \$818,865 | 1944 2014 2019 2019 2019 2019 2019 2019 2019 2019 | ************ | 2844244284746997847447474788477543845864896482284428 | \$818,865 |
| PSNH DBA EVERSOURCE ENERGY | \$18,255,760 | 19-311/00/10-21/211994/19-9191/01/22/23-914/22/09-9121/91(91/91/24/24-94/1/9194 | 5 5 7 5 7 9 5 7 9 5 7 9 5 7 9 5 7 9 5 7 7 9 5 7 9 5 7 9 7 9 | \$71,875 | \$18,327,635 |
| | \$19,074,625 | n na na hanna ann an hann an hAnna an h | *************************************** | \$71,875 | \$19,146,500 |
| Gas Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| LIBERTY UTILITIES (ENERGYNORTH NATURAL GAS) CORP | \$515,500 | an the neurod start and a start of a start of a start of the neurod start of the start of the start of the star | 91.019999999999999999999999999999999999 | nin walifat zi banagat konstansanan gapakan keter | \$515,500 |
| nn mar fan de ferste | \$515,500 | 1999 gore en 2001 gore en anticipante (a resultar y filipante), a dera anticipante (a dera anticipante), a dera | 400 444,544,697,274,745,744,1 46,7 4 46,7446,7446,744,744,745,75,64 | 714 MARCINO CARAGONI ANNA MANA MANA ANNA ANNA ANNA ANNA AN | \$515,500 |
| Water Company Name | Distr. | Distr. (Other) | Gen. | Trans. | Valuation |
| ABENAKI WATER COMPANY | \$95,900 | nn faine annaichte annaichte chataine thar ar bhitheoslaichte chann fossan film i ber fa | la de Markan de La Carletta de La Carletta de La Carletta de Carletta (de Carletta de Carletta (de Carletta de | Divertion of the second s | \$95,900 |
| LAKES REGION WATER COMPANY | \$432,666 | \$17.074 | 499 - Landred Baller, 1996 - 1996 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 | #19900#1990#10320#31995#31995#46996#(51500##92939 | \$449,740 |
| | \$102,000 | + | | | \$ 110,110 |



| 2022 | |
|------|--|
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| Veteran's Tax Credits | Limits | Number | Est. Tax Credits |
|---|---|---|--|
| Veterans' Tax Credit RSA 72:28 | \$500 | 370 | \$184.500 |
| Surviving Spouse RSA 72:29-a | \$2,000 | 0 | LEF news mound in the Exact Control News Travel News Dependence of the performance of La |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$2,000 | 18 | \$36.000 |
| All Veterans Tax Credit RSA 72:28-b | \$500 | 31 | \$15.500 |
| Combat Service Tax Credit RSA 72:28-c | ************************************** | 1.54244445.54415.64454444455546445624242224444444444444 | 11-4-14-14-17-17-4-17-4-17-4-17-4-17-4- |
| | *************************************** | 419 | \$236,000 |

Deaf & Disabled Exemption Report

| Deaf Income Lim | its Deaf | Deaf Asset Limits | | |
|-----------------------------|-----------------------|---|--|--|
| Single | Single | 12 784 784 784 784 74 74 74 74 74 74 74 74 74 74 74 74 74 | | |
| Married | Married | 294427497457457457457457457457457457457457457457 | | |
| | | | | |
| Disabled Income L | mits Disabl | ed Asset Limits | | |
| Disabled Income L Single | mits Disabl Single | ed Asset Limits | | |

Elderly Exemption Report

First-time Filers Granted Elderly Exemption for the Current Tax Year Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age | Number |
|-------|--|
| 65-74 | 4 |
| 75-79 | 111111111111111111111111111111111111111 |
| 80+ | 0H28042415H16H16H16H16H16H16H16H16H16H16H16H16H16H |

| Age | Number | Amount | Maximum | Total |
|----------------------------|--------|---|-------------|-------------|
| 65-74 | 7 | \$45,000 | \$315,000 | \$311,900 |
| 75-79 | 8 | \$60,000 | \$480,000 | \$442,400 |
| 80+ | 18 | \$75,000 | \$1,350,000 | \$1,210,100 |
| ************************** | 33 | *************************************** | \$2,145,000 | \$1,964,400 |

| Income Limits | | Asset Limits | |
|---------------|----------|--------------|----------|
| Single | \$25,000 | Single | \$90,000 |
| Married | \$35,000 | Married | \$90,000 |

Has the municipality adopted an exemption for Electric Energy Systems? (RSA 72:85) Granted/Adopted? No Properties: Has the municipality adopted an exemption for Renewable Gen. Facility & Electric Energy Storage? (RSA 72:87) Granted/Adopted? No Properties: Has the municipality adopted Community Tax Relief Incentive? (RSA 79-E) Granted/Adopted? No Structures: Has the municipality adopted Taxation of Certain Chartered Public School Facilities? (RSA 79-H) Granted/Adopted? No **Properties:** Has the municipality adopted Taxation of Qualifying Historic Buildings? (RSA 79-G) Granted/Adopted? No Properties: Has the municipality adopted the optional commercial and industrial construction exemption? (RSA 72:76-78 or RSA 72:80-83) Granted/Adopted? No Properties: Percent of assessed value attributable to new construction to be exempted: **Total Exemption Granted:** Has the municipality granted any credits under the low-income housing tax credit tax program? (RSA 75:1-a) Granted/Adopted? No Properties: Assessed value prior to effective date of RSA 75:1-a: Current Assessed Value:



| 2022 | |
|------|--|
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| | Total Acres | Valuation |
|--|--|---|
| Farm Land | 790.95 | \$221,710 |
| Forest Land | 8,683.96 | \$503,680 |
| Forest Land with Documented Stewardship | 500.31 | \$19,880 |
| Unproductive Land | 249.81 | \$5,260 |
| Wet Land | aanaan aanaa madaa ka maa maada ka | |
| | 10,225.03 | \$750,530 |
| Other Current Use Statistics | | , ,,, |
| Total Number of Acres Receiving 20% Rec. Adjustment | Acres: | 0 4 4 0 4 4 |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres: | 2,440.44 |
| Total Number of Owners in Current Use | IT THE CALL DISTANCE OF THE PARTY AND ADDRESS TO THE TERMONT OF THE PARTY AND ADDRESS TO THE PARTY ADDRESS TO | 17.58 |
| Total Number of Parcels in Current Use | Owners: | 165 |
| | Parcels: | 274 |
| Land Use Change Tax | | |
| Gross Monies Received for Calendar Year | n tan a the experimental or the experimental or the term of being of the way a being of the experimental or the | \$46,960 |
| Conservation Allocation Percentage: 100.00 | Dollar Amount: | |
| Monies to Conservation Fund | nnen den den den den den den den versteren den den den den den den den den den d | \$46,960 |
| Monies to General Fund | nan dave gan gan daven navensk følger og av net i læret hver følge skølet gan gen fredre skølet for | IN 23 A ANY END OF A PERSON AND END OF A PERSON AND END OF A |
| Conservation Restriction Assessment Report RSA 79-B | Acres | V-1 |
| Farm Land | 7.60 | Valuation |
| | 7.00 | \$3,070 |
| | a har no for each for an each of the second s | 241190120420410324501804190420603344264435 |
| Forest Land Forest Land with Documented Stewardship | e de la presente de la constance de la constanció de la constanció de la constanció de la constanció de la cons La manda de la constanció d | 1944 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - 1974 - |
| Forest Land with Documented Stewardship | anta parte de la constanció de la constanci Na constante de la constanció de la constante de la constanció de la constanció de la constanció de la constanci | 11 6 20 12 (1) 444 4 444 4 444 21 4 51 4 51 4 51 4 51 |
| | | |
| Forest Land with Documented Stewardship Unproductive Land | 7.60 | \$3,070 |
| Forest Land with Documented Stewardship Unproductive Land | 1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1, | \$3,070 |
| Forest Land with Documented Stewardship Unproductive Land Wet Land | 7.60 Acres: | \$3,070 |
| Forest Land with Documented Stewardship Unproductive Land Wet Land Other Conservation Restriction Assessment Statistics | | \$3,070 |
| Forest Land with Documented Stewardship Unproductive Land Wet Land Other Conservation Restriction Assessment Statistics Total Number of Acres Receiving 20% Rec. Adjustment Total Number of Acres Removed from Conservation Restriction During Current Tax | Acres: | \$3,070 |



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| Discretionary Easements RSA 79-C | | | | | Acres Ow | ners Assesse | d Valuation | |
|--|--|--|--|--|--|---|---|-----------------------------------|
| Taxatio | n of Fa | rm Struct | ures and La | and Under Farm Str | uctures RSA 79 |)-F | | |
| 94449916546458992866469928999 9444991654649996999 | ***************************** | ************************************ | Granted | Structures | Acres | Land Valua | ation Structur | e Valuation |
| Discreti | ionary I | Preservat | ion Easeme | ents RSA 79-D | **** | ****** | ******* | |
| 14644981209999124586255462566999266 | ***** | nna 61/6 / 94/6 61 (na 60/6 / 94/6 (na 96/6 / 94/6 (na 96/6 / 94/6) 10/6 (na 96/6 (na 96/6) 10/6 (na 96/6) 10/6 (na 96/6) 10/6 (na 96/6 (na 96/6) 10/6 (na 96/6) 10/6 (na 96/6) 10/6 (na 96/6) 10/6 (na 9 | Owners | Structures | Acres | Land Valua | ation Structur | e Valuation |
| Мар | Lot | Block | % | Description | **** | 4 MARL 1997 - 1997 - 1998 - 1998 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | 99975999999999999999999999999999999999 | *********************** |
| *********** | | ************* | This m | unicipality has no Di | scretionary Pres | ervation Easements | 5. | ****** |
| Tax Inc | rement | Financing | g District | Date | Original | Unretained | Retained | Current |
| 30011110011000000000000000000000000000 | ***** | 94779999999999999999999999999999999999 | 86 Margan and Sanagara Judon Sanagara Judon Sanagara | This municipa | ality has no TIF c | listricts. | *************************************** | **** |
| Revenu | es Rec | eived fror | n Payments | s in Lieu of Tax | | | Revenue | Acres |
| | | | | eational and/or land | from MS-434, ad | count 3356 and 33 | | 1,322.30 |
| | | | | , account 3186 | ***** | an 19. 19. 19. 19. 19. 19. 19. 19. 19. 19. | aan 1994 ah 1994 ah 1995 ah 1996 ah 1996 ah 1997 ah 19 Anna 1996 ah 1997 ah 19 | 0.00 |
| Paymer | nts in Li | ieu of Tax | from Rene | wable Generation F | acilities (RSA 7 | /2:74) | | Amount |
| | 43534534544444444444444444444444444444 | Th | is municipal | ity has not adopted F | RSA 72:74 or has | s no applicable PIL | T sources. | ********************************* |
| | | | | | *************************************** | *************************************** | 9444669999349946667777999789978997899789979999999999 | ***** |
| | | | | of Taxes (MS-434 A | Account 3186) | 1947 Tex 1977 1879 1994 1994 1994 1994 1994 1994 1994 19 | | Amount |
| | | | ON AREA | ****** | #73y=446.009.0042800850442#702800000000000002200000000000000 | ******* | | \$17,107 |
| *********************** | | AGE KNO | | 15/10/00/00/00/00/00/00/00/00/00/00/00/00/ | 044492449896469696696666966669666966966969669 | | | \$7,333 |
| WINNI | PESAU | KEE RIVE | R BASIN PF | ROJECT | ************************************** | 00100488800688880004500088890005588889000558888900005588880004584 | | \$66 |
| | | | | | | | | \$24,506 |
| Notes | | | | | | | | |

Cyclical inspections in process. Updated Current use, utliities, permits, sales, abatements and property owner request for inspection.



Gunstock Acres Summary Inventory of Valuation

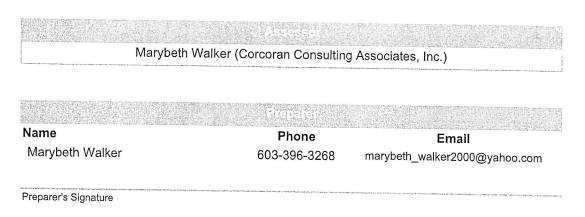
2022

MS-1V

Reports Required: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/





2022 MS-1V

| 101101000000000000000000000000000000000 | Value Only | | Acres | Valuatior |
|---|--|--|--|--|
| 1A | Current Use RSA 79-A | | 81.15 | \$5,200 |
| 1B | Conservation Restriction Assessment RSA 79-B | 99939999999999999999999999999999999999 | 0.00 | \$(|
| 1C | Discretionary Easements RSA 79-C | 199 / 1990 E 1993 E 600 600 60 60 60 60 60 60 60 60 60 60 6 | 0.00 | \$(|
| 1D | Discretionary Preservation Easements RSA 79-D | 1813699999198759991,0009128589939999999389993899938999488599538993999 | 0.00 | \$(|
| 1E | Taxation of Land Under Farm Structures RSA 79-F | *************************************** | 0.00 | \$(|
| 1F | Residential Land | *************************************** | 603.36 | \$44,915,140 |
| 1G | Commercial/Industrial Land | 9644-9780-978755-4534444-5444-444-57853-17853-14723-2644-544-544-544-544-544-544-544-544-544- | 12.55 | *************************************** |
| 1H | Total of Taxable Land | #************************************* | 697.06 | \$581,900 |
| 11 | Tax Exempt and Non-Taxable Land | 144 (Sourt 976 376 376 367 566 566 566 566 566 566 566 566 566 5 | 0.00 | \$45,502,240 |
| Build | ings Value Only | ***** | **** | \$0 |
| 2A | Residential | M./Co-015.004954/4012200012-0012545000506000012545000012544444 | Structures | Valuatior |
| 2B | Manufactured Housing RSA 674:31 | ****** | 0 | \$170,082,400 |
| 2C | Commercial/Industrial | ************************************** | 0 | \$C |
| 20 2D | Discretionary Preservation Easements RSA 79-D | 9993-646935-05735-2535352-000-0(25099-0259-04665320-046646-660-0466-04754 | | \$2,041,800 |
| 2D 2E | | 0010440821)+464299149447494740433482046644287982846642982294284 | 0 | \$0 |
| ********* | Taxation of Farm Structures RSA 79-F | 55-1998-1997-1997-1997-1997-1997-1997-1997 | 0 | \$0 |
| 2F | Total of Taxable Buildings | 11707033074337444220501355200453255355355525200785542465380934450 | 0 | \$172,124,200 |
| 2G | Tax Exempt and Non-Taxable Buildings | | 0 | \$C |
| Utiliti | es & Timber | | | Valuation |
| 3A | Utilities | n na 23230 10 10 10 10 10 10 10 10 10 10 10 10 10 | ann an feannach a 11,2547 3674 an 143446 4444 an 149 | \$0 |
| 3B | Other Utilities | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | *************************************** | \$C |
| 4 | Mature Wood and Timber RSA 79:5 | 11116-5279-968396536696666968289668239668199958196522963896 | ********** | \$0 |
| 5 | Valuation before Exemption | 11 Jan 9 5 5 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 7 5 | ###################################### | \$217,626,440 |
| Exem | ptions | Tat | I Granted | 22040 |
| 6 | Certain Disabled Veterans RSA 72:36-a | | al Granted | Valuation \$403,460 |
| 7 | Improvements to Assist the Deaf RSA 72:38-b V | ******* | 0 | φ403,460 \$0 |
| B | Improvements to Assist Persons with Disabilities RSA 72:37-a | naadol 290-200 AAToo 600 Log 200 200 200 200 200 200 200 200 200 20 | 0 | \$C |
| 9 | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV | *********************** | 0 | \$0 |
| 10A 10B | Non-Utility Water & Air Pollution Control Exemption RSA 72:12 | 99 Y 111 Y 114 Y | 0 | \$0 |
| | Utility Water & Air Polution Control Exemption RSA 72:12-a | **** | 0 | \$0 |
| 11 | Modified Assessed Value of All Properties | 1994 220 7 8 7 8 7 8 7 8 7 8 7 8 7 8 8 8 8 6 6 8 7 8 9 9 9 8 6 8 7 8 9 7 8 9 7 8 9 7 8 9 7 8 9 7 8 9 7 8 9 7 8 | ****** | \$217,222,980 |
| | nal Exemptions | Amount Per | Total | Valuation |
| 12 | Blind Exemption RSA 72:37 | \$15,000 | 0 | \$0 |
| 13 | Elderly Exemption RSA 72:39-a,b | \$0 | 0 | \$0 |
| 14 15 | Deaf Exemption RSA 72:38-b | \$0 | 0 | \$0 |
| 15 16 | Disabled Exemption RSA 72:37-b | \$0 | 0 | \$0 |
| 17 | Wood Heating Energy Systems Exemption RSA 72:70 Solar Energy Systems Exemption RSA 72:62 | \$0 | | \$0 |
| 18 | Wind Powered Energy Systems Exemption RSA 72:66 | \$0 • • • | 0 | \$0 |
| 19 | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 | \$0 •••••••••••••••••••••••••••••••••••• | 0 | \$0 |
| 19A | Electric Energy Storage Systems RSA 72:85 | \$0 \$0 | 0 | \$0 |
| 19B | Renewable Generation Facilities & Electric Energy Systems | \$0 | No. 544 198 199 199 199 199 199 199 199 199 199 | ************************************** |
| 20 | Total Dollar Amount of Exemptions | ······································ | | 1.1.0.0 12.0.0.002.0.1.0.0.0.0.0.0.0.0.0.0.0.0.0 |
| 21A | Net Valuation | | | \$0 \$217 222 080 |
| 21B | Less TIF Retained Value | | | \$217,222,980 |
| 21C | Net Valuation Adjusted to Remove TIF Retained Value | | | \$0 \$217,222,980\$ |
| 21D | Less Commercial/Industrial Construction Exemption | | | ¢217,222,980 \$0 |
| 21E | Net Valuation Adjusted to Remove TIF Retained Value and Co | omm/Ind Construc | tion | \$217,222,980 |
| 22 | Less Utilities | | | \$0 |
| 23A 23B | Net Valuation without Utilities Net Valuation without Utilities, Adjusted to Remove TIF Retai | | | \$217,222,980 |
| | INCL VALUATION WITHOUT UTILITIES. Adjusted to Remove TIF Retain | ned Value | | \$217,222,980 |



New Hampshire Department of Revenue Administration

Tax Rate Breakdown Gilford

| Municipal Tax Rate Calculation | | | | | | | |
|--|--------------|-----------------|---------|--|--|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate | | | | | | | |
| Municipal | \$10,739,190 | \$2,601,781,920 | \$4.14 | | | | |
| County | \$2,560,310 | \$2,601,781,920 | \$0.98 | | | | |
| Local Education | \$15,724,125 | \$2,601,781,920 | \$6.04 | | | | |
| State Education | \$2,826,177 | \$2,581,574,280 | \$1.09 | | | | |
| Total | \$31,849,802 | | \$12.25 | | | | |

| Village Tax Rate Calculation | | | | | | |
|--|-----------|---------------|--------|--|--|--|
| Jurisdiction Tax Effort Valuation Tax Rate | | | | | | |
| Gunstock Acres | \$165,089 | \$217,222,980 | \$0.76 | | | |
| Total | \$165,089 | | \$0.76 | | | |

| Tax Commitment Calculation | | | |
|-------------------------------|--------------|--|--|
| Total Municipal Tax Effort | \$31,849,802 | | |
| War Service Credits | (\$236,000) | | |
| Village District Tax Effort | \$165,089 | | |
| Total Property Tax Commitment | \$31,778,891 | | |

SAM CARRENTE

11/15/2022

Sam Greene Director of Municipal and Property Division New Hampshire Department of Revenue Administration

Appropriations and Revenues

| Municipal Accounting Overview | | | | | |
|---|---------------|---------------|--|--|--|
| Description | Appropriation | Revenue | | | |
| Total Appropriation | \$16,735,975 | | | | |
| Net Revenues (Not Including Fund Balance) | | (\$5,202,832) | | | |
| Fund Balance Voted Surplus | | (\$1,110,767) | | | |
| Fund Balance to Reduce Taxes | | \$0 | | | |
| War Service Credits | \$236,000 | | | | |
| Special Adjustment | \$0 | | | | |
| Actual Overlay Used | \$80,814 | | | | |
| Net Required Local Tax Effort | \$10,73 | 9,190 | | | |

| County Apportionmer | nt | |
|--------------------------------|---------------|---------|
| Description | Appropriation | Revenue |
| Net County Apportionment | \$2,560,310 | |
| Net Required County Tax Effort | \$2,560, | 310 |

| Education | | | | | |
|---|---------------|---------------|--|--|--|
| Description | Appropriation | Revenue | | | |
| Net Local School Appropriations | \$20,246,235 | | | | |
| Net Cooperative School Appropriations | \$0 | | | | |
| Net Education Grant | | (\$1,695,933) | | | |
| Locally Retained State Education Tax | | (\$2,826,177) | | | |
| Net Required Local Education Tax Effort | \$15,72 | 4,125 | | | |
| State Education Tax | \$2,826,177 | | | | |
| State Education Tax Not Retained | \$0 | | | | |
| Net Required State Education Tax Effort | \$2,82 | 6,177 | | | |

| Valuation | | |
|--|-----------------|-----------------|
| Municipal (MS-1) | | |
| Description | Current Year | Prior Year |
| Total Assessment Valuation with Utilities | \$2,601,781,920 | \$2,583,564,870 |
| Total Assessment Valuation without Utilities | \$2,581,574,280 | \$2,562,600,830 |
| Commercial/Industrial Construction Exemption | \$0 | \$0 |
| Total Assessment Valuation with Utilities, Less Commercial/Industrial Construction Exemption | \$2,601,781,920 | \$2,583,564,870 |
| Village (MS-1V) | | |
| Description | Current Year | |
| Gunstock Acres | \$217,222,980 | |

Gilford

Tax Commitment Verification

2022 Tax Commitment Verification - RSA 76:10 II

| Description | Amount |
|-------------------------------|--------------|
| Total Property Tax Commitment | \$31,778,891 |
| 1/2% Amount | \$158,894 |
| Acceptable High | \$31,937,785 |
| Acceptable Low | \$31,619,997 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603,230,5090 before you issue the bills. See RSA 76:10, II

| Commitment Amount | 31,776,634 |
|--|------------|
| Less amount for any applicable Tax Increment Financing Districts (TIF) | , A |
| Net amount after TIF adjustment | 31,776,634 |

| Under penalties of perjury, I verify the amount above was the 2022 commitment amount on the property | | | | | | |
|--|-------|--------|------|-------|-----------|--|
| tax warrant. | 0 | | | | | |
| Tax Collector/Deputy Signature: | andra | Beland | Dept | Date: | 11-22.202 | |

Xanaa Beland Septy

Requirements for Semi-Annual Billing

Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Gilford | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2022 Tax Rate | \$12.25 | \$6.13 |
| Associated Villages | | |
| Gunstock Acres | \$0.76 | \$0.38 |

Fund Balance Retention

Enterprise Funds and Current Year Bonds

General Fund Operating Expenses

Final Overlay

\$1,011,660 \$36,834,927 \$80,814

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
 Government Finance Officers Association (GFOA), (2009), Best Practice: Determining the Appropriate Level of Unrestricted Fund Balance in the General Fund.
 Government Finance Officers Association (GFOA), (2011), Best Practice: Replenishing General Fund Balance.

| 2022 Fund Balance Retention Guidelines: Gilford | | | | |
|---|-------------|--|--|--|
| Description | Amount | | | |
| Current Amount Retained (14.01%) | \$5,160,613 | | | |
| 17% Retained (Maximum Recommended) | \$6,261,938 | | | |
| 10% Retained | \$3,683,493 | | | |
| 8% Retained | \$2,946,794 | | | |
| 5% Retained (Minimum Recommended) | \$1,841,746 | | | |

| | 2013 | 2014 | 2015 | <u>2016</u> | 2017 |
|-----------------|---------------|---------------|---------------|---------------|---------------|
| MUNICIPAL | \$5.25 | \$4.96 | \$5.14 | \$5.34 | \$4.91 |
| LOCAL EDUCATION | \$8.85 | \$9.35 | \$9.00 | \$8.98 | \$8.86 |
| STATE EDUCATION | \$2.59 | \$2.53 | \$2.45 | \$2.30 | \$2.27 |
| COUNTY | <u>\$1.47</u> | \$1.46 | <u>\$1.38</u> | <u>\$1.33</u> | <u>\$1.22</u> |
| TOTAL | \$18.16 | \$18.30 | \$17.97 | \$17.95 | \$17.26 |
| TAX EFFORT | \$27,854,271 | \$28,733,112 | \$29,291,490 | \$29,768,734 | \$30,262,030 |
| | | | | | |
| | 2018 | 2019 | 2020 | 2021 | 2022 |
| MUNICIPAL | \$5.11 | \$4.66 | \$4.65 | \$4.05 | \$4.14 |
| LOCAL EDUCATION | \$8.39 | \$8.11 | \$7.42 | \$5.89 | \$6.04 |
| STATE EDUCATION | \$2.17 | \$1.88 | \$1.84 | \$1.51 | \$1.09 |
| COUNTY | <u>\$1.37</u> | <u>\$1.21</u> | <u>\$1.12</u> | <u>\$0.83</u> | <u>\$0.98</u> |
| TOTAL | \$17.04 | \$15.86 | \$15.03 | \$12.28 | \$12.25 |
| TAX EFFORT | \$30,183,437 | \$32,208,107 | \$32,275,486 | \$31,694,521 | \$31,849,802 |

10 YEAR TAX RATE HISTORY

TOWN OF GILFORD 2022 Employee Wages Benefits

| Job Title | Department | Base Pay | Other Pay | Taxes & Benefits |
|----------------------------------|--|--------------------|--------------------|------------------|
| Bldgs & Grnds Custodian | Buildings & Grounds | 4,212.00 | 659.31 | 1,474.14 |
| Bldgs & Grnds Superintendent | Buildings & Grounds | 58,554.33 | 14,400.36 | 23,443.85 |
| Custodian | Buildings & Grounds | 44,612.84 | 2,746.08 | 19,016.83 |
| Custodian | Buildings & Grounds | 15,340.01 | 1,833.62 | 7,210.73 |
| Custodian | Buildings & Grounds | 1,811.25 | 26.25 | 398.92 |
| Library Custodian | Buildings & Grounds | 22,186.31 | 0.00 | 1,697.39 |
| Seasonal Laborer | Cemeteries | 2,538.13 | 34.88 | 196.84 |
| Checklist Supervisor | Elected Officials | 1,198.88 | 0.00 | 91.73 |
| Checklist Supervisor | Elected Officials | 1,235.63 | 0.00 | 94.54 |
| Checklist Supv | Elected Officials | 1,188.39 | 0.00 | 90.95 |
| Deputy Treasurer Moderator | Elected Officials Elected Officials | 600.00 1,050.00 | 0.00 0.00 | 45.92 80.36 |
| Selectman | Elected Officials | 2,500.00 | 0.00 | 191.24 |
| Selectman | Elected Officials | 2,500.00 | 0.00 | 191.24 |
| Selectmen | Elected Officials | 2,500.00 | 0.00 | 191.24 |
| Treasurer | Elected Officials | 3,000.00 | 0.00 | 229.52 |
| Assist Moderator | Elections | 432.25 | 0.00 | 33.07 |
| Ballot Clerk | Elections | 130.63 | 0.00 | 9.99 |
| Ballot Clerk | Elections | 299.25 | 0.00 | 22.90 |
| Ballot Clerk | Elections | 346.75 | 0.00 | 26.53 |
| Inspector of Elections | Elections | 178.13 | 0.00 | 13.62 |
| Inspector of Elections-Alternate | Elections | 254.13 | 0.00 | 19.44 |
| Account Clerk | Finance & Appraisal | 33,318.18 | 0.00 | 2,548.94 |
| Assessing Clerk | Finance & Appraisal | 27,334.84 | 0.00 | 2,070.89 |
| Assessing Technician | Finance & Appraisal | 62,665.92 | 4,787.00 | 26,584.91 |
| Bookkeeper | Finance & Appraisal | 49,960.13 | 677.09 | 28,476.20 |
| Finance Director | Finance & Appraisal | 88,719.53 | 2,894.17 | 30,292.74 |
| Administrative Assistant | Fire - Rescue | 36,670.21 | 52.50 | 14,076.31 |
| | Fire - Rescue | 764.89 | 2,873.75 | 278.40 |
| Call EMT-I | Fire - Rescue Fire - Rescue | 125.57 | 1,091.25 | 93.08 |
| Call EMT-P Call FF | Fire - Rescue | 1,967.04 416.86 | 5,648.75 165.00 | 582.62 44.52 |
| Call FF/Driver | Fire - Rescue | 1,084.67 | 467.50 | 118.75 |
| Call FF/EMT-B | Fire - Rescue | 1,101.30 | 8,263.75 | 716.43 |
| Call FF-Driver/Operator | Fire - Rescue | 1,088.36 | 1,897.50 | 228.41 |
| Call Firefighter | Fire - Rescue | 104.21 | 0.00 | 7.97 |
| Call Firefighter | Fire - Rescue | 214.50 | 0.00 | 16.42 |
| Call Firefighter | Fire - Rescue | 253.35 | 0.00 | 19.37 |
| Call Firefighter | Fire - Rescue | 1,261.60 | 1,842.50 | 237.49 |
| Call Firefighter | Fire - Rescue | 188.12 | 2,667.50 | 218.46 |
| Call Firefighter | Fire - Rescue | 217.75 | 0.00 | 16.67 |
| Call Firefighter | Fire - Rescue | 552.78 | 0.00 | 42.28 |
| Call Firefighter / AEMT | Fire - Rescue | 550.65 | 701.25 | 95.77 |
| Call Firefighter / AEMT | Fire - Rescue | 6,294.44 | 3,520.00 | 750.78 |
| Captain / EMT-P | Fire - Rescue | 2,481.29 | 7,260.00 | 745.22 |

TOWN OF GILFORD

2022 Employee Wages Benefits

| Job Title | Department | Base Pay | Other Pay | Taxes & Benefits |
|-----------------------------------|--------------------|------------------------|----------------------|-----------------------|
| Deputy Fire Chief / EMT- I / | Fire - Rescue | 95,583.63 | 4,622.00 | 45,508.01 |
| Fire Captain/Paramedic | Fire - Rescue | 94.29 | 673.75 | 58.75 |
| Fire Chief | Fire - Rescue | 109,627.16 | 13,370.99 | 64,323.87 |
| Fire Lieutenant / AEMT | Fire - Rescue | 61,643.90 | 17,797.44 | 51,010.28 |
| Fire Lieutenant / AEMT | Fire - Rescue | 61,870.53 | 12,449.01 | 49,449.95 |
| Fire Lieutenant/EMT-I | Fire - Rescue | 74,450.21 | 32,630.49 | 40,392.05 |
| Firefighter / AEMT | Fire - Rescue | 28,631.41 | 1,746.16 | 20,741.32 |
| Firefighter / EMT | Fire - Rescue | 45,696.00 | 12,538.75 | 28,850.21 |
| Firefighter/AEMT | Fire - Rescue | 68,406.07 | 1,185.12 | 47,209.96 |
| Firefighter/AEMT | Fire - Rescue | 46,154.64 | 13,046.87 | 27,429.25 |
| Firefighter/AEMT | Fire - Rescue | 47,958.29 | 20,562.20 | 30,105.48 |
| Firefighter/AEMT | Fire - Rescue | 47,510.99 | 17,261.96 | 25,298.08 |
| Firefighter/AEMT | Fire - Rescue | 46,376.40 | 17,798.07 | 30,892.14 |
| Firefighter/EMT | Fire - Rescue | 46,057.92 | 7,020.35 | 26,424.03 |
| Firefighter/EMT B | Fire - Rescue | 14,121.95 | 4,455.00 | 5,544.70 |
| Firefighter/EMT- Paramedic | Fire - Rescue | 54,810.00 | 1,270.00 | 33,647.09 |
| Firefighter/EMT-I | Fire - Rescue | 50,404.20 | 2,627.43 | 41,872.71 |
| Firefighter/EMT-I | Fire - Rescue | 63,516.43 | 12,090.91 | 49,705.98 |
| Firefighter/EMT-Paramedic | Fire - Rescue | 51,842.28 | 4,582.97 | 29,160.87 |
| Firefighter/Paramedic | Fire - Rescue | 52,396.18 | 21,337.81 | 40,819.92 |
| Equipment Operator | Highway | 41,878.52 | 7,884.89 | 34,194.63 |
| Equipment Operator / Acting | Highway | 56,710.77 | 7,753.74 | 39,892.75 |
| Highway Laborer | Highway | 43,966.76 | 7,233.90 | 20,974.12 |
| Highway Superintendent Laborer | Highway | 60,660.26 13,448.51 | 16,228.55 | 42,581.30 |
| Laborer | Highway Highway | 42,762.19 | 1,959.48 9,144.84 | 5,394.64 28,366.99 |
| Laborer | Highway | 11,945.61 | 1,100.96 | 4,966.32 |
| Laborer | Highway | 17,020.00 | 2,275.50 | 5,665.66 |
| Laborer | Highway | 12,580.02 | 1,567.89 | 5,254.31 |
| Mechanic | Highway | 63,101.30 | 4,958.38 | 23,620.22 |
| Mechanic | Highway | 54,102.49 | 4,473.21 | 38,557.46 |
| Seasonal Intern | Highway | 990.50 | 0.00 | 75.77 |
| Truck Driver | Highway | 43,784.00 | 6,209.85 | 36,931.64 |
| Truck Driver | Highway | 29,660.82 | 3,329.61 | 21,695.30 |
| Truck Driver | Highway | 42,905.93 | 7,563.33 | 28,133.87 |
| Truck Driver | Highway | 52,671.37 | 6,419.49 | 32,360.56 |
| Truck Driver | Highway | 4,400.00 | 1,661.00 | 1,310.61 |
| Fleet Clerk | Highway - Vehicle | 6,628.13 | 0.00 | 507.14 |
| Head Mechanic | Highway - Vehicle | 66,722.94 | 3,791.80 | 24,167.99 |
| Assistant Library Director | Library | 45,142.01 | 903.74 | 27,271.41 |
| Assistant Library Director | Library | 13,177.50 | 2,032.10 | 1,163.51 |
| Children's Librarian | Library | 42,250.84 | 300.00 | 25,654.00 |
| Emerging Tech/Young Adult | Library | 37,654.42 | 300.00 | 28,786.03 |
| Librarian | Library | 1,780.20 | 0.00 | 136.17 |
| Library Assistant - Senior | Library | 1,439.29 | 0.00 | 110.10 |

TOWN OF GILFORD 2022 Employee Wages Benefits

| Job Title | Department | Base Pay | Other Pay | Taxes & Benefits |
|--|--|------------------------|-----------------------|------------------------|
| Library Assistant - Technical | Library | 24,898.58 | 0.00 | 5,151.89 |
| Library Assistant II | Library | 11,740.07 | 0.00 | 898.14 |
| Library Director | Library | 89,459.24 | 7,931.97 | 40,274.53 |
| Older Adult Outreach | Library | 14,657.90 | 0.00 | 1,121.40 |
| Young Adult Librarian | Library | 13,110.00 | 258.80 | 1,022.76 |
| Director - Community Band | Parks & Recreation | 0.00 | 1,035.00 | 79.18 |
| Gatekeeper | Parks & Recreation | 2,098.94 | 0.00 | 160.58 |
| Gatekeeper | Parks & Recreation | 2,156.00 | 0.00 | 164.95 |
| Ice Rink Maintenance | Parks & Recreation | 684.09 | 0.00 | 52.32 |
| Ice Rink Maintenance | Parks & Recreation | 97.76 | 0.00 | 7.48 |
| Ice Rink Maintenance Ice Rink Maintenance | Parks & Recreation | 470.39 | 0.00 | 35.98 |
| Ice Rink Maintenance | Parks & Recreation | 214.45 | 0.00 0.00 | 16.40 56.72 |
| Ice Rink Maintenance | Parks & Recreation Parks & Recreation | 741.53 838.34 | 0.00 | 64.13 |
| Lifeguard | Parks & Recreation | 5,516.25 | 0.00 | 422.02 |
| Lifeguard | Parks & Recreation | 5,122.53 | 0.00 | 391.87 |
| Lifeguard | Parks & Recreation | 4,735.50 | 0.00 | 362.30 |
| Lifeguard | Parks & Recreation | 4,158.50 | 0.00 | 318.14 |
| Lifeguard | Parks & Recreation | 2,892.00 | 0.00 | 221.23 |
| Lifeguard | Parks & Recreation | 5,115.88 | 0.00 | 391.39 |
| Lifeguard | Parks & Recreation | 4,817.89 | 0.00 | 368.56 |
| Lifeguard / WSI | Parks & Recreation | 6,621.22 | 0.00 | 506.53 |
| Maintenance | Parks & Recreation | 5,792.56 | 0.00 | 443.11 |
| P&R Program Assistant | Parks & Recreation | 192.70 | 0.00 | 14.74 |
| Parks & Rec. Director | Parks & Recreation | 64,985.32 | 4,747.09 | 24,762.94 |
| Program Assistant | Parks & Recreation | 23,758.95 | 556.37 | 1,860.16 |
| Recreation Specialist | Parks & Recreation | 25,500.02 | 1,099.14 | 10,151.42 |
| Seasonal Maintenance | Parks & Recreation | 9,120.49 | 289.28 | 719.83 |
| Building Inspector / CEO | Planning & Land Use | 62,350.76 | 5,871.07 | 17,816.13 |
| Building Inspector/Code | Planning & Land Use | 1,032.40 | 3,306.52 | 2,295.27 |
| Planning & Land Use Director | Planning & Land Use | 90,477.70 | 7,874.29 | 29,704.47 |
| PT-Seasonal Code | Planning & Land Use | 20,161.89 | 562.91 | 1,585.49 |
| Secretary / Technical Assistant | Planning & Land Use | 50,210.81 | 3,023.38 | 37,439.14 |
| Captain | Police | 91,737.00 | 15,118.19 | 62,055.88 |
| Chaplain | Police Police | 0.00 | 2,600.00 | 198.90 |
| Communications Specialist Communications Specialist | Police | 28,097.92 57,723.84 | 4,862.43 13,586.63 | 11,406.43 35,472.07 |
| Communications Specialist | Police | 58,714.18 | 24,242.61 | 44,300.58 |
| Communications Specialist | Police | 15,095.28 | 4,220.48 | 5,050.02 |
| Communications Specialist | Police | 14,063.12 | 4,295.33 | 7,197.66 |
| Detective | Police | 13,731.20 | 3,509.71 | 10,199.01 |
| Executive Secretary | Police | 60,694.42 | 5,855.02 | 38,327.87 |
| Glendale Parking Enforcement | Police | 7,308.64 | 0.00 | 559.05 |
| Glendale Parking Enforcement | Police | 5,850.63 | 0.00 | 447.61 |
| Lieutenant | Police | 80,956.66 | 27,352.95 | 64,243.95 |

TOWN OF GILFORD 2022 Employee Wages Benefits

| Job Title | <u>Department</u> | Base Pay | Other Pay | <u>Taxes &</u> Benefits |
|------------------------------|---------------------|------------|-----------|--------------------------------|
| Police Chief | Police | 30,771.65 | 18,319.69 | 19,650.73 |
| Police Chief | Police | 101,233.16 | 11,514.73 | 65,108.12 |
| Police Detective | Police | 77,890.58 | 12,523.28 | 55,874.70 |
| Police Officer | Police | 53,603.80 | 17,012.82 | 45,174.00 |
| Police Officer | Police | 48,804.32 | 19,938.99 | 30,413.28 |
| Police Officer | Police | 51,310.08 | 17,269.08 | 29,692.48 |
| Police Officer | Police | 33,557.28 | 3,431.50 | 24,837.90 |
| Police Officer | Police | 3,459.33 | 2,475.00 | 453.98 |
| Police Officer | Police | 23,108.48 | 1,422.50 | 12,646.40 |
| Police Officer | Police | 29,211.68 | 4,123.84 | 13,260.40 |
| Police Officer | Police | 50,964.13 | 16,589.34 | 42,033.12 |
| Police Officer | Police | 51,631.00 | 13,493.63 | 31,588.54 |
| Police Officer | Police | 51,279.61 | 14,590.98 | 29,199.05 |
| Police Officer / Detective | Police | 9,755.01 | 5,420.00 | 3,583.59 |
| Police Sargeant | Police | 84,444.61 | 34,794.68 | 45,381.35 |
| Police Sargeant | Police | 87,204.02 | 23,808.80 | 45,990.57 |
| PT Communication Specialist | Police | 389.50 | 0.00 | 29.79 |
| PT Communications Specialist | Police | 10,537.50 | 0.00 | 806.17 |
| PT Communications Specialist | Police | 1,520.00 | 0.00 | 116.27 |
| Sergeant | Police | 52,856.81 | 21,508.81 | 44,282.10 |
| Sergeant | Police | 67,265.92 | 33,047.08 | 56,557.93 |
| Sergeant | Police | 76,055.63 | 34,504.99 | 55,818.44 |
| Special Police Officer | Police | 51,028.32 | 19,922.47 | 41,388.87 |
| Technical Assistant | Police | 60,187.23 | 5,958.79 | 31,893.66 |
| Director of Public Works | Public Works | 97,570.76 | 3,071.24 | 47,531.16 |
| Operations Manager | Public Works | 77,667.58 | 2,673.04 | 42,478.07 |
| Secretary | Public Works | 35,538.84 | 864.47 | 16,962.65 |
| Sewer System Technician | Sewer Department | 55,298.44 | 4,603.83 | 30,379.76 |
| Solid Waste Attendant II | Solid Waste | 5,308.82 | 1,054.14 | 2,819.50 |
| Solid Waste Attendant 1 | Solid Waste | 37,606.19 | 2,177.15 | 17,411.85 |
| Solid Waste Attendant II | Solid Waste | 46,114.58 | 2,963.84 | 29,530.88 |
| Solid Waste Attendant II | Solid Waste | 36,562.32 | 3,602.87 | 17,363.46 |
| SWC Superintendent | Solid Waste | 57,937.67 | 2,559.98 | 34,417.49 |
| Executive Assistant | Town Administration | 64,732.13 | 507.94 | 37,660.15 |
| Town Administrator | Town Administration | 115,392.62 | 13,430.17 | 53,231.59 |
| Assistant TC/TC | Town Clerk - Tax | 920.08 | 1,034.36 | 2,219.46 |
| Assistant TC/TC | Town Clerk - Tax | 34,132.81 | 300.00 | 24,757.80 |
| Assistant TC/TC | Town Clerk - Tax | 11,899.80 | 59.40 | 4,765.18 |
| Assistant TC-TC | Town Clerk - Tax | 21,457.45 | 0.00 | 1,641.58 |
| Assistant TC-TC | Town Clerk - Tax | 13,434.11 | 284.60 | 1,049.56 |
| Assistant TC-TC | Town Clerk - Tax | 16,714.34 | 491.86 | 4,518.85 |
| Deputy TC-TC | Town Clerk - Tax | 48,585.61 | 665.12 | 27,819.81 |
| Town Clerk/Tax Collector | Town Clerk - Tax | 75,283.00 | 520.00 | 33,419.36 |
| Welfare Director | Welfare | 65.52 | 10,292.88 | 752.63 |

| Vendor Name | | Amount | Vendor Name | | Amount |
|--|----------|----------------------|---|----------|---------------------|
| 403 MAIN CONSULTING LLC | \$ | 1,132.50 | BELKNAP COUNTY SHERIFF'S DEPT | \$ | 4,165.00 |
| AAA POLICE SUPPLY | \$ | 2,998.00 | BELKNAP COUNTY TREASURER | \$ | 2,560,310.00 |
| ABATEMENTS 2022 | \$ | 2,815.12 | BELKNAP LANDSCAPE CO INC | \$ | 40,163.47 |
| ABDO PUBLISHING COMPANY INC | \$ | 1,872.55 | BELLEMORE PROPERTY SERVICES LLC | \$ | 1,686.00 |
| ABENAKI WATER COMPANY | \$ | 557.45 | BELMONT FIRE DEPT | \$ | 522.00 |
| ACCUFUND INC | \$ | 3,947.50 | BELMONT POLICE DEPARTMENT | \$ | 6,195.00 |
| ADVANCED ELECTRONIC DESIGN INC | \$ | 22,449.74 | BEN'S UNIFORMS | \$ | 10,080.92 |
| | \$ | 420.00 | Benavides, Gustavo A | \$ | 577.19 |
| AFLAC AFSCME COUNCIL 93 | \$ \$ | 16,478.37 | BERGERON PROTECTIVE CLOTHING BEST SEPTIC SERVICE | \$ \$ | 12,457.45 |
| AFSCIVIE COUNCIL 95 AIR CLEANING SPECIALISTS OF NE | ې \$ | 5,944.86 1,674.80 | Beyrent, Lyvia P | ې د | 6,367.70 156.23 |
| AIRGAS USA, LLC | ې s | 677.45 | BIBLIONIX | ې د | 3,956.00 |
| AKERLEY, WILLIAM R. | \$ | 1,609.65 | Blood, Christine M | \$ | 525.52 |
| ALCOPRO, INC | \$ | 247.00 | BODY COVERS LLC | Ś | 15,129.50 |
| ALEX & RYAN DESIGN LLC | \$ | 820.98 | Boisvert, Garett J | \$ | 81.92 |
| ALL BRITE CLEANING & RESTORATION | \$ | 13,915.75 | BOOKLIST | \$ | 169.50 |
| ALL SEASONS EQUIPMENT INC | \$ | 625.00 | BOOKPAGE | \$ | 354.00 |
| ALL STATES CONSTRUCTION | \$ | 138,252.56 | BOOTLEGGER'S FOOTWEAR CENTERS | \$ | 1,518.39 |
| ALL TRAFFIC SOLUTIONS INC | \$ | 15,000.00 | BOSWORTH, WELDON | \$ | 653.40 |
| ALLEGIANCE TRUCKS LLC | \$ | 2,283.78 | BOUCHER LANDSCAPING LLC | \$ | 33,159.98 |
| ALLEGIANT CARE | \$ | 75,134.00 | BOUNCE IMAGING INC | \$ | 11,377.80 |
| Allen, Arielle SSL | \$ | 105.44 | BOUND TREE MEDICAL, LLC | \$ | 19,335.36 |
| Allen, Everett | \$ \$ | 518.40 | BOWLER, PETER | ş Ş | 99.85 |
| ALLGEYER MANAGEMENT SERVICES | \$ \$ | 371.00 929.63 | BRADFORD POLICE DEPARTMENT | \$ \$ | 1,190.00 |
| ALPERT, AARON ALTA ENTERPRISES LLC | ş Ş | 3,617.90 | Bredbury, Eric T BREEZELINE | ş Ş | 57.42 5,569.16 |
| ALTON FIREMEN INC | Ś | 60.00 | Briggeman, Hunter G | Ś | 2,304.69 |
| ALTON MOTORSPORTS COMPANY | \$ | 9,957.98 | BRIGHT STAR CHILDREN'S THEATRE LLC | \$ | 250.00 |
| ALTON POLICE DEPARTMENT | \$ | 7,000.00 | BRITTAIN PLUMBING & MECHANICAL SERV, LLC | \$ | 7,391.55 |
| AMAZON | \$ | 7,116.78 | BRODART CO | \$ | 527.05 |
| AMERICAN HISTORY | \$ | 26.95 | BSN SPORTS INC | \$ | 924.95 |
| AMERICAN LIBRARY ASSOCIATION | \$ | 228.00 | BULL BROOK, LLC | \$ | 1,320.00 |
| AMERICAN PLANNING ASSOCIATION | \$ | 607.00 | BULLDOG FIRE APPARATUS CORP | \$ | 4,854.81 |
| AMERICAN PUBLIC WORKS ASSOC | \$ | 563.75 | Burbank, Holly A | \$ | 194.91 |
| AMERICAN SOCIETY OF COMPOSERS, AUTHORS & PUBLISHERS | \$ | 390.00 | BUSBY CONSTRUCTION CO INC | \$ | 36,550.00 |
| | \$ \$ | 665.00 | BUSINESS MANAGEMENT SYSTEM INC | ې s | 7,547.75 |
| AMIGOS LIBRARY SERVICES APPLETREE NURSERY LLC | ې \$ | 155.00 252.00 | C.W. SLITER & SONS LLC CAMPTON POLICE DEPARTMENT | ې د | 14,362.50 525.00 |
| APPLIED MAINTENANCE SUPPLIES & SOLUTIONS | Ś | 4,915.70 | CANTIN CHEVROLET INC | ŝ | 2,231.94 |
| APR & R LLC | Ś | 6,904.65 | CAPITAL ONE TRADE CREDIT | Ś | 219.98 |
| AQUA GREENS | \$ | 5,686.74 | CARDMEMBER SERVICE | \$ | 89,520.66 |
| ARCHIMEDIA SOLUTIONS GROUP LLC | \$ | 950.00 | Carlisle, Kevin W | \$ | 395.00 |
| ARGIROPOLIS, KRISTA A | \$ | 1,400.00 | CAROSELLI PAINTING INC | \$ | 1,800.00 |
| ARROW EQUIPMENT INC | \$ | 2,191.25 | Carrier, Stephen M | \$ | 2,700.56 |
| ARSL | \$ | 670.00 | CARTOGRAPHIC ASSOCIATES INC | \$ | 10,080.00 |
| AT&T Mobility | \$ | 5,570.21 | CELLEBRITE INC | \$ | 4,300.00 |
| ATG MANCHESTER LLC | \$ | 1,109.78 | CENTER HARBOR POLICE DEPT | \$ | 3,185.00 |
| | \$ \$ | 551.52 | CENTRALSQUARE TECHNOLOGIES LLC | \$ | 21,019.28 |
| ATLANTIC RECYCLING EQUIPMENT LLC ATLANTIC TACTICAL | ş Ş | 8,696.82 835.00 | CERTIFIED LABORATORIES CHADWICK-BAROSS | ې \$ | 7,423.25 |
| ATLANTIC FACTICAL ATLAS PYROVISION ENTERTAINMENT GROUP, INC | ş Ş | 15,500.00 | CHAIN SAW DOCTOR, LLC | ې \$ | 13,959.81 929.80 |
| AUDIOFILE | Ś | 26.95 | CHAPPELL TRACTOR SALES INC | Ś | 3,471.75 |
| Ayer, John B | \$ | 197.63 | CHASE, SHAWN A. | Ś | 500.00 |
| AYERS DISTRIBUTING | \$ | 145.00 | CHASE, VALERIE | \$ | 47.95 |
| BABCOCK, AMANDA | \$ | 20.00 | CHERYL LYNN WALSH MEMORIAL SCHOLARSHIP FOUNDATION | \$ | 150.00 |
| BAILEY, ALEX | \$ | 200.00 | CHIASSON'S CARPENTRY | \$ | 11,681.00 |
| BAKER & TAYLOR | \$ | 25,574.63 | CHIPPERS, INC. | \$ | 47,575.00 |
| BALLARD TRUCK CENTER LLC | \$ | 1,216.35 | CINTAS CORPORATION | \$ | 12,615.46 |
| BANK OF NEW HAMPSHIRE | \$ | 237,842.71 | Clairmont, Terry L | \$ | 284.99 |
| Barry III, James J | \$ | 268.38 | CLEAN HARBORS ENV SERVICES | \$ | 2,050.00 |
| BASIL S. KINSON INC | \$ \$ | 1,820.00 | | \$ \$ | 126.00 |
| BDS WASTE DISPOSAL INC Beck, Damian D | \$ \$ | 1,920.50 385.00 | CLOCKTOWER CONSULTING LLC CMA ENGINEERS INC | \$ \$ | 200.00 36,080.18 |
| BECKER ARENA PRODUCTS, INC | ې \$ | 400.15 | CMI INC | э Ś | 52.34 |
| BEKTASH MINI-KAR PATROL | \$ | 500.00 | COLON, RHETTA | \$ | 100.00 |
| Beland, Sandra | \$ | 37.50 | COMCAST | \$ | 464.01 |
| BELKNAP COUNTY REGISTRY OF DEEDS | \$ | 932.90 | COMMUNITY ACTION PROGRAM | \$ | 10,000.00 |
| | | | | | |

| Vendor Name | | Amount | Vendor Name | | Amount |
|---|----------|----------------------|--|----------|---------------------------|
| COMPUTER PROJECTS OF ILLINOIS, INC | \$ | 198.00 | FAMILY TREE | \$ | 49.96 |
| CONCORD HOSPITAL | \$ | 11,715.37 | FARMHOUSE STYLE | Ş | 25.00 |
| CONCORD HOSPITAL - LACONIA | \$ | 2,529.76 | FARMINGTON POLICE OUTSIDE SERVICES | \$ | 7,875.00 |
| CONCORD HOSPITAL LACONIA-FRANKLIN | \$ | 1,917.74 | FARO Technologies, Inc | \$ | 980.00 |
| CONSOLIDATED COMMUNICATIONS | \$ | 20,695.52 | FBI-LEEDA | \$ | 695.00 |
| CONSTANT COMFORT | \$ | 236.00 | FELIX SEPTIC SERVICE INC | \$ | 950.00 |
| CONTINENTAL PAVING INC | \$ | 608.85 | Fenn, Bryan J | \$ | 250.25 |
| CONTRACTING SERVICES LLC | \$ | 38,399.00 | FESTIVAL FUN PARKS LLC | \$ | 100.00 |
| CONVENIENTMD LLC | \$ \$ | 1,160.00 | FILTERSOURCE | \$ \$ | 934.01 |
| CONWAY OFFICE SOLUTIONS CONWAY, BRYAN | ې \$ | 2,209.73 200.00 | FINGER LAKES FIRE TECH & SAFETY OF NE | ې \$ | 657.60 3,284.79 |
| COOK'S ILLUSTRATED | ې \$ | 34.95 | FIREMATIC SUPPLY CO INC | \$ | 1,362.92 |
| CORCORAN CONSULTING ASSOC INC | \$ | 115,803.91 | FIREMED LLC | \$ | 1,750.00 |
| COUNTRY PRESS INC | \$ | 1,260.00 | FIRST ARRIVING IO, INC | \$ | 410.97 |
| Craver, Karen E | \$ | 602.40 | FIRST STUDENT INC | \$ | 1,305.00 |
| CROWN TROPHY | \$ | 1,137.06 | FISHER AUTO PARTS | \$ | 6,003.42 |
| CSA ENVIRONMENTAL CONSULTANTS LLC | \$ | 1,187.50 | FLUENT CONVEYORS LLC | \$ | 3,609.53 |
| CUMMINS SALES AND SERVICE | \$ | 780.85 | Ford, Elroy B | \$ | 56.56 |
| CUPPLES, RENEE | \$ | 981.00 | FOREST LAND IMPROVEMENT | \$ | 2,951.00 |
| Cutter, Timothy S | \$ | 321.26 | FORMAX, A DIVISION OF BESCORP, INC | \$ | 6,917.90 |
| DeCarli, Dion J | \$ | 66.99 | FRANKLIN POLICE DEPT | \$ | 12,705.00 |
| DeCarli, Dominic | \$ \$ | 294.30 | Franklin Savings Bank | \$ | 161,893.75 |
| DECOFF, JASON | \$ \$ | 2,006.00 | FUN EXPRESS, LLC | \$ \$ | 379.45 |
| DEL R GILBERT & SON BLOCK CO DEMCO INC | ې \$ | 3,755.31 1,825.33 | FW WEBB CO GATOR INC | \$ \$ | 460.63 818.00 |
| Denver, Michael R | ې \$ | 164.34 | GEDDES BUILDING MOVER LLC | \$ | 13,900.00 |
| DESORCIE EMERGENCY PRODUCTS LLC | \$ | 1,861.00 | GEMINI ELECTRIC INC | \$ | 1,247.50 |
| DEUTCH, BONNIE | \$ | 100.00 | Gentile, Anthony J | \$ | 40.85 |
| DIAMOND SHINE, LLC | \$ | 390.00 | GETTY SHINE MOBILE DETAILING LLC | \$ | 495.00 |
| DIG SAFE SYSTEM INC | \$ | 914.00 | GETTYSBURG FLAG WORKS | \$ | 3,846.50 |
| DIGITAL INK PRINTING | \$ | 2,287.14 | GILBERT, KEVIN BRUCE | \$ | 800.00 |
| Dinan, James H | \$ | 23.87 | GILFORD GOT LUNCH | \$ | 74.00 |
| DIRT DOCTORS | \$ | 16,500.00 | GILFORD HIGH SCHOOL | \$ | 600.00 |
| DISCOVER.LIVE INC | \$ | 199.00 | GILFORD HIGH SCHOOL ATHLETICS | \$ | 600.00 |
| DONAHUE, TUCKER & CIANDELLA, PLLC | \$ | 5,584.70 | GILFORD HOME CENTER | \$ | 192.43 |
| DONOVAN SPRING & EQUIPMENT CO INC | \$ \$ | 4,933.34 | | \$ \$ | 9,651.44 |
| DUBOIS & KING INC Dumais, Jacob A | ې \$ | 25,116.00 450.00 | GILFORD SCHOOL DISTRICT GILFORD TRUE VALUE | \$ \$ | 18,629,660.00 2,841.06 |
| Dunn, Scott J | \$ | 1,210.46 | GILFORD TRUSTEES OF TRUST FUNDS | \$ | 741,692.00 |
| DURGIN AND CROWELL LUMBER CO INC | \$ | 2,050.00 | GILFORD WELL COMPANY INC | \$ | 5,104.99 |
| DYNA-VAC EQUIPMENT INC | \$ | 91.50 | GILFORD YOUTH BASEBALL | \$ | 2,338.70 |
| E.J. PRESCOTT INC. | \$ | 27,401.92 | GILMANTON POLICE DEPARTMENT | \$ | 4,690.00 |
| E.M. HEATH INC | \$ | 933.04 | GLENDALE COVE ASSOCIATION | \$ | 17,000.00 |
| EARLY AMERICAN LIFE | \$ | 28.00 | GMI Asphalt, LLC | \$ | 1,506,210.87 |
| EAST COAST RENT-A-FENCE | \$ | 1,200.00 | Gould, Kurt D | \$ | 186.74 |
| EASTERN MINERALS INC | \$ | 44,338.53 | GOVE, TREVOR ANDREW | \$ | 835.00 |
| EASTERN WEAR PARTS | \$ | 4,146.60 | GRAINGER | \$ | 1,865.04 |
| EDGEWATER STRATEGIES | \$ | 3,425.00 | GRANITE PLUS OF AMERICA | \$ | 350.00 |
| ELITE DOOR OF NEW ENGLAND ELM RESEARCH INSTITUTE | \$ \$ | 10,390.00 150.00 | GRANITE STATE GLASS GRANITE STATE RURAL WATER ASSOCIATION | \$ \$ | 1,149.00 246.00 |
| EMERGENCY SERVICE MARKETING CORP., INC | ې \$ | 1,520.00 | GRANITE VNA | \$ | 240.00 |
| EMERGENT REPIRATORY | \$ | 568.40 | GREASEBUSTERS FIRE PROTECTION | Ş | 250.00 |
| ENE SYSTEMS OF NH, INC | \$ | 8,238.57 | GREEN INSURANCE ASSOCIATES | Ş | 4,929.00 |
| ENERGY MANAGEMENT CONSULTANTS INC | , \$ | 54,123.12 | Greene, Herbert M | \$ | 679.38 |
| ENGAGED MEDIA LLC | \$ | 62.90 | GRENIER, MICHAEL R. | \$ | 360.00 |
| ENGRAVING AWARDS & GIFTS | \$ | 219.15 | Griffeth, Nathan M | \$ | 485.00 |
| EPOXY FLOOR NEW ENGLAND INC | \$ | 8,625.00 | GSCISD TEAM | \$ | 200.00 |
| EQUIPMENT EAST | \$ | 9,350.00 | GUARDIAN TRACKING, LLC | \$ | 1,483.00 |
| ESO SOLUTIONS INC | \$ | 3,927.25 | GUNSTOCK ACRES VILLAGE WATER | \$ | 468,049.00 |
| | \$ | 1,000.00 | H. W. DOW, LLC | \$ | 54,600.00 |
| | \$ \$ | 108,994.72 50.00 | HAMPSHIRE FIRE PROTECTION CO LLC Hancock, Jennifer N | \$ \$ | 300.00 334.90 |
| EVERSOURCE(w) EVERYTHING2GO.COM LLC | ې \$ | 50.00 7,441.00 | HARKEN INC | \$ \$ | 6,291.63 |
| EVERTHING260.COM ELC | ې \$ | 305,482.50 | Hart, Sandra B | \$ | 208.98 |
| EXACOM INC | \$ | 2,351.05 | HEALTH TRUST, INC | \$ | 1,364,732.46 |
| F.R. MAHONY & ASSOCIATES INC | \$ | 750.84 | HENRY'S DRY CLEANERS, INC | \$ | 1,304.10 |
| FAIRBANKS SCALES INC | \$ | 16,252.91 | HILLSBORO FORD INC | \$ | 57,250.16 |
| | | | | | |

| Vendor Name | | Amount | Vendor Name | | Amount |
|--|----------|----------------------|--|----------|--------------------|
| HILLYARD - NEW ENGLAND | \$ | 334.08 | LHS ASSOCIATES INC | \$ | 6,846.90 |
| HK POWERSPORTS - LACONIA | \$ | 413.00 | LIBERTY SELF PROTECTION | \$ | 245.00 |
| HOLLAND SUPPLY INC. | \$ | 299.67 | LIBRARY JOURNAL | \$ | 104.99 |
| HOME LIFE INC | \$ | 25.00 | LIFESAVERS, INC | \$ | 139.05 |
| Horan, Kim M | \$ | 174.09 | LOWE'S | \$ | 13,346.31 |
| HORTICULTURE | \$ | 27.95 | MACLEAN, WILLIAM | \$ | 70.10 |
| HOWARD P FAIRFIELD LLC | \$ | 19,226.54 | MAG RETAIL HOLDINGS - FFD LLC | \$ | 65,768.70 |
| HUTCHINS ELECTRIC INC | \$ | 59,669.63 | MAGIC FRED | \$ | 350.00 |
| IAFC MEMBERSHIP | \$ | 285.00 | MAILINGS UNLIMITED | \$ | 15,651.07 |
| IDS/GILMORE, SHERRI LYNN | \$ | 559.42 | MAINE OXY | \$ | 1,488.55 |
| IMPERIAL BAG & PAPER CO LLC | \$ | 4,337.76 | MAINSTAY TECHNOLOGIES, LLC | \$ | 100,582.23 |
| INDUSTRIAL PROTECTION SERVICES | \$ | 2,622.54 | MAKE | \$ | 34.95 |
| INGRAM LIBRARY SERVICES | \$ | 3,620.72 | Martin, Robert L | \$ | 116.00 |
| INNOVATIVE SURFACE SOLUTIONS | \$ | 11,636.80 | MARTINEZ ROAD CONSTRUCTION INC | \$ | 11,670.00 |
| INTERNAL REVENUE SERVICE | \$ | 80.64 | MARY JANES FARM | \$ | 29.95 |
| INTERNATIONAL CODE COUNCIL INC | \$ | 2,042.88 | MASTERMAN'S, LLP | \$ | 125.07 |
| INTERWARE DEVELOPMENT CO INC | \$ | 4,573.00 | MATT BROWNS TRUCK REPAIR LLC | \$ | 4,650.09 |
| INTERWEAVE KNITS | \$ | 29.95 | MATTHEW BENDER & CO, INC | \$ | 2,704.22 |
| INVASIVE WEED CONTROL,LLC | \$ | 900.00 | MB TRACTOR & EQUIPMENT | \$ | 112.80 |
| IPPOLITO'S FURNITURE | \$ | 3,498.00 | McCann, Lilia S | \$ | 470.00 |
| IRVING ENERGY DISTRIBUTION & MARKETING | \$ | 28,846.04 | MCCT INC | \$ | 571.00 |
| IRWIN MARINE | \$ | 1,604.76 | MCDEVITT TRUCKS INC | \$ | 3,157.60 |
| IRWIN MOTORS INC | \$ | 19,547.14 | McNeil, Margaret R | \$ | 6.23 |
| JACKSON, ALEXIS | \$ | 50.00 | MEKULA REPORTING SERVICES, LLC | \$ | 1,573.00 |
| Jacques, Christopher M | \$ | 371.29 | Mello, J Lillian L A | \$ | 209.71 |
| JAMIESON, WILLIAM J | \$ | 1,350.00 | Mello-Andrews, Rae | \$ | 54.00 |
| JANOS, DANIELLE | \$ | 60.00 | MELVIN VILLAGE MARINE | \$ | 3,499.54 |
| JC MADIGAN INC | \$ | 4,282.47 | | \$ | 1,522.49 |
| Jensen, Susan M | \$ | 129.75 | | \$ | 1,245.57 |
| | \$ \$ | 519.16 | | \$ \$ | 28.95 |
| | \$ \$ | 8,600.00 | | \$ \$ | 1,300.00 |
| JOHN H LYMAN AND SONS INC | \$ \$ | 7,700.00 700.00 | | ې \$ | 7,825.00 |
| JOHN L CARTER SPRINKLER CO INC | ې \$ | 113.88 | | ې \$ | 121,791.13 |
| Johnson, Connor R | ې \$ | | MITCHELL MUNICIPAL GROUP PA | ې \$ | 32,886.17 51.25 |
| JORDAN EQUIPMENT COMPANY JP PEST SERVICES | ş Ş | 4,126.24 5,196.28 | Mooney, Scott M MORTON SALT INC | ې \$ | 199,565.49 |
| Jude, David E | \$ | 42.02 | MOTION PICTURE LICENSING CORP | \$ | 142.93 |
| Jurius, Hayden A | \$ | 42.02 | MOTOROLA SOLUTIONS, INC | \$ | 3,046.40 |
| JW PEPPER & SON INC | \$ | 222.99 | MOULTON'S BAND | Ś | 5,040.40 |
| KANOPY INC | \$ | 212.00 | MSC INDUSTRIAL SUPPLY CO | \$ | 400.81 |
| Kenny, Stratford P | \$ | 485.00 | MUNICIPAL MANAGEMENT ASSOC OF NH | Ś | 300.00 |
| KIEFER AQUATICS | \$ | 477.57 | MURPHY, HELEN | Ś | 31.47 |
| KIMBALL MIDWEST | \$ | 677.65 | NATIONAL ENGINEERING & TESTING SERVICES INC | \$ | 315.00 |
| King, Susan M | \$ | 328.72 | NATIONAL GEOGRAPHIC | Ś | 88.00 |
| KIPLINGER'S PERSONAL FINANCE | \$ | 34.95 | NATIONAL WILDLIFE FEDERATION | Ś | 34.95 |
| KOFILE PRESERVATION, INC | \$ | 4,700.00 | NATURALLY, DANNY SEO | \$ | 23.97 |
| LABONTE, TIMOTHY CARL | \$ | 1,463.13 | NCSI | \$ | 1,800.00 |
| LACONIA WATER DEPT | \$ | 44,104.12 | Neenah Foundry Co Municipal | \$ | 6,469.10 |
| LACONIA, CITY OF | \$ | 117,578.97 | NEW BEGINNINGS | \$ | 2,660.00 |
| LaFond, Danielle | \$ | 433.92 | NEW ENGLAND CREMATION SUPPLY CO | \$ | 180.48 |
| LAKE LIFE SERVICES | \$ | 9,411.85 | NEW ENGLAND REMEDIATION SERVICES LLC | \$ | 9,106.27 |
| LAKE SIDE ANIMAL HOSPITAL OF TILTON | \$ | 631.00 | NEW ENGLAND STATE POLICE INFORMATION NETWORK | \$ | 100.00 |
| LAKE WINNIPESAUKEE ASSOCIATION | \$ | 2,500.00 | NEW HAMPSHIRE GOOD ROADS ASSOC. | \$ | 245.00 |
| LAKES REGION FIRE APPARATUS | \$ | 42,322.01 | NEW HAMPSHIRE THE BEAUTIFUL | \$ | 650.00 |
| LAKES REGION MENTAL HEALTH CENTER | \$ | 21,000.00 | NEW HAMPTON POLICE DEPARTMENT | \$ | 2,240.00 |
| LAKES REGION MUTUAL FIRE AID | \$ | 93,350.52 | NEW YORK LIFE | \$ | 13,025.54 |
| LAKES REGION NEWS CLUB INC | \$ | 6,853.01 | NFPA | \$ | 1,520.50 |
| LAKES REGION PLANNING COMM | \$ | 18,935.00 | NH ASSOC OF ASSESSING OFFICIAL | \$ | 20.00 |
| LAKES REGION PUBLIC ACCESS TV | \$ | 16,388.81 | NH ASSOC OF CONSERVATION COMM | \$ | 730.00 |
| LAKES REGION STRIPING CO | \$ | 5,178.00 | NH ASSOC OF NATURAL RESOURCE SCIENTISTS | \$ | 30.00 |
| Lane, III, George H | \$ | 752.04 | NH BUILDING OFFICIALS ASSOC | \$ | 75.00 |
| LAWSON PRODUCTS, INC | \$ | 4,600.02 | NH BUILDING OFFICIALS SUPPORT STAFF | \$ | 50.00 |
| LEADERSHIP LAKES REGION | \$ | 500.00 | NH CEMETERY ASSOCIATION | \$ | 210.00 |
| LEAF | \$ | 8,276.12 | NH CITY & TOWN CLERKS ASSOC | \$ | 20.00 |
| LEARNED, JUDITH | \$ | 202.00 | NH HUMANE SOCIETY | \$ | 7,700.00 |
| LEGEND SOFTWARE LLC | \$ | 2,076.00 | NH JUVENILE POLICE OFFICERS ASSOC | \$ | 25.00 |
| Lenco Armored Vehicles | \$ | 300,303.00 | NH LIBRARY TRUSTEES ASSOC | \$ | 180.00 |
| | | | | | |

| Vendor Name | | Amount | Vendor Name | | Amount |
|---|----------|-------------------------|---|----------|----------------------|
| NH LOCAL WELFARE ADMIN ASSOC | \$ | 45.00 | QUADIENT FINANCE USA, INC | \$ | 15,322.80 |
| NH MUNICIPAL ASSOCIATION | \$ | 10,031.00 | QUADIENT LEASING USA, INC | \$ | 3,359.64 |
| NH MUNICIPAL BOND BANK | \$ | 84,890.00 | QUICK MED CLAIMS | \$ | 27,203.99 |
| NH PRESERVATION ALLIANCE | \$ | 50.00 | QUILL CORPORATION | \$ | 722.55 |
| NH PUBLIC HEALTH LABORTORIES | \$ | 270.00 | R.A. PAGE FARMHOUSE FURNITURE | \$ | 17,619.37 |
| NH PUBLIC WORKS ASSOCIATION | \$ | 60.00 | Raxter, Alyssa S L | \$ | 294.58 |
| NH RETIREMENT #1111 | \$ | 1,594,776.90 | RAYMOND, ANTHONY W | \$ | 4,770.00 |
| NH ROAD AGENTS ASSOCIATION | \$ | 30.00 | READY EQUIPMENT | \$ | 11,527.94 |
| NH STATE CRIMINAL RECORDS | \$ | 75.00 | RED RIVER SOLUTIONS LLC | \$ | 15,305.00 |
| NH STATE DEPT OF AGRICULTURE | \$ | 4,320.50 | REFUNDS 2022 | \$ | 24,533.20 |
| NH STATE DEPT OF CORRECTIONS | \$ \$ | 879.07 | REIMERS, RONDA | \$ ¢ | 163.64 |
| NH STATE DEPT OF ENVIRONMENTAL SVC NH STATE DEPT OF HEALTH & HUMAN SVC | \$ \$ | 777,245.44 20,868.00 | RELIANCE BARCODE SOLUTIONS RJ THOMAS MFG CO INC | ې \$ | 390.04 795.00 |
| NH STATE DEPT OF HEALTH & HOMAN SVC | ې Ś | 550.00 | ROLLINS, JAMES | ڊ خ | 190.68 |
| NH STATE DEPT OF MOTOR VEHICLES | \$ | 105.00 | Roman, Debra J | \$ | 52.65 |
| NH STATE DEPT OF SAFETY | Ś | 6,739.00 | ROOFTOP CONSTRUCTION LLC | Ś | 11,970.00 |
| NH STATE DEPT OF STATE | \$ | 375.00 | ROWELLS SEWER & DRAIN | Ś | 2,996.25 |
| NH STATE DEPT OF TRANSPORTATION | \$ | 133,133.54 | ROYCO DISTRIBUTORS, INC | \$ | 4,108.65 |
| NH STATE FIREMEN'S ASSOC | \$ | 1,204.00 | RUSSELL AUTO INC | \$ | 2,373.77 |
| NH STATE VITAL RECORDS | \$ | 3,862.00 | RUSTY'S TOWING & RECOVERY | \$ | 437.50 |
| NH TAX COLLECTORS ASSOC | \$ | 50.00 | RYMES PROPANE & OIL | \$ | 3,136.86 |
| NHCTCA | \$ | 350.00 | S & S WORLDWIDE INC | \$ | 397.03 |
| NHGFOA | \$ | 85.00 | S.W. COLE ENGINEERING INC | \$ | 5,827.12 |
| NHLA | \$ | 180.00 | SAFETY-KLEEN SYSTEMS INC | \$ | 494.05 |
| NHRPA | \$ | 150.00 | Safford, Alexandria R | \$ | 623.80 |
| NHTCA/NHCTCA JOINT CERT COMM | \$ | 260.00 | SALMON PRESS LLC | \$ | 1,224.00 |
| NICOM COATINGS LLC | \$ | 250.00 | SALVATORE FAMILY FARM | \$ | 150.00 |
| NIGHT VISION DEVICES, INC | \$ | 16,610.00 | SANDERS SEARCHES LLC | \$ | 3,244.30 |
| NO LIMITS MOTORSPORTS LLC | \$ | 100.00 | Sanderson, Ashley L | \$ | 385.00 |
| | \$ \$ | 1,499.00 | SANEL AUTO PARTS | \$ | 18,988.19 99.99 |
| NORTH COAST SERVICES LLC NORTHEAST RESOURCE RECOVERY | ې \$ | 10,195.99 1,117.10 | SCHOOL LIBRARY JOURNAL SCHOOL OUTFITTERS | ş Ş | 1,716.55 |
| NORTHEAST RESOURCE RECOVERT | \$ \$ | 4,345.00 | SEACOAST BUSINESS MACHINES | \$ | 1,461.90 |
| NORTHEAST SELF STORAGE INC. | \$ | 7,860.78 | SENSUS USA | Ś | 1,949.94 |
| NORTHEAST TIRE SERVICE, INC | \$ | 20,493.22 | SHARE CORPORATION | Ś | 292.54 |
| NORTHLAND INDUSTRIAL TRUCK CO, INC | \$ | 564.74 | SHERWIN-WILLIAMS CO, THE | \$ | 393.64 |
| NRich, Inc | \$ | 5,600.00 | SHERYL FAYE MINISCALCO | \$ | 400.00 |
| NUTTER ENTERPRISES INC | \$ | 13,376.18 | SIG SAUER, INC. | \$ | 2,286.20 |
| O'LEARY, KEVIN D | \$ | 8,550.00 | Skantze, Norman W | \$ | 135.38 |
| ON-THE-LINE INC | \$ | 23,701.05 | SNO DEPOT, LLC | \$ | 4,443.00 |
| OSSIPEE MTN ELECTRONICS INC | \$ | 59,653.26 | SNOW, KRISTIN | \$ | 155.31 |
| OVERDRIVE, INC. | \$ | 2,888.31 | SOCIETY FOR THE PROTECTION OF NH FORESTS | \$ | 100.00 |
| OVERHEAD DOOR COMPANY | \$ | 340.00 | SOS TECH LLC | \$ | 75.00 |
| PAGE, PATRICK | \$ | 3,149.95 | Soucy, Nichole M | \$ | 42.02 |
| PALTANAVICH, JASON | \$ | 75.00 | SOUTHWORTH-MILTON INC | \$ | 4,586.38 |
| PAQUETTE SIGN CO LLC | \$ | 3,635.00 | SPARTAN MECHANICAL | \$ | 11,982.04 |
| PARK STREET FOUNDATION PARROS GUN SHOP & POLICE SUPPLIES INC | \$ \$ | 5,900.00 20,473.73 | SPECIALIZED SOLUTIONS GROUP LLC | \$ \$ | 2,100.00 373.46 |
| PARTOS GON SHOP & POLICE SUPPLIES INC | ş Ś | 1,250.00 | SPECIALTY VEHICLES INC SRR TRAFFIC SAFETY CONSULTING | ې د | 575.40 |
| PARTS BARN INC | Ś | 17,517.50 | STANDARD CHAIR OF GARDNER | ¢ ¢ | 483.00 |
| PERFORMANCE HEALTH SUPPLY INC | Ś | 222.95 | STANTEC CONSULTING SERVICES INC | Ś | 13,099.25 |
| PERMA-LINE CORP OF NE | Ś | 4,147.50 | STAPLES CREDIT PLAN | Ś | 536.04 |
| PETTINELLI ASSOCIATES | \$ | 63.00 | STAY SAFE TRAFFIC PRODUCTS INC | \$ | 1,938.50 |
| PETTY CASH | \$ | 1,175.38 | Stevens, Tessa L | \$ | 995.17 |
| Phillips, Duncan B | \$ | 772.07 | STRYKER MEDICAL | \$ | 5,974.74 |
| PICHE'S | \$ | 40.00 | SUPERIOR HYDROSEEDING, LLC | \$ | 2,800.00 |
| PIKE INDUSTRIES, INC | \$ | 7,103.90 | SUPERIOR PLUS PROPANE | \$ | 665.65 |
| PINARD WASTE SYSTEMS CO INC | \$ | 127,201.66 | SWANSON, ANNA | \$ | 240.00 |
| PINE STATE ELEVATOR CO | \$ | 7,262.70 | T.S.M.A.F.A. | \$ | 50.00 |
| PIONEER MANUFACTURING COMPANY | \$ | 911.40 | TASTE OF HOME | \$ | 25.98 |
| PIPE CONNECTIONS LLC | Ş | 1,440.00 | TAUNTON DIRECT INC | \$ | 37.95 |
| POOLES PRESSURE WASHING | ې د | 1,600.00 | TAYLOR RENTAL | Ş | 4,550.00 |
| POWER EAGLE PREMIER COACH CO INC | \$ \$ | 256.85 225.00 | TEAMSTERS LOCAL 633 OF NH | \$ | 6,466.00 7,531.07 |
| PREMIER COACH CO INC PRESCOTT'S FLORIST | \$ \$ | 225.00 150.00 | TEGRA EQUIPMENT INC TELEFLEX LLC | ¢ ¢ | 7,531.07 1,687.50 |
| PRIMEX | ې \$ | 352,050.00 | THE EZ STREET COMPANY | ې \$ | 6,328.00 |
| PUBLISHERS WEEKLY | \$ | 139.00 | THE GRANITE GROUP WHOLESALERS, LLC | \$ | 387.68 |
| | ٣ | 200.00 | | Ŷ | 567.00 |

| Vendor Name | Amount | Vendor Name | Amount |
|--|------------------|-------------|--------|
| THE H. L. TURNER GROUP INC | \$ 25,610.00 | Venuor Name | Amount |
| THE HOME BEAUTIFUL, INC | \$ 5,824.97 | | |
| THE PLATE LUNCH | \$ 3,221.99 | | |
| THE PRAETORIAN GROUP | \$ 2,263.80 | | |
| THERIAULT, MEGHAN | \$ 400.17 | | |
| Theriault, Meghan E | \$ 29.99 | | |
| THOMSON REUTERS - WEST | \$ 315.95 | | |
| TIDD, ELIZABETH | \$ 50.00 | | |
| TIME USA LLC | \$ 50.00 | | |
| TMDE CALIBRATION LABS, INC | \$ 948.50 | | |
| TONDREAU, JENNIFER | \$ 280.00 | | |
| TOTAL SECURITY, INC | \$ 1,274.00 | | |
| TOWN OF EFFINGHAM | \$ 7,700.00 | | |
| TOWN OF MERRIMACK | \$ 2,555.00 | | |
| TOWN OF NORTHWOOD | \$ 8,120.00 | | |
| TOWN OF WEARE | \$ 10,885.00 | | |
| TRACKER SOFTWARE CORP | \$ 1,874.00 | | |
| TRACTOR SUPPLY CO | \$ 1,495.89 | | |
| Tremblay, Jerrid H | \$ 204.94 | | |
| TRI COUNTY POWER EQUIPMENT | \$ 313.18 | | |
| TRIPLE CONSTRUCTION LLC | \$ 163,527.20 | | |
| TRUCK TRENDS | \$ 3,166.00 | | |
| TURFPRO | \$ 322.97 | | |
| TYLER TECHNOLOGIES INC | \$ 13,515.00 | | |
| UNDERWOOD ENGINEERS, INC | \$ 27,344.30 | | |
| UNH POLICE & SECURITY SERVICES | \$ 260.00 | | |
| UNH TECHNOLOGY TRANSFER CENTER | \$ 1,200.00 | | |
| UNITED CONSTRUCTION & FORESTRY LLC | \$ 90.39 | | |
| UNITED DIVERS INC | \$ 1,030.25 | | |
| UNITED RENTALS (NA) INC | \$ 920.00 | | |
| UNIVERSITY OF NEW HAMPSHIRE | \$ 180.00 | | |
| UNIVERSITY SYSTEM OF NEW HAMPSHIRE | \$ 12,880.00 | | |
| VACHON CLUKAY & CO PC | \$ 22,401.88 | | |
| VANGUARD ID SYSTEMS | \$ 578.99 | | |
| VanSteensburg, Adam P | \$ 579.32 | | |
| VERIZON WIRELESS | \$ 1,286.25 | | |
| VH BLACKINTON CO., INC. | \$ 12.00 | | |
| W.B. MASON CO INC | \$ 32,592.60 | | |
| WAKEFIELD POLICE DEPARTMENT | \$ 525.00 | | |
| Wallace, Troy A | \$ 178.50 | | |
| WALMART COMMUNITY/GEMB | \$ 2,171.52 | | |
| WASTE MGMT OF NEW HAMPTON NH | \$ 33,824.13 | | |
| WATER INDUSTRIES INC | \$ 11,567.01 | | |
| WATERVILLE VALLEY, TOWN OF | \$ 13,440.00 | | |
| WELLS FARGO FINANCIAL LEASING | \$ 3,704.47 | | |
| WEX BANK | \$ 2,525.90 | | |
| WHARF INDUSTRIES PRINTING INC | \$ 2,769.00 | | |
| WHEELABRATOR TECHNOLOGIES | \$ 85,172.98 | | |
| WHITE BIRCH ARMORY | \$ 549.95 | | |
| Wilcox, Bridget M | \$ 450.00 | | |
| Wilson, Emmett O | \$ 285.00 | | |
| WIND RIVER ENVIRONMENTAL LLC | \$ 14,871.00 | | |
| WINNIPESAUKEE DRUG CONSORTIUM SERVICES LLC | \$ 1,192.00 | | |
| WINNISQUAM PRINTING & COPYING | \$ 1,533.58 | | |
| WRIGHT MUSEUM OF WORLD WAR II | \$ 150.00 | | |
| WURTH USA INC | \$ 757.89 | | |
| Young, Jacob A | \$ 100.00 | | |
| ZAX SIGNAGE | \$ 128.88 | | |
| ZOLL MEDICAL CORP GPO | \$ 43,821.70 | | |
| | | | |

TOWN OF GILFORD SUMMARY OF LEGAL FEES 2022

| ACLU/Kloetz v. Town | \$5,916.00 |
|---------------------------------------|-------------|
| Assessing Cases (Governors Island) | \$1,934.50 |
| AZNH Revocable Trust v. Town | \$5,577.74 |
| Bean Burpee | \$10,330.10 |
| Breezeline | \$1,637.56 |
| Fiddler v. Town | \$2,614.94 |
| General Gov't - Selectmen | \$2,750.98 |
| General Gov't - Planning Board | \$2,439.07 |
| General Gov't - Zoning Board | \$1,856.38 |
| Gunstock Acres Village Water District | \$683.08 |
| Soukup v. Town | \$266.00 |
| Town v. Hron | \$61.50 |
| Town v. Sullivan | \$10,953.02 |
| TOTAL LEGAL EXPENSES: | \$47,020.87 |

TOWN OF GILFORD 2022 - Town Properties

| Map-Lot | Street Address | Description | Value |
|----------------------------|--|--------------------------|-----------------------------------|
| 201-034-000 | LAKE SHORE RD | | \$ 370 |
| 201-035-000 | LAKE SHORE RD | | \$ 870 |
| 203-152-000 | ELDERBERRY DR | | \$ 800 |
| 203-269-000 | 36 STONE RD | STONEWALL PARK | \$ 84,900 |
| 204-001-000 | GILFORD AVE | | \$ 230 |
| 204-003-000 | GILFORD AVE | CONSERVATION | \$ 248,200 |
| 204-003-003 | 307 HOUNSELL AVE | LAKES BUSINESS PARK | \$ 117,000 |
| 204-003-004 | 315 HOUNSELL AVE | LAKES BUSINESS PARK | \$ 116,700 |
| 204-003-010 | 391 HOUNSELL AVE | LAKES BUSINESS PARK | \$ 299,000 |
| 204-003-017 | 288 HOUNSELL AVE | LAKES BUSINESS PARK | \$ 116,100 |
| 204-003-018 | 282 HOUNSELL AVE | LAKES BUSINESS PARK | \$ 127,800 |
| 204-016-000 | LACONIA LINE | | \$ 200 |
| 204-017-000 | LACONIA LINE | | \$ 160 |
| 208-003-000 | 30 SWAIN RD | CONSERVATION | \$ 95,700 |
| 208-005-000 | COTTON HILL RD | CONSERVATION | \$ 3,500 |
| 208-032-001 | COTTON HILL RD ROW | CEMETERY | \$ 540 |
| 209-009-000 | COTTON HILL RD | Green Space | \$ 6,890 |
| 210-007-010 | LIBERTY HILL RD | CEMETERY | \$ 800 |
| 210-031-000 | 172 LIBERTY HILL RD | | \$ |
| 210-033-000 | SALTMARSH POND RD | BOAT ACCESS | \$ 66,190 |
| 213-009-000 | LISCOMB CIR | | \$ 2,000 |
| 213-044-000 | OLD LAKE SHORE RD | CEMETERY | \$ 80,300 |
| 214-001-010 | 1500 LAKE SHORE RD | | \$ 23,900 |
| 214-010-001 | WATERFORD PL | CONSERVATION | \$ 8,000 |
| 215-025-000 | 111 RECYCLE WAY | RECYCLING CENTER | \$ 647,400 |
| 216-105-000 | WEIRS RD | CEMETARY | \$ 95,600 |
| 223-413-002 | 31 HARRIS SHORE RD | CONSERVATION | \$ 117,400 |
| 223-413-003 | 39 HARRIS SHORE RD | CONSERVATION | \$ 54,800 |
| 223-417-000 | 40 VARNEY POINT RD | TOWN ICE RINK/TOWN BEACH | \$ 3,983,000 |
| 223-500-000 | VARNEY POINT RD | | \$ 4,000 |
| 224-018-000 | 263 INTERVALE RD | SCHOOL DISTRICT | \$ 1,032,800 |
| 224-018-100 | 293 INTERVALE RD | SCHOOL DISTRICT | \$ 282,700 |
| 224-033-000 | 186 INTERVALE RD | | \$ 6,500 |
| 225-028-000 | CHERRY VALLEY RD | GREEN SPACE | \$ 2,920 |
| 226-030-100 | SCHOOLHOUSE HILL RD | OLD SCHOOLHOUSE LOT | \$ 220 \$ 90,450 |
| 226-031-002 | 34 CHERRY VALLEY RD 48 CHERRY VALLEY RD | | |
| 226-031-003 226-031-004 | 56 CHERRY VALLET RD | | \$ 92,270 \$ 78,600 |
| 226-031-004 | 62 CHERRY VALLEY RD | | \$ |
| 226-048-000 | 174 POTTER HILL RD | | \$ |
| 226-048-100 | 109 CHERRY VALLEY RD | | \$ 109,200 |
| 226-054-000 | 47 CHERRY VALLEY RD | TOWN OFFICES | \$ 3,572,600 |
| 226-055-000 | 2 BELKNAP MOUNTAIN RD | SCHOOL DISTRICT | \$ 557,800 |
| 226-078-000 | 31 POTTER HILL RD | TOWN LIBRARY | \$ 2,460,900 |
| 227-008-100 | KNOLLWOOD DR | GREEN SPACE | \$ 3,630 |
| 227-008-300 | KNOLLWOOD DR | GREEN SPACE | \$ |
| 227-013-000 | ALVAH WILSON RD | •••==••••• | \$ 191,000 |
| 227-113-000 | GOODWIN RD | | \$ 200 |
| 227-116-000 | 15 GOODWIN RD | | \$ 72,750 |
| 227-124-000 | ALVAH WILSON RD | SCHOOL DISTRICT | \$ 95,300 |
| 227-125-000 | ALVAH WILSON RD | SCHOOL DISTRICT | \$ 161,600 |
| 227-126-000 | 27 BELKNAP MOUNTAIN RD | VILLAGE FIELD | \$ 405,100 |
| 227-127-000 | 72 ALVAH WILSON RD | SCHOOL DISTRICT | \$ 20,491,700 |
| 227-132-000 | 76 BELKNAP MOUNTAIN RD | SCHOOL DISTRICT | \$ 5,515,500 |
| 227-132-001 | OFF BELKNAP MOUNTAIN RD | WEEKS FOREST | \$ 1,961,400 |
| | | | |

TOWN OF GILFORD 2022 - Town Properties

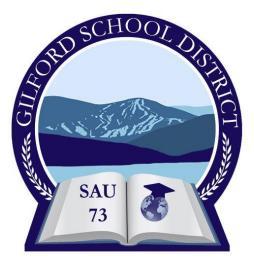
| 227-132-002 | 88 BELKNAP MOUNTAIN RD | ROWE HOUSE | \$ 430,700 |
|-------------|-------------------------|-----------------------------|------------------|
| 227-133-000 | BELKNAP MOUNTAIN RD | PINE GROVE CEMETERY | \$ 61,600 |
| 227-159-000 | 48 HEDGEWOOD CIR | CONSERVATION | \$ 18,370 |
| 228-005-000 | HOYT RD | HOYT CEMETERY | \$ 4,200 |
| 228-010-000 | SALTMARSH POND RD | | \$ 36,000 |
| 228-016-110 | HOYT RD | GREEN SPACE | \$ 67,650 |
| 228-031-000 | DORIS DR | | \$ 800 |
| 228-079-000 | HOYT RD | WEEKS CEMETARY | \$ 5,400 |
| 229-031-000 | SHERWOOD FOREST DR | GREEN SPACE | \$ 6,100 |
| 229-037-000 | IRISH SETTER LN | GREEN SPACE | \$ 8,330 |
| 232-002-000 | DURRELL MOUNTAIN RD | | \$ 136,300 |
| 234-001-000 | DURRELL MOUNTAIN RD | | \$ 205,100 |
| 236-020-000 | 560 BELKNAP MOUNTAIN RD | CONSERVATION | \$ 103,910 |
| 237-002-000 | BELKNAP MOUNTAIN RD | | \$ 341,180 |
| 237-007-000 | 366 BELKNAP MOUNTAIN RD | CONSERVATION | \$ 396,840 |
| 240-007-000 | ORCHARD DR | | \$ 5,500 |
| 240-030-000 | 10 GUILD CIR | | \$ 8,620 |
| 242-183-000 | 33 DOCK RD | TOWN DOCKS/BOAT LAUNCH AREA | \$ 738,800 |
| 242-186-100 | OFF DOCK RD | SHED | \$ 1,100 |
| 242-197-000 | GLENDALE PL | | \$ 456,600 |
| 242-212-000 | BELKNAP POINT RD | LINCOLN PARK | \$ 1,149,300 |
| 242-369-000 | LAKE SHORE RD | REST AREA | \$ 28,600 |
| 242-371-100 | 2355 LAKE SHORE RD | | \$ 1,147,300 |
| 252-050-000 | LAKE SHORE RD | | \$ 205,400 |
| 253-328-000 | 62 RIVER RD | | \$ 41,000 |
| 254-010-000 | 39 CHALET DR | | \$ 42,500 |
| 254-019-000 | 58 CHALET DR | | \$ 41,180 |
| 256-007-000 | 40 BICKFORD RD | CONSERVATION | \$ 64,360 |
| 258-002-000 | NEAR ROUND POND | | \$ 758,100 |
| 263-040-000 | OFF GRANT RD | GRANT CEMETERY | \$ 2,250 |
| 263-057-000 | VALLEY DR | GREEN SPACE | \$ 17,120 |
| 263-062-000 | VALLEY DR | GREEN SPACE | \$ 21,730 |
| 263-066-000 | VALLEY DR | GREEN SPACE | \$ 4,530 |
| 266-106-000 | LAKE SHORE RD | AMES CEMETARY | \$ 2,600 |
| 266-121-000 | RILEY RD | | \$ 720 |
| 267-257-000 | LAKE SHORE RD | | \$ 3,250 |
| 267-260-000 | LAKE SHORE RD | CEMETERY | \$ 800 |
| 271-009-000 | OFF GLIDDEN RD | CEMETERY | \$ 1,100 |
| 272-005-000 | CLOUGH RD | | \$ 87,400 |
| | | | \$ 50,510,300 |

Annual Report

Of the

School District

GILFORD New Hampshire



For the year ending December 31, 2022

OFFICERS OF THE GILFORD SCHOOL DISTRICT

Moderator

Sandra McGonagle

Clerk Kimberly Zyla Salanitro

Treasurer

Sue Jensen

Auditors

Plodzik & Sanderson

SCHOOL BOARD

Jeanin Onos, Chair Kyle Sanborn, Vice-Chair Audra Kelly Jessica Jacques Nicole Hogan Term Expires 2024 Term Expires 2023 Term Expires 2024 Term Expires 2025 Term Expires 2025

SUPERINTENDENT OF SCHOOLS Kirk Beitler

BUSINESS ADMINISTRATOR

Amie Leigh

Regular meetings of the School Board First Monday of Each Month 6:00 P.M. – Gilford High School Library



2022 Deliberative Session Minutes

Gilford School District Deliberative Session "First Session" February 8, 2022

At 7:00 p.m. Sandra McGonagle, School District Moderator, opened the Deliberative Session. The Moderator led the Pledge of Allegiance. There were approximately 24 voters in attendance. Sandra McGonagle introduced the officials: Gretchen Gandini, School Board Chair; Jeanin Onos, Vice-Chair; Kyle Sanborn, School Board Clerk; Audra Kelly, School Board member; Karen Thurston, School Board member; Barbara Loughman, Attorney for the SAU; Sean Murphy, Budget Committee Chair; Kimberly Zyla Salanitro, School District Clerk. The Moderator thanked Scott Piddington, Technical Director, for his work and expertise.

The Moderator acknowledged the Gilford Budget Committee Members in attendance and introduced Superintendent Beitler who introduced the Gilford School District Administrative Team. The Moderator thanked the Supervisors of the Checklist, Miriam York, Mary Villaume and Irene Lachance.

The Moderator explained the ground rules for the meeting. The Moderator read Article I.

ARTICLE I Election of Officers

To choose the following school district officers:

| School District Moderator | 1-Year Term |
|---------------------------|-------------|
| School District Clerk | 1-Year Term |
| School District Treasurer | 1-Year Term |
| School Board Member | 3-Year Term |
| School Board Member | 3-Year Term |

Superintendent Kirk Beitler presented a Powerpoint on the 2022-2023 budget proposal.

Article II GENERAL BUDGET FUNDS

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the mounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling, \$27,080,583? Should this article be defeated, the default budget shall be \$26,472,908, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budgeted only. Majority Vote Required

School Board Recommended 4-1 Budget Committee Recommended 8-1-1

Deborah Clough asked several questions regarding the budget. Superintendent Beitler and Business Administrator, Amie Leigh, replied to Deborah's questions.

There being no further discussion, the Moderator stated that Article II will appear on the ballot.

Article III MEADOWS PROPERTY

Shall the Gilford School District raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for repairs and improvements at the Meadows property to include by not limited to; exterior siding, replacement windows, doors and overhead doors and electrical repairs for area designated as 5A, 5B and Area 4 in the Fisher Engineering report. This is a special non-lapsing appropriation under RSA 32:7, VI and will not lapse until June 30, 2028 or the completion of the improvements whichever is sooner. Majority Vote Required

School Board Recommended 4-1 Budget Committee Recommended 8-1-1

Deborah Clough asked if there are activity fees for athletes. Gretchen Gandini replied that there are no fees for athletes.

There being no further discussion, the Moderator stated that Article II will appear on the ballot.

Article IV SCHOOL BUILDINGS AND MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Two Hundred Thousand Dollars (\$200,000) to be added to the school buildings maintenance and improvement capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. Majority Vote Required

School Board Recommended 5-0 Budget committee Recommended 9-0-1

There was no discussion. The Moderator stated that Article IV will appear on the ballot.

Article V SCHOOL BUILDINGS AND ROOF MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Eighty Two Thousand Five Hundred Dollars (\$82,500) to be added to the school buildings roof maintenance and improvement capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. Majority Vote Required

School Board Recommended 5-0 Budget committee Recommended 9-0-1

There was no discussion. The Moderator stated that Article V will appear on the ballot.

Article VI SCHOOL BUILDINGS TECHNOLOGY INFRASTRUCTURE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Ten Thousand Dollars (\$10,000) to be added to the school buildings technology infrastructure capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. Majority Vote Required

School Board Recommended 5-0 Budget committee Recommended 9-0-1

There was no discussion. The Moderator stated that Article VI will appear on the ballot.

At 7:42 p.m., there being no further business to come before the meeting, the Moderator closed the session.

Respectfully submitted,

Kimberly Zyla Salanitro School District Clerk



2022 Deliberative Session Minutes – Second Session

Gilford School District Deliberative Session "Second Session" Election Results March 8, 2022

School Board – Three-Year Term. Vote for no more than two.

| Koleen Crawford | 452 |
|-----------------|-------------|
| Nicole Hogan | 783 Elected |
| Patrick Hughes | 141 |
| Jessica Jacques | 767 Elected |
| Michelle Tyler | 436 |

Write ins: Christopher Harris Mark Levine Donald Trump

School District Moderator – One-Year Term. Vote for no more than one.

Sandra T. McGonagle 1170 Elected

Write in: Fictitious character

School District Treasurer – One-Year Term – Vote for no more than one.

| Susan M. Jensen | 1079 Elected |
|---------------------------|--|
| Write in: Allen Voivod | |
| | |
| School District Clerk | - One-Year Term – Vote for no more than one. |

Article II GENERAL BUDGET FUNDS

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the mounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling, \$27,080,583? Should

this article be defeated, the default budget shall be \$26,472,908, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budgeted only. Majority Vote Required

School Board Recommended 4-1

Budget Committee Recommended 8-1-1

YES 947

NO 387

Article III MEADOWS PROPERTY

Shall the Gilford School District raise and appropriate the sum of Seventy Five Thousand Dollars (\$75,000) for repairs and improvements at the Meadows property to include by not limited to; exterior siding, replacement windows, doors and overhead doors and electrical repairs for area designated as 5A, 5B and Area 4 in the Fisher Engineering report. This is a special non-lapsing appropriation under RSA 32:7, VI and will not lapse until June 30, 2028 or the completion of the improvements whichever is sooner. Majority Vote Required

School Board Recommended 4-1 Budget Committee Recommended 8-1-1

YES 938

NO 399

Article IV SCHOOL BUILDINGS AND MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Two Hundred Thousand Dollars (\$200,000) to be added to the school buildings maintenance and improvement capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. Majority Vote Required

School Board Recommended 5-0 Budget committee Recommended 9-0-1

YES 1035

NO 310

Article V SCHOOL BUILDINGS AND ROOF MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Eighty Two Thousand Five Hundred Dollars (\$82,500) to be added to the school buildings roof maintenance and improvement capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year. Majority Vote Required

School Board Recommended 5- Budget Committee Recommended 9-0-1 YES 1030 NO 273

Article VI SCHOOL BUILDINGS TECHNOLOGY INFRASTRUCTURE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Ten Thousand Dollars (\$10,000) to be added to the school buildings technology infrastructure capital reserve fund established in 2017, this sum is to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year.

Majority Vote Required

School Board Recommended 5-0

Budget committee Recommended 9-0-1

YES 1047 NO 260

Respectfully submitted,

Kimberly Zyla Salanitro School District Clerk

2022 Report of the Gilford School Board Chair

To the Residents of the Town of Gilford,

On behalf of the Gilford School Board, I would like to thank our community for continuing to show support for our schools. Gilford is a town that clearly believes in a strong educational system and how important that system is to the success of the community. I remain both pleased and proud of taxpayers' continued support and investment in the education of Gilford's children.

Gilford learners continue to explore and investigate numerous topics connected to their interests in our three schools. The academic, enrichment and co-curricular opportunities Gilford learners are exposed to and have access to help meet the Gilford School District's mission to provide an innovative education, creating pathways to success for all learners. Gilford learners work with dedicated teachers creating personalized pathways for their learning. We are fortunate to have access to the outdoors allowing learners to explore and learn about their connection to the natural world around them. Gilford learners have many academic and co-curricular pathways to explore in all three of our schools.

The Gilford School District Portrait of a Learner outlines four attributes that we feel all students should be exposed to and competent in when they graduate from Gilford High School. The four Portrait of a Learner attributes are *Collaboration, Innovate, Self-Direct, and Critically Think.* The K-12 program in the Gilford schools provides opportunities for all learners to utilize these attributes in their learning.

The March 2022 vote saw Gilford voters elect School District Treasurer, Sue Jensen, School District Moderator, Sandra McGonagle and School District Clerk, Kim Salanitro. Jessica Jacques and Nicole Hogan were both newly elected to the Gilford School Board in 2022 for a three year term. I would like to thank these community members for their commitment to the Gilford schools. The voters also approved the Budget Committee and Gilford School Board's recommended budget for 2022-2023. I would like to thank the community for their continued support of our budget process.

The Gilford School District's strategic plan continues to guide our work and is set to be updated in the 2024-2025 school year. We continue to have safety as a priority and the administration has secured more grant money to continue this work in all three of our schools. The collaboration with the Police and Fire Departments is valued and appreciated. The Meadows playing fields have never looked better and are used by school and community teams. Our teachers and administrators continue to do the important work of teaching and learning through the process of data reviews and assessment / curriculum updates. We are happy to continue our partnerships with the Gilmanton community and the Gilford PTA.

I would like to thank my fellow Board members, Kyle Sanborn, Audra Kelly, Jessica Jacques, and Nicole Hogan for their investments of time and effort in the past year. This

has been an extraordinary time to be a member of a school board, and I thank you for your service.

Lastly, and most importantly, I would like to thank the Gilford School District's teachers, staff and administrators for all their work the past year. The staff has continued to show up for our children and go the extra mile for the families in our community. The staff are what makes the Gilford School District such a great school system. We appreciate all that you do.

It is my privilege and honor to serve as Chair of the Gilford School Board and I thank you all for giving me the opportunity to serve the Gilford community.

Respectfully Submitted, Jeanin Onos Chair, Gilford School Board

Gilford Elementary School – Annual Report 2022

Our Learners:

Our school theme this year is **Road Trip 22-23**! Harley, our school's traveling gnome, has traveled across the globe with staff and learners. It has been fun to explore areas around our community and the world with Harley!

We strongly believe in place-based learning and celebrating what is here in our own community of Gilford. New this year, learners have met with Mary Doyle, Prescott Farm Naturalist. She incorporates science standards with hands-on learning opportunities with all 21 classrooms throughout the school year.

We strongly believe that our children are **learners**, and therefore, play an important role in their own learning. We have programs that support health, safety and focus on engaging, supporting and challenging every learner.



We have a number of innovative approaches to personalizing learning to enhance instruction. Outdoor learning is a great way to engage young learners. Learners explore the nature trail, hikes up Mt. Rowe, producing maple syrup from tapping our maple trees and boiling it in our sugar shack. We have a nature trail that loops behind the school that offers forest and wetland habitats. There are outdoor gardening spaces and our very own sugar shack. We have ponding equipment, insect observation equipment, sleds and snowshoes available for classroom use throughout the year.

Our Staff:

We welcomed our new staff members: Ms. Wilson, our new 4th grade teacher. We have hired Mrs. Mardis, our new school counselor. As well as a new technology teacher, Mrs. Glover. In addition, we have a new administrative assistant, Gina Noury in the front office. We also have Ms. Dorr as our new case manager for second grade. Mr. DeHart retired at the end of last school year and Mr. Longsbourough is now our new custodian. Taryn Smith was hired as a Title 1 assistant this year as well. Ann Saulnier changed positions from food service to a paraprofessional this year.

Our professional development for our staff focuses on literacy and specifically science of reading workshop as well as, *portrait of a learner* traits and social emotional learning. Classroom teachers as well as case managers have attended 40 hours of training on IMSE (Impact on Multi-Sensory Education). IMSE is a structured literacy evidence-based professional development program which includes comprehensive Orton-Gillingham training and phonological awareness for all grades K-4. This professional development addresses all the key elements of literacy instruction in the classroom.

We have a dedicated group of fire and law enforcement officers. Our local fire and police departments attend monthly safety meetings and work with us in helping to educate students around safe and positive behaviors. We continue to practice lockdown drills using the ALICE protocol each month throughout the school year.

Our Community:

Driven by the belief that **involved** learners are successful, we offer a rich variety of options for learners to get involved. Our offerings this year include Extended Day Program, Summer Camp Program, and an After School Enrichment program. These programs continue to provide a wide variety of enriching learning experiences for learners. In addition, we have learners receiving services such as summer programing, academic tutoring, speech and language therapy, occupational therapy, and physical

therapy. The costs of the programs are typically offset by revenues and make for wonderful programming alternatives for working families. Staff fundraising initiatives and district grant writing make scholarships available for any and all students who might otherwise not participate. Our enrichment program has learners participating in classes such as: nail art, robot fun, let's have a ball, bead critters, mad science, work it out, yoga, basketball, kitchen magic and games.

Thanks to our PTA we have our very own "Sweet" sugar shack. Our entire school is involved with the maple sugaring process. Students' learning includes: tree identification skills; using measuring tools to find an appropriate tree to tap; investigating historical and modern tree tapping tools; learning the history of maple sugaring including Native American legends, and discovering the math and chemical/physical science in the boiling process.



Also, we participate in One-School, One-book, a literacy program that involves an entire school with families and staff simultaneously reading the same book. All participating families and staff receive a copy of the book and a suggested calendar of reading. Discussion questions and hands-on activities are presented each week for the chapters read as well as an outdoor event organized around the book in February. We are also offering a bookmates group for 4th graders and their families. This club meets three times where participants have a chance to discuss their favorite parts, characters, and ways they connect with the book.

Gilford is a very unique place and I am excited to continue our important work of building a strong foundation for all learners.

Respectfully submitted, Danielle Bolduc Principal, Gilford Elementary School

Gilford Middle School – Annual Report 2022

To kick off the start of the 2022-23 school year, Gilford Middle School introduced a number of new staff to our team who have contributed greatly to our school community and student learning. We welcomed Gabi Defregger (Art), Wyman Eckhardt (Math), Jen Henderson (paraeducator), Trish Katis (Math), Logan Masters (Special Education), Andrew Nelson (Science), Max Sawyer (paraeducator), and Matthew Swormstedt (paraeducator). We also started our year with a new administrative staff who are truly thankful to become part of the Gilford School District. Tara Beauchemin, our principal, joined the GMS team on July 1st of this year accompanied by Jessi Bishop, our new assistant principal. Krystie Sullivan and Aja Montague were also hired as administrative assistants to complete our team.



Over the summer of 2022, Ms. Beauchemin and Mrs. Bishop worked with GMS staff to develop a behavioral expectation matrix as part of our implementation of MTSS, Multi-Tiered Systems of Support. MTSS allows educators to focus on supporting all of their students in a systematic approach and it enables teams to improve the outcomes for all students in terms of academics and social emotional learning, addresses the unmet needs of many students and groups of students, makes behavioral expectation systems and processes more effective and connected, takes a whole child approach to supporting students, and helps students to grow no matter where they start.



1

GMS WINGS Expectation Matrix



| | Wise Choices | Include Others | Navigate Challenge | Give Respect | Safety First |
|----------------------------|--|---|--|--|---|
| Hallways | Appropriate voices & language Give others personal space | Greet others quietly Help others Be kind to others | Manage your time wisely Direct path to destination | Keep the hallway clean Respect school property | Walking on correct side of hall Wait outside classroom for teacher |
| Cafeteria | Appropriate voices & language | Equal seating opportunities for everyone Be kind to others | Make good seating choices | Keep area clean Respect school property Direct path to destination | Enter/exit appropriately Stay seated while at lunch Ask permission from an adult to leave lunch |
| Assembly or Performance | Appropriate voices & language Give others personal space | Make room for others Participate appropriately | Make good seating choices | Give attention to speaker / performer React appropriately | Enter/exit appropriately Stay seated |
| Recess | Take care of equipment Be prepared for weather Give others personal space | Share materials Involve all who would like to play | Work together to find solutions calmly Seek an adult if help is needed | Understand personal boundaries Use appropriate language Follow the rules of the game & be a good sport | Use equipment correctly Stay within the boundaries Carefully entering and exiting building |
| Bathroom | Wash your hands Use supplies as needed Monitor your volume | Respect privacy of others | Wait patiently if all bathrooms are being used Use your time wisely | Keep area clean | Use facilities responsibly |

*** Cell Phones, Devices, and Hats should remain in lockers throughout the school day ***

As the school year started, we spent the first six weeks focusing on expected behavior in the core areas of our school. As our learners engaged in lessons and activities as they were introduced our WINGS expectations, we celebrated our accomplishments each week and ended our introduction with a school wide-celebration.



We held our first "Harvest Fair" for all of our learners. Our Unified Arts team planned an exciting day to celebrate GMS WINGS and academic growth, engage our community, and show our school spirit. Our learners engaged in a variety of activities:

Events by Team

UA Team: Face Painting, Pumpkin Fun Run, Trebuchet Building 5th Grade: Trivia Rubber Duckie Ring Toss 6th Grade: Guesstimation Station with 6 corn hole stations 7th Grade: Photo Booth 8th Grade: Team Building Station



Our PTA also offered a rock painting activity as well and supported us in inviting families to spend the afternoon pumpkin carving as we concluded our celebration.

As we took time to extend our gratitude to our Veterans in November, our GMS learners recognized those who have served our country as well, protecting our very freedoms we continue to celebrate. Students created holiday cards for those who are currently serving in addition to recognizing those who have served. Our Student Council thoughtfully planned this for our learners at GMS. Our students in Grades 5-8 are also participating in the

Americanism Essay Contest as part of the Laconia Lodge of Elks 876.

The GMS Math Team competed in its first in-person Mathalon since 2019 this year. We finished in 5th place out of about a dozen schools. This is а great accomplishment since our team has not ever competed in person. We are so proud of the effort and enthusiasm our Mathletes put forth to compete last night and we are looking forward to a successful Mathalon season! Way to go GMS Mathletes!!!! our robotics This year, team, the LEGOSmiths, competed against 46 of the

best teams in the state. This is the first team to bring your school to the state tournament!



Our robot had three attempts to score all the points we programmed. It succeeded on the second run! Later, we met with judges to present our Clean Green Power Battery. Judges congratulated the team on their innovative idea. They showed off the robot's mechanical

design and each took a turn explaining how the robot was built, explained its coding, our strategy, and forklift mechanism. Congratulations Legosmiths for bringing home another trophy! They were awarded the prestigious Judges Award. This award celebrates a team that embraces the culture of FIRST LEGO League through team building, team spirit, displayed enthusiasm, and inclusion.

In early December, our Student Council's food drive ended. We were pleased to announce that we collected 870 cans which will be distributed to our community. Mix 94.1 will be giving a pizza party to Mr. Marzal's homeroom. They brought in 227 cans!

The runners up were:

Mrs. Cahoon's homeroom with 188 cans and Ms..Scudder's homeroom with 93 cans. Great job Student Council. Thank you for all you do for our school and community.



On our last day of our 1st trimester, December 2nd, we held our first trimester Silver Hawk Awards. Our learners were recognized for their hard work in both academics and following our GMS WINGS expectations. We were all so excited to celebrate the great accomplishments of our learners!!!!

We are truly blessed to be part of the Gilford School District and community. Thank you to all of you for your continued support at Gilford Middle School.

Respectfully submitted, Tara Beauchemin Principal, Gilford Middle School

Gilford High School Principal's Annual Report 2022 A Challenging but Incredible Year of Opportunity- 2022

The year of 2022 came with more unique challenges while dealing with COVID. Through these challenging times came unique opportunities that were created through collaborative efforts of many! The students and staff rose to the challenge and were not going to be limited during the pandemic.

Gilford High School bid farewell to one retiree in June, front desk administrative assistant, Kathy Dubois. When people walked through the front doors at GHS, they were greeted with a warm smile. That smile was a constant for 20 years thanks to Kathy. It was time for Kathy to put the late passes away so she could spend a lot more time with her husband, Tom, her children and grandchildren. There will be many more trips to Disney planned in the coming years. Many of us have relied on Kathy's knowledge and inner workings of "the system" to get us through the day and emergency evacuations. Throughout the years, Kathy has received flowers, notes, and small gifts of gratitude from students and their families for being compassionate to their needs. It speaks to who Kathy was and what she stood for.

GHS welcomed twelve new staff members: Marc Gonzalez (English), Prezley Adair (Social Studies), Scott Currier (Math), Alyssa Keegan (School Counselor), Deb Vetrano (front office Administrative Assistant), Gabriela Defregger (Art), Meghan Zelaya (Spanish), Molly Horn (Science), Aaron Witham (Digital Literacy & Information Technologies), Maurice "Mo" Reese (Special Educator), Lauren D'Ambrosia (English), and Michelle Grant (English). In a short period of time, these new educators have added so much to our school community.

For students who are tuned into solving the world's problems with big and small ideas, or who are fans of TV's "*Shark Tank*", GENYOUth's AdVenture Capital program is the perfect platform for challenging their bright minds. Over 75 students, from 15 schools and

representing 12 states, had the chance to flex their social entrepreneurship skills and creativity in a virtual challenge to tackle a real-world problem facing their schools in the SAP "Design 4 Good Challenge." After hours of brainstorming, students designed and pitched their ideas in a 90-second presentation to judges. With the scores calculated, the Gilford High School students were named one of the winners of SAP's "Design 4 Good Challenge" and received a \$1,000 grant for their project to support students' social and emotional health and wellness. The student group consisted of 5 freshmen who were looking to make a positive impact on the Gilford School District and community. Congratulations to Cole Bertholet, Jared Beale, Ava Lien, Nicholas Haddocks, and Brody Testa! And

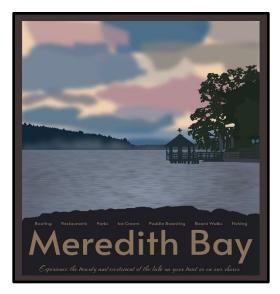


congrats to Mr. Andrew Thurston for working with these students.

The performing arts department put on "Fiddler on the Roof" in the fall. In the spring, "Almost Maine" was presented. The cast and crew were awesome and presented two shows to a packed house.

Several GHS artists received big kudos on their art pieces in a state competition. The New Hampshire branch of Scholastics gave 22 art awards to 18 GHS students, including three gold keys; its biggest award. The Scholastic Art and Writing Awards is a prestigious competition with awards given to teenagers across the country. The top awards in the state competitions are the gold key and silver key with honorable mention awards as well. Gold keys were awarded to David Boyajian, Melody Gallant, and Harrison Woolverton.

The graphic design class researched and then created vintage style Lakes Region travel posters. They loved being able to highlight an attraction, area, or activity of the Lakes Region with their design skills.

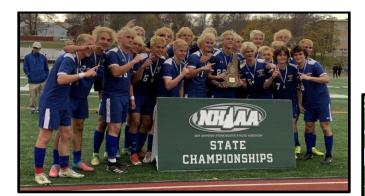




The Athletic Department continued their success with five state titles! This may be the most impressive year that the GHS teams have ever had. Congratulations to the following teams for winning their respective state title!



The boy's basketball team won their third straight state title, the boy's nordic team won their second straight state title, while the girl's field hockey, boy's soccer, and girl's soccer won their state title.







Patrick Gandini won the Division III Meet of Champions for cross country and was crowned the fastest runner in the state! Gandini finished fourth at the New England Cross Country Championships. He then finished 39th at the Nike National Cross Country boys championships in Oregon on December 3rd! Congrats to Patrick!



The senior class participated in the lakes region Day of Caring sponsored by the Lakes Region United Way on April 22nd. Students assisted in the clean up efforts at Gunstock and Bolduc Park. This was a tremendous opportunity for the seniors to give back to the community that has supported them for so long.

Congratulations to the Gilford HS Symphonic Band and Concert Choir for traveling to the Music in the Parks competition on Friday, May 27th and competing against several other schools New from around England. The band received an excellent rating with a second place finish and the choir received an excellent



rating with a first place finish.

The freshmen class attended a day-long event at Gunstock, this fall, and had an incredible time! The

freshmen participated in the low and high ropes course elements throughout the day. "It is really cool to take a break from our classes and bond with each other." said one freshman. А





Gilmanton student shared how much she valued the experience and the opportunity to meet and interact with her new classmates in such a fun way.



The GHS College/Career Fair was a huge success! Seniors met with 45 representatives from colleges, military branches, and local employers during the fall!



Red Ribbon Week Campaign is the largest drug and substance abuse prevention campaign in the United States. This year's Red Ribbon Week slogan was "Celebrate Life, Live Drug Free". Gilford High School ran this week-long event, in October, to bring awareness! Each morning started out with a substance abuse "fast fact" over morning announcements. During lunchtime, we had learners write why they chose to stay substance free on paper red ribbons which were displayed on the cafeteria windows all week. On Tuesday, school counselors had handouts and pamphlets with information about the dangers of substance abuse and were there to share ways to seek help if need be. On Wednesday, we had a blast having any



volunteers come up to take a spin on the "Wheel of Trivia". Every trivia question answered correctly earned a special prize. This week was really special and the students were very engaged in all of the activities that surrounded this amazing cause!



On December 7th, the National Honor Society inducted 20 new members into the Gilford Chapter. Congratulations to the new inductees for all of their dedication to Character, Scholarship, Leadership and Service: Brady Heyman, Cole Howard, Tyler Lafond, Maria Uicker, Elizabeth Albert, Aiden Bondaz, Brayden Gardner, Haukur Karlsson, Scott Kulcsar, Ellie Nicolas, Riley Powers, Isaiah Reese, Aiden Townsend, Makenna Clayton, Georgia Eckhardt, Ella Kelliher, Gracey Leblanc, Kaitlyn O'Brien, Kaegan Sanville, Elliot Warren.

Congratulations to the following students for being accepted into the New England Music Festival in March: Louie Laurendeau, Ella DeCarli, Grace Cook, Michael Guerin, Isabella Cottrell, Hunter Bell, Luc Martin, Olivia Fanjoy, Jesse Powers, and Elijah Page.

The Portrait of a Learner is our way of teaching, promoting and assessing skills that are not always graded in academic content areas, but are incredibly important to the growth and success of our learners. The four attributes, we believe, are vital for our learners to have as they move through and beyond our school system include: Innovate, Collaborate, Critically Think, and Self-Direct. We not only teach learners how to incorporate these attributes into their academic work, but also into the rest of their lives. They are attributes and



skills required by an ever-evolving workforce and the complex world in which we live. Staff will be working to assess these skills in both current and new performance assessments throughout the rest of this school year.

The past school year was challenging as we continued to battle COVID; however, the GHS staff was able to offer numerous "out of the box" opportunities that we can be proud of. I want to thank the efforts of our entire amazing staff. The students of Gilford and Gilmanton benefited greatly! Thank you for your support!

Respectively submitted, Anthony Sperazzo Principal, Gilford High School

Class of 2022

Aguiar, Anthony Michael Bartlett, Maxwell Shillington Bartley, Claire Elizabeth Bilodeau, Noah Spear Bondaz, Eva Carena Brown, Shealagh Ames Burton, Shannon Alexis Buttrick, Rebecca Jeanette Caldon, Finn Winston Campo, Adreana Geneva Cennamo, Jack Joseph Cole, Jaxen Parker Cook, Anna Jean Corcoran, Camron Robert Costa, Caitlyn Marie Craigie, Alyssa Lyn Crowell, Emily Mae-Doris Cusello, Madison Ailene Demers, Riley William Dery, Joshua Christian Dow, Tristan Thomas Dubois, Joseph Anthony Ellis, Cassandra Elizabeth Debra Foster, Kayla Loren Genakos, Vanessa Evelyn Giardini, Danielle Paige Gindoff, Dominic Danny Gindoff, Dylan Jacques Green, Gabriel Hayden Green, Nicole Joy Hazelton, Tyler Joseph

Herbert, Julianna Corinne Hughes, Laura Lindsay Hughes, Maura Eleanor Kaminski, Nicholas Ivan Kulcsar, Ashley Ellen Kutuk, Hale Eve Landry, Alexander Seth Langathianos, Van Lewis Larivee-Ambrose, Cordelia Marie Lehr, Sophia Rose Leonard, Alexa Victoria Loyer, Lukas Antonio MacLeod, Karina Jennifer Marshall, Avery Elizabeth Marsh, Riley Patrick McBey, Aidan John McDonough, Riley Wonda McIntire, Bradley James McKenna, Jaiden Elizabeth McLean, Molly Elizabeth McSharry, Tylar Madison Meehan, Harper Lee Merrill, Saje Anne Mikulis, Marlow Peyton Montoya, Aiden Grace Montoya, Haven Taviyor Muthersbaugh, Benjamin William Normandin, Austin Michael Nowack, Ethan Aquino O'Connor, Blythe Brier O'Rourke, Samantha Corinne

Penney, Alainnah Kate Poll, Nathaniel Spencer Pratt, Mitchell Mahoney Reardon, Cameron Patrick Rector, Kylie Marie Richardson, Owen Dallis Rouse, Jackson Matthew Roy, Anna Grace Roys, Mackenzie Brooke Sadler, Reece Anna Sanville, Mikaila Eve Sawyer, Peyton Price Segalini, Christina Marie Segalini, Jack Walter Shute, Maegan Lacy Spaulding, Madilyn Mae Spaulding-Poulin, Tristan Robert Stefan, Zoltan Gregory Stow, Catherine Noble Sullivan, Kate Cronin Talbot, Tyler Scott Taylor, Brayden James Testa, Mason Edward Townsend, Mitchell Douglas Trent, Aubrey Scott Waite, Alex Hayden Wallace, Ava Elizabeth Watt, Jasmyn Jade White, Haley Jean Wright, Jacqueline Ann Wrobel, Esther Marie



School Statistics Gilford School District Enrollment As of October 1, 2022

| Kindergarten | 62 |
|-------------------------|-----|
| Grade 1 | 68 |
| Grade 2 | 69 |
| Grade 3 | 49 |
| Grade 4 | 74 |
| Elementary school Total | 322 |

| Grade 5 | 65 |
|---------------------|-----|
| Grade 6 | 71 |
| Grade 7 | 78 |
| Grade 8 | 92 |
| Middle School Total | 307 |

| Grade 9 | 128 |
|-------------------|-----|
| Grade 10 | 125 |
| Grade 11 | 129 |
| Grade 12 | 116 |
| High School Total | 498 |

| District Total | 1127 |
|----------------|------|
|----------------|------|

Gilford School District Special Education Funding For Fiscal Year Ending June 30, 2022

Expenditures

| Instruction Related Services Administration Legal Transportation | \$ 1,724,909 84,414 171,180 21,677 89,065 |
|---|--|
| Total Expenditures | \$ 2,091,245 |
| Revenues | |
| Catastrophic Aid Medicaid All Other Programs Disability Programs (Federal) | \$ 53,781 22,333 207,960 291,234 |
| Total Revenues | \$ 575,308 |

Expenses are for delivery of special education instruction, occupational/physical therapy, speech therapy, and special education transportation. Grant programs and revenues are for special education services delivered through state or federal funding.

Financial Report Gilford School District For Fiscal Year Ending June 30, 2022

| | General Fund |
|---|--|
| Revenues: School district assessment Other local State Federal | \$ 15,217,635 3,988,326 2,225,031 22,333 |
| Total revenues | 24,453,325 |
| Expenditures: Current: Instruction Support services: Student Instructional staff General administration Executive administration School administration Business Operation and maintenance of plant Student transportation Other | 9,551,513 832,287 1,070,536 148,442 207,295 1,150,529 320,229 2,020,036 681,246 6,937,630 |
| Debt service: Principal Interest | 985,600 <u>116,667</u> 24 031 410 |
| Total expenditures Net change in fund balance | <u>24,021,410</u> 298,352 |
| Unassigned fund balance, beginning Unassigned fund balance, ending | 1,990,651 <u>\$2,289,003</u> |

Note Source - Plodzik & Sanderson, Independent Auditors

Financial Report Gilford School District Special Revenue Funds For Fiscal Year Ending June 30, 2022

| | Grant | Food Service | Total |
|---|---|---|---|
| Revenues: | | | |
| Local State Federal Total revenues | \$0 12,349 <u>952,291</u> <u>964,640</u> | \$ 441,628 7,482 <u>146,516</u> <u>595,626</u> | \$441,628 19,831 <u>1,098,807</u> <u>1,506,266</u> |
| Expenditures: | | | |
| Current: Instruction Support services: | 660,437 | | 660,437 |
| Student Instructional staff Student | 27,236 112,793 | | 27,236 112,793 |
| transportation Non-instructional service | 164,173 | 521,404 | 685,577 |
| Facilities acquisition and construction Total expenditures | <u>964,640</u> | <u>521,404</u> | <u>1,486,043</u> |
| Net change in fund | | 74,222 | 74,222 |
| balance Fund balances, beginning | | 68,469 | <u>68,469</u> |
| Fund balances, ending | <u>\$ -</u> | <u>\$ 142,691</u> | <u>142,691</u> |

Note Source - Plodzik & Sanderson, Independent Auditors

Gilford School District 2021-2022 Employee Wage Benefit Report

| 202 | | | | | | |
|---------------------------|-------------------|-----|------------|-----|-------------------|---------------|
| Job Title | Department | Sal | ary | Oth | ner Earnings | Payroll Taxes |
| ATHLETIC DIRECTOR | DISTRICT WIDE | \$ | 83,825.00 | \$ | 17,972.62 | |
| BUSINESS ADMINISTRATOR | DISTRICT WIDE | Ļ | 03,023.00 | \$ | 112,200.00 | |
| DIRECTOR STUDENT SERVICES | DISTRICT WIDE | \$ | 118,745.00 | \$ | 8,000.00 | |
| | DISTRICT WIDE | \$ | 15,886.50 | Ļ | 8,000.00 | |
| SUPERINTENDENT | DISTRICT WIDE | \$ | 131,884.00 | ¢ | 11,500.01 | |
| TECH COORDINATOR | DISTRICT WIDE | \$ | 77,446.00 | Ŷ | 11,500.01 | |
| TECH DIRECTOR | DISTRICT WIDE | \$ | 103,310.00 | \$ | 30,676.05 | |
| PRINCIPAL | ELEMENTARY | \$ | 111,664.00 | \$ | 450.00 | |
| ASSISTANT PRINCIPAL | HIGH SCHOOL | \$ | 92,094.00 | \$ | 14,122.51 | |
| PRINCIPAL | HIGH SCHOOL | \$ | 112,883.00 | \$ | 6,500.00 | |
| ASSISTANT PRINCIPAL | MIDDLE SCHOOL | \$ | 88,295.00 | \$ | 4,736.20 | |
| PRINCIPAL | MIDDLE SCHOOL | \$ | 112,816.00 | \$ | 59,239.88 | |
| | | Ļ | 112,010.00 | Ŷ | 55,255.00 | \$ 523,052.94 |
| | | | | | | ÷ 525,652.54 |
| TEACHER | ELEMENTARY SCHOOL | \$ | 68,271.00 | \$ | 491.85 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 56,722.00 | \$ | 725.45 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 63,766.00 | \$ | 2,598.37 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 47,181.00 | \$ | 7,915.89 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 69,410.96 | \$ | 8,407.42 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 49,396.00 | \$ | 1,910.00 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 49,444.00 | \$ | 3 <i>,</i> 803.56 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 63,348.00 | \$ | 454.98 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 61,090.00 | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 61,090.00 | \$ | 1,168.16 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 59,663.00 | \$ | 845.11 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 53,811.00 | \$ | 2,500.00 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 67,608.00 | \$ | 3,565.87 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 66,912.00 | \$ | 500.00 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 56,722.00 | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 79,094.00 | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 76,977.00 | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 72,368.00 | \$ | 5,487.77 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 76,977.00 | \$ | 4,287.08 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 53,127.00 | \$ | 8,812.56 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 53,127.00 | \$ | 676.31 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 43,179.00 | \$ | 4,169.68 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 81,836.00 | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 62,076.00 | \$ | 950.90 | |
| 1:1 NURSE | ELEMENTARY SCHOOL | \$ | 43,090.00 | \$ | 8.20 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 73,568.00 | \$ | 663.95 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 66,477.00 | \$ | 1,239.95 | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 62,104.00 | \$ | 1,524.74 | |
| | | | | | | |

| 2021-2022 Employee wage Benefit Report | | | | | | | | | | | |
|--|-------------------|------|-----------|-----|--------------|-----------------|--|--|--|--|--|
| Job Title | Department | Sala | ary | Otl | her Earnings | Payroll Taxes | | | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 50,900.00 | \$ | 274.64 | | | | | | |
| TEACHER | ELEMENTARY SCHOOL | \$ | 79,122.00 | \$ | 5,852.77 | | | | | | |
| | | | | | | \$ 1,050,093.55 | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 44,011.00 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 58,179.00 | \$ | 1,833.77 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 60,589.00 | \$ | 98.37 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 56,722.00 | \$ | 837.78 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 71,279.00 | \$ | 2,823.82 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 74,004.00 | \$ | 3,580.23 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 63,691.00 | \$ | 8,241.86 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 79,347.00 | \$ | 1,687.17 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 53,811.00 | \$ | 2,191.12 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 80,078.00 | \$ | 7,485.47 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 37,854.97 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 75,279.00 | \$ | 275.53 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 70,895.00 | \$ | 2,709.95 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 54,320.00 | \$ | 50.00 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 52,355.00 | \$ | 1,460.04 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 70,512.56 | \$ | 750.00 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 49,396.00 | \$ | 7,200.00 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 49,481.73 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 69,411.00 | \$ | 10,850.02 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 74,004.00 | \$ | 4,865.59 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 72,345.00 | \$ | 3,700.00 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 60,854.00 | \$ | 4,048.38 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 58,179.00 | \$ | 1,200.90 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 74,523.01 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 50,900.00 | \$ | 3,797.77 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 66,912.00 | \$ | 6,463.38 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 44,697.85 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 45,076.00 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 58,102.00 | \$ | 98.37 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 69,210.00 | | | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 78,478.00 | \$ | 5,107.38 | | | | | | |
| TEACHER | MIDDLE SCHOOL | \$ | 68,367.00 | \$ | 98.37 | | | | | | |
| | | | | | | ¢ 1 171 6/0 /6 | | | | | |

\$ 1,171,648.46

| | 2021-2022 Employee Wage | | пен керо | | | |
|-----------|-------------------------|-----|------------|----|---------------|---------------|
| Job Title | Department | Sal | ary | Ot | ther Earnings | Payroll Taxes |
| TEACHER | HIGH SCHOOL | \$ | 49,668.00 | \$ | 1,833.02 | |
| TEACHER | HIGH SCHOOL | \$ | 31,099.76 | \$ | 217.42 | |
| TEACHER | HIGH SCHOOL | \$ | 50,900.00 | \$ | 1,406.21 | |
| TEACHER | HIGH SCHOOL | \$ | 62,546.00 | \$ | 209.37 | |
| TEACHER | HIGH SCHOOL | \$ | 65,456.00 | \$ | 40.99 | |
| TEACHER | HIGH SCHOOL | \$ | 69,411.00 | \$ | 5,290.37 | |
| TEACHER | HIGH SCHOOL | \$ | 49,444.00 | \$ | 3,141.58 | |
| TEACHER | HIGH SCHOOL | \$ | 53,235.62 | \$ | 4,530.44 | |
| TEACHER | HIGH SCHOOL | \$ | 66,912.00 | \$ | 1,716.67 | |
| TEACHER | HIGH SCHOOL | \$ | 69,588.00 | \$ | 5,355.45 | |
| TEACHER | HIGH SCHOOL | \$ | 69,411.00 | \$ | 1,106.11 | |
| TEACHER | HIGH SCHOOL | \$ | 73,227.00 | \$ | 15,190.45 | |
| TEACHER | HIGH SCHOOL | \$ | 61,090.00 | \$ | 613.75 | |
| TEACHER | HIGH SCHOOL | \$ | 78,667.00 | \$ | 81.98 | |
| TEACHER | HIGH SCHOOL | \$ | 73,568.00 | \$ | 97,173.13 | |
| TEACHER | HIGH SCHOOL | \$ | 61,090.00 | | | |
| TEACHER | HIGH SCHOOL | \$ | 59,633.00 | \$ | 1,261.54 | |
| TEACHER | HIGH SCHOOL | \$ | 75,410.00 | \$ | 1,902.14 | |
| TEACHER | HIGH SCHOOL | \$ | 48,153.00 | | | |
| TEACHER | HIGH SCHOOL | \$ | 34,761.61 | \$ | 1,517.07 | |
| TEACHER | HIGH SCHOOL | \$ | 59,633.00 | \$ | 592.42 | |
| TEACHER | HIGH SCHOOL | \$ | 79,027.00 | \$ | 1,646.02 | |
| TEACHER | HIGH SCHOOL | \$ | 62,456.00 | \$ | 2,753.95 | |
| TEACHER | HIGH SCHOOL | \$ | 70,895.00 | \$ | 29,002.39 | |
| TEACHER | HIGH SCHOOL | \$ | 67,944.00 | \$ | 3,846.95 | |
| TEACHER | HIGH SCHOOL | \$ | 46,908.00 | \$ | 2,500.00 | |
| TEACHER | HIGH SCHOOL | \$ | 48,423.00 | \$ | 1,860.88 | |
| TEACHER | HIGH SCHOOL | \$ | 82,750.00 | \$ | 4,425.00 | |
| TEACHER | HIGH SCHOOL | \$ | 538,110.00 | \$ | 721.39 | |
| TEACHER | HIGH SCHOOL | \$ | 43,179.00 | \$ | 9,430.00 | |
| TEACHER | HIGH SCHOOL | \$ | 80,675.00 | \$ | 5,284.41 | |
| TEACHER | HIGH SCHOOL | \$ | 53,122.42 | \$ | 492.42 | |
| TEACHER | HIGH SCHOOL | \$ | 46,908.00 | \$ | 3,925.53 | |
| TEACHER | HIGH SCHOOL | \$ | 74,936.00 | \$ | 188.55 | |
| TEACHER | HIGH SCHOOL | \$ | 61,090.00 | \$ | 1,363.95 | |
| TEACHER | HIGH SCHOOL | \$ | 65,456.00 | \$ | 3,647.26 | |
| TEACHER | HIGH SCHOOL | \$ | 59,398.00 | \$ | 8,464.86 | |
| TEACHER | HIGH SCHOOL | \$ | 75,676.00 | \$ | 1,574.77 | |
| TEACHER | HIGH SCHOOL | \$ | 69,823.00 | \$ | 2,508.45 | |
| TEACHER | HIGH SCHOOL | \$ | 70,877.00 | \$ | 1,810.28 | |
| TEACHER | HIGH SCHOOL | \$ | 64,438.00 | \$ | 6,159.97 | |
| TEACHER | HIGH SCHOOL | \$ | 69,823.00 | \$ | 3,117.16 | |
| | | | | | | |

| | | | - | | | |
|----------------------|-------------------|------------|------------------------|----|-------------|-----------------|
| Job Title | Department | | ary | | er Earnings | Payroll Taxes |
| TEACHER | HIGH SCHOOL | \$ | 62,311.00 | | 5,633.32 | |
| TEACHER | HIGH SCHOOL | \$ | 69,823.00 | Ş | 6,114.86 | |
| | | | | | | \$ 1,382,912.71 |
| | | | | | | |
| | | | | | | |
| 1:1 NURSE | ELEMENTARY SCHOOL | \$ | 45,954.72 | | | |
| ADMIN ASSISTANT FY | ELEMENTARY SCHOOL | \$ | 38,229.70 | Ş | 432.57 | |
| ADMIN ASSISTANT SY | ELEMENTARY SCHOOL | \$ | 21,964.36 | | | |
| CASE MANAGER | ELEMENTARY SCHOOL | \$ | 41,934.00 | - | 2,143.70 | |
| CASE MANAGER | ELEMENTARY SCHOOL | \$ | 53,811.00 | - | 1,127.18 | |
| CASE MANAGER | ELEMENTARY SCHOOL | \$ | 71,045.00 | \$ | 2,626.37 | |
| CASE MANAGER | ELEMENTARY SCHOOL | \$ | 45,665.00 | \$ | 7,355.45 | |
| CLASSROOM AIDE | ELEMENTARY SCHOOL | \$ | 16,391.06 | | | |
| CLASSROOM AIDE | ELEMENTARY SCHOOL | \$ | 13,702.50 | | | |
| CLASSROOM AIDE | ELEMENTARY SCHOOL | \$ | 10,676.14 | \$ | 5,636.25 | |
| FACILITIES | ELEMENTARY SCHOOL | \$ | 51,835.87 | | | |
| FACITLITIES | ELEMENTARY SCHOOL | \$ | 3,143.00 | | | |
| FACITLITIES | ELEMENTARY SCHOOL | \$ | 49,862.44 | | | |
| FOOD SERVICE | ELEMENTARY SCHOOL | \$ | 18,821.88 | | | |
| LIBRARIAN | ELEMENTARY SCHOOL | \$ | 48,068.15 | \$ | 270.53 | |
| LONG TERM SUB | ELEMENTARY SCHOOL | \$ | 36,973.80 | \$ | 2,339.40 | |
| NURSE | ELEMENTARY SCHOOL | \$ | 56,277.00 | \$ | 2,825.77 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 10,022.75 | | 24.60 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 28,465.57 | | 2,953.62 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 15,078.72 | - | - | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 25,951.38 | | - | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 7,263.27 | - | 560.72 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 25,872.48 | | 295.11 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 14,037.03 | | 137.86 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 18,878.04 | - | 32,010.92 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 13,847.00 | Ŧ | 01)010101 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 16,889.60 | Ś | 221.40 | |
| PARAPROFESSIONAL | ELEMENTARY SCHOOL | \$ | 16,920.68 | - | 1,675.00 | |
| SPEECH AIDE | ELEMENTARY SCHOOL | \$ | 41,127.48 | Ŷ | 1,075.00 | |
| SPEECH AIDE | ELEMENTARY SCHOOL | \$ | 26,780.76 | ¢ | - | |
| SUMMER SUPPORT STAFF | ELEMENTARY SCHOOL | \$ | 100.00 | Ļ | | |
| SUPPORT STAFF | ELEMENTARY SCHOOL | \$ | 14,408.38 | ć | 31.83 | |
| TITLE 1 ASSISTANT | ELEMENTARY SCHOOL | ې \$ | 14,408.58 31,979.00 | | 350.00 | |
| | | • | • | • | | |
| TITLE 1 ASSISTANT | ELEMENTARY SCHOOL | \$ \$: | 21,414.90 | - | 2,016.60 | |
| TITLE 1 ASSISTANT | ELEMENTARY SCHOOL | - | 1,141,607.47 | - | 2,754.41 | |
| TITLE 1 ASSISTANT | ELEMENTARY SCHOOL | \$ ¢ | 25,719.84 | Ş | 1,156.20 | |
| EXTENDED DAY | | \$ ¢ | 145.86 | | | |
| EXTENDED DAY | ELEMENTARY SCHOOL | \$ | 601.12 | | | ¢ 916 179 99 |
| | | | | | | |

\$ 816,178.88

| | ZUET ZUEZ Employee Wage | | | | | | |
|--------------------------|-------------------------|-----|------------|----|---------------|---------------|---|
| Job Title | Department | Sal | ary | Ot | ther Earnings | Payroll Taxes | |
| 1:1 Nurse | MIDDLE SCHOOL | \$ | 54,360.00 | | | | |
| ADMINISTRATIVE ASSISTANT | MIDDLE SCHOOL | \$ | 39,582.40 | | | | |
| ADMINISTRATIVE ASSISTANT | MIDDLE SCHOOL | \$ | 32,196.78 | Ś | 520.46 | | |
| FACILITIES | MIDDLE SCHOOL | \$ | 31,605.05 | | | | |
| FACILITIES | MIDDLE SCHOOL | \$ | 38,520.30 | Ś | 3,088.19 | | |
| FACILITIES | MIDDLE SCHOOL | \$ | 13,575.00 | Ŧ | 0,000.20 | | |
| FACILITIES | MIDDLE SCHOOL | \$ | 10,101.00 | | | | |
| FACILITIES | MIDDLE SCHOOL | \$ | 27,767.80 | Ś | 520.20 | | |
| LIBRARY ASSISTANT | MIDDLE SCHOOL | \$ | 28,616.86 | Ŧ | | | |
| NURSE | MIDDLE SCHOOL | \$ | 52,431.00 | Ś | 80.55 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 16,950.00 | | 2,297.38 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 23,344.02 | Ŧ | | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 30,188.34 | \$ | 18,445.89 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 10,090.00 | | 14,751.00 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 14,251.36 | | 273.19 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 16,771.30 | | 2,068.08 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 16,119.15 | \$ | - | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 14,387.16 | \$ | 1,475.88 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 17,207.81 | | 2,100.00 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 12,048.52 | | 1,940.52 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 14,052.93 | | 1,545.12 | | |
| PARAPROFESSIONAL | MIDDLE SCHOOL | \$ | 16,226.12 | Ŷ | 2,0 10122 | | |
| SUPPORT STAFF | MIDDLE SCHOOL | \$ | 18,713.24 | Ś | 1,792.76 | | |
| | | Ŷ | 10,710.21 | Ŷ | 1,752.70 | \$ 470,757.20 | n |
| | | | | | | φ 170,737.2X | 0 |
| ADMINISTRATIVE ASSISTANT | HIGH SCHOOL | \$ | 31,665.92 | | | | |
| ADMINISTRATIVE ASSISTANT | HIGH SCHOOL | \$ | 522,000.00 | \$ | - | | |
| ADMINISTRATIVE ASSISTANT | HIGH SCHOOL | \$ | 40,821.76 | | | | |
| ADMINISTRATIVE ASSISTANT | HIGH SCHOOL | \$ | 54,518.40 | \$ | 2,150.00 | | |
| FACILITIES | HIGH SCHOOL | \$ | 35,748.01 | \$ | 390.99 | | |
| FACILITIES | HIGH SCHOOL | \$ | 12,063.20 | \$ | 853.54 | | |
| FACILITIES | HIGH SCHOOL | \$ | 36,329.33 | | | | |
| FACILITIES | HIGH SCHOOL | \$ | 44,692.18 | \$ | 702.12 | | |
| FACILITIES | HIGH SCHOOL | \$ | 38,689.74 | \$ | - | | |
| FACILITIES | HIGH SCHOOL | \$ | 48,513.60 | \$ | 4,370.91 | | |
| FACILITIES | HIGH SCHOOL | \$ | 23,008.78 | \$ | 881.36 | | |
| FACILITIES | HIGH SCHOOL | \$ | 36,871.45 | | | | |
| FACILITIES | HIGH SCHOOL | \$ | 54,928.00 | | | | |
| FACILITIES | HIGH SCHOOL | \$ | 2,486.26 | | | | |
| GUIDANCE DIRECTOR | HIGH SCHOOL | \$ | 88,916.00 | \$ | 393.48 | | |
| NURSE | HIGH SCHOOL | \$ | 80,810.00 | \$ | 5,095.75 | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 24,369.97 | \$ | 4,644.05 | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 16,705.92 | \$ | 1,221.84 | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 18,835.46 | \$ | 5,619.44 | | |
| | | | | | | | |

| 2021-2022 Employee wage Benefit Report | | | | | | | | | | | |
|--|-------------|------|-----------|------|------------|------|------------|--|--|--|--|
| Job Title | Department | Sala | ary | Othe | r Earnings | Payr | oll Taxes | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 20,492.00 | \$ | 725.00 | | | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 19,648.44 | | | | | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 25,431.12 | | | | | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 15,482.04 | | | | | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 25,408.18 | \$ | 292.16 | | | | | | |
| PARAPROFESSIONAL | HIGH SCHOOL | \$ | 19,063.26 | | | | | | | | |
| SPEECH PATH | HIGH SCHOOL | \$ | 84,414.00 | | | | | | | | |
| STUDY HALL MONITOR | HIGH SCHOOL | \$ | 13,408.45 | | | | | | | | |
| SUPPORT STAFF | HIGH SCHOOL | \$ | 5,897.50 | | | | | | | | |
| SUPPORT STAFF LIBRARY | HIGH SCHOOL | \$ | 26,858.48 | \$ | 1,773.25 | | | | | | |
| ORCHESTRA | HIGH SCHOOL | \$ | 400.00 | | | | | | | | |
| ORCHESTRA | HIGH SCHOOL | \$ | 400.00 | | | | | | | | |
| ORCHESTRA | HIGH SCHOOL | \$ | 400.00 | | | | | | | | |
| MENTOR | HIGH SCHOOL | \$ | 1,200.00 | | | | | | | | |
| | | | | | | \$ | 709,227.06 | | | | |
| | | | | | | | | | | | |
| СОАСН | | \$ | 1,250.00 | | | | | | | | |
| COACH | | \$ | 3,750.00 | \$ | - | | | | | | |
| COACH | | \$ | 5,200.00 | | | | | | | | |
| СОАСН | | \$ | 1,850.00 | | | | | | | | |
| COACH | | \$ | 1,675.00 | | | | | | | | |
| COACH | | \$ | 4,400.00 | | | | | | | | |
| COACH | | \$ | 3,000.00 | | | | | | | | |
| COACH | | \$ | 2,937.50 | | | | | | | | |
| COACH | | \$ | 3,500.00 | | | | | | | | |
| COACH | | \$ | 2,800.00 | | | | | | | | |
| COACH | | \$ | 1,775.00 | | | | | | | | |
| COACH | | \$ | 550.00 | | | | | | | | |
| COACH | | \$ | 1,500.00 | | | | | | | | |
| COACH | | \$ | 2,800.00 | | | | | | | | |
| COACH | | \$ | 1,450.00 | | | | | | | | |
| COACH | | \$ | 3,700.00 | | | | | | | | |
| COACH | | \$ | 550.00 | | | | | | | | |
| COACH | | \$ | 250.00 | | | | | | | | |
| COACH | | \$ | 7,300.00 | | | | | | | | |
| СОАСН | | \$ | 2,100.00 | | | | | | | | |
| COACH | | \$ | 900.00 | \$ | 1,312.50 | | | | | | |
| COACH | | \$ | 2,512.50 | | | | | | | | |
| COACH | | \$ | 1,250.00 | | | | | | | | |
| COACH | | \$ | 2,200.00 | | | | | | | | |
| СОАСН | | \$ | 1,675.00 | | | | | | | | |
| | | | | | | | | | | | |

| 2021 | -2022 Employee w | age Be | пепт керо | π | | | |
|----------------------------------|------------------|----------|----------------|------|------------|-----|------------|
| Job Title | Department | Sala | iry | Othe | r Earnings | Pay | roll Taxes |
| СОАСН | | \$ | 1,675.00 | | | | |
| СОАСН | | \$ | 3,600.00 | | | | |
| СОАСН | | \$ | 3,000.00 | \$ | 312.50 | | |
| СОАСН | | \$ | 250.00 | | | | |
| СОАН | | \$ | 4,900.00 | | | | |
| | | | , | | | | |
| ADMINISTRATIVE ASSISTANT | DISTRICT WIDE | \$ | 60,672.30 | \$ | 697.95 | | |
| BUILDINGDS AND GROUNDS ASSISTANT | DISTRICT WIDE | \$ | 44,396.44 | \$ | 2,806.33 | | |
| FACILITITES DIRECTOR | DISTRICT WIDE | \$ | 74,263.00 | | | | |
| GROUNDS | DISTRICT WIDE | \$ | 54,216.00 | \$ | 6,540.76 | | |
| HR SPECIALIST | DISTRICT WIDE | \$ | 56,093.17 | \$ | 150.00 | | |
| MAINTENANCE | DISTRICT WIDE | \$ | 56,484.00 | \$ | 1,475.22 | | |
| MAINTENANCE | DISTRICT WIDE | \$ | 63,705.25 | \$ | 6,213.97 | | |
| PAYROLL SPECIALIST | DISTRICT WIDE | \$ | 60,524.33 | | | | |
| PSYCHOLOGIST | DISTRICT WIDE | \$ | , 81,955.00 | | | | |
| STUDENT SERVICES ASSISTANT | DISTRICT WIDE | \$ | 29,893.20 | | | | |
| STUDENT SERVICES ASSISTANT | DISTRICT WIDE | \$ | 21,740.00 | Ś | 60.00 | | |
| | | Ŧ | ,/ .0.00 | Ŧ | | \$ | 315,649.81 |
| | | | | | | Ŧ | 010,010101 |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 1,125.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 1,000.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 750.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 250.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 250.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 1,000.00 | | | | |
| SCHOOL BOARD | DISTRICT WIDE | \$ | 1,125.00 | | | | |
| MODERATOR | DISTRICT WIDE | \$ | 100.00 | | | | |
| TREASURER | DISTRICT WIDE | \$ | 1,600.00 | | | | |
| THEASONEN. | DISTRICT WIDE | Ŷ | 1,000.00 | | | \$ | 550.79 |
| | | | | | | Ŷ | 550.75 |
| SUBSTITUTE | | \$ | 52.50 | | | | |
| SUBSTITUTE | | \$ | 2,940.00 | | | | |
| SUBSTITUTE | | \$ | 6,312.60 | | | | |
| SUBSTITUTE | | \$ | 3,465.00 | | | | |
| SUBSTITUTE | | \$ | 157.50 | | | | |
| SUBSTITUTE | | \$ \$ | | | | | |
| | | | 1,050.00 | | | | |
| | | \$ | 563.65 | | | | |
| SUBSTITUTE | | \$ | 1,995.00 | | | | |
| SUBSTITUTE | | \$ | 3,570.00 | | | | |
| SUBSTITUTE | | \$ | 1,680.00 | | | | |
| SUBSTITUTE | | \$ | 7,467.45 | | | | |
| SUBSTITUTE | | \$ | 735.00 | | | | |
| SUBSTITUTE | | \$ | 8,662.50 | | | | |
| SUBSTITUTE | | \$ | 7,927.50 | | | | |
| SUBSTITUTE | | \$ | 945.00 | | | | |

| | | iye De | пени керо | 11 | |
|------------|------------|--------|-----------|----------------|---------------|
| Job Title | Department | Sala | ary | Other Earnings | Payroll Taxes |
| SUBSTITUTE | | \$ | 105.00 | | |
| SUBSTITUTE | | \$ | 210.00 | | |
| SUBSTITUTE | | \$ | 3,412.50 | | |
| SUBSTITUTE | | \$ | 2,895.00 | | |
| SUBSTITUTE | | \$ | 334.22 | | |
| SUBSTITUTE | | \$ | 525.00 | | |
| SUBSTITUTE | | \$ | 210.00 | | |
| SUBSTITUTE | | \$ | 2,266.00 | | |
| SUBSTITUTE | | \$ | 420.00 | | |
| SUBSTITUTE | | \$ | 12,850.65 | \$ 5,853.05 | |
| SUBSTITUTE | | \$ | 840.00 | | |
| SUBSTITUTE | | \$ | 4,987.50 | | |
| SUBSTITUTE | | \$ | 2,730.00 | | |
| SUBSTITUTE | | \$ | 1,522.50 | | |
| SUBSTITUTE | | \$ | 10,596.17 | | |
| SUBSTITUTE | | \$ | 3,570.00 | | |
| SUBSTITUTE | | \$ | 525.00 | | |
| SUBSTITUTE | | \$ | 2,782.50 | | |
| SUBSTITUTE | | \$ | 105.00 | | |
| SUBSTITUTE | | \$ | 105.00 | | |
| SUBSTITUTE | | \$ | 1,942.50 | | |
| SUBSTITUTE | | \$ | 210.00 | | |
| SUBSTITUTE | | \$ | 7,507.50 | | |
| SUBSTITUTE | | \$ | 6,425.34 | | |
| SUBSTITUTE | | \$ | 630.00 | | |
| SUBSTITUTE | | \$ | 1,470.00 | | |
| SUBSTITUTE | | \$ | 2,940.00 | | |
| SUBSTITUTE | | \$ | 5,775.00 | | |
| SUBSTITUTE | | \$ | 52.50 | | |
| SUBSTITUTE | | \$ | 1,470.00 | | |
| SUBSTITUTE | | \$ | 262.50 | | |
| SUBSTITUTE | | \$ | 2,257.50 | | |
| SUBSTITUTE | | \$ | 420.00 | | |
| SUBSTITUTE | | \$ | 210.00 | | |
| SUBSTITUTE | | \$ | 9,061.90 | | |
| SUBSTITUTE | | \$ | 26,332.95 | | |
| SUBSTITUTE | | \$ | 840.00 | | |
| SUBSTITUTE | | \$ | 210.00 | | |
| SUBSTITUTE | | \$ | 676.35 | | |
| SUBSTITUTE | | \$ | 338.18 | | |
| SUBSTITUTE | | \$ | 1,578.15 | | |
| | | • | , | | |

| - | | | | | | | |
|----------------------------|------------|------|-----------|-------|-----------|-----|------------|
| Job Title | Department | Sala | ary | Other | Earnings | Pay | roll Taxes |
| SUBSTITUTE | | \$ | 2,205.00 | | | | |
| SUBSTITUTE | | \$ | 157.50 | | | | |
| SUBSTITUTE | | \$ | 2,572.50 | | | | |
| SUBSTITUTE | | \$ | 840.00 | | | | |
| SUBSTITUTE | | \$ | 2,782.50 | | | | |
| SUBSTITUTE | | \$ | 4,950.00 | | | | |
| SUBSTITUTE | | \$ | 4,758.75 | | | | |
| | | | | | | \$ | 14,783.32 |
| | | | | | | | |
| FOOD SERVICE ASST DIRECTOR | | \$ | 27,003.39 | | | | |
| FOOD SERVICE | | \$ | 4,994.00 | | | | |
| FOOD SERVICE | | \$ | 14,375.40 | | | | |
| FOOD SERVICE | | \$ | 2,227.50 | \$ | 170.43 | | |
| FOOD SERVICE | | \$ | 8,668.63 | | | | |
| FOOD SERVICE | | \$ | 7,565.25 | | | | |
| FOOD SERVICE | | \$ | 3,708.40 | | | | |
| FOOD SERVICE | | \$ | 2,328.76 | | | | |
| FOOD SERVICE | | \$ | 5,791.50 | | | | |
| FOOD SERVICE | | \$ | 22,000.00 | \$ | 10,609.68 | | |
| FOOD SERVICE DIRECTOR | | \$ | 68,656.00 | | | | |
| | | | | | | \$ | 134,789.18 |
| | | | | | | | |

*Includes coaching, team leader, co-curricular stipends, summer programs, after school programs, overtime, curriculum days, additional guidance, nurse days, crowd control managers.

**Includes NH Retirement, FICA, workers'c ompensation, unemployment compensation, longer term disability, medical and dental insurance.

| Vendor Name | Amount Vendor Name | | Amount | | |
|----------------------------------|--------------------|-----------|----------------------------------|----|----------------------|
| 2-WAY COMMUNICATIONS SERVICE, | \$ | 2,255.00 | AUDRA WARREN | \$ | 334.08 |
| INC. | - | | AUDRA WARREN | \$ | 1,003.47 |
| A+ ATHLETIC PRODUCTS, LLC | \$ | 10,800.00 | BAUDVILLE, INC. / DBA IDVILLE | \$ | 112.95 |
| AARON WITHAM | \$ | 595.60 | BEACON ATHLETICS | \$ | 640.00 |
| AASA | \$ | 470.00 | BELKNAP LANDSCAPE CO. | \$ | 1,460.00 |
| ABBY ASCIOLA | \$ | 50.00 | BELKNAP MILL SOCIETY | \$ | 175.00 |
| ABENAKI WATER CO. | \$ | 125.90 | BELKNAP TIRE CO., INC. | \$ | 856.00 |
| ABLENET INC | \$ | 215.00 | BETH HADDOCK | \$ | 312.92 |
| ABSOLUTE SEPTIC SERVICE | \$ | 5,900.00 | BH PHOTO VIDEO | \$ | 1,511.37 |
| ACOUSTICA | Ś | 380.00 | BIORAD | \$ | 6,105.43 |
| AGPARTS/ASSETGENIE INC | \$ | 1,495.55 | BLICK ART MATERIALS LLC | \$ | 4,984.96 |
| AIREX FILTERS | \$ | 13,770.93 | BONNETTE, PAGE & STONE CORP. | \$ | 16,953.00 |
| AIRGAS INC | \$ | 181.60 | BOYS & GIRLS CLUBS OF CENTRAL NH | \$ | 4,684.00 |
| ALEX M DYMENT | \$ | 190.75 | BRAINPOP, LLC | \$ | 230.00 |
| ALI MCEVOY | \$ | 2,172.86 | BRANDT O'HARA | \$ | 189.65 |
| ALICIA K PARKS | \$ | 460.17 | BREAKOUT INC | \$ | 476.00 |
| ALLISON SULLIVAN_ALLOO6 | \$ | 280.33 | BRENKARE ASSOCIATES, LLC | \$ | 300.00 |
| ALMA TECHNOLOGIES, INC. | \$ | 23,591.60 | BRIDGEPORT NATIONAL BINDERY INC | \$ | 763.50 |
| ALTON MOTORSPORTS COMPANY, | \$ | 167.00 | BRIGHTER IMAGE BRI006 | \$ | 504.00 |
| LLC | Ŷ | 10,100 | BRINE'S - ESC TEAM SALES | \$ | 13,859.77 |
| ALYSON CAHOON | \$ | 164.00 | BUDGET BLINDS OF CENTRAL NH | \$ | 626.00 |
| AMAZON.COM CREDIT PLAN | \$ | 78,385.43 | BULK BOOKSTORE | \$ | 1,220.00 |
| AMBER D MCLANE | \$ | 260.60 | BUSINESS ED. PUBLISHING | \$ | 1,795.00 |
| AMERICAN LIBRARY ASSOC. | \$ | 379.50 | C.W. PUBLICATIONS | \$ | 199.00 |
| AMERICAN RED CROSS | Ş | 945.00 | CAPITOL FIRE PROTECTION | \$ | 3,801.73 |
| AMERICAN SCHOOL COUNSELOR | Ś | 129.00 | CARLEEN PFLUGER | \$ | 130.00 |
| ASSOCIATION | Ŷ | 125.00 | CARMINE LOCONTE | \$ | 84.00 |
| AMERIGAS-LACONIA | \$ | 5,078.21 | CAROL YOUNG-PODMORE | \$ | 140.47 |
| AMIE LEIGH | \$ | 1,374.74 | CAROLINA BIO. SUPPLY | \$ | 542.50 |
| AMY TRIPP | ¢ ¢ | 182.00 | CATHERINE M. FOX | \$ | 75.00 |
| ANDERSON SOLAR FILMS, INC. | ¢ ¢ | 160.00 | CCS PRESENTATION SYSTEM | Ś | 1,039.50 |
| ANDREA DAMATO | Ś | 69.00 | CDW | Ś | 21,403.90 |
| ANDREW J NELSON | \$ | 54.95 | CENGAGE LEARNING | \$ | 711.36 |
| ANDREW S THURSTON | \$ | 60.00 | CENTRAL PAPER | \$ | 2,108.87 |
| ANDYMARK, INC | \$ | 7,059.11 | CHAD B DAVIS | \$ | 320.00 |
| ANNIE'S CAFE | \$ | 3,901.72 | CHANTELLE MOYNIHAN | \$ | 256.40 |
| ANTHONY SPERAZZO | \$ | 1,464.02 | CHELSEY A ABARE | \$ | 50.00 |
| APPLE INC | \$ | 299.00 | CHERYL BRYAN | \$ | 319.12 |
| APPLIED EDUCATIONAL SYSTEMS, | \$ | 999.00 | CHRISTINE DAVOL | \$ | 95.99 |
| INC. | Ŷ | 555.00 | CHRISTINE WALLIN | \$ | 362.65 |
| AQUAFAX INC. | \$ | 1,145.00 | CITY WIDE FACILITY SOLUTIONS LLC | \$ | 20,535.00 |
| AQUARION WATER COMPANY OF NH | \$ | 100.20 | CLAY SOPER MEMORIAL FUND INC | \$ | 150.00 |
| ARBOR SCIENTIFIC | \$ | 266.91 | CLEAN-O-RAMA INC | \$ | 74,913.81 |
| ARBORTECH | \$ | 450.00 | CLEVERBRIDGE INC | \$ | 2,889.45 |
| ASCD | \$ | 1,813.00 | CLIFFORD AIR HVAC AND | \$ | 2,889.43 1,368.99 |
| ASHLEY NICOL | \$ | 2,062.56 | REFRIGERATION LLC | Ļ | 1,500.55 |
| ATHLETIC FACILITY SOLUTIONS LLC | ې \$ | 2,002.30 | COCA-COLA BEVERAGES NORTHEAST, | \$ | 1,127.53 |
| ATLANTIC BROADBAND FINANCE, LLC | \$ | 3,485.32 | INC | Ļ | 1,121.33 |
| ALE NATIC DIGADDAND FINANCE, LEC | ڔ | 5,705.52 | | | |

| Vendor Name | А | mount | Vendor Name | Ar | nount |
|---------------------------------|----------------|------------|-------------------------------|----|------------|
| COLLEGIATE PAINTING | \$ | 17,050.00 | DUNSTAN PEDIATRIC SERVICES | \$ | 95,387.55 |
| CONCORD BOOKSELLERS INC | \$ | 876.85 | DURGIN & CROWELL LUMBER CO., | \$ | 1,520.00 |
| CONCORD HOSPITAL LACONIA | \$ | 12,913.20 | INC. | | |
| CONCORD MONITOR INC | \$ | 6,316.20 | DUTILE & SONS OIL CO | \$ | 717.90 |
| CONSOLIDATED COMMUNICATIONS | \$ | 23,472.81 | DW ROSS LLC | \$ | 8,738.93 |
| CONSOLIDATED ELECTRICAL | \$ | 8,040.97 | DYLAN SCHIFF | \$ | 831.63 |
| DISTRIBUTORS INC | | | E. M. HEATH, INC. | \$ | 1,976.68 |
| CONSTANCE L. HYSLOP | \$ | 2,250.00 | EBSCO INDUSTRIES INC | \$ | 2,075.00 |
| CONSTELLATIONS BEHAVIORAL | \$ | 8,480.30 | EDCLUB, INC. | \$ | 541.35 |
| SERVICES, LLC | | | EDMENTUM | \$ | 29,858.40 |
| CONTROL TECHNOLOGIES INC. | \$ | 138,263.45 | EDMOND PAUL CAMMAROTA III | \$ | 215.00 |
| CONWAY TECHNOLOGY GROUP | \$ | 45,912.38 | EDUCATION WEEK EDU012 | \$ | 89.94 |
| CORE VOCATIONAL SERVICES | \$ | 354,306.00 | EDUSCAPE PARTNERS LLC | \$ | 399.00 |
| COSN-CONSORTIUM FOR SCHOOL | \$ | 340.00 | EDWARD MEYER | \$ | 90.00 |
| NETWORKING | | | ELECTRONIC SYSTEMS INC | \$ | 50,028.00 |
| COUNCIL FOR EXCEPTIONAL | \$ | 1,038.00 | ELISABETTA FIORE | \$ | 213.98 |
| CHILDREN | | | ELIZABETH MACAIONE | \$ | 137.34 |
| CRESTLINE | \$ | 2,754.51 | ELLEN PETERS | \$ | 293.05 |
| CRISIS PREVENTION INSTITUTE INC | \$ | 3,899.00 | ELLIS MUSIC CO., INC. | \$ | 4,684.75 |
| CROWN TROPHY 18 | \$ | 796.99 | EMD SERVICES LLC | \$ | 1,000.00 |
| CTJ ENTERPRISES, LLC | \$ | 300.00 | EMILY WOLPIN | \$ | 50.00 |
| D&R LLC | \$ | 580.71 | ENCYCLOPEDIA BRITANNICA | \$ | 625.00 |
| DANAHER FLOOR RETORATIONS INC. | \$ | 10,350.00 | ENGRAVING & AWARDS OF N.E | \$ | 50.45 |
| DANIEL MOYLAN | \$ | 90.00 | EREPLACEMENTSPARTS.COM, LLC | \$ | 561.90 |
| DANIELLE BOLDUC | \$ | 5,706.75 | ERIC ALAN TANNER | \$ | 54.95 |
| DANIELLE BOLDUC_BOL010 | \$ | 240.05 | ESTHER KENNEDY | \$ | 381.36 |
| DANIELLE COOK PHOTOGRAPHY | \$ | 255.00 | EVERSOURCE | \$ | 249,122.72 |
| DANIELS ELECTRIC | \$ | 7,081.50 | EXPLORELEARNING, LLC | \$ | 5,753.44 |
| DAVID BRUNO | \$ | 70.00 | F W WEBB | \$ | 28,209.38 |
| DAYTIMERS INC. | \$ | 246.20 | FACTS ON FILE | \$ | 1,966.93 |
| DEBRA LALIBERTE | \$ \$ \$ | 50.00 | FAMILYID, INC. | \$ | 1,520.00 |
| DECKER EQUIPMENT | \$ | 9,440.01 | FANTINI BAKING CO., INC. | \$ | 237.45 |
| DECORATIVE INTERIORS | \$ | 35,671.00 | FIRST | \$ | 1,000.00 |
| DELANEY ANDREWS | \$ | 110.00 | FIRST CHOICE COMMUNICATION | \$ | 2,553.53 |
| DELL COMPUTER CORPORATION | \$ | 42,848.04 | SERVICES INC | | |
| DEMCO,INC | \$ | 6,734.96 | FIRST STUDENT INC | \$ | 603,180.00 |
| DEMOULIN BROTHERS & COMPANY | \$ | 1,476.00 | FIRSTLIGHT | \$ | 60,470.12 |
| DENISE SANBORN | \$ | 86.01 | FITNESS FINDERS INC | \$ | 411.80 |
| DEPARTMENT OF EDUCATION | \$ | 120.00 | FLAGMAN OF AMERICA | \$ | 470.00 |
| DESIGN SCIENCE, INC | \$ | 280.00 | FLAG-WORKS OVER AMERICAN, LLC | \$ | 748.60 |
| DEVIN POSTUSNY | \$ | 100.00 | FLAMBEAU INC | \$ | 303.16 |
| DICK DUMAIS | \$ | 100.00 | FLINN SCIENTIFIC INC. | \$ | 1,922.00 |
| DISCOUNT SCHOOL SUPPLY | \$ | 53.61 | FLORIDA INTERNATIONAL | \$ | 129.00 |
| DONALD FORTIER | \$ | 84.00 | UNIVERSITY | | |
| DONNA ENGLAND | \$ | 280.05 | FOCUS HOLDINGS LLC | \$ | 1,437.50 |
| DONNA MARTINEAU | \$ | 150.00 | FOLLETT LIBRARY RESOURCES | \$ | 1,307.23 |
| DREAMBOX LEARNING | \$ | 7,393.75 | FOLLETT SCHOOL SOLUTIONS | \$ | 3,824.41 |
| DRUMMOND WOODSUM | \$ | 34,747.79 | FORMLABS INC. | \$ | 561.17 |
| | | | | | |

| Vendor Name | Amount | | Vendor Name | Amount | | | |
|----------------------------------|----------|------------|--------------------------------|--------|--------------|--|--|
| FRED FERNALD | \$ | 92.79 | HAMPSHIRE FIRE PROTECTION CO., | \$ | 2,576.00 | | |
| FRONTLINE TECHNOLOGIES GROUP | \$ | 17,297.41 | INC. | | | | |
| LLC | | | HANNAFORD | \$ | 2,315.39 | | |
| FULCRUM BIOMETRICS INC | \$ | 6,377.00 | HANNAH O'BRIEN | \$ | 1,310.06 | | |
| GALE CENGAGE LEARNING | \$ | 50.00 | HARRY A. HANSEN | \$ | 60.00 | | |
| GARAVENTA USA, INC. NE | \$ | 684.50 | HEALTH CLUB OF CONCORD LLC | \$ | 2,116.00 | | |
| GARY CUSTER | \$ | 65.00 | HEALTH TRUST INC | \$1 | L,357,876.32 | | |
| GARY GLAUDE | \$ | 60.00 | HEATHER GRAY | \$ | 3,299.51 | | |
| GARY KUBA | \$ | 240.00 | HEINEMANN | \$ | 26,676.00 | | |
| GARY WRIGHT | \$ | 84.00 | HERMANN DEFREGGER | \$ | 1,775.00 | | |
| GATEWAY EDUCATION HOLDINGS | \$ | 10,782.67 | HERSHEY CREAMERY CO. | \$ | 889.35 | | |
| LLC | | · | HIGH NOON BOOKS | \$ | 231.00 | | |
| GAYLE SULLIVAN | \$ | 119.28 | HOLLY GRANT | \$ | 50.00 | | |
| GENERAL PRINTING & DESIGN INC | \$ | 207.63 | HOLLY RUGGIERI | \$ | 221.25 | | |
| GERARD ROBICHAUD | \$ | 74.00 | HORIZONS COUNSELING CENTER INC | \$ | 4,288.00 | | |
| GES STUDENT ACTIVITY ACCO | \$ | 4,514.00 | HOWARD D. KELLEHER | \$ | 100.00 | | |
| GHS STUDENT ACTIVITY | \$ | 4,202.58 | HUDL | \$ | 1,800.00 | | |
| GHS STUDENT ACTIVITY | \$ | 35,061.00 | IMPACT APPLICATIONS, INC | \$ | 892.00 | | |
| GILFORD SCHOOL FOOD SERVC | \$ | 12,662.29 | IMPACT FIRE SERVICES, LLC | \$ | 1,000.00 | | |
| GILFORD SCHOOL FOOD SERVICE | \$ | 758.08 | IMPERO SOLUTIONS INC | \$ | 1,480.00 | | |
| GILFORD TRUE VALUE | \$ | 2,960.53 | INTERIM HEALTHCARE | \$ | 129,422.25 | | |
| GILFORD WELL COMPANY INC | \$ | 3,526.00 | INTRADO INTERACTIVE SERVICES | \$ | 3,105.00 | | |
| GILL'S PIZZA CO., LLC | \$ | 1,395.00 | CORP | - | | | |
| GLOBAL INDUSTRIAL | \$ | 28,320.03 | IRVING HEATING OIL | \$ | 247,968.19 | | |
| GLOBAL PAYMENTS, INC | \$ | 5,169.50 | ITHAKA HARBORS INC | \$ | 1,560.00 | | |
| GMS STUDENT ACTIVITY ACC | \$ | 8,045.00 | IXL LEARNING, INC. | \$ | 8,408.00 | | |
| GMS STUDENT ACTIVITY ACC | \$ | 8,175.00 | J P PEST SERVICES | \$ | 659.44 | | |
| GOOSEBAY SAWMILL AND LUMBER | \$ | 1,581.25 | J.W. PEPPER & SONS, INC. | \$ | 1,101.52 | | |
| INC. | | · | JACKSON LEWIS PC | \$ | 13,756.00 | | |
| GOPHER | \$ | 941.39 | JALEN REESE | \$ | 50.00 | | |
| GOPHER SPORT | | 1,720.80 | JAMES GIGUERE | \$ | 164.00 | | |
| GOVCONNECTION, INC | \$ \$ | 3,949.16 | JAMES WOOLRIDGE | \$ | 150.00 | | |
| GOVCONNECTION, INC | \$ | 120,373.88 | JANET L BASSETT | \$ | 153.67 | | |
| GOVERNOR WENTWORTH REG | \$ | 1,089.57 | JANICE STOWELL | \$ | 296.10 | | |
| SCHOOL DISTRICT | | | JASON JAVALGI | \$ | 2,922.62 | | |
| GRAINGER | \$ | 167.72 | JD DESIGN AND PRINT | \$ | 577.00 | | |
| GRANITE STATE GLASS | \$ | 34,004.00 | JEFF JOSTEN | \$ | 1,800.00 | | |
| GRANITE STATE PHYSICAL THERAPY, | \$ | 18,000.00 | JEFFREY A. BROWN | \$ | 300.00 | | |
| PLCC | | | JEFFREY L KLEINER | \$ | 60.00 | | |
| GRANITE STATE PLUMBING & | \$ | 1,189.00 | JEFFREY S. CHADWICK | \$ | 10,653.62 | | |
| HEATING, LLC | | | JENNIFER ANDERSON | \$ | 43.92 | | |
| GRANITE STATE RACE SERVICES, LLC | \$ | 945.60 | JENNIFER BETOURNAY | \$ | 287.99 | | |
| GREAT MINDS PBC | \$ | 5,520.52 | JENNIFER JOHANSSON | \$ | 1,865.37 | | |
| GUNSTOCK AREA COMMISSION | \$ | 1,700.00 | JENNIFER MCDONALD | \$ | 3,131.19 | | |
| GUNSTOCK NORDIC ASSOCAITI | \$ | 656.31 | JENNIFER N HANCOCK | \$ | 40.00 | | |
| GUSTAVO PRESTON CO., INC. | \$ | 855.00 | JENNIFER NASH-BOUCHER | \$ | 3,370.19 | | |
| H P HOOD LLC | \$ | 1,146.94 | JESSICA BISHOP | \$ | 50.00 | | |
| | | | JESSICA SCUDDER | \$ | 434.00 | | |
| | | | | | | | |

| Vendor Name | Α | mount | Vendor Name | An | nount |
|---------------------------------|----------|------------|----------------------------|----|---------------|
| JLM DISTRIBUTORS LLC | \$ | 5,200.00 | LAKESHORE EQUIPMENT CO. | \$ | 780.24 |
| JOCELYN GOYETTE | \$ | 75.00 | LAKESHORE LEARNING MATERI | \$ | 4,230.35 |
| JOE WERNIG | \$ | 52.77 | LAKESIDE FAMOUS ROAST BEEF | \$ | 611.64 |
| JOHN A JASKOLKA | \$ | 120.00 | LAKEVIEW BOOKS | \$ | 547.99 |
| JOHN BARRY | \$ | 60.00 | LANG DOOR & HARDWARE INC | \$ | 70.00 |
| JOHN KEVIN O'LEARY | \$ | 150.00 | LANG DOOR & HARDWARE LLC | \$ | 315.00 |
| JOHN PRATT CO. | \$ | 530.00 | LARRY FRIZZELL | \$ | 104.00 |
| JOHN ZUMBACH | \$ | 279.00 | LAURA WEED | \$ | 629.50 |
| JON RANDAL EIFERT | \$ | 70.00 | LAURIE BONDAZ | \$ | 40.95 |
| JOSEPH MASLOW | \$ | 85.99 | LDR PRODUCTIONS | \$ | 1,266.95 |
| JOSHUA MARZAHL | \$ | 1,500.00 | LEARNING A-Z | \$ | 228.00 |
| JULIANA NELSON | \$ | 399.00 | LEARNING RESOURCES | \$ | 53.92 |
| JULIE STUART | \$ | 1,347.00 | LEFEBVRE INSURANCE | \$ | 2,453.00 |
| JUNIOR LIBRARY GUILD | \$ | 4,239.80 | LHS ASSOCIATES INC | \$ | 1,787.50 |
| KARI CROWE | \$ | 235.00 | LIBRARYTRAC LLC | \$ | 275.00 |
| KASEYA US LLC | \$ | 3,306.30 | LIGHTSPEED TECHNOLOGIES | \$ | 8,900.00 |
| KASLO, LLC /LACONIA | \$ | 105.00 | LINDSAY M TEBBETTS | \$ | 40.00 |
| REFRIGERATION | | | LISA BRACE | \$ | 2,877.53 |
| ΚΑΤΕ FOX | \$ | 617.17 | LITERACY RESOURCES, LLC | \$ | , 127.41 |
| KATHERINE BRYANT | \$ | 6,562.20 | LORIENNE M VALOVANIE | \$ | 244.56 |
| KATHLEEN SMITH | \$ | 385.00 | LORIENNE M VALOVANIE | \$ | 353.26 |
| KAYLA C TOMPKINS | | 310.37 | LORIMOER FRANCOEUR | \$ | 150.00 |
| KAYLAN P BOUCHARD | \$ \$ | 279.00 | LOUISE K JAGUSCH | \$ | 295.76 |
| KELVIN | \$ | 58.55 | LOWES | \$ | 8,042.12 |
| KEN MULLEAVEY | \$ | 429.33 | LYVIE BEYRENT | \$ | 1,110.00 |
| KERRI DUNLEAVY | \$ | 279.19 | M SAUNDERS INC PRODUCE | \$ | , 1,565.49 |
| KEVIN J. KAVENY | \$ | 70.00 | MACMILLAN HOLDINGS LLC | \$ | , 1,719.50 |
| KEVIN MAES | \$ | 90.00 | MAD-LEARN LLC | \$ | 600.00 |
| KIMBERLY AINSWORTH | \$ | 16.00 | MAIN STREET ACADEMIX INC | \$ | 27,750.00 |
| KIMBERLY ZYLA SALANITRO | \$ | 214.85 | MARGARET A JENKINS | \$ | , 514.22 |
| KIRK BEITLER | \$ | 734.14 | MARILEE NIHAN | \$ | 358.00 |
| KLEENSLATE CONCEPTS LP | \$ | 131.98 | MARK EDWARD SMITH | \$ | 70.00 |
| KNOWBE4, INC. | \$ | 3,368.20 | MARK R ROY | \$ | 60.00 |
| KNOWLEDGE MATTERS | \$ | 2,800.00 | MARSHALL MEMO LLC | \$ | 140.00 |
| KRISTEN NAZER | \$ | 2,628.09 | MARTIN AND DEPORTER LLC | \$ | 2,000.00 |
| KRISTIE KATZ | \$ | 169.78 | MARTINA BEX | \$ | 149.00 |
| KRISTINE NIILER | \$ | 90.00 | MARY ANNA LUSTGRAAF | \$ | 20.00 |
| KRYSTIE G SULLIVAN | \$ | 8.34 | MASTERLIBRARY.COM, LLC | \$ | 2,070.00 |
| LABOR LAW CENTER | \$ | 377.94 | MATTHEW GAWRONSKI | \$ | 133.00 |
| LACONIA ADULT EDUCATION | \$ | 175.00 | MCINTIRE BUSINESS PRODUCT | \$ | 629.20 |
| LACONIA SCHOOL DISTRICT | \$ | 291,982.48 | MCMASTER-CARR | \$ | 3,264.39 |
| LAKES REG ENVIRONMENTAL | \$ | 1,960.00 | MEGHAN ROTHERMEL | \$ | 279.00 |
| LAKES REGION DISABLED SPORTS AT | \$ | 2,190.00 | MELANIE FRANKS | \$ | 177.96 |
| GUNSTOCK | | | MELISSA CALDON | \$ | 88.13 |
| LAKES REGION ENVIRONMENTAL | \$ | 2,200.00 | MELISSA OTIS | \$ | 2,211.46 |
| CONTRACTORS | · | | MFAC, LLC | \$ | , 5,985.00 |
| LAKES REGION SCHOOL ADMIN | \$ | 75.00 | MICHAEL ANDRISKI | \$ | 210.00 |
| LAKES REGION STRIPING CO | \$ | 3,187.00 | MICHAEL E GIOVANDITTO | \$ | 40.00 |
| | - | | | - | |

| Vendor Name | Am | ount | Vendor Name | Ar | nount |
|---------------------------------|----------|-------------------|--------------------------------|----------|------------------------|
| MILTON CAT | \$ | 970.91 | NOODLE TOOLS, INC | \$ | 345.00 |
| MONSIDO, INC. | \$ | 3,100.00 | NOREDINK CORP | \$ | 1,500.00 |
| MPULSE MAINT.SOFTWARE | \$ | 3,020.43 | NORTH EAST SCALE COMPANY, INC. | \$ | 135.00 |
| MSB CONSULTING GROUP, LLC | \$ | 1,211.59 | NORTHEAST SECURITY AGENCY | \$ | 1,966.00 |
| MYSTERY SCIENCE INC. | \$ | 1,325.00 | NORTHERN NURSERIES | \$ | 23,360.00 |
| NASCO | \$ | 2,119.27 | NORTHWEST ENERGY EFFICIENCY | \$ | 75.00 |
| NASCO EDUCATION | \$ | 2,557.64 | COUNCIL | • | |
| NATALIE WYATT | \$ | 26.35 | NOSHAMI INSTITUTE | \$ | 9,556.00 |
| NATHAN PARADIS | \$ | 240.00 | NUTRI-LINK TECHNOLOGIES, INC. | \$ | , 795.00 |
| NATIONAL ASSOCIATION FOR MUSIC | \$ | 669.10 | NUTRISLICE, INC. | \$ | 622.44 |
| EDUCATION | • | | NUTTER ENTERPRISES, INC. | \$ | 1,167.51 |
| National Emergency Number | \$ | 255.00 | NWEA | \$ | 8,237.50 |
| Association | | | ONE SOURCE SECURITY & | Ś | 2,321.40 |
| NATIONAL PEN COMPANY | \$ | 579.51 | AUTOMATION, INC | • | , |
| NATIONAL SEATING & MOBILITY INC | \$ | 348.00 | ONSOLVE INTERMEDIATE HOLDING | \$ | 1,843.55 |
| NCTE | \$ | 995.00 | COMPANY | Ŧ | _, |
| NEACAC | \$ | 75.00 | OVERDRIVE, INC. | \$ | 791.75 |
| NEASC | \$ | 3,745.00 | P2K PRINTING LLC | \$ | 1,832.72 |
| NELMS | \$ | 325.00 | PANDADOC INC | \$ | 3,124.00 |
| NEW HAMPSHIRE ATHLETIC | \$ | 621.00 | PATRICA MADORE | \$ | 456.98 |
| DIRECTORS ASSOC. | Ŷ | 021.00 | PATRICIA H MURE | \$ | 90.00 |
| NEW HAMPSHIRE MUSIC | \$ | 250.00 | PAUL A. GOUETTE | \$ | 166.00 |
| EDUCATORS ASSOCIATION | Ŷ | 250.00 | PAUL DELGADO | \$ | 330.00 |
| NEW HAMPSHIRE VOLLEYBALL | \$ | 35.00 | PAUL WARNICK | \$ | 479.20 |
| COACHS ASSOCIATION | Ļ | 33.00 | PEARSON ASSESSMENTS | \$ | 1,103.48 |
| NH ASSOC FOR PRINCIPALS | \$ | 700.00 | PEDIATRIC PHY THERAPY INC | \$ | 101,236.41 |
| NH ELECTRIC MOTORS | \$ | 1,200.06 | PERFORMANCE HEALTH SUPPLY | \$ | 3,860.51 |
| NH FIELD HOCKEY COACHES | Ś | 50.00 | PETER SAWYER | \$ | 1,956.77 |
| ASSOCIATION | ç | 50.00 | PFG NORTHCENTER | \$ | 8,210.08 |
| NH MUNICIPAL BOND BANK | ¢1 | 101,667.00 | PHEASANT RIDGE GOLF CLUB | \$ | 560.00 |
| NH RESTAURANT EQUIPMENT SALES | \$1, | 1,985.00 | PHILIP MOLLICA | \$ | 150.00 |
| & SERVICE | Ş | 1,985.00 | PHONAK | ې \$ | 2,214.99 |
| NHAEOP | \$ | 298.00 | PICHES SKI SHOP | \$ | 25,865.95 |
| NHALPERD | ې \$ | 130.00 | PIONEER MANUFACTURING INC | \$ | 2,961.91 |
| NHASBO | | 440.00 | PITNEY BOWES | | |
| NHASED | \$ ¢ | 440.00 | PLODZIK & SANDERSON | \$ ¢ | 12,283.21 18,910.00 |
| | \$ ¢ | 40.00 1,006.00 | POLLY K ROUHAN | \$ | 18,910.00 |
| NHASEA NHASEA | \$ \$ | | | \$ \$ | • |
| | ې \$ | 2,400.00 | | | 3,778.09 |
| NHASP STATE MEMBERSHIP | | 3,800.00 | POSITIVE PHYSICS LLC | \$ | 349.00 |
| NHIAA | \$ | 5,905.00 | POSITIVE PREASURE PUMP REPAIR | \$ | 248.50 |
| NHSAA | \$ | 9,672.25 | | \$ | 2,519.90 |
| NHSBA | \$ | 5,543.67 | PRECISION FITNESS EQUIPMENT | \$ | 795.00 |
| NHSCA | \$ | 50.00 | PRIMEX 3 | \$ | 72,869.53 |
| NHSTE | \$ | 6,238.85 | PROFESSIONAL SOFTWARE FOR | \$ | 2,340.00 |
| | \$ | 60.00 | NURSES, INC. | <u>ـ</u> | 2 2 2 2 2 2 2 2 |
| | \$ | 712.50 | PROFIT MARGIN LLC | \$ | 2,000.00 |
| NO LIMITS MOTORSPORTS | \$ | 280.96 | PROJECT LEAD THE WAY, INC. | \$ | 950.00 |
| NO TEARS LEARNING INC | \$ | 350.96 | PRO-POINT RESTORATION LLC | \$ | 24,600.00 |

| PSYCHOLOGICAL ASSESSMENT \$ 74.00 SCREENCASTIFY, LLC \$ 1.980.00 RESOURCES SDB SPECIALTY NETWORKING \$ 5.039.00 QUILL CORPORATION \$ 2.617.25 SDE PUBLICATIONS INC \$ 334.68 \$ 334.68 \$ 334.68 \$ 349.40 \$ 712.00 SERESC \$ 334.68 \$ 329.44 \$ 349.40 \$ 71.39.00 REALLY GOOD STUFF \$ 2.88.39 SHEFFIELD POTTERY, INC. \$ 71.39.00 REDECAS STORE \$ 67.03.3 SHERWIN-WILLIAMS \$ 2.2613.55 \$ 2.74.00 \$ SMOTTES FRUMONTIONS \$ 2.188.90 SIF PARTINERSHIP \$ 67.245 \$ REALY GOOD STOR \$ 2.140.00 SMOOTTHE RONDLYS IN CONTING \$ 2.420.00 \$ RICHARD A.COTNOR \$ 9.40.57 SUTT CERAMIC PRODUCTS INC \$ 1.470.00 \$ RICHARD A.COTNOR \$ 2.140.00 \$ RICHARD A.COTNOR \$ 9.000 SOULE LISULE NUDERS SCHOOL SER \$ 3.063 RICHARD A.COTNOR \$ 9.000 SOULE LISULE KIDDER, SATWARD & \$ 4.7318.18 | Vendor Name | An | nount | Vendor Name | An | nount |
|---|----------------------------------|----|-----------|---------------------------------|----|-----------|
| QUIL CORPORATION \$ 2,417.25 SDC PUBLICATIONS INC \$ 772.00 RAND MCNALLY \$ 240.00 SERESC 354.68 RDC HOLDINGS LLC \$ 40,804.60 SHAKER REGIONAL SCHOOL DISTRIC \$ 14,940.07 REALLY GOOD STUFF \$ 288.39 SHEFFILED POTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6.718.39 SHERRY LEVANS \$ 213.33 REBECCA BEDARD \$ 6.70.33 SHERWIN-WILLIAMS \$ 2,413.55 RED HOT SPORTS PROMOTIONS \$ 2,140.00 SMOOTHE BUS LLC \$ 2,420.00 REV CLE ONE TRAINING FOR LIFE INC \$ 2,140.00 SOCIETY FOR HUMAN RESOURCE \$ 2,420.00 RICHARD A.COTINOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 2,440.00 RICHARD A.COTINOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 4,7318.18 RICHARD A.COTINOIR \$ 74.00 STAIDENT FOR HUMAN RESOURCE \$ 4,7318.18 RICHARD ANTHONY \$ </td <td>PSYCHOLOGICAL ASSESSMENT</td> <td>\$</td> <td>74.00</td> <td>SCREENCASTIFY, LLC</td> <td>\$</td> <td>1,980.00</td> | PSYCHOLOGICAL ASSESSMENT | \$ | 74.00 | SCREENCASTIFY, LLC | \$ | 1,980.00 |
| QUIL CORPORATION \$ 2,417.25 SDC PUBLICATIONS INC \$ 772.00 RAND MCNALLY \$ 240.00 SERESC 354.68 RDC HOLDINGS LLC \$ 40,804.60 SHAKER REGIONAL SCHOOL DISTRIC \$ 14,940.07 REALLY GOOD STUFF \$ 288.39 SHEFFILED POTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6.718.39 SHERRY LEVANS \$ 213.33 REBECCA BEDARD \$ 6.70.33 SHERWIN-WILLIAMS \$ 2,413.55 RED HOT SPORTS PROMOTIONS \$ 2,140.00 SMOOTHE BUS LLC \$ 2,420.00 REV CLE ONE TRAINING FOR LIFE INC \$ 2,140.00 SOCIETY FOR HUMAN RESOURCE \$ 2,420.00 RICHARD A.COTINOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 2,440.00 RICHARD A.COTINOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 4,7318.18 RICHARD A.COTINOIR \$ 74.00 STAIDENT FOR HUMAN RESOURCE \$ 4,7318.18 RICHARD ANTHONY \$ </td <td>RESOURCES</td> <td></td> <td></td> <td>SDB SPECIALTY NETWORKING</td> <td>\$</td> <td>5,039.00</td> | RESOURCES | | | SDB SPECIALTY NETWORKING | \$ | 5,039.00 |
| RAND MCNALLY \$ 240.00 SERESC \$ 354.68 RDC HOLDINGS LLC \$ 40,804.60 SHAKER REGIONALSCHOLD LISTRICT \$ 14,940.07 READING READING BOOKS LLC \$ 1,960.72 SHARON OSBURN \$ 213.33 REALLY GOOD STUFF \$ 288.39 SHEFRIC LP OTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6718.39 SHERWI EVANDS \$ 2.218.35 RED HOT SPORTS PROMOTIONS \$ 2,188.90 SIS PARTNERSHIP \$ 672.45 REWAISSANCE LEARNING \$ 9,405.75 SKUTT CERAMIC PRODUCTS INC \$ 2.420.00 REV ROBOTICS LLC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2.420.00 RICHARD A.COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 2.128.30 RICHARD ANTHONY \$ 90.00 SOULL ESUE KIDDER, SAYWARD & \$ 4.7318.18 RICHARD ANTHONY \$ 90.00 STACH JONESURY ACADEMY \$ 1.470.00 RICHARD ANGONSTSFASHION LLC | QUILL CORPORATION | \$ | 2,617.25 | SDC PUBLICATIONS INC | | 772.00 |
| READING READING BOOKS LLC \$ 1,960.72 SHARON OSBURN \$ 213.33 REALLY GOOD STUFF \$ 288.39 SHERFIELD POTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6,118.39 SHERRY L EVANS \$ 2,239.44 RED CROSS STORE \$ 6,70.33 SHERWIN-WILLIAMS \$ 2,2613.55 RED HOT SPORTS PROMOTIONS \$ 2,188.90 SIS PARTNERSHIP \$ 6,72.45 RENAISSANCE LEARNING \$ 9,405.75 SKUTT CERAMIC PRODUCTS INC \$ 412.33 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A. COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 2,29.00 RICHARD ANTHONY \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD ANTHONY \$ 90.00 STOLIE LESLIE KIDDER, SAYWARD & \$ 2,340.00 RICHARD ANTHONY \$ 90.00 STAILEY ELEVATOR CO. INC. \$ 3,657.00 RICHARD ANDE \$ 3,658.00 STANLEY ELEVATOR CO. INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STAILEY ELEVATOR CO. INC. \$ 8,067.62 ROBERT BELL \$ 9,865.00 STATLEY ELEVATOR CO. INC. \$ 8,067.62 | RAND MCNALLY | | 240.00 | SERESC | | 354.68 |
| REALLY GOOD STUFF \$ 288.39 SHEEFIELD POTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6,118.39 SHERRY L EVANS \$ 329.44 RED CROSS STORE \$ 6,70.33 SHERWIN-WILLIAMS \$ 2,613.55 RED ADD SPORTS PROMOTIONS \$ 2,188.90 SJS PARTNERSHIP \$ 6,72.45 RENAISSANCE LEARNING \$ 9,405.75 SKUTT CERAMIC PRODUCTS INC \$ 4,12.35 RESCUE ONE TRAINING FOR LIFE INC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2,440.00 RICHARD A.COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 229.00 RICHARD ANCHONY \$ 90.00 LOUGHMAN, PL.L.C. RICHARD BROWNLEY \$ 90.00 RICHARD ANDE \$ 3,655.00 STACY JONES \$ 2,340.00 RID GRANDE \$ 4,509.28 STADUM SYSTEM, INC. \$ 3,067.00 RID GRANDE \$ 9,865.00 STACY JONES \$ 9,0240.00 ROBERT BANDE \$< | RDC HOLDINGS LLC | \$ | 40,804.60 | SHAKER REGIONAL SCHOOL DISTRICT | \$ | 14,940.07 |
| REALLY GOOD STUFF \$ 288.39 SHEERFIELD POTTERY, INC. \$ 739.00 REBECCA BEDARD \$ 6,118.39 SHERRY L EVANS \$ 329.44 RED CROSS STORE \$ 6,70.33 SHERWIN-WILLIAMS \$ 2,613.55 RED CROSS STORE \$ 6,70.33 SHERWIN-WILLIAMS \$ 2,420.00 REVAISSANCE LEARNING \$ 9,405.75 SKUTT CERAMIC PRODUCTS INC \$ 2,420.00 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A.COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 229.00 RICHARD ANCONULEY \$ 900.00 LOUGHMAN, P.L.LC. RICHARD ANDROWNLEY \$ 90.01 STACY JONES \$ 2,340.00 RIDE RSPORTSFASHION LLC \$ 3,658.00 STACH JONES \$ 3,023.55 RITA GEORGES \$ 58.00 STANEY ELEVATOR CO. INC. \$ 3,067.00 RIDER SPORTSFASHION LLC \$ 3,0565.00 STATE OF N H-CRIMINAL REC | READING READING BOOKS LLC | \$ | 1,960.72 | SHARON OSBURN | \$ | 213.33 |
| REBECCA BEDARD \$ 6,118.39 SHERRY L EVANS \$ 329.44 RED CROSS STORE \$ 670.33 SHERRY L EVANS \$ 2,613.55 RED HOT SPORTS PROMOTIONS \$ 2,188.30 SIS PARTINERSHIP \$ 672.45 RESCUE ONE TRAINING FOR LIFE INC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2,420.00 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD ACQUILANO \$ 902.00 MANAGEMENT \$ 47,318.18 RICHARD ACQUILANO \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 4,7,318.18 RICHARD ACQUILANO \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 4,7,318.18 RICHARD HIGGINS \$ 74.00 STACY JONES \$ 2,340.00 RICHARD AGGRES \$ 3,658.00 STACY JONES \$ 2,340.00 RIO GRANDE \$ 9,650.00 STACY JONES \$ 2,340.00 RICA GRORES \$ 8,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT GRORES \$ 307.06 STAPLES, INC \$ 8,062.62 ROBERT I GREEMORE \$ 172.50 < | REALLY GOOD STUFF | \$ | 288.39 | SHEFFIELD POTTERY, INC. | | 739.00 |
| RED HOT SPORTS PROMOTIONS \$ 2,188.90 SIS PARTNERSHIP \$ 672.45 RENAISSANCE LEARNING FOR LIFEINC \$ 2,140.00 SKUTT CERAMIC PRODUCTS INC \$ 412.35 RESCUE ONE TRAINING FOR LIFEINC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A.COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 229.00 RICHARD A.COTNOIR \$ 902.00 MANAGEMENT \$ 47,318.18 RICHARD ACQUILANO \$ 902.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD ACQUILANO \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD HIGGINS \$ 74.00 STIADIUM SYSTEM, INC. \$ 3,023.55 RICHARD HIGGINS \$ 70.00 STADIUM SYSTEM, INC. \$ 3,067.00 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAR EC \$ 7,254.25 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAR EC \$ 7,254.25 ROBERT BELL \$ 90.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT JOHN SKINNER \$ 100.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT SIDWAY \$ 160.00 STEPHANIE MASTERS \$ 1,896.25 | REBECCA BEDARD | | 6,118.39 | SHERRY L EVANS | | 329.44 |
| RENAISSANCE LEARNING \$ 9,405.75 SKUTT CERAMIC PRODUCTS INC \$ 412.35 RESCUE ONE TRAINING FOR LIFE INC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2,420.00 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A. COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 229.00 RICHARD ARCQUILANO \$ 902.00 MANAGEMENT \$ 47,318.18 RICHARD ANTHONY \$ 90.00 LOUGHMAN, P.L.LC. \$ 1,470.00 RICHARD ANTHONY \$ 90.00 LOUGHMAN, P.L.LC. \$ 1,470.00 RICHARD ANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STACY JONES \$ 2,340.00 RIDG RSNOTSFASHION LLC \$ 9,865.00 STATLEY ELEVATOR CO. INC. \$ 3,697.00 ROBERT BRABARISI \$ 70.00 STAPLES, INC \$ 8,062.62 \$ 00.00 ROBERT HORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 90.00 \$ 00.00 ROBERT HON SKINNER \$ 100.00 STEPHANE JOHNSON \$ 90.290.00 \$ 00.00 ROBERT HON SKINNER \$ 100.00 STE | RED CROSS STORE | \$ | 670.33 | SHERWIN-WILLIAMS | \$ | 2,613.55 |
| RESCUE ONE TRAINING FOR LIFE INC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2,420.00 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A. COTNOIR \$ 62.49 SOCIAL STUDIES SCHOOL SER \$ 229.00 MANAGEMENT \$ 229.00 RICHARD ACQUILANO \$ 902.00 MANAGEMENT \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.LL.C. RICHARD BROWNLEY \$ 1,470.00 ST JOHNSBURY ACADEMY \$ 1,470.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 5,80.0 STANLEY ELEVATOR CO. INC. \$ 3,023.55 RITA GEORGES \$ 5,00.0 STANLEY ELEVATOR CO. INC. \$ 8,062.62 ROBERT BEL \$ 9,865.00 STATE OF NEW HAMPSHIRE \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT JOHN SKINNER \$ 120.00 STEPHANIE MASTERS \$ 1,896.25 ROBOR SCHATE, AND PHANIE MASTERS \$ 1,896.25 ROBOR ROULYN REESE \$ 222.00 STEPHANIE MASTERS | RED HOT SPORTS PROMOTIONS | \$ | 2,188.90 | SJS PARTNERSHIP | \$ | 672.45 |
| RESCUE ONE TRAINING FOR LIFE INC \$ 2,140.00 SMOOTHIE BUS LLC \$ 2,420.00 REV ROBOTICS LLC \$ 1,364.01 SOCIAL STUDIES SCHOOL SER \$ 310.63 RICHARD A. COTNOIR \$ 62.49 SOCIAL STUDIES SCHOOL SER \$ 229.00 MANAGEMENT \$ 229.00 RICHARD ACQUILANO \$ 902.00 MANAGEMENT \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.LL.C. RICHARD BROWNLEY \$ 1,470.00 ST JOHNSBURY ACADEMY \$ 1,470.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 5,80.0 STANLEY ELEVATOR CO. INC. \$ 3,023.55 RITA GEORGES \$ 5,00.0 STANLEY ELEVATOR CO. INC. \$ 8,062.62 ROBERT BEL \$ 9,865.00 STATE OF NEW HAMPSHIRE \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT JOHN SKINNER \$ 120.00 STEPHANIE MASTERS \$ 1,896.25 ROBOR SCHATE, AND PHANIE MASTERS \$ 1,896.25 ROBOR ROULYN REESE \$ 222.00 STEPHANIE MASTERS | RENAISSANCE LEARNING | \$ | 9,405.75 | SKUTT CERAMIC PRODUCTS INC | \$ | 412.35 |
| RICHARD A. COTNOIR \$ 62.49 SOCIETY FOR HUMAN RESOURCE \$ 229.00 RICHARD ACQUILANO \$ 902.00 MANAGEMENT * 47,318.18 RICHARD ANTHONY \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 STJOHNSBURY ACADEMY \$ 1,470.00 RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 2,340.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STATLEY LEVATOR CO. INC. \$ 3,697.00 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF N H-CRIMINAL REC \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHAINE JOHNSON \$ 90.290.00 ROBERT SIDWAY \$ 160.00 STEPHAINE MASTERS \$ 1,896.25 ROBERT SIDWAY \$ 160.00 | RESCUE ONE TRAINING FOR LIFE INC | | 2,140.00 | SMOOTHIE BUS LLC | \$ | 2,420.00 |
| RICHARD ACQUILANO \$ 902.00 MANAGEMENT RICHARD ANTHONY \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.L.L.C. RICHARD BROWNLEY \$ 3,658.00 STACY JONES \$ 2,340.00 RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 3,023.55 RITA GEORGES \$ 58.00 STANLEY FLEVATOR CO. INC. \$ 3,697.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT HGREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 900.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT JOHN SKINNER \$ 160.00 STEPHANIE MASTERS \$ 1,886.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90.200.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMAANCE NEWBRIDGE LLC \$ 16,810.54 RYAN CAMERON \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 | REV ROBOTICS LLC | \$ | 1,364.01 | SOCIAL STUDIES SCHOOL SER | \$ | 310.63 |
| RICHARD ACQUILANO \$ 902.00 MANAGEMENT RICHARD ANTHONY \$ 90.00 SOULE LESLIE KIDDER, SAYWARD & \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.L.L.C. RICHARD BROWNLEY \$ 3,658.00 STACY JONES \$ 2,340.00 RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 3,023.55 RITA GEORGES \$ 58.00 STANLEY FLEVATOR CO. INC. \$ 3,697.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT HGREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 900.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT JOHN SKINNER \$ 160.00 STEPHANIE MASTERS \$ 1,886.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90.200.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMAANCE NEWBRIDGE LLC \$ 16,810.54 RYAN CAMERON \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 | RICHARD A. COTNOIR | \$ | 62.49 | SOCIETY FOR HUMAN RESOURCE | \$ | 229.00 |
| RICHARD ANTHONY \$ 90.00 SOULE LESLIE KUDER, SAYWARD & \$ 47,318.18 RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.L.L.C. RICHARD HIGGINS \$ 74.00 RICHARD HIGGINS \$ 74.00 ST JOHNSBURY ACADEMY \$ 1,470.00 RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 2,340.00 RID GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STAPLEY ELEVATOR CO. INC. \$ 8,062.62 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT H GREEMORE \$ 172.50 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT JOHN SKINNER \$ 160.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90.200.00 ROBENT W RAINVILLE \$ 1,375.00 STEVEY SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUGHARMERON \$ 169.00 SUMMAN HUMMA ENTERPRISES LLC \$ 1,587.60 <td>RICHARD ACQUILANO</td> <td>\$</td> <td>902.00</td> <td>MANAGEMENT</td> <td></td> <td></td> | RICHARD ACQUILANO | \$ | 902.00 | MANAGEMENT | | |
| RICHARD BROWNLEY \$ 90.00 LOUGHMAN, P.L.L.C. RICHARD HIGGINS \$ 74.00 ST JOHNSBURY ACADEMY \$ 1,470.00 RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 2,340.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RTA GEORGES \$ 58.00 STANLEY ELEVATOR CO. INC. \$ 3,697.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 3,697.00 ROBERT H GREEMORE \$ 172.50 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JONSON \$ 90.00 ROBERT WAINVILLE \$ 370.68 STEPHANE CATALANO PHD \$ 90.290.00 ROBERT WAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90.290.00 ROBULLYN REESE \$ 322.00 STEPHEN CATALANO PHD \$ 248.46 RYAN CAMERON \$ 1.69.00 SUMMAN ENTERPRISES LLC \$ </td <td>RICHARD ANTHONY</td> <td>\$</td> <td>90.00</td> <td>SOULE LESLIE KIDDER, SAYWARD &</td> <td>\$</td> <td>47,318.18</td> | RICHARD ANTHONY | \$ | 90.00 | SOULE LESLIE KIDDER, SAYWARD & | \$ | 47,318.18 |
| RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 2,340.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STANLEY ELEVATOR CO. INC. \$ 3,097.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 1,896.25 ROBERT SIDWAY \$ 160.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBIN LYNN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,491.25 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 169.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN HOLDER \$ 24,400.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 SALMAD PRESS \$ 24.00 SUPAR DUPER PUBLICATIONS \$ 199.67 < | RICHARD BROWNLEY | | 90.00 | LOUGHMAN, P.L.L.C. | | |
| RIDER SPORTSFASHION LLC \$ 3,658.00 STACY JONES \$ 2,340.00 RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STANLEY ELEVATOR CO. INC. \$ 3,097.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE JOHNSON \$ 1,896.25 ROBERT SIDWAY \$ 160.00 STEPHEN CATALANO PHD \$ 90,290.00 ROBERT SIDWAY \$ 160.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 169.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN HOLDER \$ 24,400.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 SALMAD PRESS \$ 24.00 SUPARD PLER PUBLICATIONS \$ 199.67 SALMON PRESS \$ 24.00 SUPANEL PUPER PUBLICATIONS \$ 199.67 SCHOLA | RICHARD HIGGINS | \$ | 74.00 | ST JOHNSBURY ACADEMY | \$ | 1,470.00 |
| RIO GRANDE \$ 4,509.28 STADIUM SYSTEM, INC. \$ 3,023.55 RITA GEORGES \$ 58.00 STANLEY ELEVATOR CO. INC. \$ 3,697.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT M GREEMORE \$ 172.50 STATE OF N H-CRIMINAL REC \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE IOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE IOHNSON \$ 90.20.00 ROBERT W RAINVILLE \$ 370.68 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN JBLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNPRYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 2,169.08 SUZANNE L BERGMAN \$ 170.87 SARAH HENGSTENBERG <td>RIDER SPORTSFASHION LLC</td> <td></td> <td>3,658.00</td> <td>STACY JONES</td> <td></td> <td>2,340.00</td> | RIDER SPORTSFASHION LLC | | 3,658.00 | STACY JONES | | 2,340.00 |
| RITA GEORGES \$ 58.00 STANLEY ELEVATOR CO. INC. \$ 3,697.00 ROBERT BARBARISI \$ 70.00 STAPLES, INC \$ 8,062.62 ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF N H-CRIMINAL REC \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE JOHNSON \$ 90.20.00 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBERT SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 15,87.60 RYAN HOLDER \$ 2,400.00 SUNPRYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 2,400.00 SUPRE PUBLICATIONS \$ 199.67 SAREL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG< | RIO GRANDE | \$ | 4,509.28 | STADIUM SYSTEM, INC. | | 3,023.55 |
| ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 900.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE JOHNSON \$ 90.200 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,200.00 ROBIN LYNN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.64 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCHOLASTIC INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 50.00.00 SC | RITA GEORGES | | 58.00 | STANLEY ELEVATOR CO. INC. | | 3,697.00 |
| ROBERT BELL \$ 9,865.00 STATE OF N H-CRIMINAL REC \$ 7,254.25 ROBERT H GREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 900.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE JOHNSON \$ 90.200.00 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90.290.00 ROBULYN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.64 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCHOLASTIC INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 50.00.00 SC | ROBERT BARBARISI | \$ | 70.00 | STAPLES, INC | \$ | 8,062.62 |
| ROBERT H GREEMORE \$ 172.50 STATE OF NEW HAMPSHIRE \$ 900.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE JOHNSON \$ 1,896.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBIN LYNN REESE \$ 322.00 STEPHEN CATALANO PHD \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNNANCE NEWBRIDGE LLC \$ 16,810.54 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48.000.00 SCHOLASTIC I | ROBERT BELL | \$ | 9,865.00 | STATE OF N H-CRIMINAL REC | | 7,254.25 |
| ROBERT JOHN SKINNER \$ 190.00 STEPHANIE JOHNSON \$ 90.00 ROBERT SIDWAY \$ 160.00 STEPHANIE MASTERS \$ 1,896.25 ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBIN LYNN REESE \$ 322.00 STEPHEN CATALANO PHD \$ 90,290.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RYF ASSOCIATES INC \$ 1,491.25 STEVEN JBLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNPR PUBLICATIONS \$ 199.67 SALMON PRESS \$ 24.00 SUPAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCHOLASTIC INC \$ 2,181.12 | ROBERT H GREEMORE | \$ | 172.50 | STATE OF NEW HAMPSHIRE | | 900.00 |
| ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBIN LYNN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNANCE NEWBRIDGE LLC \$ 1,587.60 SALMON PRESS \$ 244.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC INC \$ 3,076.66 TEACHER SYNERGY LLC \$ 183.22 SCHO | ROBERT JOHN SKINNER | \$ | 190.00 | STEPHANIE JOHNSON | | 90.00 |
| ROBERT W RAINVILLE \$ 370.68 STEPHEN CATALANO PHD \$ 90,290.00 ROBIN LYNN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNANCE NEWBRIDGE LLC \$ 1,587.60 SALMON PRESS \$ 244.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC INC \$ 3,076.66 TEACHER SYNERGY LLC \$ 183.22 SCHO | ROBERT SIDWAY | \$ | 160.00 | STEPHANIE MASTERS | \$ | 1,896.25 |
| ROBIN LYNN REESE \$ 322.00 STEPHEN ROSSETTI \$ 780.00 ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 240.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC INC \$ 3,076.66 TEACHER SYNERGY LLC \$ 38.22 SCHOOL DATEBOOKS \$ 3,076.66 TEACHER SYNERGY LLC \$ 33.02 SCHOOL MART | ROBERT W RAINVILLE | \$ | 370.68 | STEPHEN CATALANO PHD | \$ | 90,290.00 |
| ROWELL'S SEWER & DRAIN, LLC \$ 1,375.00 STEVE SPANGLER INC \$ 248.46 RPF ASSOCIATES INC \$ 1,491.25 STEVEN J BLONGY \$ 220.00 RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1587.60 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 240.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC INC \$ 3,076.66 TEACHER SYNERGY LLC \$ 183.22 SCHOOL DATEBOOKS \$ 307.66 TEACHER SYNERGY LLC \$ 183.22 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL | ROBIN LYNN REESE | \$ | 322.00 | STEPHEN ROSSETTI | \$ | 780.00 |
| RUSSELL LANEY \$ 60.00 SUMMA HUMMA ENTERPRISES LLC \$ 16,810.54 RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 2,600.00 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19.382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOL LAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | ROWELL'S SEWER & DRAIN, LLC | | 1,375.00 | STEVE SPANGLER INC | | 248.46 |
| RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,00.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 19.382.00 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19.382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | RPF ASSOCIATES INC | \$ | 1,491.25 | STEVEN J BLONGY | \$ | 220.00 |
| RYAN CAMERON \$ 169.00 SUNDANCE NEWBRIDGE LLC \$ 1,587.60 RYAN HOLDER \$ 2,400.00 SUNNYSIDE MAPLES \$ 248.87 SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,00.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 19.382.00 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19.382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | RUSSELL LANEY | \$ | 60.00 | SUMMA HUMMA ENTERPRISES LLC | \$ | 16,810.54 |
| SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC TEACHER RESOUR \$ 821.20 TC READING AND WRITING PROJECT \$ 2,600.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | RYAN CAMERON | \$ | 169.00 | SUNDANCE NEWBRIDGE LLC | \$ | 1,587.60 |
| SALMON PRESS \$ 24.00 SUPER DUPER PUBLICATIONS \$ 199.67 SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 2,600.00 SCHOLASTIC TEACHER RESOUR \$ 821.20 TC READING AND WRITING PROJECT \$ 2,600.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 19,382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | RYAN HOLDER | \$ | 2,400.00 | SUNNYSIDE MAPLES | \$ | 248.87 |
| SANEL AUTO PARTS \$ 3,684.42 SUSAN KIRWAN \$ 170.87 SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC TEACHER RESOUR \$ 821.20 TC READING AND WRITING PROJECT \$ 2,600.00 SCHOOL DATEBOOKS \$ 3,076.66 TEACHER SYNERGY LLC \$ 183.22 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SALMON PRESS | | 24.00 | SUPER DUPER PUBLICATIONS | | 199.67 |
| SARAH HENGSTENBERG \$ 2,169.08 SUZANNE L BERGMAN \$ 48,000.00 SCADA ACCESS INC \$ 192.00 SWANK MOTION PICTURES, INC \$ 500.00 SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC TEACHER RESOUR \$ 821.20 TC READING AND WRITING PROJECT \$ 2,600.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 53.06 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 19,382.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SANEL AUTO PARTS | | 3,684.42 | SUSAN KIRWAN | \$ | 170.87 |
| SCHOLASTIC INC \$ 2,181.12 SWISH WHITE RIVER LTD \$ 7,630.28 SCHOLASTIC INC \$ 3,542.21 TAYLOR RENTAL \$ 110.00 SCHOLASTIC TEACHER RESOUR \$ 821.20 TC READING AND WRITING PROJECT \$ 2,600.00 SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 53.06 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SARAH HENGSTENBERG | \$ | 2,169.08 | SUZANNE L BERGMAN | \$ | 48,000.00 |
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| SCHOLASTIC TEACHER RESOUR\$821.20TC READING AND WRITING PROJECT\$2,600.00SCHOOL DATEBOOKS\$308.08TEACHER SYNERGY LLC\$183.22SCHOOL HEALTH CORPORATION\$3,076.66TEACHERS DISCOVERY\$53.06SCHOOL MART\$4,013.88TECHNICAL EDUCATION PRODUCTS\$19,382.00SCHOOL NURSE SUPPLY, INC.\$1,135.07INC | SCHOLASTIC INC | \$ | 2,181.12 | SWISH WHITE RIVER LTD | \$ | 7,630.28 |
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| SCHOOL DATEBOOKS \$ 308.08 TEACHER SYNERGY LLC \$ 183.22 SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 53.06 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOLASTIC TEACHER RESOUR | \$ | 821.20 | TC READING AND WRITING PROJECT | \$ | 2,600.00 |
| SCHOOL HEALTH CORPORATION \$ 3,076.66 TEACHERS DISCOVERY \$ 53.06 SCHOOL MART \$ 4,013.88 TECHNICAL EDUCATION PRODUCTS \$ 19,382.00 SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC \$ 130.00 SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOOL DATEBOOKS | | 308.08 | TEACHER SYNERGY LLC | \$ | 183.22 |
| SCHOOL NURSE SUPPLY, INC. \$ 1,135.07 INC SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOOL HEALTH CORPORATION | | 3,076.66 | TEACHERS DISCOVERY | \$ | 53.06 |
| SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOOL MART | \$ | 4,013.88 | TECHNICAL EDUCATION PRODUCTS | \$ | 19,382.00 |
| SCHOOL SPECIALTY \$ 19,191.11 TERESA M KUKESH \$ 130.00 SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOOL NURSE SUPPLY, INC. | \$ | 1,135.07 | INC | | |
| SCHOOLLAW.COM \$ 198.00 TEXTHELP INC. \$ 725.00 SCOTT HUTCHISON \$ 189.78 THE ALGEBROS LLC \$ 500.00 | SCHOOL SPECIALTY | | 19,191.11 | TERESA M KUKESH | \$ | 130.00 |
| | SCHOOLLAW.COM | | 198.00 | TEXTHELP INC. | \$ | 725.00 |
| SCOTT MILLER\$320.00THE CERAMIC SHOP LLC\$214.80 | SCOTT HUTCHISON | | 189.78 | THE ALGEBROS LLC | \$ | 500.00 |
| | SCOTT MILLER | \$ | 320.00 | THE CERAMIC SHOP LLC | \$ | 214.80 |

| Vendor Name | Ar | nount |
|---------------------------------|--|------------|
| THE CREATIVE COMPANY | \$ | 433.51 |
| THE LACONIA DAILY SUN | \$ | 16,042.00 |
| THE MASTER TEACHER | \$ | 2,227.50 |
| THE NEW YORK TIMES COMPANY | \$ | 1,092.00 |
| THE OMNI GROUP | \$ | 88.00 |
| THE ROSEN PUBLISHING GROUP INC | \$ | 695.00 |
| THEMES & VARIATIONS INC | \$ | 174.95 |
| THUMBS UP LANDSCAPE LLC | \$ | 699.00 |
| TICE ASSOCIATES INC | \$ | 1,725.00 |
| TIME FOR KIDS | \$ | 693.00 |
| TIMOTHY GOGGIN | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 929.24 |
| TOOLS 4 READING LLC | \$ | 489.00 |
| TOUCHMATH ACQUISITION, LLC | \$ | 1,208.00 |
| TOWN OF GILFORD - Trustee Trust | \$ | 292,500.00 |
| Funds | | |
| TOWN OF GILFORD | \$ | 7,670.00 |
| TRAVERS TOOL CO., INC | | 1,769.76 |
| TRAVIS CREWDSON | \$ | 100.00 |
| TREASURER STATE OF N H -L | \$ | 400.00 |
| TREASURER, SNH - DOT | \$ | 1,056.57 |
| TREASURER, STATE OF N.H | \$ | 2,809.69 |
| TRIANGLE SHEET METAL INC | \$ | 6,000.00 |
| TYLER BUSINESS FORMS | \$ | 2,139.09 |
| TYLER DAVIS | \$ | 50.00 |
| TYLER TECHNOLOGIES, INC | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 67,300.43 |
| UNH PROFESSIONAL DEV & TRAINING | \$ | 4,488.00 |
| UNION LEADER CORP. | \$ | 1,097.76 |
| UNITED SEATING AND MOBILITY LLC | \$ | 2,415.49 |
| USI EDUCATION & GOVERNMENT | \$ | 318.24 |
| VAL CHASE | \$ \$ \$ \$ \$ \$ \$ \$ | 94.89 |
| VALERIE MULKHEY | \$ | 280.00 |
| VALOR FITNESS | \$ | 1,091.53 |
| VANTASTIC INC DBA | \$ | 737.50 |
| VANTASTIC INC DBA/BODY COVERS | | 1,441.50 |
| VARSITY ATHLETIC APPAREL, INC | \$ | 1,157.50 |
| VERIZON WIRELESS | \$ | 835.53 |
| VERIZON WIRELESS | \$ | 1,988.05 |
| VEX ROBOTICS, INC | \$ | 330.77 |
| VICTORIA FLEURY | \$ | 6,912.48 |
| VICTORIA HODGSON | \$ | 305.88 |
| VILLAGE NURSERY SCHOOL | \$ | 8,875.00 |
| WARD'S | \$ | 54.89 |
| WARD'S SCIENCE | \$ | 53.64 |
| WASTE MANAGEMENT INC OF N | \$ | 38,324.04 |
| WB MASON | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 41,606.74 |
| WEST MUSIC.COM | \$ | 1,287.19 |
| WEVIDEO, INC. | \$ \$ | 5,742.50 |
| WILLIAM J. BELAIR | \$ | 110.00 |
| | | |

| Vendor Name | Aı | mount |
|--------------------------------|----|------------|
| WILLIAM R AKERLEY | \$ | 2,633.80 |
| WIND RIVER ENVIRONMENTAL LLC | \$ | 31,400.00 |
| WINGSPEED ADVENTURES LLC | \$ | 407.36 |
| WINNIPESAUKEE BAY GULLS 2 | \$ | 275.00 |
| WINNISQUAM PRINTING, INC | \$ | 1,558.32 |
| WIRE TO WIRE TECHNOLOGIES LLC | \$ | 197,630.04 |
| WMA EQUIPMENT REPAIR SERVICES, | \$ | 448.20 |
| LLC | | |
| WONDER MEDIA LLC | \$ | 110.00 |
| WOODBURN PRESS LTD | \$ | 76.60 |
| WORTHINGTON | \$ | 5,238.15 |
| ZANER BLOSER INC. | \$ | 1,715.93 |
| ZEARN, INC. | \$ | 900.00 |

TOWN OF GILFORD 2023 ANNUAL TOWN MEETING WARRANT

To the inhabitants of the Town of Gilford in the State of New Hampshire, gualified to vote in Town affairs:

FIRST SESSION

You are hereby notified to meet for the First Session of the 2023 Annual Town Meeting, to be held in the Gilford High School Auditorium, 88 Alvah Wilson Road, in said Town of Gilford, on Tuesday, February 7, 2023, beginning at seven o'clock in the evening (7:00pm). The First Session will consist of explanation, discussion and debate on each of the following warrant articles; and will afford those voters who are present the opportunity to propose, debate and adopt amendments to each warrant article to the extent prescribed under the laws of the State of New Hampshire.

SECOND SESSION

You are hereby notified to meet for the Second Session of the 2023 Annual Town Meeting, to be held in the Gilford Youth Center, 19 Potter Hill Road, in said Town of Gilford, on Tuesday, March 14, 2023, beginning at seven o'clock in the morning (7:00am) until the closing of the polls at seven o'clock in the evening (7:00pm). The Second Session will consist of voting by official ballot to elect Town Officers and voting by official ballot on all warrant articles from the First Session, as may be amended, as follows:

ARTICLE 1: To choose the necessary Town Officers for the following year; to wit:

- One Selectman for a three year term; \geq
- \triangleright One Town Clerk-Tax Collector for a three year term;
- One Treasurer for a three year term;
- One Trustee of Trust Funds for a three year term;
- One Library Trustee for a three year term:
- AAAAA One Cemetery Trustee for a three year term;
- Three Budget Committee Members for three year terms;
- ≻ One Budget Committee Member for a one year term;
- \triangleright One Fire Engineer for a three year term.

ARTICLE 2.1 Are you in favor of the adoption of Amendment Number 1 as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Create a new Article 22, Short-Term Rentals, to regulate the impact of short-term rental of dwelling units, establish a permitting system for short-term rentals, establish regulations related to their operation, occupant load, owner responsibilities, guest/tenant responsibilities, nuisance oversight, and life safety standards and to allow inspection of short-term rentals; to renumber the existing Article 22 and subsequent Articles as needed; and to amend Article 4, related to Permitted Uses and Regulations, and Section 21.1, to reference Conditional Use Permit requirements related to Short-Term Rentals. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.).

ARTICLE 2.2 Are you in favor of the adoption of **Amendment Number 2** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend Section 10.2.4 by deleting the first sentence which says that, upon request, the Zoning Board of Adjustment may make interpretations of the Zoning Ordinance, as this is not a power granted by state law to boards of adjustment. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.).

ARTICLE 2.3 Are you in favor of the adoption of **Amendment Number 3** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend Section 6.22, regarding excavation and filling of existing lots, in various ways including allowing excavation or filling of slopes greater than 15% but not greater than 25% without Planning Board approval in most cases provided that best management practices are followed, by deleting the existing Section 6.22.3 which prohibits excavation and filling of slopes greater than 25%, creating a new Section 6.22.3 to allow excavation or filling of slopes greater than 25% upon approval of a Conditional Use Permit, and creating a new Section 6.22.4 establishing requirements for applications for conditional use permits to excavate and fill slopes greater than 25% including submitting plans stamped and signed by a NH licensed professional engineer, and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at www.gilfordnh.org.).

ARTICLE 3: Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$16,913,194? Should this article be defeated, the default budget shall be \$15,604,596 which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (10-0)

ARTICLE 4: Shall the Town vote to approve the cost items included in the three year collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees, Local 534, on behalf of certain Public Works Department employees, which calls for the following increases in wages and benefit at the current staffing levels: year 1 (fiscal year 2023) at \$142,532, year 2 (fiscal year 2024) at \$146,096 and year 3 (fiscal year 2025) at \$149,748; and furthermore, vote to raise and appropriate the sum of one hundred forty-two thousand, five hundred thirty-two dollars (\$142,532) for the current fiscal year, said sum representing the additional costs attributable to the increases in wages and benefits required by the new agreement over those that would have been paid at current staffing levels?

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0) **ARTICLE 5**: Shall the Town vote to approve the cost items included in the two year collective bargaining agreement reached between the Board of Selectmen and the Teamsters Local 633 of New Hampshire, on behalf of certain Police Department employees, which calls for the following increases in wages and benefit at the current staffing levels: year 1 (fiscal year 2023) at \$195,046, and year 2 (fiscal year 2024) at \$199,923; and furthermore, vote to raise and appropriate the sum of one hundred ninety-five thousand, forty-six dollars (\$195,046) for the current fiscal year, said sum representing the additional costs attributable to the increases in wages and benefits required by the new agreement over those that would have been paid at current staffing levels?

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (11-0)

ARTICLE 6: Shall the Town vote to establish a Town Beach Bathhouse Capital Reserve Fund under the provisions of RSA 35:1 for the design and construction of a new multipurpose facility at the Town Beach; and to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be placed in this fund; and furthermore, to name the Board of Selectmen as agents to expend? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (2-1)

Recommended by the Budget Committee (8-3)

ARTICLE 7: Shall the Town vote to authorize the Board of Selectmen to enter into a five year lease-purchase finance agreement in the amount of up to six hundred fifty thousand dollars (\$650,000) for a new fire engine, contingent upon such an agreement having a non-appropriation clause in accordance with the provisions of RSA 33:7-e; and furthermore, to raise and appropriate the sum of two hundred thousand dollars (\$200,000) for the initial payment on the fire engine? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 8: Shall the Town vote to raise and appropriate the sum of one hundred fiftysix thousand dollars, (\$156,000), to purchase a medium duty DPW pick-up truck with plow and accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2024, whichever is sooner. Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 9: Shall the Town vote to raise and appropriate the sum of seventy-five thousand dollars, (\$75,000), to purchase a DPW skid steer with accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2024, whichever is sooner.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0) **ARTICLE 10:** Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 11: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars (\$50,000), to be added to the Technology Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 13: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 14: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Public Works Building Capital Reserve Fund previously established in 2020? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 15: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from surplus fund balance and no amount to be raised from new taxation. Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 16: Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance and no amount to be raised from new taxation. A portion of these funds is intended to be used to convert the Village Field lights to LED.

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (11-0)

ARTICLE 17: Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance using Glendale Permit revenues that were deposited into the general fund and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 18: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 19: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Highway Equipment Capital Reserve Fund previously established in 1990? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of three hundred thousand dollars, (\$300,000), to be added to the Bridge Replacement Capital Reserve Fund previously established in 2006? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 21: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting? This sum to come from surplus fund balance and no amount to be raised from new taxation.

Recommended by the Board of Selectmen (3-0)

Recommended by the Budget Committee (11-0)

ARTICLE 22: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation.

Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)

ARTICLE 23: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), for the continuation of services to low income residents of Gilford through the Laconia Resource Center of the Community Action Program Belknap-Merrimack Counties, Inc.? (Submitted by petition)

Recommended by the Board of Selectmen (3-0)

Recommendation of the Budget Committee (11-0)

ARTICLE 24: Shall the Town vote to raise and appropriate the sum of two thousand, six hundred and sixty dollars, (\$2,660), in support of New Beginnings Without Violence & Abuse, the center in Belknap County for free and confidential crisis response, intervention, support and advocacy for those whose lives have been affected by domestic, sexual, trafficking and stalking violence? Services include access to crisis line, emergency shelter, information, referrals and resources. Staff and volunteer advocates available for services to individuals at schools, police departments, courts, hospitals and other systems.

(Submitted by petition)

Recommended by the Board of Selectmen (3-0)

Recommendation of the Budget Committee (11-0)

ARTICLE 25: Shall the Town vote to raise and appropriate the sum of twenty four thousand dollars, (\$24,000), to support the operations of Granite VNA, (formerly Central New Hampshire VNA & Hospice), a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? This past year residents of Gilford received 4,372 home visits from Granite VNA. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, wellness clinics, bereavement support groups and immunization services.

(Submitted by petition)

Recommended by the Board of Selectmen (3-0)

Recommendation of the Budget Committee (11-0)

ARTICLE 26: Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), (a level funded request), to Lakes Region Mental Health Center (LRMHC) for the delivery of high-level access to mental health care? New in 2022, residents will access to our Mobile Crisis Response Team that will report to a mental health emergency wherever the individual is located whether that be at home, work, school or elsewhere in the community. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and southern Grafton Counties. We served 3,512 children, families, adults and elders in fiscal year 2022; 221 were Gilford residents. LRMHC provided \$18,040 in charitable care to Gilford residents.

(Submitted by petition)

Recommended by the Board of Selectmen 3-0 Recommendation of the Budget Committee (11-0)

ARTICLE 27: Shall the Town vote to re-adopt the five hundred dollar (\$500) optional veteran's tax credit under RSA 72:28, II and the extension of the all veteran's tax credit of five hundred dollars (\$500) to honorably discharged veterans in accordance with RSA 72:28-b, to be effective as of April 1, 2023, provided that such vote shall continue indefinitely, unless rescinded or amended by a future vote of town meeting?

GIVEN UNDER OUR HANDS ON THE <u>25th</u> DAY OF <u>JANUARY</u>, 20<u>23</u>, BY THE GILFORD BOARD OF SELECTMEN. ATTEST:

60 J. Keyin Hayes, Selectman

Dale Channing Eddy, Selectman

TAPA

Gus/Benavides, Selectman

UNDER SEAL OF THE TOWN, A TRUE COPY. ATTEST:

10 OIL in. Danielle LaFond, Town Clerk – Tax Collector

DATE: January 26.2022

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| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|--------------------------------------|---------------|-----------------|---------------|---------------|-------------|----------|------------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| BUDGET SUN | MMARY | | | | | | | |
| | ELECTED OFFICIALS | 15,340 | 15,593 | 15,340 | 15,341 | 1 | 0.01% | 15,340 |
| | ADMINISTRATION | 311,648 | 308,026 | 339,762 | 325,364 | 13,716 | 4.40% | 311,648 |
| | BOARDS & COMMITTEES | 2,858 | 1,064 | 3,067 | 1,859 | -999 | -34.95% | 2,858 |
| | TOWN CLERK/TAX COLLECTOR | 382,261 | 377,160 | 417,775 | 417,777 | 35,516 | 9.29% | 382,261 |
| | ELECTIONS & REGISTRATIONS | 16,548 | 12,567 | 12,218 | 12,167 | -4,381 | -26.47% | 16,548 |
| | FINANCE, APPRAISAL, & TECH. | 673,055 | 655,327 | 784,191 | 776,390 | 103,335 | 15.35% | 673,055 |
| | LEGAL SERVICES | 49,000 | 47,021 | 54,000 | 54,000 | 5,000 | 10.20% | 49,000 |
| | PLANNING & LAND USE | 374,353 | 350,509 | 407,923 | 406,364 | 32,011 | 8.55% | 374,353 |
| | BUILDINGS & GROUNDS | 475,317 | 485,116 | 587,357 | 566,907 | 91,590 | 19.27% | 485,744 |
| | CARE OF CEMETERIES | 41,708 | 31,013 | 48,613 | 48,613 | 6,905 | 16.56% | 41,708 |
| | INSURANCE & BENEFITS | 376,958 | 385,187 | 411,216 | 393,221 | 16,263 | 4.31% | 376,958 |
| | POLICE | 3,395,164 | 3,145,290 | 3,497,383 | 3,492,891 | 97,727 | 2.88% | 3,384,484 |
| | FIRE-RESCUE | 2,187,100 | 2,231,480 | 2,504,175 | 2,495,974 | 308,874 | 14.12% | 2,187,100 |
| | EMERGENCY MANAGEMENT | 3,277 | 3,210 | 3,245 | 3,245 | -32 | -0.98% | 3,277 |
| | OTHER FIRE-RESCUE | 138,335 | 140,199 | 147,643 | 145,874 | 7,539 | 5.45% | 138,335 |
| | PUBLIC WORKS | 4,721,375 | 4,663,015 | 5,369,929 | 5,224,090 | 502,715 | 10.65% | 4,867,218 |
| | SEWER | 1,011,812 | 965,282 | 1,216,767 | 1,208,462 | 196,650 | 19.44% | 1,021,852 |
| | HEALTH ADMINISTRATION | 5,000 | 3,425 | 3,015 | 3,015 | -1,985 | -39.70% | 5,000 |
| | WELFARE ADMINISTRATION | 47,163 | 14,607 | 47,723 | 30,223 | -16,940 | -35.92% | 47,163 |
| | PARKS & RECREATION | 340,247 | 279,853 | 396,482 | 367,884 | 27,637 | 8.12% | 340,247 |
| | LIBRARY | 619,269 | 601,514 | 659,742 | 646,341 | 27,072 | 4.37% | 604,269 |
| | OTHER CULTURE | 885 | 900 | 900 | 900 | | | 885 |
| | CONSERVATION COMMISSION | 30,500 | 27,491 | 30,500 | 30,500 | 0 | | 30,500 |
| | OTHER GOVERNMENTS | 50,000 | 34,804 | 51,000 | 51,000 | 1,000 | | 50,000 |
| | DEBT PRINCIPAL & INTEREST | 285,975 | 285,606 | 219,792 | 194,792 | -91,183 | -31.88% | 194,792 |
| TOTAL OPE | RATING BUDGET | 15,555,148 | 15,065,261 | 17,229,757 | 16,913,194 | | 8.73% | 15,604,596 |
| | SPECIAL WARRANT ARTICLES | 1,180,827 | 1,171,628 | 3,367,138 | 1,752,138 | | 48.38% | |
| TOTAL GRO | | 16,735,975 | 16,236,889 | 20,596,895 | 18,665,332 | 1,929,357 | 11.53% | |
| | LESS REVENUES | -6,303,724 | -6,377,889 | -7,071,358 | -6,861,289 | 557,565 | 8.85% | |
| TOTAL NET | | 10,432,251 | 9,859,000 | 13,525,537 | 11,804,043 | 1,371,792 | 13.15% | |
| | | 1.5 705 075 | 1 4 5 6 5 6 5 5 | 20 50 5 00 5 | 10.000.000 | 1 000 0.55 | | |
| | SS APPROPRIATIONS | 16,735,975 | 16,735,975 | 20,596,895 | 18,665,332 | 1,929,357 | 11.53% | |
| NHDRA REV | | -6,303,724 | -6,313,599 | -7,071,358 | -6,861,289 | | | |
| ADD OVERL | | 100,000 | 80,814 | 100,000 | 100,000 | 19,186 | 23.74% | |
| | ERVICE CREDITS | 245,000 | 236,000 | 245,000 | 245,000 | 9,000 | 3.81% | |
| TOTAL MUN | NICIPAL TAX COMMITMENT | 10,777,251 | 10,739,190 | 13,870,537 | 12,149,043 | 1,409,853 | 13.08% | |
| ASSESSED V | ALUATION | 2,661,071,816 | 2,601,781,920 | 2,666,826,468 | 2,861,960,112 | 260,178,192 | 10.00% | |
| MUNICIPAL 7 | TAX RATE | 4.05 | 4.14 | 5.20 | 4.25 | 0.11 | 2.54% | |
| | | | | | | | | |
| ELECTED OF | | | | | | | | |
| | ELO - Stipend, Selectmen | 7,500 | | 7,500 | 7,500 | 0 | | 7,500 |
| | ELO - Stipend, Checklist Supervisors | 2,250 | 2,250 | 2,250 | 2,250 | | | 2,250 |
| | ELO - Stipend, Treasurer & Deputy | 3,600 | 3,600 | 3,600 | 3,600 | | | 3,600 |
| | ELO - Stipend, Moderator & Deputy | 900 | 900 | 900 | 900 | 0 | 0.00% | 900 |
| 01-4131-121 | ELO - Social Security | 883 | 1,088 | 884 | 884 | | | 883 |
| 01-4131-122 | ELO - Medicare | 207 | | 207 | 207 | | | 207 |
| | | 15,340 | 15,593 | 15,340 | 15,341 | 1 | 0.01% | 15,340 |
| | | 1 | | | | | | |

| Account # | Account Name | FY2022 BUDGET | FY2022 ACTUAL | FY2023 REQUEST | FY2023 RECMND | FY22/23 \$ CHANGE | FY22/23 % CHANGE | FY2023 DEFAULT |
|-------------|--|------------------|------------------|-------------------|------------------|----------------------|---------------------|-------------------|
| ADMINISTRA | ATION | | | | | | | |
| 01-4132-101 | ADM - Full Time Wages | 176,116 | 177,059 | 186,138 | 186,138 | 10,022 | 5.69% | 176,116 |
| 01-4132-103 | ADM - Overtime | 940 | 39 | 1,282 | 1,282 | 342 | 36.38% | 940 |
| 01-4132-107 | ADM - Accrual Payout | 1,377 | 3,079 | 1,453 | 1,453 | 76 | 5.52% | 1,377 |
| 01-4132-109 | ADM - Merit Wages | 2,866 | 2,920 | 2,751 | 2,751 | -115 | -4.01% | 2,866 |
| 01-4132-121 | ADM - Social Security | 11,241 | 11,554 | 11,881 | 11,881 | 640 | 5.69% | 11,241 |
| 01-4132-122 | ADM - Medicare | 2,629 | 2,702 | 2,779 | 2,779 | 150 | | 2,629 |
| 01-4132-125 | ADM - Retirement | 34,707 | 34,553 | 35,977 | 35,977 | 1,270 | | 34,707 |
| 01-4132-131 | ADM - Health Insurance | 37,576 | 35,564 | 41,601 | 41,601 | 4,025 | 10.71% | 37,576 |
| 01-4132-132 | ADM - Dental Insurance | 2,627 | 2,627 | 2,625 | 2,625 | -2 | | 2,627 |
| 01-4132-133 | ADM - Life & Disability Insurance | 1,077 | 1,112 | 1,171 | 1,171 | 94 | 8.73% | 1,077 |
| 01-4132-216 | ADM - Contracted Services | 3,375 | 3,765 | 4,400 | 3,400 | 25 | 0.74% | 3,375 |
| 01-4132-231 | ADM - Printing | 3,500 | 1,260 | 2,000 | 2,000 | -1,500 | -42.86% | 3,500 |
| 01-4132-231 | ADM - Publishing Notices | 1,000 | 1,200 | 2,000 | 750 | -1,300 | | 1,000 |
| 01-4132-232 | - | | | 400 | 400 | | | |
| | ADM - Postage | 500 | 367 | | | -100 | | 500 |
| 01-4132-235 | ADM - Recruitment | 1,000 | 760 | 1,000 | 1,000 | | | 1,000 |
| 01-4132-241 | ADM - Professional Development | 800 | 325 | 800 | 800 | 0 | | 800 |
| 01-4132-242 | ADM - Meetings & Dues | 200 | 120 | 200 | 200 | 0 | | 200 |
| 01-4132-244 | ADM - Meals & Travel Expenses | 2,500 | 1,866 | 2,400 | 2,400 | -100 | | 2,500 |
| 01-4132-245 | ADM - Volunteer & Employee Recognition | 500 | 398 | 500 | 500 | 0 | | 500 |
| 01-4132-251 | ADM - NH Municipal Association | 9,766 | 9,766 | 10,547 | 10,547 | 781 | 8.00% | 9,766 |
| 01-4132-312 | ADM - Books & Publications | 100 | 0 | 100 | 100 | 0 | | 100 |
| 01-4132-321 | ADM - General Supplies | 10,000 | 9,399 | 10,000 | 9,000 | -1,000 | -10.00% | 10,000 |
| 01-4132-354 | ADM - Service Fees | 350 | 155 | 300 | 300 | -50 | -14.29% | 350 |
| 01-4132-461 | ADM - General Equipment Expenses | 4,700 | 4,166 | 4,700 | 4,300 | -400 | -8.51% | 4,700 |
| 01-4132-511 | ADM - Telephone | 1,900 | 2,093 | 1,708 | 1,708 | -192 | -10.11% | 1,900 |
| 01-4132-531 | ADM - New Office Equipment | 300 | 849 | 300 | 300 | 0 | 0.00% | 300 |
| 01-4132-559 | ADM - Special Projects | 1 | 516 | 12,000 | 1 | 0 | 0.00% | 1 |
| | | 311,648 | 308,026 | 339,762 | 325,364 | 13,716 | 4.40% | 311,648 |
| BOARDS & C | OMMITTEES | | | | | | | |
| | B&C - Wages - Secretary | 1,814 | 238 | 1,988 | 994 | -820 | -45.20% | 1,814 |
| | B&C - Social Security | 1,314 | 15 | 1,988 | | | | 113 |
| 01-4134-121 | B&C - Medicare | 26 | 3 | 29 | 14 | | -46.15% | 26 |
| 01-4134-122 | B&C - Retirement | 255 | 27 | 29 | 14 | | -46.27% | 255 |
| | | 0 | 0 | | | -118 | | 233 |
| | B&C - Historic District Committee | | - | 1 | 1 | 1 | | |
| | B&C - Budget Committee | 650 | 780 | 650 | 650 | | | 650 |
| 01-4134-207 | B&C - Joint Loss Management Committee | 0 2,858 | 0 1,064 | 1 3,067 | 1 1,859 | | | 2,858 |
| | | 2,050 | 1,004 | 5,007 | 1,005 | -,,,, | -54.5570 | 2,000 |
| TOWN CLEP | K/TAX COLLECTOR | | | | | | | |
| 01-4141-100 | TC - Town Clerk - Tax Collector | 75,283 | 74,648 | 80,141 | 80,141 | 4,858 | 6.45% | 75,283 |
| | TC - Full Time Wages | | | | 138,009 | | | |
| | e e e e e e e e e e e e e e e e e e e | 84,550 | 92,587 | 138,009 | | 53,459 | | 84,550 |
| 01-4141-102 | TC - Part Time Wages | 66,632 | 50,984 | 24,539 | 24,539 | -42,093 | -63.17% | 66,632 |
| 01-4141-103 | TC - Overtime | 768 | 277 | 824 | 824 | | | 768 |
| 01-4141-107 | TC - Accrual Payout | 637 | 1,811 | 1,069 | 1,069 | 432 | | 637 |
| 01-4141-109 | TC - Merit Wages | 1,874 | 3,682 | 1,187 | 1,187 | -687 | | 1,874 |
| 01-4141-121 | TC - Social Security | 14,246 | 13,533 | 15,238 | 15,238 | 992 | 6.96% | 14,246 |
| 01-4141-122 | TC - Medicare | 3,331 | 3,165 | 3,564 | 3,564 | 233 | | 3,331 |
| 01-4141-125 | TC - Retirement | 24,256 | 24,102 | 32,093 | 32,093 | 7,837 | | 24,256 |
| 01-4141-131 | TC - Health Insurance | 55,257 | 55,257 | 61,959 | 61,959 | 6,702 | 12.13% | 55,257 |

| | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|---|---------|---------------------------------------|---------|---------|-----------|----------|---------|
| Account # Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4141-132 TC - Dental Insurance | 2,940 | 2,940 | 3,274 | 3,274 | 334 | 11.36% | 2,940 |
| 01-4141-133 TC - Life & Disability Insurance | 962 | 1,221 | 1,354 | 1,354 | 392 | 40.75% | 962 |
| 01-4141-216 TC - Contracted Services | 4,000 | 5,355 | 4,800 | 3,500 | -500 | -12.50% | 4,000 |
| 01-4141-224 TC - Software Expenses | 7,000 | 7,000 | 7,800 | 7,400 | 400 | 5.71% | 7,000 |
| 01-4141-226 TC - Records Preservation | 4,800 | 4,700 | 5,200 | 5,200 | 400 | 8.33% | 4,800 |
| 01-4141-231 TC - Printing | 9,100 | 9,098 | 10,000 | 10,000 | 900 | 9.89% | 9,100 |
| 01-4141-232 TC - Publishing Notices | 200 | 0 | 200 | 200 | 0 | 0.00% | 200 |
| 01-4141-233 TC - Postage | 15,500 | 18,332 | 15,500 | 15,500 | 0 | 0.00% | 15,500 |
| 01-4141-236 TC - Recording Fees | 1,000 | 874 | 1,000 | 800 | -200 | -20.00% | 1,000 |
| 01-4141-241 TC - Professional Development | 200 | 150 | 200 | 200 | 0 | 0.00% | 200 |
| 01-4141-242 TC - Meetings & Dues | 2,100 | 1,330 | 2,100 | 2,100 | 0 | 0.00% | 2,100 |
| 01-4141-244 TC - Meals & Travel Expenses | 1,000 | 609 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 01-4141-312 TC - Books & Publications | 75 | 10 | 75 | 75 | 0 | 0.00% | 75 |
| 01-4141-321 TC - General Supplies | 1,000 | 243 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 01-4141-461 TC - General Equipment Expenses | 4,200 | 4,174 | 4,200 | 6,100 | 1,900 | 45.24% | 4,200 |
| 01-4141-511 TC - Telephone | 1,000 | 883 | 1,100 | 1,100 | 100 | 10.00% | 1,000 |
| 01-4141-531 TC - New Office Equipment | 350 | 195 | 350 | 350 | 0 | 0.00% | 350 |
| 01-4441-559 TC - Special Projects | 0 | 0 | 0 | 1 | 1 | * | 0 |
| | 382,261 | 377,160 | 417,775 | 417,777 | 35,516 | 9.29% | 382,261 |
| | | , , , , , , , , , , , , , , , , , , , | | | | | |
| ELECTIONS & REGISTRATIONS | | | | | | | |
| 01-4143-102 ELC - Part Time Wages | 6,433 | 3,386 | 3,912 | 3,912 | -2,521 | -39.19% | 6,433 |
| 01-4143-103 ELC - Overtime | 1,950 | 225 | 1,156 | 1,156 | -794 | -40.72% | 1,950 |
| 01-4143-121 ELC - Social Security | 519 | 221 | 314 | 314 | -205 | | 519 |
| 01-4143-122 ELC - Medicare | 122 | 52 | 73 | 73 | -49 | | 122 |
| 01-4143-125 ELC - Retirement | 274 | 31 | 162 | 162 | | | 274 |
| 01-4143-222 ELC - Contracted Services | 500 | 218 | 0 | 0 | | -100.00% | 500 |
| 01-4143-231 ELC - Printing | 5,200 | 6,780 | 5,200 | 5,200 | 0 | | 5,200 |
| 01-4143-232 ELC - Publishing Notices | 550 | 629 | 500 | 500 | -50 | -9.09% | 550 |
| 01-4143-233 ELC - Postage | 200 | 224 | 200 | 200 | 0 | | 200 |
| 01-4143-241 ELC - Professional Development | 100 | 110 | 200 | 150 | | | 100 |
| 01-4143-244 ELC - Meals & Travel Expenses | 500 | 426 | 300 | 300 | -200 | -40.00% | 500 |
| 01-4143-321 ELC - General Supplies | 200 | 267 | 200 | | | | 200 |
| 01-4143-531 ELC - New Equipment | 0 | 0 | 0 | 0 | 0 | * | 0 |
| | 16,548 | 12,567 | 12,218 | 12,167 | -4,381 | -26.47% | 16,548 |
| | | | | | | | |
| FINANCE, APPRAISAL, & TECHNOLOGY | | | | | | | |
| 01-4150-101 F&A - Full Time Wages | 196,416 | 196,027 | 213,220 | 213,220 | 16,804 | 8.56% | 196,416 |
| 01-4150-102 F&A - Part Time Wages | 62,346 | 60,669 | 67,580 | 67,580 | | | 62,346 |
| 01-4150-102 F&A - Overtime | 880 | 36 | 965 | 965 | | | 880 |
| 01-4150-107 F&A - Accrual Payout | 1,544 | 800 | 1,676 | 1,676 | | | 1,544 |
| 01-4150-109 F&A - Merit Wages | 4,795 | 5,445 | 4,937 | 4,937 | | | 4,795 |
| 01-4150-121 F&A - Social Security | 16,491 | 16,199 | 17,879 | 17,879 | | 8.42% | 16,491 |
| 01-4150-122 F&A - Medicare | 3,857 | 3,788 | 4,181 | 4,181 | 324 | | 3,857 |
| 01-4150-122 F&A - Retirement | 25,223 | 25,050 | 26,876 | 26,876 | | | 25,223 |
| 01-4150-121 F&A - Health Insurance | 39,975 | 39,975 | 44,256 | 44,256 | | 10.71% | 39,975 |
| 01-4150-132 F&A - Dental Insurance | 2,346 | 2,346 | 2,343 | 2,343 | | | 2,346 |
| 01-4150-132 F&A - Life & Disability Insurance | 1,208 | 1,348 | 1,350 | 1,350 | | | 1,208 |
| 01-4150-214 F&A - Audit | 22,750 | 22,402 | 27,750 | 22,750 | | | 22,750 |
| 01-4150-216 F&A - Appraisal Services | 125,000 | 115,804 | 165,000 | 165,000 | | | 125,000 |
| 01-4150-218 F&A - Mapping & GIS Expenses | 7,600 | 7,876 | 6,900 | | | | 7,600 |
| 01-7150-210 Tran - Mapping & Old Expenses | 7,000 | /,0/0 | 0,900 | 0,900 | -700 | -9.21% | 7,000 |

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|--|---------|---------|---------|---------|------------------|------------|---------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4150-224 | F&A - Software Expenses | 18,785 | 18,226 | 19,425 | 19,425 | 640 | 3.41% | 18,785 |
| 01-4150-231 | F&A - Printing | 1,000 | 786 | 1,800 | 1,800 | 800 | 80.00% | 1,000 |
| 01-4150-233 | F&A - Postage | 3,000 | 2,792 | 7,000 | 7,000 | 4,000 | 133.33% | 3,000 |
| 01-4150-241 | F&A - Professional Development | 1,500 | 800 | 1,500 | 1,000 | -500 | -33.33% | 1,500 |
| 01-4150-242 | F&A - Meetings & Dues | 380 | 180 | 135 | 135 | -245 | -64.47% | 380 |
| 01-4150-244 | F&A - Meals & Travel Expenses | 500 | 493 | 1,200 | 1,000 | 500 | 100.00% | 500 |
| 01-4150-321 | F&A - General Supplies | 400 | 367 | 400 | 400 | 0 | 0.00% | 400 |
| | F&A - Service Fees | 300 | 0 | 300 | 300 | 0 | 0.00% | 300 |
| 01-4150-355 | F&A - Recording Fees | 100 | 38 | 100 | 100 | 0 | 0.00% | 100 |
| 01-4150-511 | F&A - Telephone | 1,000 | 883 | 1,100 | 1,100 | 100 | 10.00% | 1,000 |
| | F&A - New Office Equipment | 1,400 | 398 | 1 | 1 | -1,399 | * | 1,400 |
| 01-4151-211 | TCH - Technical Services | 67,476 | 67,548 | 92,160 | 92,160 | | 36.58% | 67,476 |
| 01-4151-224 | TCH - Software Expenses | 24,450 | 24,354 | 25,326 | 25,326 | 876 | 3.58% | 24,450 |
| 01-4151-226 | TCH - IT Security Expenses | 18,432 | 18,527 | 21,084 | 21,084 | 2,652 | 14.39% | 18,432 |
| 01-4151-324 | TCH - Computer Supplies | 9,500 | 7,368 | 10,000 | 9,500 | 0 | | 9,500 |
| 01-4151-324 | TCH - Computer Equipment | 14,400 | 14,801 | 17,745 | 16,145 | 1,745 | 12.12% | 14,400 |
| 01-4151-559 | TCH - Special Projects | 14,400 | 0 | 17,745 | 10,143 | 0 | | 14,400 |
| 01-4131-339 | Terr - Special Hojeets | 673,055 | 655,327 | 784,191 | 776,390 | 103,335 | 15.35% | 673,055 |
| | | 075,055 | 035,527 | 704,191 | 770,390 | 103,333 | 15.5576 | 073,035 |
| LEGAL | | | | | | | | |
| | | 40,000 | 47.001 | 54.000 | 54.000 | 5 000 | 10.200/ | 49,000 |
| 01-4153-213 | LGL - Legal Services | 49,000 | 47,021 | 54,000 | 54,000 | 5,000 | 10.20% | 49,000 |
| | | | | | | | | |
| PLANNING & | | 105 (51 | 200.070 | 222.000 | 222.000 | 20.004 | 10.544 | 105 654 |
| | PLU - Full Time Wages | 195,654 | 200,860 | 233,890 | 233,890 | 38,236 | 19.54% | 195,654 |
| | PLU - Part Time Wages | 47,400 | 22,167 | 27,300 | 27,300 | | | 47,400 |
| | PLU - Overtime | 1,069 | 3,274 | 2,866 | 2,866 | 1,797 | 168.10% | 1,069 |
| | PLU - Accrual Payout | 1,085 | 577 | 1,828 | 1,828 | 743 | 68.48% | 1,085 |
| | PLU - Merit Wages | 1,790 | 1,522 | 3,732 | 3,732 | 1,942 | 108.49% | 1,790 |
| 01-4191-121 | PLU - Social Security | 15,314 | 15,145 | 16,716 | 16,716 | 1,402 | 9.16% | 15,314 |
| 01-4191-122 | PLU - Medicare | 3,581 | 3,542 | 3,909 | 3,909 | 328 | 9.16% | 3,581 |
| 01-4191-125 | PLU - Retirement | 29,897 | 28,925 | 35,358 | 35,358 | 5,461 | 18.27% | 29,897 |
| 01-4191-131 | PLU - Health Insurance | 39,492 | 30,881 | 33,733 | 33,733 | -5,759 | -14.58% | 39,492 |
| 01-4191-132 | PLU - Dental Insurance | 4,018 | 3,230 | 3,388 | 3,388 | -630 | -15.68% | 4,018 |
| 01-4191-133 | PLU - Life & Disability Insurance | 1,186 | 1,410 | 1,473 | 1,473 | 287 | 24.20% | 1,186 |
| 01-4191-211 | PLU - Technical Services | 1 | 1,400 | 6,500 | 6,500 | 6,499 | 649900.00% | 1 |
| 01-4191-218 | PLU - Tax Map Updates | 1,500 | 0 | 1,500 | 1,500 | 0 | 0.00% | 1,500 |
| 01-4191-224 | PLU - Software Expenses | 3,100 | 3,142 | 3,336 | 3,336 | 236 | 7.61% | 3,100 |
| 01-4191-232 | PLU - Publishing Notices | 1,250 | 1,974 | 1,450 | 1,400 | 150 | * | 1,250 |
| 01-4191-233 | PLU - Postage | 2,800 | 3,056 | 2,800 | 2,000 | -800 | -28.57% | 2,800 |
| 01-4191-241 | PLU - Professional Development | 3,600 | 250 | 4,710 | 4,500 | 900 | 25.00% | 3,600 |
| 01-4191-242 | PLU - Meetings & Dues | 1,086 | 1,108 | 1,132 | 1,132 | 46 | 4.24% | 1,086 |
| 01-4191-244 | PLU - Meals & Travel Expenses | 400 | 1,070 | 700 | 700 | 300 | 75.00% | 400 |
| 01-4191-252 | PLU - Lakes Region Planning Commission | 10,059 | 10,059 | 10,568 | 10,568 | 509 | 5.06% | 10,059 |
| 01-4191-312 | PLU - Books & Publications | 250 | 2,417 | 250 | 250 | 0 | 0.00% | 250 |
| 01-4191-321 | PLU - General Supplies | 500 | 495 | 500 | 500 | 0 | 0.00% | 500 |
| 01-4191-331 | PLU - Uniforms/Clothing Allowance | 300 | 0 | 300 | 300 | 0 | 0.00% | 300 |
| 01-4191-355 | PLU - Registry of Deeds | 300 | 130 | 300 | 300 | 0 | 0.00% | 300 |
| | PLU - Vehicle Fuels | 975 | 1,495 | 1,850 | 1,850 | 875 | 89.74% | 975 |
| 01-4191-421 | PLU - Vehicle Maintenance Expenses | 500 | 0 | 500 | 500 | 0 | 0.00% | 500 |
| | PLU - General Equipment Expenses | 5,895 | 3,768 | 5,933 | 5,433 | -462 | -7.84% | 5,895 |
| | PLU - Communications | 1 | | 1 | | | | 1 |
| | | | 0 | 1 | 1 | 0 | 0.0070 | 1 |

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|----------------------------|---|---------------|------------------|------------|---------------|-----------|----------|------------------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4191-511 | PLU - Telephone | 1,350 | 1,173 | 1,400 | 1,400 | 50 | 3.70% | 1,350 |
| 01-4191-559 | PLU - Special Projects | 0 | 7,441 | 0 | 1 | 1 | * | 0 |
| | | 374,353 | 350,509 | 407,923 | 406,364 | 32,011 | 8.55% | 374,353 |
| | | | | | | | | |
| BUILDINGS & | & GROUNDS | | | | | | | |
| 01-4194-101 | B&G - Full Time Wages | 128,040 | 127,375 | 155,157 | 155,157 | 27,117 | 21.18% | 141,908 |
| 01-4194-102 | B&G - Part Time Wages | 19,500 | 22,323 | 26,182 | 26,182 | 6,682 | 34.27% | 19,500 |
| 01-4194-103 | B&G - Overtime | 14,959 | 17,589 | 18,461 | 18,461 | 3,502 | 23.41% | 14,959 |
| 01-4194-104 | B&G - Seasonal Wages | 9,600 | 0 | 10,880 | 10,880 | 1,280 | 13.33% | 10,987 |
| 01-4194-107 | B&G - Accrual Payout | 752 | 1,187 | 1,206 | 1,206 | 454 | 60.37% | 1,103 |
| 01-4194-109 | B&G - Merit Wages | 1,296 | 1,216 | 2,061 | 2,061 | 765 | 59.03% | 1,798 |
| 01-4194-121 | B&G - Social Security | 10,797 | 10,520 | 13,265 | 13,265 | 2,468 | 22.86% | 11,796 |
| 01-4194-122 | B&G - Medicare | 2,526 | 2,460 | 3,102 | 3,102 | 576 | 22.80% | 2,759 |
| 01-4194-125 | B&G - Retirement | 20,349 | 20,553 | 24,391 | 24,391 | 4,042 | 19.86% | 22,380 |
| 01-4194-131 | B&G - Health Insurance | 32,035 | 21,041 | 26,554 | 26,554 | -5,481 | -17.11% | 24,200 |
| 01-4194-132 | B&G - Dental Insurance | 2,656 | 1,323 | 1,443 | 1,443 | -1,213 | -45.67% | 1,443 |
| 01-4194-133 | B&G - Life & Disability Insurance | 775 | 1,054 | 972 | 972 | | | 878 |
| 01-4194-216 | B&G - Contracted Services | 71,155 | 93,430 | 76,200 | 76,200 | 5,045 | 7.09% | 71,155 |
| 01-4194-241 | B&G - Professional Development | 200 | 0 | 200 | 200 | 0 | 0.00% | 200 |
| 01-4194-321 | B&G - General Supplies | 21,500 | 25,114 | 34,500 | 28,000 | | | 21,500 |
| 01-4194-331 | B&G - Uniforms | 2,750 | 1,655 | 2,750 | 2,500 | | | 2,750 |
| 01-4194-421 | B&G - Vehicle Maintenance Expenses | 1,200 | 0 | 1,200 | 1,000 | | | 1,200 |
| 01-4194-451 | B&G - Tools & Equipment | 2,100 | 1,817 | 2,100 | 2,100 | | | 2,100 |
| 01-4194-511 | B&G - Telephone | 520 | 520 | 520 | 520 | | | 520 |
| 01-4194-512 | B&G - Town Hall/PD Electricity | 40,000 | 34,940 | 75,000 | 63,000 | | | 40,000 |
| 01-4194-512 | B&G - Town Hall/PD Heating Fuel | 8,820 | 12,639 | 15,246 | 15,246 | | | 8,820 |
| 01-4194-514 | B&G - Municipal Well Expenses | 2,500 | 3,200 | 4,400 | 4,400 | | | 2,500 |
| 01-4194-531 | B&G - Town Hall Maintenance Expenses | 7,224 | 7,123 | 7,380 | 7,380 | | | 7,224 |
| 01-4194-531 | B&G - Other Buildings Expenses | 2,000 | 1,343 | 1,000 | 1,000 | | | 2,000 |
| 01-4194-532 | B&G - Police Station Maintenance Expenses | 3,000 | 1,855 | 3,000 | 3,000 | | | 3,000 |
| 01-4194-535 | B&G - Rowe House Expenses | 3,802 | 3,406 | 6,506 | 6,506 | | 71.12% | 3,802 |
| 01-4194-535 | | 30,200 | | 34,070 | 34,070 | | | |
| | B&G - Grounds Maintenance Expenses B&G - Glendale Expenses | 26,060 | 35,631 24,032 | 34,070 | | | | 30,200 26,060 |
| 01-4194-559 | B&G - Special Projects | 1 | , | 1 | , | , | | 20,000 |
| 01-4902-734 | B&G - Vehicle Lease Payments | 9,000 | 9,000 | 9,000 | 9,000 | | | 0.000 |
| 01-4902-734 | B&O - Venicle Lease Fayments | 475,317 | 485,116 | 587,357 | 566,907 | | | 9,000 485,744 |
| | | 475,517 | 485,110 | 301,331 | 500,907 | 91,390 | 19.2776 | 485,744 |
| CARE OF CE | METERIES | | | | | | | |
| 01-4195-103 | CEM - Overtime | 204 | 35 | 204 | 204 | 0 | 0.00% | 204 |
| 01-4195-103 | CEM - Seasonal Wages | 204 17,680 | 2,538 | 204 17,680 | 204 17,680 | | | 204 |
| | - | 17,080 | | 1,109 | | | | |
| 01-4195-121 01-4195-122 | CEM - Social Security CEM - Medicare | 259 | 160 37 | 259 | 1,109 259 | | | 1,109 |
| | | | | | | | | |
| 01-4195-242 | CEM - Trustee Expenses | 360 | 290 | 360 | 360 | | | 360 |
| 01-4195-321 | CEM - General Expenses | 1,500 | 1,346 | 2,000 | 2,000 | | | 1,500 |
| 01-4195-451 | CEM - Equipment Expenses | 1,500 | 11,528 | 1,500 | 1,500 | | | 1,500 |
| 01-4195-535 | CEM - Grounds Maintenance Expenses | 19,096 | 15,078 | 25,500 | 25,500 | | 33.54% | 19,096 |
| 01-4195-559 | CEM - Special Projects | 0 | | 1 | | | * | 0 |
| | | 41,708 | 31,013 | 48,613 | 48,613 | 6,905 | 16.56% | 41,708 |
| | | | | | | | | |

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|---|-----------|-----------|-----------|-----------|---------------------------------------|----------|-----------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| INSURANCE | & BENEFITS | | | | | | | |
| 01-4196-123 | INS - Unemployment Compensation | 8,116 | 8,116 | 8,806 | 7,649 | -467 | -5.75% | 8,116 |
| 01-4196-124 | INS - Workers Compensation | 128,490 | 128,490 | 141,339 | 124,501 | -3,989 | -3.10% | 128,490 |
| 01-4196-131 | INS - Health/Dental Ins. Contingency | 8,907 | 11,172 | 14,545 | 14,545 | 5,638 | 63.30% | 8,907 |
| 01-4196-137 | INS - Health & Wellness Reimbursements | 16,000 | 15,060 | 16,000 | 16,000 | 0 | 0.00% | 16,000 |
| 01-4196-561 | INS - Property & Liability | 215,444 | 215,444 | 230,525 | 230,525 | 15,081 | 7.00% | 215,444 |
| 01-4196-562 | INS - Insurance Deductable | 1 | 6,905 | 1 | 1 | 0 | 0.00% | 1 |
| | | 376,958 | 385,187 | 411,216 | 393,221 | 16,263 | 4.31% | 376,958 |
| | | | , | | , | , , , , , , , , , , , , , , , , , , , | | |
| POLICE | | | | | | | | |
| 01-4210-101 | PD - Full Time Wages | 1,663,639 | 1,444,728 | 1,744,194 | 1,744,194 | 80,555 | 4.84% | 1,671,837 |
| 01-4210-102 | PD - Part Time Wages | 32,000 | 33,113 | 43,568 | 43,568 | 11,568 | 36.15% | 32,000 |
| 01-4210-103 | PD - Overtime | 145,915 | | 145,197 | 145,197 | -718 | -0.49% | 146,735 |
| 01-4210-105 | PD - Holiday Pay | 53,387 | 46,632 | 55,905 | 55,905 | 2,518 | 1 | 53,445 |
| 01-4210-107 | PD - Accrual Payout | 12,976 | | 13,605 | 13,605 | | 1 | 12,439 |
| 01-4210-109 | PD - Merit Wages | 23,293 | 20,821 | 24,500 | 24,500 | | 5.18% | 23,481 |
| 01-4210-109 | PD - Social Security | 28,749 | 22,718 | 31,360 | 31,360 | | 9.08% | 30,042 |
| 01-4210-121 | PD - Medicare | 28,003 | 26,409 | 29,391 | 29,391 | 1,388 | | 28,129 |
| 01-4210-122 | PD - Retirement | 571,003 | | 573,670 | | | | 561,061 |
| 01-4210-123 | PD - Health Insurance | 463,230 | | 477,889 | 477,889 | | 3.16% | 456,566 |
| 01-4210-131 | PD - Dental Insurance | 28,602 | 19,523 | 24,189 | 24,189 | | -15.43% | 24,483 |
| 01-4210-132 | PD - Life & Disability Insurance | 10,472 | 10,322 | 11,305 | 11,305 | | | 10,372 |
| 01-4210-224 | | 23,015 | 26,998 | 29,492 | 25,902 | | | 23,015 |
| 01-4210-224 | PD - Computer Expenses PD - Animal Control | 15,000 | | 15,600 | 15,600 | | | 15,000 |
| 01-4210-228 | PD - Postage | 900 | | 900 | 700 | | | 900 |
| 01-4210-233 | PD - Professional Development | 18,200 | | 18,300 | 18,300 | | | 18,200 |
| - | • | | | | | | | |
| 01-4210-242 | PD - Meetings & Dues | 1,200 | | 1,200 | 1,200 | | | 1,200 |
| 01-4210-312 | PD - Books & Publications | 3,000 | | 3,000 | 2,500 | | | 3,000 |
| 01-4210-321 | PD - General Supplies | 9,500 | 8,094 | 9,500 | 9,500 | | | 9,500 |
| 01-4210-325 | PD - Testing & Supplies | 1,300 | | 5,000 | 5,000 | | | 1,300 |
| 01-4210-331 | PD - Uniforms & Clothing Allowance | 12,300 | | 12,300 | 12,300 | | | 12,300 |
| 01-4210-332 | PD - Body Armor | 4,000 | | 4,000 | 4,000 | | | 4,000 |
| | PD - Vehicle Fuels | 19,500 | | 37,000 | , | · · · · · · | | 19,500 |
| 01-4210-416 | PD - Oil/Tires | 6,000 | | 6,000 | 6,000 | | | 6,000 |
| 01-4210-421 | PD - Vehicle Maintenance Expenses | 8,500 | | 8,500 | 8,500 | | | 8,500 |
| 01-4210-451 | PD - Equipment & Supplies | 12,820 | | 12,655 | 12,655 | | | 12,820 |
| 01-4210-463 | PD - Communications Equipment Expenses | 28,500 | | 28,500 | 28,500 | | l | 28,500 |
| 01-4210-468 | PD - K-9 Expenses | 3,000 | | 3,000 | 2,800 | | | 3,000 |
| 01-4210-511 | PD - Telephone | 15,000 | | 16,500 | 16,500 | | | 15,000 |
| 01-4210-559 | PD - Special Projects | 0 | | 1 | | | | 0 |
| 01-4210-725 | PD - Tasers & Body Cameras | 43,250 | | 43,250 | | | | 43,250 |
| 01-4210-735 | PD - Police Vehicle Expenses | 108,910 | | 67,910 | | | 1 | 108,910 |
| | | 3,395,164 | 3,145,290 | 3,497,383 | 3,492,891 | 97,727 | 2.88% | 3,384,484 |
| | | | | | | | | |
| FIRE-RESCU | | | | | | | | |
| 01-4220-101 | FD - Full Time Wages | 1,029,024 | | 1,198,841 | 1,198,841 | 169,817 | 16.50% | 1,029,024 |
| 01-4220-102 | FD - Part Time Wages | 16,271 | 16,871 | 0 | | , | | 16,271 |
| 01-4220-103 | FD - Overtime | 116,265 | | 135,193 | | | | 116,265 |
| 01-4220-104 | FD - Call Wages | 17,500 | 23,272 | 19,800 | 19,800 | 2,300 | 13.14% | 17,500 |
| 01-4220-105 | FD - Holiday Pay | 37,174 | 36,725 | 43,339 | 43,339 | 6,165 | 16.58% | 37,174 |
| 01-4220-107 | FD - Accrual Payout | 7,925 | 6,715 | 9,231 | 9,231 | 1,306 | 16.48% | 7,925 |

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|--|----------------|----------------|----------------|-----------|-----------|----------|----------------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4220-109 | FD - Merit Wages | 13,905 | 11,311 | 13,648 | 13,648 | -257 | -1.85% | 13,905 |
| 01-4220-121 | FD - Social Security | 3,383 | 4,189 | 4,121 | 4,121 | 738 | 21.81% | 3,383 |
| 01-4220-122 | FD - Medicare | 17,952 | 18,616 | 20,591 | 20,591 | 2,639 | 14.70% | 17,952 |
| 01-4220-125 | FD - Retirement | 397,984 | 406,851 | 440,102 | 440,102 | 42,118 | 10.58% | 397,984 |
| 01-4220-131 | FD - Health Insurance | 240,153 | 236,739 | 276,043 | 276,043 | 35,890 | 14.94% | 240,153 |
| 01-4220-132 | FD - Dental Insurance | 16,372 | 15,603 | 17,288 | 17,288 | 916 | 5.59% | 16,372 |
| 01-4220-133 | FD - Life & Disability Insurance | 11,998 | 13,603 | 13,103 | 13,103 | 1,105 | 9.21% | 11,998 |
| 01-4220-221 | FD - Physicals & Medical Expenses | 12,500 | 12,145 | 12,500 | 12,500 | 0 | 0.00% | 12,500 |
| 01-4220-224 | FD - Software Expenses | 7,000 | 6,645 | 7,000 | 7,000 | 0 | 0.00% | 7,000 |
| 01-4220-233 | FD - Postage | 100 | 112 | 100 | 100 | 0 | 0.00% | 100 |
| 01-4220-241 | FD - Professional Development | 15,000 | 11,020 | 15,000 | 15,000 | 0 | 0.00% | 15,000 |
| 01-4220-242 | FD - Meetings & Dues | 1,100 | 917 | 1,100 | 1,100 | 0 | 0.00% | 1,100 |
| 01-4220-244 | FD - Meals & Travel Expenses | 500 | 313 | 500 | 500 | | | 500 |
| 01-4220-321 | FD - General Supplies | 2,000 | 815 | 2,000 | 2,000 | 1 | | 2,000 |
| 01-4220-323 | FD - Educational Supplies | 250 | 13 | 250 | 250 | 1 | | 250 |
| 01-4220-331 | FD - Uniforms & Clothing Allowance | 7,000 | 6,558 | 9,000 | 8,000 | 1 | 14.29% | 7,000 |
| 01-4220-331 | FD - Protective Clothing | 12,500 | 10,056 | 12,500 | 12,500 | | | 12,500 |
| 01-4220-414 | FD - Vehicle Fuels | 19,854 | 26,012 | 43,321 | 43,321 | 23,467 | 118.20% | 19,854 |
| 01-4220-421 | FD - Vehicle Maintenance Expenses | 20,000 | 34,285 | 25,000 | 25,000 | | | 20,000 |
| 01-4220-451 | FD - New Equipment | 11,000 | 3,533 | 11,000 | 11,000 | 1 | | 11,000 |
| 01-4220-455 | FD - Communications Equipment Expenses | 10,000 | 1,186 | 10,000 | 10,000 | | | 10,000 |
| 01-4220-461 | FD - General Equipment Expenses | 10,000 | 8,312 | 10,000 | 10,000 | | | 10,000 |
| 01-4220-511 | FD - Telephone | 3,700 | 3,512 | 4,700 | 4,700 | | | 3,700 |
| 01-4220-511 | FD - Electricity | 9,200 | 7,995 | 17,200 | 4,700 | | | 9,200 |
| 01-4220-512 | FD - Heating Fuels | 9,200 8,710 | 12,464 | 15,923 | 15,000 | | 82.81% | 9,200 8,710 |
| 01-4220-531 | FD - Building Maintenance Expenses | 10,000 | 6,514 | 15,000 | 10,000 | | | 10,000 |
| 01-4220-531 | | 10,000 | 38 | 13,000 | 10,000 | | | |
| 01-4220-334 | FD - Hydrant Install & Maint. | 100 | 0 | 100 | 100 | | | 100 |
| 01-4902-339 | FD - Special Projects | 11,210 | 11,210 | 11,210 | 11,210 | | | 11,210 |
| 01-4902-730 | FD - Vehicle Lease Payments | 52,343 | 52,342 | 52,342 | 52,342 | | | 52,342 |
| 01-4902-742 | FD - Fire Boat Lease Payments | | | | | -1 | | |
| | FD - SCBA Lease Payments | 37,126 | 37,127 | 37,127 | 37,127 | 0 | 0.00% | 37,127 |
| 01-4903-741 | FD - Apparatus Lease Payments | 0 | 0 2,231,480 | 0 2,504,175 | | | | 2 187 100 |
| | | 2,187,100 | 2,231,480 | 2,504,175 | 2,495,974 | 508,874 | 14.12% | 2,187,100 |
| FOREGTRY | | | | | | | | |
| FORESTRY | FOD Wester | | 0 | | 0 | | | |
| 01-4229-102 | FOR - Wages | 0 | 0 | 0 | 0 | ł | | 0 |
| 01-4229-121 | FOR - Social Security | 0 | 0 | 0 | | | | 0 |
| 01-4229-122 | FOR - Medicare | | 0 | 0 | | | | 0 |
| 01-4229-125 | FOR - Retirement | 0 | 0 | 0 | 0 | | | 0 |
| 01-4229-421 | FOR - Vehicle Maintenance Expenses | 500 | 500 | 500 | | | | 500 |
| 01-4229-451 | FOR - New Equipment | 500 | 2,514 | 500 | 500 | | | 500 |
| 01-4229-452 | FOR - Equipment Maintenance Expenses | 0 | 0 | 0 | 0 | 1 | | 0 |
| | | 1,000 | 3,014 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| | | | | | | | | |
| | (MANAGEMENT | | | | ± | | | |
| 01-4291-106 | EMD - Stipends | 2,400 | 2,400 | 2,400 | 2,400 | | | 2,400 |
| 01-4291-122 | EMD - Medicare | 36 | 35 | 36 | | 1 | | 36 |
| 01-4291-125 | EMD - Retirement | 840 | 775 | 808 | 808 | 1 | | 840 |
| 01-4291-451 | EMD - Equipment/Supplies | 1 | 0 | 1 | 1 | 0 | | 1 |
| | | 3,277 | 3,210 | 3,245 | 3,245 | -32 | -0.98% | 3,277 |
| | | | | | | | | |

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|-------------------------------------|----------------|---------|-------------|-------------|-----------|----------|---------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| FIRE PROTEC | CTION | | | | | | | |
| 01-4299-216 | FP - LR Mutual Fire Aid Dues | 93,081 | 93,081 | 102,389 | 100,620 | 7,539 | 8.10% | 93,081 |
| 01-4299-514 | FP - Laconia Water Hydrants | 44,254 | 44,104 | 44,254 | 44,254 | 0 | 0.00% | 44,254 |
| | | 137,335 | 137,185 | 146,643 | 144,874 | 7,539 | 5.49% | 137,335 |
| | | | | | | | | |
| DPW - ADMI | I NISTRATION | | | | | | | |
| 01-4311-101 | PWA - Full Time Wages | 202,984 | 211,019 | 229,336 | 229,336 | 26,352 | 12.98% | 202,984 |
| 01-4311-103 | PWA - Overtime | 479 | 264 | 632 | 632 | 153 | | 479 |
| 01-4311-107 | PWA - Accrual Payout | 1,568 | 0 | 1,771 | 1,771 | 203 | | 1,568 |
| 01-4311-109 | PWA - Merit Wages | 1,370 | 677 | 1,629 | 1,629 | 259 | | 1,370 |
| 01-4311-109 | PWA - Social Security | 12,797 | 13,010 | 14,469 | 14,469 | | | 1,570 |
| 01-4311-121 | PWA - Medicare | 2,993 | 3,043 | 3,384 | 3,384 | | | 2,993 |
| | | | | | | | | |
| 01-4311-125 | PWA - Retirement | 32,474 | 33,394 | 35,971 | 35,971 | 3,497 | 10.77% | 32,474 |
| 01-4311-131 | PWA - Health Insurance | 51,168 | 51,168 | 56,648 | 56,648 | | | 51,168 |
| 01-4311-132 | PWA - Dental Insurance | 3,869 | 3,869 | 3,869 | 3,869 | | | 3,869 |
| 01-4311-133 | PWA - Life & Disability Insurance | 1,230 | 1,311 | 1,431 | 1,431 | 201 | 16.34% | 1,230 |
| 01-4311-232 | PWA - Publishing Notices | 2,000 | 3,105 | 3,000 | 2,500 | | | 2,000 |
| 01-4311-233 | PWA - Postage | 350 | 28 | 350 | 350 | 0 | 0.00% | 350 |
| 01-4311-241 | PWA - Professional Development | 1,100 | 1,280 | 1,100 | 1,100 | 0 | 0.00% | 1,100 |
| 01-4311-242 | PWA - Meetings & Dues | 3,035 | 2,850 | 3,195 | 3,195 | 160 | 5.27% | 3,035 |
| 01-4311-312 | PWA - Books & Publications | 400 | 261 | 400 | 400 | 0 | 0.00% | 400 |
| 01-4311-321 | PWA - General Supplies | 500 | 1,033 | 600 | 600 | 100 | 20.00% | 500 |
| 01-4311-331 | PWA - Uniforms | 750 | 647 | 750 | 750 | 0 | 0.00% | 750 |
| 01-4311-451 | PWA - New Equipment | 2,000 | 2,007 | 2,000 | 2,000 | 0 | 0.00% | 2,000 |
| 01-4311-461 | PWA - General Equipment Expenses | 7,200 | 7,563 | 7,830 | 7,830 | 630 | 8.75% | 7,200 |
| 01-4311-511 | PWA - Telephone | 3,880 | 3,326 | 3,880 | 3,880 | 0 | 0.00% | 3,880 |
| 01-4311-512 | PWA - Electricity | 11,500 | 8,874 | 22,150 | 16,000 | 4,500 | 39.13% | 11,500 |
| 01-4311-513 | PWA - Heating Fuels | 3,540 | 5,387 | 6,030 | 6,030 | 2,490 | 70.34% | 3,540 |
| 01-4311-531 | PWA - Building Maintenance Expenses | 4,215 | 2,719 | 4,000 | 4,000 | -215 | -5.10% | 4,215 |
| 01-4311-559 | PWA - Special Projects | 0 | 4,400 | 0 | 1 | 1 | * | 0 |
| | | 351,402 | 361,234 | 404,425 | 397,776 | 46,374 | 13.20% | 351,402 |
| | | | | | | | | |
| DPW - HIGHV | WAY | | | | | | | |
| 01-4312-101 | HWY - Full Time Wages | 472,419 | 467,951 | 545,195 | 545,195 | 72,776 | 15.40% | 531,898 |
| 01-4312-102 | HWY - Part Time Wages | 9,600 | 991 | 17,680 | 17,680 | 8,080 | | 9,600 |
| 01-4312-102 | HWY - Overtime | 81,740 | | 94,262 | 94,262 | 12,522 | 15.32% | 91,851 |
| 01-4312-103 | HWY - Accrual Payout | | | | | | | |
| | | 3,670 4,734 | | 4,233 5,052 | 4,233 5,052 | | | 4,130 |
| 01-4312-109 | HWY - Merit Wages | | | | | | | |
| 01-4312-121 | HWY - Social Security | 35,475 | 33,844 | 41,320 | 41,320 | | | 46,778 |
| 01-4312-122 | HWY - Medicare | 8,298 | 7,915 | 9,664 | 9,664 | | | 10,942 |
| 01-4312-125 | HWY - Retirement | 79,096 | 77,744 | 89,494 | | | | 100,711 |
| 01-4312-131 | HWY - Health Insurance | 195,030 | | 199,152 | 199,152 | | | 196,842 |
| 01-4312-132 | HWY - Dental Insurance | 14,686 | 11,927 | 12,707 | 12,707 | | | 12,707 |
| 01-4312-133 | HWY - Life & Disability Insurance | 2,872 | 3,813 | 3,410 | 3,410 | | | 3,318 |
| 01-4312-221 | HWY - Medical & Drug Testing | 3,600 | 2,769 | 3,600 | 3,600 | | | 3,600 |
| 01-4312-241 | HWY - Professional Development | 3,000 | 1,480 | 3,000 | 3,000 | 0 | 0.00% | 3,000 |
| 01-4312-244 | HWY - Meals & Travel Expenses | 750 | 893 | 1,000 | 1,000 | 250 | 33.33% | 750 |
| 01-4312-331 | HWY - Uniforms | 9,500 | 7,178 | 9,500 | 9,500 | 0 | 0.00% | 9,500 |
| 01-4312-451 | HWY - New Equipment | 5,500 | 5,920 | 6,000 | 6,000 | 500 | 9.09% | 5,500 |
| | | | | | | | | |
| 01-4312-452 | HWY - Traffic Control | 33,000 | 33,018 | 42,000 | 40,000 | 7,000 | 21.21% | 33,000 |

| Account # | Account Name | FY2022 BUDGET | FY2022 ACTUAL | FY2023 REQUEST | FY2023 RECMND | FY22/23 \$ CHANGE | FY22/23 % CHANGE | FY2023 DEFAULT |
|-------------|---|------------------|------------------|-------------------|------------------|----------------------|---------------------|-------------------|
| 01-4312-538 | HWY - Tree Services | 21,000 | 31,275 | 31,000 | 31,000 | 10,000 | 47.62% | 21,000 |
| 01-4312-543 | HWY - Gravel | 32,000 | 21,092 | 32,000 | 32,000 | 0 | 0.00% | 32,000 |
| 01-4312-544 | HWY - Ice Control | 173,000 | 181,905 | 234,500 | 233,000 | 60,000 | 34.68% | 173,000 |
| 01-4312-545 | HWY - Pothole Repair | 10,500 | 9,771 | 10,500 | 10,500 | 0 | 0.00% | 10,500 |
| 01-4312-546 | HWY - Dust/Erosion Control | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 01-4312-547 | HWY - Culverts | 21,000 | 19,584 | 26,000 | 26,000 | 5,000 | 23.81% | 21,000 |
| 01-4312-551 | HWY - Road Improvements | 1,837,500 | 1,771,422 | 1,929,400 | 1,837,500 | 0 | 0.00% | 1,837,500 |
| 01-4312-559 | HWY - Special Projects | 8,500 | 8,600 | 1 | 1 | -8,499 | * | 0 |
| 01-4902-737 | HWY - Vehicle Lease Payments | 0 | 0 | 0 | 0 | 0 | * | 0 |
| 01-4902-838 | HWY - Equipment Lease Payments | 32,599 | 64,342 | 65,496 | 65,496 | 32,897 | 100.91% | 65,496 |
| | | 3,109,569 | 3,026,351 | 3,427,664 | 3,332,266 | 222,697 | 7.16% | 3,240,157 |
| | | | | | | | | |
| BRIDGES | | | | | | | <u>.</u> | |
| | BRG - Bridges & Guardrails | 25,000 | 58,697 | 40,000 | 35,000 | 10,000 | 40.00% | 25,000 |
| | | | | ., | | ., | | - , |
| STREET LIGH | ITING | | | | | | | |
| 01-4316-512 | STL - Street Lighting | 18,000 | 11,556 | 22,150 | 18,000 | 0 | 0.00% | 18,000 |
| | | | | | | | | , |
| DPW - VEHIC | LE MAINTENANCE | | | | | | | |
| 01-4319-101 | VEH - Full Time Wages | 174,362 | 184,283 | 200,565 | 200,565 | 26,203 | 15.03% | 187,695 |
| 01-4319-101 | VEH - Part Time Wages | 9,600 | 6,838 | 13,260 | 13,260 | 3,660 | | 9,600 |
| 01-4319-102 | VEH - Overtime | 30,189 | 12,275 | 34,715 | 34,715 | 4,526 | | 32,456 |
| 01-4319-103 | | 1,356 | 753 | 1,559 | 1,559 | 203 | | 1,460 |
| | VEH - Accrual Payout | | 0 | | 2,081 | | | |
| 01-4319-109 | VEH - Merit Wages | 1,863 | | | | 218 | | 2,068 |
| 01-4319-121 | VEH - Social Security | 13,477 | 12,615 | 15,637 | 15,637 | 2,160 | 16.03% | 14,464 |
| 01-4319-122 | VEH - Medicare | 3,153 | 2,950 | 3,658 | 3,658 | 505 | 16.02% | 3,383 |
| 01-4319-125 | VEH - Retirement | 29,212 | 27,691 | 32,959 | 32,959 | 3,747 | 12.83% | 31,114 |
| 01-4319-131 | VEH - Health Insurance | 37,576 | 37,576 | 41,601 | 41,601 | 4,025 | 10.71% | 40,744 |
| 01-4319-132 | VEH - Dental Insurance | 2,656 | 2,653 | 2,656 | 2,656 | 0 | | 2,656 |
| 01-4319-133 | VEH - Life & Disability Insurance | 1,061 | 1,284 | 1,256 | 1,256 | 195 | | 1,165 |
| 01-4319-216 | VEH - Contracted Services | 17,000 | 20,024 | 19,000 | 19,000 | 2,000 | | 17,000 |
| 01-4319-241 | VEH - Professional Development | 1,200 | 300 | 1,200 | 1,000 | -200 | 1 | 1,200 |
| | VEH - Welding & Fabrication Supplies | 10,000 | | 11,000 | , | | | 10,000 |
| 01-4319-331 | VEH - Uniforms | 3,350 | 3,004 | 3,550 | 3,550 | 200 | | 3,350 |
| 01-4319-411 | VEH - Mechanical Parts | 43,000 | 41,947 | 43,000 | 43,000 | 0 | | 43,000 |
| 01-4319-412 | VEH - Replacement Parts | 12,400 | 13,833 | 12,400 | 12,400 | | | 12,400 |
| 01-4319-414 | VEH - Vehicle Fuels | 73,800 | 74,019 | 142,300 | 142,300 | 68,500 | 1 | 73,800 |
| 01-4319-415 | VEH - Oil, Fluid, & Grease | 15,500 | 17,784 | 17,500 | 17,500 | | | 15,500 |
| 01-4319-416 | VEH - Tires | 13,125 | 12,929 | 16,360 | 16,360 | | | 13,125 |
| 01-4319-424 | VEH - Vehicle Maintenance Expenses | 16,800 | 15,912 | 18,000 | 18,000 | | | 16,800 |
| 01-4319-452 | VEH - Tools & Shop Supplies | 9,400 | 11,931 | 10,000 | 10,000 | 600 | | 9,400 |
| 01-4319-455 | VEH - Communications Equipment Expenses | 3,850 | 3,381 | 3,850 | 3,850 | | 0.00% | 3,850 |
| 01-4319-462 | VEH - Winter Equipment Expenses | 20,275 | 22,568 | 22,124 | 22,124 | 1,849 | 9.12% | 20,275 |
| 01-4319-559 | VEH - Special Projects | 6,500 | 6,149 | 21,200 | 1 | -6,499 | -99.98% | 0 |
| | | 550,705 | 543,868 | 691,429 | 670,032 | 119,327 | 21.67% | 566,506 |
| | | | | | | | | |
| DPW - SOLID | WASTE | | | | | | | |
| 01-4324-101 | SW - Full Time Wages | 166,722 | 177,473 | 196,633 | 196,633 | 29,911 | 17.94% | 183,677 |
| 01-4324-102 | SW - Part Time Wages | 15,600 | 3,024 | 17,680 | 17,680 | 2,080 | 13.33% | 15,600 |
| 01-4324-103 | SW - Overtime | 3,453 | 9,567 | 12,238 | 12,238 | 8,785 | 254.42% | 3,792 |
| 01-4324-104 | SW - Holiday Pay | 3,865 | 1,676 | 4,566 | 4,566 | 701 | 18.14% | 3,999 |

| | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|---|----------------|----------------|----------------|----------------|-----------|----------|---------|
| Account # Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4324-107 SW - Accrual Payout | 1,288 | 228 | 1,522 | 1,522 | 234 | 18.17% | 1,743 |
| 01-4324-109 SW - Merit Wages | 768 | 0 | 1,243 | 1,243 | 475 | 61.85% | 1,170 |
| 01-4324-121 SW - Social Security | 11,889 | 11,733 | 14,503 | 14,503 | 2,614 | 21.99% | 13,023 |
| 01-4324-122 SW - Medicare | 2,781 | 2,744 | 3,393 | 3,393 | 612 | 22.01% | 3,046 |
| 01-4324-125 SW - Retirement | 24,759 | 26,266 | 29,857 | 29,857 | 5,098 | 20.59% | 26,975 |
| 01-4324-131 SW - Health Insurance | 53,566 | 52,445 | 59,303 | 59,303 | 5,737 | 10.71% | 56,991 |
| 01-4324-132 SW - Dental Insurance | 3,589 | 3,233 | 3,587 | 3,587 | -2 | -0.06% | 3,587 |
| 01-4324-133 SW - Life & Disability Insurance | 1,031 | 1,341 | 1,254 | 1,254 | 223 | 21.63% | 1,162 |
| 01-4324-241 SW - Professional Development | 1,000 | 896 | 1,000 | 1,000 | | | 1,000 |
| 01-4324-321 SW - General Supplies | 4,000 | 3,965 | 4,000 | 4,000 | | | 4,000 |
| 01-4324-325 SW - Transfer Station Coupons | 0 | 0 | 0 | 0 | | | 0 |
| 01-4324-331 SW - Uniforms | 3,000 | 2,207 | 3,000 | 3,000 | | | 3,000 |
| 01-4324-363 SW - Hazardous Waste Day | 9,000 | 9,793 | 11,000 | 10,400 | | 15.56% | 9,000 |
| 01-4324-421 SW- Vehicle Maintenance Expenses | 6,000 | 12,993 | 8,000 | 8,000 | | | 6,000 |
| 01-4324-451 SW - New Equipment | 2,000 | 1,664 | 6,000 | 1 | | | 2,000 |
| | | | | | | | |
| 01-4324-461 SW - Equipment Maintenance Expenses 01-4324-511 SW - Telephone | 7,560 1,696 | 6,487 2,337 | 7,560 2,920 | 7,560 2,776 | | | 7,560 |
| i | | | | | | | |
| 01-4324-512 SW - Electricity | 6,000 | 10,113 | 23,500 | 17,000 | | | 6,000 |
| 01-4324-515 SW - Disposal Fees & Transportation | 252,632 | 240,569 | 297,000 | 297,000 | | | 252,632 |
| 01-4324-518 SW - Material Processing Expenses | 56,000 | 53,050 | 52,500 | 52,500 | | -6.25% | 56,000 |
| 01-4324-532 SW - Recycling Center Bldg Maint. | 2,500 | 1,523 | 2,500 | 2,500 | | | 2,500 |
| 01-4324-559 SW - Special Projects | 26,000 | 25,984 | 19,500 | 19,500 | | | 0 |
| | 666,699 | 661,309 | 784,260 | 771,016 | 104,317 | 15.65% | 666,153 |
| | | | | | | | |
| SEWER | | | | | | | |
| 02-4326-101 SEW - Full Time Wages | 51,126 | 53,644 | 58,115 | 58,115 | | | 58,115 |
| 02-4326-103 SEW - Overtime | 4,753 | 3,911 | 4,802 | 4,802 | 49 | 1.03% | 4,802 |
| 02-4326-107 SEW - Accrual Payout | 403 | 0 | 458 | 458 | 55 | 13.65% | 458 |
| 02-4326-109 SEW - Merit Wages | 1,278 | 1,789 | 1,453 | 1,453 | 175 | 13.69% | 1,453 |
| 02-4326-121 SEW - Social Security | 3,569 | 3,494 | 4,020 | 4,020 | 451 | 12.64% | 4,020 |
| 02-4326-122 SEW - Medicare | 835 | 817 | 940 | 940 | 105 | 12.57% | 940 |
| 02-4326-125 SEW - Retirement | 8,093 | 8,344 | 8,943 | 8,943 | 850 | 10.50% | 8,943 |
| 02-4326-131 SEW - Health Insurance | 15,990 | 15,990 | 17,702 | 17,702 | 1,712 | 10.71% | 17,702 |
| 02-4326-132 SEW - Dental Insurance | 933 | 930 | 931 | 931 | -2 | -0.21% | 931 |
| 02-4326-133 SEW - Life & Disability Ins. | 315 | 420 | 369 | 369 | 54 | 17.14% | 369 |
| 02-4326-212 SEW - Engineering Services | 5,000 | 3,660 | 5,000 | 5,000 | 0 | 0.00% | 5,000 |
| 02-4326-215 SEW - WRBP Admin. Charges | 86,982 | 86,723 | 106,911 | 106,911 | 19,929 | 22.91% | 86,982 |
| 02-4326-224 SEW - Software Lic./Support | 5,000 | 3,183 | 4,225 | 4,225 | -775 | -15.50% | 5,000 |
| 02-4326-231 SEW - Printing | 3,000 | 2,733 | 3,000 | 3,000 | 0 | 0.00% | 3,000 |
| 02-4326-232 SEW - Publishing Notices | 200 | 0 | 200 | 200 | 0 | 0.00% | 200 |
| 02-4326-233 SEW - Postage | 3,478 | 3,163 | 3,478 | 4,173 | 695 | 19.98% | 3,478 |
| 02-4326-241 SEW - Professional Development | 1,100 | 246 | 1,100 | 1,100 | 0 | 0.00% | 1,100 |
| 02-4326-242 SEW - Memberships & Dues | 1 | 0 | 1 | 1 | 0 | 0.00% | 1 |
| 02-4326-321 SEW - General Supplies | 1,500 | 1,470 | 1,750 | 1,750 | 250 | 16.67% | 1,500 |
| 02-4326-331 SEW - Uniforms | 750 | 512 | 750 | 750 | 0 | 0.00% | 750 |
| 02-4326-421 SEW - Vehicle Maintenance | 1,000 | 1,008 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 02-4326-451 SEW - New Equipment | 1 | | 900 | 900 | | | 1 |
| 02-4326-456 SEW - Meter Replacement | 1 | | 1 | 1 | | | 1 |
| 02-4326-461 SEW - Equipment Expenses | 1 | | 1 | 1 | 0 | | 1 |
| 02-4326-466 SEW - Meter Maintenance | 20,000 | | 21,000 | 21,000 | | | 20,000 |
| | 2,300 | | 2,300 | | | | 2,300 |
| 02-4326-511 SEW - Telephone | 2,300 | 2,187 | 2,300 | 2,300 | 0 | 0.00% | 2,300 |

| Account # | Account Name | FY2022 BUDGET | FY2022 ACTUAL | FY2023 REQUEST | FY2023 RECMND | FY22/23 \$ CHANGE | FY22/23 % CHANGE | FY2023 DEFAULT |
|-------------|--|------------------|------------------|-------------------|------------------|----------------------|---------------------|-------------------|
| 02-4326-512 | SEW - Electricity | 11,700 | 9,504 | 28,000 | 19,000 | 7,300 | 62.39% | 11,700 |
| 02-4326-528 | SEW - WRBP- State Operating Exp. | 459,171 | 468,389 | 630,125 | 630,125 | 170,954 | 37.23% | 459,171 |
| 02-4326-531 | SEW - Town Operating & Maint. | 22,537 | 11,786 | 21,260 | 21,260 | -1,277 | -5.67% | 22,537 |
| 02-4326-532 | SEW - Facility Maint., Contracted Svcs | 32,500 | 34,708 | 31,500 | 31,500 | -1,000 | -3.08% | 32,500 |
| 02-4326-559 | SEW - Special Projects | 0 | 0 | 0 | 1 | 1 | * | 0 |
| 02-4326-561 | SEW - Property/Liability | 1,000 | 0 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 02-4326-621 | SEW - Meter System Upgrade | 15,400 | 11,826 | 18,500 | 18,500 | 3,100 | 20.13% | 15,400 |
| 02-4326-858 | SEW - WRBP- State Capital Charges | 221,195 | 189,214 | 206,730 | 206,730 | -14,465 | -6.54% | 221,195 |
| 02-4902-738 | SEW - Vehicle Lease Payments | 0 | 0 | 0 | 0 | | * | 0 |
| 02-4902-799 | SEW - Debt/Bond Payments | 30,700 | 30,699 | 30,301 | 30,301 | -399 | -1.30% | 30,301 |
| 02 1902 199 | | 1,011,812 | 965,282 | 1,216,767 | 1,208,462 | 196,650 | 19.44% | 1,021,852 |
| | | 1,011,012 | 705,202 | 1,210,707 | 1,200,402 | 190,050 | 17.4470 | 1,021,032 |
| HEALTH AD | MINISTRATION | | | | | | | |
| | HLT - Stipend | 0 | 1,800 | 2,400 | 2,400 | 2,400 | * | 0 |
| | * | 1 | | | 2,400 | | | 0 |
| | HLT - Social Security | 0 | 111 | 149 | | | 1 | 0 |
| | HLT - Medicare | 1 * | 26 | 35 | 35 | 35 | * | 0 |
| | HLT - Retirement | 0 | 238 | 331 | 331 | 331 | * | 0 |
| 01-4411-242 | HLT - Meetings & Dues | 5,000 | 1,250 | 100 | 100 | | | 5,000 |
| | | 5,000 | 3,425 | 3,015 | 3,015 | -1,985 | -39.70% | 5,000 |
| | | | | | | | | |
| | DMINISTRATION | | | | | | | |
| | WLF - Stipend | 9,740 | 9,843 | 10,260 | 10,260 | | | 9,740 |
| 01-4442-121 | WLF - Social Security | 610 | 622 | 643 | 643 | 33 | | 610 |
| 01-4442-122 | WLF - Medicare | 143 | 146 | 150 | 150 | 7 | 4.90% | 143 |
| 01-4442-221 | WLF - Medical Services | 500 | 0 | 500 | 500 | 0 | 0.00% | 500 |
| 01-4442-229 | WLF - Other Services | 2,000 | 0 | 2,000 | 1,000 | -1,000 | -50.00% | 2,000 |
| 01-4442-242 | WLF - Meetings & Dues | 150 | 100 | 150 | 150 | 0 | 0.00% | 150 |
| 01-4442-247 | WLF - Food | 500 | 0 | 500 | 500 | 0 | 0.00% | 500 |
| 01-4442-357 | WLF - Housing | 20,000 | 3,327 | 20,000 | 12,000 | -8,000 | -40.00% | 20,000 |
| 01-4442-511 | WLF - Telephone | 520 | 520 | 520 | 520 | 0 | 0.00% | 520 |
| 01-4442-512 | WLF - Electricity | 7,000 | 50 | 7,000 | 2,500 | -4,500 | -64.29% | 7,000 |
| 01-4442-513 | WLF - Heating Fuels | 6,000 | 0 | 6,000 | 2,000 | -4,000 | -66.67% | 6,000 |
| | | 47,163 | 14,607 | 47,723 | 30,223 | -16,940 | -35.92% | 47,163 |
| | | | | | | | | |
| PARKS & REO | CREATION | | | | | | | |
| 01-4521-101 | P&R - Full Time Wages | 91,116 | 90,085 | 111,594 | 111,594 | 20,478 | 22.47% | 91,116 |
| 01-4521-102 | P&R - Part Time Wages | 16,167 | 21,511 | 17,865 | 17,865 | 1,698 | 10.50% | 16,167 |
| 01-4521-103 | P&R - Overtime | 1,378 | 1,945 | 1,551 | 1,551 | 173 | 12.55% | 1,378 |
| 01-4521-104 | P&R - Seasonal Wages | 110,131 | 61,795 | 111,431 | 111,431 | 1,300 | 1.18% | 110,131 |
| | P&R - Accrual Payout | 499 | 2,657 | 866 | | | | 499 |
| | P&R - Merit Wages | 996 | 1,187 | 1,048 | | | | 996 |
| 01-4521-121 | P&R - Social Security | 13,688 | 11,123 | 15,181 | 15,181 | 1,493 | | 13,688 |
| | P&R - Medicare | 3,201 | 2,603 | 3,551 | | | | 3,201 |
| - | P&R - Retirement | 14,856 | 14,337 | 17,046 | 17,046 | | | 14,856 |
| | P&R - Health Insurance | 24,220 | 13,365 | 17,702 | 17,702 | | | 24,220 |
| | P&R - Dental Insurance | 1,748 | 800 | 962 | 962 | | | 1,748 |
| | P&R - Life & Disability Insurance | 552 | 660 | 698 | | | | 552 |
| | P&R - Publishing Notices | 2,200 | 2,706 | 2,500 | 2,500 | | | 2,200 |
| 01-4521-252 | - | | 2,708 | | 2,500 | | | 2,200 |
| | P&R - Programs & Instructors | 1 | | 1 | | | | 1015 |
| | P&R - Professional Development | 4,915 | 3,125 | 6,965 | 6,965 | | | 4,915 |
| 01-4521-242 | P&R - Meetings & Dues | 250 | 325 | 325 | 325 | 75 | 30.00% | 250 |

| Account # | Account Name | FY2022 BUDGET | FY2022 ACTUAL | FY2023 REQUEST | FY2023 RECMND | FY22/23 \$ CHANGE | FY22/23 % CHANGE | FY2023 DEFAULT |
|-------------------------|--|------------------|------------------|-------------------|------------------|----------------------|---------------------|-------------------|
| 01-4521-244 | P&R - Meals & Travel Expenses | 1,625 | 1,315 | 1,700 | 1,500 | -125 | -7.69% | 1,625 |
| 01-4521-321 | P&R - General Supplies | 2,875 | 2,748 | 2,925 | 2,925 | 50 | 1.74% | 2,875 |
| 01-4521-331 | P&R - Uniforms & Clothing Allowance | 1,660 | 1,327 | 1,855 | 1,855 | 195 | 11.75% | 1,660 |
| 01-4521-361 | P&R - Old Home Day | 11,000 | 11,000 | 11,000 | 11,000 | 0 | 0.00% | 11,000 |
| 01-4521-366 | P&R - Community Band | 500 | 500 | 500 | 500 | 0 | 0.00% | 500 |
| 01-4521-414 | P&R - Vehicle Fuels | 663 | 937 | 1,258 | 1,258 | 595 | 89.74% | 663 |
| 01-4521-421 | P&R - Vehicle Maintenance Expenses | 200 | 0 | 400 | 200 | 0 | 0.00% | 200 |
| 01-4521-451 | P&R - New Equipment | 1,390 | 1,492 | 2,265 | 2,265 | 875 | 62.95% | 1,390 |
| 01-4521-461 | P&R - General Equipment Expenses | 1,100 | 545 | 800 | 800 | -300 | -27.27% | 1,100 |
| 01-4521-511 | P&R - Telephone | 1,400 | 1,338 | 1,450 | 1,450 | 50 | 3.57% | 1,400 |
| 01-4521-512 | P&R - Electricity | 4,500 | 3,739 | 8,500 | 6,500 | 2,000 | 44.44% | 4,500 |
| 01-4521-514 | P&R - Water | 410 | 149 | 350 | 350 | -60 | -14.63% | 410 |
| 01-4521-531 | P&R - Concession Stand | 600 | 550 | 600 | 1 | -599 | -99.83% | 600 |
| 01-4521-532 | P&R - Facility Maintenance | 15,915 | 17,817 | 15,215 | 15,215 | -700 | -4.40% | 15,915 |
| 01-4521-559 | P&R - Special Projects | 0 | 0 | 23,000 | 0 | 0 | #DIV/0! | 0 |
| | | 329,756 | 271,682 | 381,104 | 355,105 | 25,349 | 7.69% | 329,756 |
| ICE DINK | | | | | | | | |
| ICE RINK 01-4526-104 | RNK - Seasonal/Call Wages | 3,185 | 3,025 | 3,510 | 3,510 | 325 | 10.20% | 3,185 |
| 01-4526-121 | RNK - Social Security | 198 | 200 | 218 | 218 | 1 | | 198 |
| 01-4526-122 | RNK - Medicare | 46 | 47 | 51 | 51 | | | 46 |
| 01-4526-232 | RNK - Publishing Notices | 100 | 0 | 100 | 100 | l | | 100 |
| 01-4526-232 | RNK - Programs | 100 | 100 | 100 | 100 | | | 100 |
| 01-4526-321 | RNK - General Supplies | 100 | 100 | 100 | 100 | | | 100 |
| 01-4526-453 | RNK - New Equipment | 180 | 0 | 180 | 180 | | | 180 |
| 01-4526-511 | RNK - Telephone | 600 | 601 | 600 | 600 | | | 600 |
| 01-4526-512 | RNK - Electricity | 3,400 | 2,676 | 7,700 | 5,100 | | | 3,400 |
| 01-4526-513 | RNK - Heating Fuels | 747 | 791 | 805 | 805 | | | 747 |
| 01-4526-532 | RNK - Facility Maintenance | 1,835 | 555 | 2,015 | 2,015 | | | 1,835 |
| | | 10,491 | 8,171 | 15,379 | 12,779 | | 21.81% | 10,491 |
| | | | | | | | | |
| LIBRARY | | | | | | | | |
| 01-4550-101 | LIB - Full Time Wages | 215,167 | 213,048 | 239,456 | 239,456 | 24,289 | 11.29% | 215,167 |
| 01-4550-102 | LIB - Part Time Wages | 107,900 | 80,224 | 79,209 | 79,209 | -28,691 | -26.59% | 107,900 |
| 01-4550-107 | LIB - Accrual Payout | 1,981 | 7,927 | 2,801 | 2,801 | 820 | 41.39% | 1,981 |
| 01-4550-109 | LIB - Merit Wages | 3,702 | 1,681 | 4,339 | 4,339 | 637 | 17.21% | 3,702 |
| 01-4550-121 | LIB - Social Security | 20,382 | 18,595 | 20,200 | 20,200 | -182 | -0.89% | 20,382 |
| 01-4550-122 | LIB - Medicare | 4,767 | 4,349 | 4,724 | 4,724 | -43 | -0.90% | 4,767 |
| 01-4550-125 | LIB - Retirement | 32,653 | 32,687 | 35,794 | 35,794 | 3,141 | 9.62% | 32,653 |
| 01-4550-131 | LIB - Health Insurance | 69,556 | 69,556 | 83,644 | 83,644 | | | 69,556 |
| 01-4550-132 | LIB - Dental Insurance | 3,731 | 3,574 | 3,724 | 3,724 | -7 | -0.19% | 3,731 |
| 01-4550-133 | LIB - Life & Disability Ins. | 1,320 | 1,522 | 1,510 | 1,510 | 190 | 14.39% | 1,320 |
| 01-4550-224 | LIB - Software Lic. / Support | 4,500 | 4,334 | 4,500 | 4,500 | 0 | 0.00% | 4,500 |
| 01-4550-233 | LIB - Postage | 990 | 948 | 990 | 990 | 0 | 0.00% | 990 |
| 01-4550-237 | LIB - Programs | 1,800 | 1,875 | 1,800 | 1,800 | 0 | 0.00% | 1,800 |
| 01-4550-242 | LIB - Meetings & Dues | 850 | 837 | 850 | 850 | 0 | 0.00% | 850 |
| 01-4550-243 | LIB - Professional Development | 1,000 | 975 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 01-4550-244 | LIB - Meals & Travel Expenses | 850 | 1,087 | 850 | 850 | 0 | 0.00% | 850 |
| 01-4550-245 | LIB - Volunteer & Employee Recognition | 600 | 620 | 600 | 600 | 0 | 0.00% | 600 |
| 01-4550-312 | LIB - Books & Publications | 22,000 | 21,131 | 22,000 | 22,000 | 0 | 0.00% | 22,000 |
| 01-4550-313 | LIB - Audio Visual Materials | 7,500 | 6,524 | 7,500 | 7,500 | 0 | 0.00% | 7,500 |

| Account # | Account Name | FY2022 BUDGET | FY2022 ACTUAL | FY2023 REQUEST | FY2023 RECMND | FY22/23 \$ CHANGE | FY22/23 % CHANGE | FY2023 DEFAULT |
|-------------|---|------------------|------------------|-------------------|------------------|---------------------------------------|---------------------|-------------------|
| 01-4550-314 | LIB - Electronic Media Materials | 11,100 | 11,226 | 11,100 | 11,100 | | 0.00% | 11,100 |
| 01-4550-315 | LIB - Professional Materials | 900 | 894 | 900 | 900 | 0 | 0.00% | 900 |
| 01-4550-316 | LIB - Childrens Books | 8,450 | 8,128 | 8,450 | 8,450 | 0 | 0.00% | 8,450 |
| 01-4550-317 | LIB - Childrens Audio/Visual | 2,200 | 2,250 | 2,200 | 2,200 | | 0.00% | 2,200 |
| 01-4550-322 | LIB - Department Supplies | 4,200 | 3,700 | 4,200 | 4,200 | | | 4,200 |
| 01-4550-452 | LIB - New Equipment | 3,520 | 4,039 | 3,450 | 2,250 | | -36.08% | 3,520 |
| 01-4550-454 | LIB - Computer Equipment | 8,000 | 8,312 | 8,000 | 7,000 | | | 8,000 |
| 01-4550-511 | LIB - Telephone | 4,200 | 5,156 | 4,500 | 4,500 | | | 4,200 |
| | LIB - Electricity | 13,000 | 11,419 | 30,000 | 21,000 | | 61.54% | 13,000 |
| 01-4550-512 | LIB - Geothermal Electricity | 9,000 | 9,062 | 18,200 | 16,000 | | | 9,000 |
| - | | | | | | | | |
| 01-4550-514 | LIB - Water | 600 | 570 | 600 | 600 | 1 | | 600 |
| 01-4550-516 | LIB - Custodial Supplies | 800 | 855 | 800 | 800 | | | 800 |
| 01-4550-531 | LIB - Building Maintenance | 37,050 | 49,414 | 36,850 | 36,850 | 1 | -0.54% | 37,050 |
| 01-4902-559 | LIB - Special Projects | 15,000 | 14,996 | 15,000 | 15,000 | 1 | | 0 |
| | | 619,269 | 601,514 | 659,742 | 646,341 | 27,072 | 4.37% | 604,269 |
| PATRIOTIC I | PURPOSES | | | | | | | |
| 01-4583-362 | OC - Memorial Day | 135 | 150 | 150 | 150 | 15 | 11.11% | 135 |
| 01-4583-364 | OC - Candlelight Stroll | 750 | 750 | 750 | | | | 750 |
| 01-4505-504 | | 885 | 900 | 900 | 900 | | | 885 |
| | | 005 | 900 | 900 | 900 | 15 | 1.09% | 883 |
| CONSERVAT | ION COMMISSION | | | | | | | |
| 01-4611-211 | CNS - Profesional Services | 5,000 | 6,705 | 5,000 | 5,000 | 0 | 0.00% | 5,000 |
| 01-4611-232 | CNS - Publishing Notices | 200 | 102 | 200 | 200 | 0 | 0.00% | 200 |
| 01-4611-242 | CNS - Memberships/Dues | 1,000 | 860 | 1,000 | 1,000 | 0 | 0.00% | 1,000 |
| 01-4611-244 | CNS - Meetings/Travel Exp. | 300 | 324 | 300 | 300 | | | 300 |
| 01-4611-521 | CNS - Groundwater Protection | 2,500 | 2,500 | 2,500 | 2,500 | | | 2,500 |
| 01-4611-524 | CNS - Invasive Species Management | 21,500 | 17,000 | 21,500 | 21,500 | | | 21,500 |
| 01 1011 021 | | 30,500 | 27,491 | 30,500 | 30,500 | | | 30,500 |
| | | 20,200 | | | 20,200 | , , , , , , , , , , , , , , , , , , , | 0.0070 | 20,200 |
| OTHER GOVE | ERNMENTS | | | | | | | |
| 01-4659-376 | ED - LBP-II Tax Sharing, Laconia | 50,000 | 34,804 | 51,000 | 51,000 | 1,000 | 2.00% | 50,000 |
| | | | | | | | | |
| | | | | | | | | |
| | IPAL & INTEREST | | | | | | | |
| 01-4711-351 | DBT - Principal | 234,439 | 234,075 | 150,708 | 150,708 | -83,731 | -35.72% | 150,708 |
| 01-4721-352 | DBT - Interest | 51,535 | 51,531 | 69,083 | 44,083 | -7,452 | -14.46% | 44,083 |
| 01-4723-352 | DBT - TAN Interest | 1 | 0 | 1 | 1 | 0 | 0.00% | 1 |
| | | 285,975 | 285,606 | 219,792 | 194,792 | -91,183 | -31.88% | 194,792 |
| ODECIAL | | | | | | | | |
| | RRANT ARTICLES | <u></u> | 00.500 | | 2 1.000 | | | |
| 01-4415-261 | HWS - CNH VNA & Hospice | 23,500 | 23,500 | 24,000 | 24,000 | | | |
| 01-4415-263 | HWS - Community Action Program | 10,000 | 10,000 | 10,000 | | | | |
| | HWS - Lakes Region Mental Health Center | 21,000 | 21,000 | 21,000 | 21,000 | | | |
| 01-4415-265 | HWS - New Beginnings | 2,660 | 2,660 | 2,660 | | | | |
| 01-4902-825 | CAP - Police Radio System Improvements | 0 | 0 | 0 | 0 | 0 | * | |
| xx-xxxx-xxx | AFSCME CBA | 0 | 0 | 142,532 | 142,532 | 142,532 | * | |
| xx-xxxx-xxx | Teamsters CBA | 0 | 0 | 195,046 | 195,046 | 195,046 | * | |
| 01-4902-833 | CAP - EMS Ambulance | 0 | 0 | 0 | 0 | 0 | * | |
| 01-4902-836 | CAP - Fire Equipment/Vehicles | 0 | 0 | 800,000 | 200,000 | 200,000 | * | |
| 01-4902-837 | CAP - DPW Equipment/Vehicles | 60,000 | 60,000 | 231,000 | 231,000 | 171,000 | 285.00% | |

Town of Gilford FY2023 Budget Preparation Worksheet

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|--|-----------|-----------|--------------|-----------|-----------|----------|---------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-4903-866 | CAP - Fire Station Renovations | 300,000 | 290,801 | 65,000 | 0 | -300,000 | * | |
| 01-4903-867 | CAP - Recycling Facility Improvements | 0 | 0 | 0 | 0 | 0 | * | |
| 01-4903-869 | CAP - Town Beach Bathhouse | 0 | 0 | 1,000,000 | 100,000 | 100,000 | * | |
| 01-4903-870 | Town Bldg LED Conversion | 36,000 | 36,000 | 0 | 0 | -36,000 | * | |
| 01-4915-401 | CRF - K9 Fund | 2,900 | 2,900 | 2,900 | 2,900 | 0 | 0.00% | |
| 01-4915-411 | CRF - Sidewalk Fund | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.00% | |
| 01-4915-454 | CRF - Technology Fund | 11,767 | 11,767 | 50,000 | 50,000 | 38,233 | 324.92% | |
| 01-4915-531 | CRF - Building Repair Fund | 25,000 | 25,000 | 25,000 | 25,000 | 0 | 0.00% | |
| 01-4915-532 | CRF - DPW Building Fund | 85,000 | 85,000 | 100,000 | 100,000 | 15,000 | 17.65% | |
| 01-4915-534 | CRF - Fire Water Supply Fund | 25,000 | 25,000 | 25,000 | 25,000 | 0 | 0.00% | |
| 01-4915-535 | CRF - Town Building Water Supply Study | 0 | 0 | 0 | 0 | 0 | * | |
| 01-4915-761 | CRF - Recreation Facilities Fund | 50,000 | 50,000 | 25,000 | 25,000 | -25,000 | -50.00% | |
| 01-4915-781 | CRF - Glendale Facilities Fund | 25,000 | 25,000 | 20,000 | 20,000 | -5,000 | -20.00% | |
| 01-4915-836 | CRF - Fire Equipment Fund | 125,000 | 125,000 | 150,000 | 100,000 | -25,000 | -20.00% | |
| 01-4915-837 | CRF - Highway Equipment Fund | 100,000 | 100,000 | 100,000 | 100,000 | 0 | * | |
| 01-4915-817 | CRF - Bridge Replacement Fund | 200,000 | 200,000 | 300,000 | 300,000 | 100,000 | 50.00% | |
| 01-4916-872 | TRS - LBP-II Trust Fund | 58,000 | 58,000 | 58,000 | 58,000 | 0 | 0.00% | |
| 02-4916-878 | SEW - Maintenance CRF | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.00% | |
| | | 1,180,827 | 1,171,628 | 3,367,138 | 1,752,138 | 571,311 | 48.38% | |
| | | | | | | | | |
| REVENUES | | | | (5 YEAR AVG) | | | | |
| | | | | | | | | |
| 01-3185-050 | Timber Taxes | 10,000 | 3,258 | 10,813 | 10,000 | 0 | 0.00% | |
| 01-3186-050 | Payment in Lieu of Taxes | 24,494 | 25,180 | 28,339 | 25,000 | 506 | 2.07% | |
| 01-3187-050 | Excavation Taxes | 1,000 | 389 | 601 | 500 | -500 | -50.00% | |
| 01-3190-050 | Interest & Cost, Property Tax | 43,750 | 42,136 | 55,381 | 44,000 | 250 | 0.57% | |
| 01-3190-051 | Interest & Cost, Tax Lien | 43,750 | 31,770 | 60,748 | 35,000 | -8,750 | -20.00% | |
| 01-3190-056 | Interest & Cost, GAVWD | 2,500 | 2,947 | 2,928 | 3,000 | 500 | 20.00% | |
| 01-3210-071 | Cable TV Franchise Fee | 95,000 | 100,802 | 92,384 | 100,000 | 5,000 | 5.26% | |
| 01-3210-072 | UCC Filing Fees | 5,000 | 3,345 | 3,405 | 3,400 | -1,600 | -32.00% | |
| 01-3210-079 | Other Permit Fees | 0 | 300 | 205 | 300 | 300 | * | |
| 01-3220-061 | Motor Vehicle Fees | 2,200,000 | 2,313,489 | 2,116,633 | 2,400,000 | 200,000 | 9.09% | |
| 01-3220-062 | Boat Registration Fees | 45,000 | 43,640 | 42,938 | 43,000 | -2,000 | -4.44% | |
| 01-3230-060 | Construction Permits | 76,000 | 84,874 | 76,630 | 84,000 | 8,000 | 10.53% | |
| 01-3290-065 | Dog Licenses | 7,800 | 7,474 | 7,234 | 7,400 | -400 | -5.13% | |
| 01-3290-066 | Marriage Licenses | 200 | 421 | 335 | 350 | 150 | 75.00% | |
| 01-3290-067 | Vital Records | 2,000 | 2,237 | 2,129 | 2,200 | 200 | 10.00% | |
| 01-3290-075 | Glendale Facility Permits | 24,000 | 25,950 | 20,609 | 26,000 | 2,000 | 8.33% | |
| 01-3352-090 | NH Meals & Rooms Distribution | 679,538 | 679,538 | 463,346 | 533,240 | -146,298 | -21.53% | |
| 01-3353-090 | NH Highway Block Grant | 223,448 | 222,581 | 225,280 | 181,137 | -42,311 | -18.94% | |
| 01-3354-090 | NH Water Pollution Grant | 10,152 | 10,152 | 0 | 0 | -10,152 | * | |
| 01-3356-090 | NH State Forest Distribution | 487 | 487 | 563 | 500 | 13 | 2.67% | |
| 01-3359-090 | Other Grant Funds | 60,053 | 60,053 | 0 | 0 | -60,053 | * | |
| 01-3401-911 | Administration | 0 | 35 | 0 | 0 | 0 | * | |
| 01-3401-912 | Town Clerk - Tax Collector | 65,000 | 69,203 | 64,816 | 68,000 | 3,000 | 4.62% | |
| 01-3401-913 | Finance & Appraisal | 2,700 | 2,621 | 2,729 | 2,700 | 0 | 0.00% | |
| 01-3401-914 | Planning & Land Use | 15,000 | 19,334 | 13,626 | 18,000 | 3,000 | 20.00% | |
| 01-3401-915 | Police Department | 2,300 | 3,083 | 5,219 | 3,000 | 700 | 30.43% | |
| 01-3401-916 | Fire - Rescue | 234,000 | 266,690 | 225,563 | 266,000 | 32,000 | 13.68% | |
| 01-3401-917 | Public Works | 8,000 | 3,900 | 4,938 | 4,000 | -4,000 | -50.00% | |
| 01-3401-918 | Park & Recreation | 28,000 | 33,525 | 19,475 | 34,000 | 6,000 | 21.43% | |

Town of Gilford FY2023 Budget Preparation Worksheet

| | | FY2022 | FY2022 | FY2023 | FY2023 | FY22/23 | FY22/23 | FY2023 |
|-------------|--|-----------|-----------|-----------|-----------|-----------|----------|---------|
| Account # | Account Name | BUDGET | ACTUAL | REQUEST | RECMND | \$ CHANGE | % CHANGE | DEFAULT |
| 01-3404-917 | Solid Waste | 170,000 | 195,748 | 187,103 | 192,000 | 22,000 | 12.94% | |
| 01-3501-081 | Sale of Tax Deeded Property | 9,000 | 11,479 | 30,623 | 10,000 | 1,000 | 11.11% | |
| 01-3501-082 | Sale of Town Property | 1,000 | 46,458 | 18,638 | 31,000 | 30,000 | 3000.00% | |
| 06-3501-080 | Cemetery Fees | 2,000 | 1,000 | 3,854 | 1,500 | -500 | -25.00% | |
| 01-3502-052 | Interest on Deposits | 30,000 | 81,920 | 98,647 | 73,000 | 43,000 | 143.33% | |
| 01-3503-921 | Rowe House Utilities | 2,100 | 1,115 | 2,267 | 1,200 | -900 | -42.86% | |
| 01-3504-915 | Court Fines | 30,000 | 61,260 | 42,713 | 61,000 | 31,000 | 103.33% | |
| 01-3505-923 | Welfare Repayments | 1,500 | 4,491 | 6,573 | 4,500 | 3,000 | 200.00% | |
| 01-3506-053 | Insurance Refunds | 19,400 | 24,866 | 70,220 | 10,000 | -9,400 | * | |
| 01-3506-089 | Miscellaneous Revenue | 17,000 | 16,643 | 58,122 | 16,000 | -1,000 | -5.88% | |
| 01-3912-023 | Transfer from Ambulance Revolving Fund | 0 | 0 | 0 | 0 | 0 | * | |
| 01-3915-018 | Transfer from Fire Equipment CRF | 0 | 0 | 40,000 | 0 | 0 | * | |
| 01-3915-019 | Transfer from Bridge Replacement CRF | 0 | 0 | 0 | 0 | 0 | * | |
| 01-3915-020 | Transfer from Sewer Fund | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 0.00% | |
| 01-3934-825 | Bond/Lease Proceeds | 0 | 0 | 1,000,000 | 0 | 0 | * | |
| 02-3403-050 | SEW - Usage Fees | 983,660 | 729,543 | 1,191,186 | 1,189,962 | 206,302 | 20.97% | |
| 02-3403-051 | SEW - Interest & Cost | 10,000 | 13,008 | 13,147 | 10,000 | 0 | 0.00% | |
| 02-3403-065 | SEW - Hookup Fees | 4,000 | 3,525 | 8,486 | 3,500 | -500 | -12.50% | |
| 02-3403-084 | SEW - Meter Sales/Repairs | 4,000 | 4,413 | 3,949 | 5,000 | 1,000 | 25.00% | |
| 02-3403-089 | SEW - Other Revenue | 0 | 2,241 | 0 | 1,000 | 1,000 | * | |
| xx-xxxx-xxx | Voted from Surplus | 1,110,767 | 1,110,767 | 738,966 | 1,346,900 | 236,133 | 21.26% | |
| xx-xxxx-xxx | Transferred from Surplus | 0 | 0 | 0 | 0 | 0 | * | |
| TOTAL REV | ENUES | 6,313,599 | 6,377,889 | 7,071,358 | 6,861,289 | 547,690 | 8.67% | |

"THE RECREATION CENTER OF NEW HAMPSHIRE"



TOWN OF GILFORD

BOARD OF SELECTMEN 47 Cherry Valley Road Gilford, NH 03249

J. Kevin Hayes, Chair 603.527.6508 Dale Channing Eddy, Vice-Chair 603.527.6509 Gus Benavides, Clerk 603.527.6507

> FAX 603.527.4711 selectmen@gilfordnh.org

This budget is being posted pursuant to RSA 32:5, IX in lieu of the budget committee's proposed budget.

25/2023 Date:

Date:

Date:

GILFORD BOARD OF SELECTMEN

Hayes, Chair

Dale Channing Eddy, Vice-Chair

Gus Benavides, Clerk

STATE OF NEW HAMPSHIRE COUNTY OF BELKNAP

Personally appeared before me the above named J. Kevin Hayes, Dale Channing Eddy, and Gus Benavides, and made oath that the foregoing is true and accurate to the best of their information and belief.

Date: January 25, 2023

Notary Public/Justice of the Peace My commission expires: March 3

2026

CHRISTINE M. BLOOD, Notary Public My Commission Expires March 3, 2026

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| Appropriate and an address of the participant of the state part of the state of t | 0 |

http://www.revenue.nh.gov/mun-prop/

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

| DN ontained in this form and to the best | Signature, | Mutchey | Max 1 | VAN CAS | | | | | | |
|---|------------|---------------|---------|------------------|--|--|--|--|--|--|
| BUDGET COMMITTEE CERTIFICATION sclare that I have examined the information cont nd complete. | Position | Selectman | Celevim | SELE CTANAU | | n an an an an an an an an ann an an an a | | | | |
| BUDGET COMMITTEE CERTIFICATION Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete. | Name | J. Keun Dayes | C. auch | DALE CHAMIN ECRY | | | | | | |

For the period beginning January 1, 2023 and ending December 31, 2023

Form Due Date: 20 Days after the Annual Meeting

26, JANUARY This form was posted with the warrant on: ____

2023

BOARD OF SELECTMEN

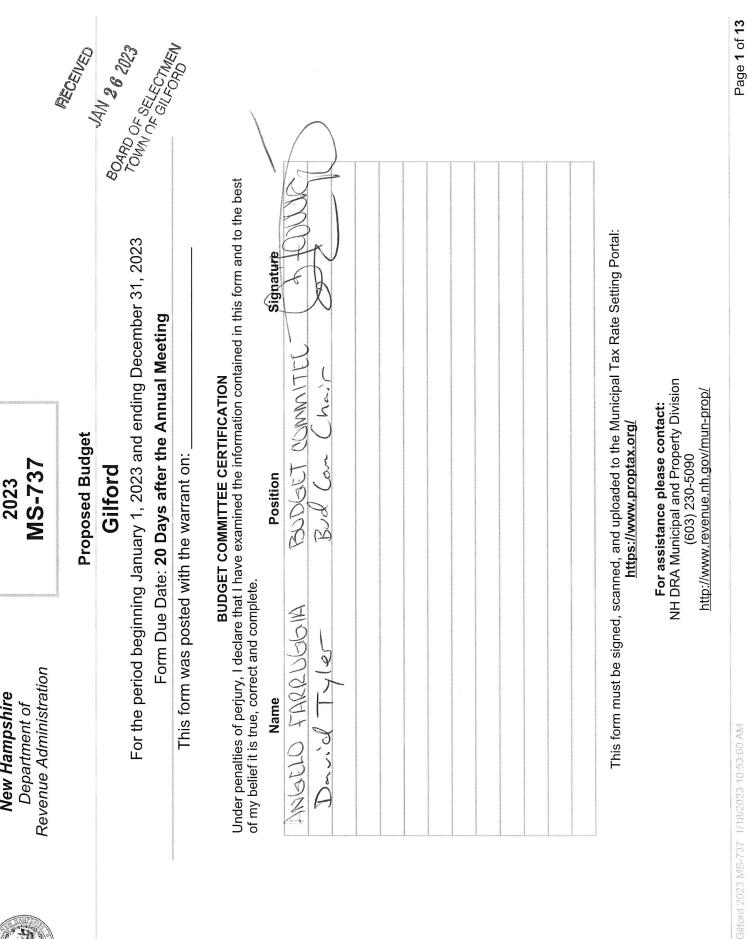
Revenue Administration New Hampshire Department of

2023 MS-737

Proposed Budget

Gilford

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253

New Hampshire

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Revenue Administration New Hampshire Department of

2023 MS-737

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2022 | A Appropriations for period ending 12/31/2022 | Selectmen's Selectmen's ppropriations for A period ending 12/31/2023 (Recommended) (| BudgetBudgetBudgetSelectmen'sSelectmen'sCommittee'sAppropriations for Appropriations for Appropriations for Appropriations forCommittee's12/31/202312/31/202312/31/202312/31/202312/31/202312/31/2023(Recommended)(Not Recommended)(Not Recommended) | Budget Committee's ppropriations for / period ending 12/31/2023 (Recommended) | BudgetBudgetCommittee'sCommittee'sopriations for Appropriations forperiod endingperiod ending12/31/202312/31/2023(Recommended) (Not Recommended) |
|--|--|--|---|--|---|--|--|--|
| General Government | ernment | | na n | and you a first party and a sub-state of the state of t | | | | |
| 4130-4139 | Executive | 03 | \$324,683 | \$329,846 | \$342,564 | \$0 | \$342,564 | \$0 |
| 4140-4149 | Election, Registration, and Vital Statistics | 03 | \$389,727 | \$453,879 | \$429,944 | \$0 | \$429,944 | \$0 |
| 4150-4151 | Financial Administration | 03 | \$655,327 | \$673,055 | \$776,390 | \$0 | \$776,390 | \$0 |
| 4152 | Revaluation of Property | والمحاجبة والمراجع والمحاجبة والمحاجبة والمحاجبة والمحاجبة والمحاجبة والمحاجبة | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | 03 | \$47,021 | \$49,000 | \$54,000 | \$0 | \$54,000 | \$0 |
| 4155-4159 | Personnel Administration | na na wanta da ana ang na na na na ang na | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | 03 | \$350,509 | \$346,521 | \$406,364 | \$0 | \$406,364 | \$0 |
| 4194 | General Government Buildings | 03 | \$485,116 | \$466,317 | \$566,907 | \$0 | \$566,907 | \$0 |
| 4195 | Cemeteries | 03 | \$31,013 | \$41,708 | \$48,613 | \$0 | \$48,613 | \$0 |
| 4196 | Insurance | 03 | \$385,187 | \$376,958 | \$393,221 | \$0 | \$393,221 | \$0 |
| 4197 | Advertising and Regional Association | na n | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| | General Government Subtotal | | \$2,668,583 | \$2,737,284 | \$3,018,003 | \$0 | \$3,018,003 | \$0 |
| Public Safety | | | | | | | | the state of the s |
| 4210-4214 | Police | 03 | \$3,145,290 | \$3,395,164 | \$3,492,891 | \$0 | \$3,492,891 | \$0 |
| 4215-4219 | Ambulance | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | 03 | \$2,231,480 | \$2,187,100 | \$2,495,974 | \$0 | \$2,495,974 | \$0 |
| 4240-4249 | Building Inspection | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | 03 | \$3,210 | \$3,277 | \$3,245 | \$0 | \$3,245 | \$0 |
| 4299 | Other (Including Communications) | 03 | \$140,199 | \$138,335 | \$145,874 | \$0 | \$145,874 | \$0 |
| and the state of t | | or restored to a second state of the characteristic second se | | | | | | |

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\$0 \$0

\$145,874 \$6,137,984

\$0 \$0

\$6,137,984

\$5,723,876

\$140,199 \$5,520,179

Public Safety Subtotal

\$0 \$0

\$0 \$0

\$0 \$0

\$0 \$0

\$0

\$0

Airport/Aviation Center Subtotal

4301-4309 Airport Operations

Airport/Aviation Center

\$0

\$0

|--|

2023 MS-737

Appropriations

| | | | | | | | - | |
|-----------------------------|---|---|---|---|---|---|--|--|
| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Selectmen's Selectmen's Committee's Committee's Committee's Appropriations for 12/31/2023 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | Selectmen's Selectmen's opriations for Appropriations for A period ending period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | budget Committee's ppropriations for Al period ending (Recommended) ((| budget budget Committee's Committee's opriations for Appropriations for period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) |
| Highways and Streets | d Streets | | والمحمد | وللمعادية والمعادية | وللمستعمل والمستعمل والمستعمل والمستعم والمستعم والمستعمل والمستعم والمستعم والمستعمل والمستعمل والمستعمل | and a second and a s | | ne na seconda e para e a constante e constante e a constante e a constante e a constante e a constante e para e |
| 4311 | Administration | 03 | \$361,234 | \$351,402 | \$397,776 | \$0 | \$397,776 | \$0 |
| 4312 | Highways and Streets | 03 | \$3,026,351 | \$3,109,569 | \$3,332,266 | \$0 | \$3,332,266 | \$0 |
| 4313 | Bridges | 03 | \$58,697 | \$25,000 | \$35,000 | \$0 | \$35,000 | \$0 |
| 4316 | Street Lighting | 03 | \$11,556 | \$18,000 | \$18,000 | \$0 | \$18,000 | \$0 |
| 4319 | Other | 03 | \$543,868 | \$550,705 | \$670,032 | \$0 | \$670,032 | \$0 |
| | Highways and Streets Subtotal | n an anna mar an an an ann an ann ann ann ann ann a | \$4,001,706 | \$4,054,676 | \$4,453,074 | 0\$ | \$4,453,074 | 0\$ |
| Sanitation | | | | | | | | |
| 4321 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4323 | Solid Waste Collection | 03 | \$661,309 | \$666,699 | \$771,016 | \$0 | \$771,016 | \$0 |
| 4324 | Solid Waste Disposal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4325 | Solid Waste Cleanup | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4326-4329 | Sewage Collection, Disposal and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Sanitation Subtotal | | \$661,309 | \$666,699 | \$771,016 | \$0 | \$771,016 | \$0 |
| Water Distrib | Water Distribution and Treatment | | | | | | | |
| 4331 | Administration | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Water Distribution and Treatment Subtotal | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | | na manana na manana na mana na manana na | na postava i na spira da se i na spira da se i na spira da se independente da se independente da se i na spira | |
| 4351-4352 | Administration and Generation | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | www.commun.commun.commun.commun.com | | | | | | |

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Electric Subtotal

Electric Equipment Maintenance

4353 4354 4359

Other Electric Costs

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\$0 \$0

\$0 \$0

\$0 \$0 \$0

\$0 \$0 \$0 \$0

\$0 \$0 \$0 \$0

\$0 \$0

2023 **MS-737**

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Budget Budget< | Selectmen's Selectmen's opriations for Appropriations for Al period ending period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | Budget Committee's ppropriations for <i>P</i> period ending 12/31/2023 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 12/31/2023 12/31/2023 (Recommended) (Not Recommended) |
|--|---|---|---|--|---|--|--|--|
| Health | | والمحاجزة والمحاجز والمحاجز والمحاجز والمحاجز والمحاجز والمحاجز | وللم والمراجعة المراجعة المراجعة المحافظة والمحافظة والمراجعة والمحافظة والمحافظة والمحافظة والمحافظة والمحافظة | والموجعة والقارب المراجعة المراجعة والموجو المراجع معادلتهم والمحاط والمراجع والمراجع والمراجع والمراجعة والمراجعة | n y na dena na se e se s | na mana ana amin'ny fanina amin'ny fanina amin'ny fanina amin'ny fanina amin'ny fanina amin'ny fanina amin'ny f | na meno mante en ante en la deserva en acada de la consecuta de la consecuta de la consecuta de la consecuta d | |
| 4411 | Administration | 03 | \$3,425 | \$5,000 | \$3,015 | \$0 | \$3,015 | \$0 |
| 4414 | Pest Control | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 | Health Agencies, Hospitals, and Other | | \$0 | \$57,160 | \$0 | \$0 | \$0 | \$0 |
| Welfare | Health Subtotal | | \$3,425 | \$62,160 | \$3,015 | 0 \$ | \$3,015 | \$0 |
| 4441-4442 | Administration and Direct Assistance | 03 | \$14,607 | \$47,163 | \$30,223 | \$0 | \$30,223 | \$0 |
| 4444 | Intergovernmental Welfare Payments | and a subscription of the | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | A REAL PARTY AND A REAL PARTY AND A REAL PARTY AND A REAL PARTY. | \$0 | 20 | \$0 | \$0 | \$0 | \$0 |
| Non-second and a state of the provide state of the second state of the | Welfare Subtotal | | \$14,607 | \$47,163 | \$30,223 | \$0 | \$30,223 | \$0 |
| Culture and Recreation | tecreation | | | | | | | |
| 4520-4529 | Parks and Recreation | 03 | \$279,853 | \$322,009 | \$367,884 | \$0 | \$367,884 | \$0 |
| 4550-4559 | Library | 03 | \$601,514 | \$619,269 | \$646,341 | \$0 | \$646,341 | \$0 |
| 4583 | Patriotic Purposes | 03 | 006\$ | \$885 | 006\$ | \$0 | 006\$ | \$0 |
| 4589 | Other Culture and Recreation | n de la della de la comunectura de la della d | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Culture and Recreation Subtotal | | \$882,267 | \$942,163 | \$1,015,125 | \$0 | \$1,015,125 | \$0 |
| 4611-4612 | Administration and Purchasing of Natural Resources | 03 | \$27,491 | \$30,500 | \$30,500 | 0\$ | \$30,500 | \$0 |
| 4619 | Other Conservation | ning of the second s | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | | \$ 0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | 03 | \$34,804 | \$50,000 | \$51,000 | \$0 | \$51,000 | \$0 |
| NAMES OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | | A STREET, A STREET, AND A STREET, AND A STREET, AND AND A STREET, AND | A PARTY OF A PARTY AND A PARTY OF A PART | 1447.001.001.001.001.001.001.001.001.001.00 | | | | |

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\$0

\$81,500

\$0

\$81,500

\$80,500

\$62,295

Conservation and Development Subtotal

| (Second | |
|---------|--|
| | |
| | |

2023 **MS-737**

Appropriations

| Account | Purpose | Article | Actual Expenditures for period ending 12/31/2022 | Appropriations for period ending 12/31/2022 | Budget Budget< | Selectmen's Appropriations for A period ending 12/31/2023 (Not Recommended) | Budget Committee's ppropriations for / period ending 12/31/2023 (Recommended) | Budget Committee's Appropriations for period ending 12/31/2023 (Not Recommended) |
|--|---------------------------------------|---|--|---|---|---|---|---|
| Debt Service | | | na manana kata kata kata kata manana kata kata kata kata kata kata kata | n mana mana mana mana mana mana mana ma | na manana na manana manana na manana mana | and period. The contrast of the | non en la factoria de la contra d | |
| 4711 | Long Term Bonds and Notes - Principal | 03 | \$234,075 | \$234,439 | \$150,708 | \$0 | \$150,708 | \$0 |
| 4721 | Long Term Bonds and Notes - Interest | 03 | \$51,531 | \$51,535 | \$44,083 | \$0 | \$44,083 | \$0 |
| 4723 | Tax Anticipation Notes - Interest | 03 | \$0 | \$1 | \$1 | \$0 | \$1 | \$0 |
| 4790-4799 | Other Debt Service | n man an a | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Capital Outlay | Debt Service Subtotal y | | \$285,606 | \$285,975 | \$194,792 | 0\$ | \$194,792 | \$0 |
| 4901 | Land | | 0\$ | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | | \$60,000 | \$60,000 | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | na de la mande en anticipa de la mande | \$326,801 | \$336,000 | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Capital Outlay Subtotal | and the second and th | \$386,801 | \$396,000 | 80 | \$0 | \$0 | \$0 |
| Operating Transfers Out | ansfers Out | | | | | | | |
| 4912 | To Special Revenue Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4913 | To Capital Projects Fund | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 4914A | To Proprietary Fund - Airport | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914E | To Proprietary Fund - Electric | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4914S | To Proprietary Fund - Sewer | 03 | \$965,282 | \$1,011,812 | \$1,208,462 | \$0 | \$1,208,462 | \$0 |
| 4914W | To Proprietary Fund - Water | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4918 | To Non-Expendable Trust Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4919 | To Agency Funds | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| men contante ante estate citar a transmistra e parte citar est | Operating Transfers Out Subtotal | | \$965,282 | \$1,011,812 | \$1,208,462 | \$0 | \$1,208,462 | \$0 |
| | Total Operating Budget Appropriations | a parameter manyar manen al apar ma ananan | n en al présenteur en autre par a construir en année de la construir en année de la construir en année de la c | | \$16,913,194 | \$0 | \$16,913,194 | \$0 |
| | | | | | | | | |

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2023 MS-737

Special Warrant Articles

| 4419 4419 4419 | Purpose: Cor | \$0 \$0 | U\$ | (Recommended) (Not Recommended) | חר עברמווווובוותרמ |
|---|---|--|--------|---------------------------------|--------------------|
| 4916 To Expendable Trust Fund 4917 To Health Maintenance Trust Fund 4917 To Health Maintenance Trust Fund 4915-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund | | \$0 |) } | \$0 | \$0 |
| 4917 To Health Maintenance Trust Fund 415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund | | A DESTRUCTION OF A | \$0 | \$0 | \$0 |
| 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund 4915 To Capital Reserve Fund | | \$10,000 | \$0 | \$10,000 | \$0 |
| 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund | | | | | |
| 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund | | \$2,660 | \$0 | \$2,660 | \$0 |
| 4415-4419 Health Agencies, Hospitals, and Ot 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4902 Machinery, Vehicles, and Equipme 4915 To Capital Reserve Fund | والمعارية والمحالية والمحالية والمحالية والمحارية والمحارية والمحالية والمحالية والمحالية والمحالية والمحالية والمحالية | | | | |
| 4415-4419Health Agencies, Hospitals, and Ot4902Machinery, Vehicles, and Equipmer4902Machinery, Vehicles, and Equipmer4902Machinery, Vehicles, and Equipmer4915To Capital Reserve Fund4915To Capital Reserve Fund4915To Capital Reserve Fund4915To Capital Reserve Fund | uler 23 | \$24,000 | \$0 | \$24,000 | \$0 |
| 4415-4419 Health Agencies, Hospitals, and Ot 4902 Machinery, Vehicles, and Equipmen 4915 To Capital Reserve Fund | Purpose: Support VNA & Hospice | | | | |
| | ther 26 | \$21,000 | \$0 | \$21,000 | \$0 |
| | Purpose: Lakes Region Mental Health (Pending Petition) | | | | |
| | int 07 | \$200,000 | \$0 | \$200,000 | \$0 |
| | Purpose: Fire Engine Purchase | | | | |
| | int 08 | \$156,000 | \$0 | \$156,000 | \$0 |
| | Purpose: DPW Truck Purchase | | | | |
| | int 09 | \$75,000 | \$0 | \$75,000 | \$0 |
| | Purpose: Skid Steer Purchase | | | | |
| | 06 | \$100,000 | \$0 | \$100,000 | \$0 |
| | Purpose: Town Beach Bathhouse Capital Reserve Fund | | | | |
| | 10 | \$2,900 | \$0 | \$2,900 | \$0 |
| | Purpose: Police Dog and Training CRF | | | | |
| | 11 | \$10,000 | \$0 | \$10,000 | \$0 |
| | Purpose: Sidewalk CRF | | | | |
| 4915 To Capital Reserve Fund | 12 | \$50,000 | \$0 | \$50,000 | \$0 |
| | Purpose: Technology CRF | | | | |
| 4915 To Capital Reserve Fund | 13 | \$25,000 | \$0 | \$25,000 | \$0 |
| | Purpose: Building Repair CRF | | | | |
| 4915 To Capital Reserve Fund | 14 | \$100,000 | \$0 | \$100,000 | \$0 |
| | Purpose: Public Works Building CRF | | | | |

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Special Warrant Articles

| | | Special Warrant Articles | | | | |
|--|-------------------------|---|--|---|-------------|--|
| 4915 | To Capital Reserve Fund | 15 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Fire Water Supply Maintenance CRF | | | | |
| 4915 | To Capital Reserve Fund | 16 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Purpose: Recreation Facilities CRF | | | | |
| 4915 | To Capital Reserve Fund | 17 | \$20,000 | \$0 | \$20,000 | \$0 |
| | | Purpose: Glendale Facilities CRF | | | | |
| 4915 | To Capital Reserve Fund | 18 | \$100,000 | \$0 | \$100,000 | \$0 |
| | | Purpose: Fire Equipment CRF | | | | |
| 4915 | To Capital Reserve Fund | 19 | \$100,000 | \$0 | \$100,000 | \$0 |
| | | Purpose: Highway Equipment Capital Reserve Fund | | | | |
| 4915 | To Capital Reserve Fund | 20 | \$300,000 | \$0 | \$300,000 | \$0 |
| | | Purpose: Bridge Replacement CRF | | | | |
| 4915 | To Capital Reserve Fund | 21 | \$58,000 | \$0 | \$58,000 | \$0 |
| | | Purpose: Lakes Business Park Capital ETF | | | | |
| 4915 | To Capital Reserve Fund | 22 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Purpose: Sewer Maintenance CRF | | | | |
| | | | | ande kalende en | | Analogi natata por podo podo nativate conten |
| | Total Propose | Total Proposed Special Articles | \$1,414,560 | \$0 | \$1,414,560 | \$0 |
| Contraction of the second seco | | | A DESCRIPTION OF A | | | ····································· |

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Individual Warrant Articles

| | | | Budget Budget Budget Budget Budget Selectmen's Committee's Committee's Appropriations for | Selectmen's ppropriations for Ap | Budget Committee's ppropriations for Ap | Budget Committee's ppropriations for |
|------------------|------------------------------------|--|--|--|---|--|
| Account | Account Purpose | Article | 12/31/2023 (Recommended) (| (Recommended) (Not Recommended) | | |
| 4210-4214 Police | 4 Police | 05 | \$195,046 | \$0 | \$195,046 | \$0 |
| | | Purpose: Collective Bargaining Agreement (Police) | | | | |
| 4311 | Administration | 04 | \$142,532 | \$0 | \$142,532 | \$0 |
| | | Purpose: Collective Bargaining Agreement (Public Wor | a de la constante de la constan | | | |
| | | | | a ya na saya na sa | | . Уула на историја и ист |
| | Total Proposed Individual Articles | al Articles | \$337,578 | \$0 | \$337,578 | \$0 |

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Revenues

| Account | Source | Article | Actual Revenues for period ending 12/31/2022 | Selectmen's Estimated Revenues for period ending 12/31/2023 | Budget Committee's Estimated Revenues for period ending 12/31/2023 |
|-----------|--|---|--|---|--|
| Taxes | | n mana da mana mana mana mana mana mana | وللم والم المراجع المراجع والمراجع المراجع الم | | Manada ya ku |
| 3120 | Land Use Change Tax - General Fund | | \$0 | 80 | \$0 |
| 3180 | Resident Tax | | \$0 | \$0 | 0\$ |
| 3185 | Yield Tax | 03 | \$3,258 | \$10,000 | \$10,000 |
| 3186 | Payment in Lieu of Taxes | 03 | \$25,125 | \$25,000 | \$25,000 |
| 3187 | Excavation Tax | 03 | \$389 | \$500 | \$500 |
| 3189 | Other Taxes | na na se an anna an anna an anna anna an | 0\$ | \$0 | \$0 |
| 3190 | Interest and Penalties on Delinquent Taxes | 03 | \$76,222 | \$82,000 | \$82,000 |
| 9991 | Inventory Penalties | | \$0 | \$0 | 80\$ |
| | Taxes Subtotal | le la | \$104,994 | \$117,500 | \$117,500 |
| Licenses, | Licenses, Permits, and Fees | | | | |
| 3210 | Business Licenses and Permits | 03 | \$104.447 | \$103.700 | \$103.700 |

| \$2,666,650 | \$2,666,650 | \$2,556,590 | d Fees Subtotal | Licenses, Permits, and Fees Subtotal | |
|-------------|-------------|-------------|-----------------|--------------------------------------|---------|
| 0\$ | \$0 | \$0 | | 3311-3319 From Federal Government | 3311-33 |
| \$35,950 | \$35,950 | \$35,989 | 03 | Other Licenses, Permits, and Fees | 3290 |
| \$84,000 | \$84,000 | \$83,934 | 03 | Building Permits | 3230 |
| \$2,443,000 | \$2,443,000 | \$2,332,220 | 03 | Motor Vehicle Permit Fees | 3220 |
| \$103,700 | \$103,700 | \$104,447 | 03 | Business Licenses and Permits | 3210 |
| | | | | | |

State Sources

| | | | | | The second se |
|------|---|---|-----------|-----------|---|
| 3351 | Municipal Aid/Shared Revenues | | \$0 | \$0 | \$0 |
| 3352 | Meals and Rooms Tax Distribution | 03 | \$679,538 | \$533,240 | \$533,240 |
| 3353 | Highway Block Grant | 03 | \$222,581 | \$181,137 | \$181,137 |
| 3354 | Water Pollution Grant | | \$10,152 | \$0 | \$0 |
| 3355 | Housing and Community Development | na na na mangana na man | \$0 | \$0 | \$0 |
| 3356 | State and Federal Forest Land Reimbursement | 03 | \$487 | \$500 | \$500 |
| 3357 | Flood Control Reimbursement | | \$0 | \$0 | \$0 |
| 3359 | Other (Including Railroad Tax) | | \$60,053 | \$0 | \$0 |
| 3379 | From Other Governments | na na mana mana mana mana mana mana man | \$0 | \$0 | \$0 |
| | State Sources Subtotal | al | \$972,811 | \$714,877 | \$714,877 |

Revenue Administration New Hampshire Department of

2023 MS-737

Revenues

| Account | Source | Article | period ending 12/31/2022 | Estimated Revenues for period ending 12/31/2023 | Estimated Revenues for period ending 12/31/2023 |
|-----------|--|---|--|---|---|
| harges t | Charges for Services | a Management data dan periodekan dan periodekan data dari bertakan dari bertakan data bertakan data dari bertak | ndam na kale meter kale kale kale kale kale kale kale kale | and de la manera estado de la manera de la manera de la manda de la manera de la manda de la manera de la maner | |
| 401-340 | 3401-3406 Income from Departments | 03 | \$585,488 | \$587,700 | \$587,700 |
| 3409 | Other Charges | | \$0 | | \$0 |
| | Charges for Services Subtotal | ibtotal | \$585,488 | \$587,700 | \$587,700 |
| iscellan | Miscellaneous Revenues | | | | |
| 3501 | Sale of Municipal Property | 03 | \$58,937 | \$42,500 | \$42,500 |
| 3502 | Interest on Investments | 03 | \$72,674 | \$73,000 | \$73,000 |
| 503-350 | 3503-3509 Other | 033 | \$108,062 | \$92,700 | \$92,700 |
| tarfind | Miscellaneous Revenues Subtotal Interfund Oneration Transfere In | Ibtotal | \$239,673 | \$208,200 | \$208,200 |
| 3912 | From Special Revenue Funds | | \$0 | \$0 | \$0 |
| 3913 | From Capital Projects Funds | والموادية والمحاولة والمحاولة والمحاولة والمحاورة والمحاورة والمحاولة والمحاولة والمحاولة والمحاولة والمحاولة والمحاولة | \$0 | \$0 | \$0 |
| 3914A | From Enterprise Funds: Airport (Offset) | nandalari anda ana ana ang mang mang mang mang mang m | \$0 | \$ 0 | |
| 3914E | From Enterprise Funds: Electric (Offset) | on and a final sector of the data decision of the data sector of the data of the data of the data of the sector | \$0 | \$0 | \$0 |
| 3914S | From Enterprise Funds: Sewer (Offset) | 03, 22 | \$761,202 | \$1,219,462 | \$1,219,462 |
| 3914W | From Enterprise Funds: Water (Offset) | n men an | \$0 | 0\$ | 80\$ |
| 3915 | From Capital Reserve Funds | | \$0 | \$0 | \$0 |
| 3916 | From Trust and Fiduciary Funds | | \$0 | \$0 | \$0 |
| 3917 | From Conservation Funds | | \$0 | \$0 | \$0 |
| ther Fin. | Interfund Operating Transfers In Subtotal Other Financing Sources | btotal | \$761,202 | \$1,219,462 | \$1,219,462 |
| 3934 | Proceeds from Long Term Bonds and Notes | mana mana mana mana mana mana mana mana | \$0 | \$0 | 80 |
| 8008 | Amount Voted from Fund Balance | 20, 07, 11, 21, 18, 14, 10, 06, 09, 16, 13, 12, 17, 19, 08, 15 | \$774,827 | \$1,346,900 | \$1,346,900 |
| 6666 | Fund Balance to Reduce Taxes | na a para manana manana manana mana a mana a mana a mana manana manana manana ana | \$0 | \$0 | \$0 |
| | Other Financing Sources Subtotal | btotal | \$774.827 | \$1.346.900 | \$1 346 900 |

Page 10 of 13

| and the second | (TH) | A STATE |
|----------------|------|---------|
| P. | A TO | |

Revenues

2023 **MS-737**

Budget Summary

| Period er 12/3 (Recomm | Selectmen's Period ending 12/31/2023 (Recommended) | Selectmen's Budget Committee's riod ending Period ending 12/31/2023 12/31/2023 Recommended) (Recommended) |
|--|---|--|
| Operating Budget Appropriations \$16,9 | \$16,913,194 | \$16,913,194 |
| Special Warrant Articles \$1,4. | \$1,414,560 | \$1,414,560 |
| Individual Warrant Articles \$3: | \$337,578 | \$337,578 |
| Total Appropriations \$18,66 | \$18,665,332 | \$18,665,332 |
| Less Amount of Estimated Revenues & Credits \$6,86 | \$6,861,289 | \$6,861,289 |
| Estimated Amount of Taxes to be Raised \$11,8 | \$11,804,043 | \$11,804,043 |

108000 Gilford 2023 MS-737 1/26/2023 9:30:34 AM

Revenue Administration New Hampshire Department of



Supplemental Schedule

| \$20,512,386 | Maximum Allowable Appropriations Voted at Meeting: (<i>Line 1 + Line 8 + Line 11 + Line 12</i>) |
|--|--|
| \$0 | 12. Bond Override (RSA 32:18-a), Amount Voted |
| \$0 | 11. Amount voted over recommended amount (Difference of Lines 9 and 10) |
| \$337,578 | 10. Voted Cost Items (Voted at Meeting) |
| \$337,578 | 9. Recommended Cost Items (Prior to Meeting) |
| | Collective Bargaining Cost Items: |
| \$1,847,054 | 8. 10% of Amount Recommended, Less Exclusions (<i>Line 7 x 10%</i>) |
| \$18,470,541 | 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) |
| \$194,791 | 6. Total Exclusions (Sum of Lines 2 through 5 above) |
| \$0 | 5. Mandatory Assessments |
| \$0 | 4. Capital outlays funded from Long-Term Bonds & Notes |
| \$44,083 | 3. Interest: Long-Term Bonds & Notes |
| \$150,708 | 2. Principal: Long-Term Bonds & Notes |
| Merinakan manandakan sanakan ang bagi kanan menjada kanan menjada kanan kanan kanan kanan kanan kanan kanan ka | Less Exclusions: |
| \$18,665,332 | 1. Total Recommended by Budget Committee |
| | |

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| | and the state of t |
|---|--|
| 9. Recommended Cost Items (Prior to Meeting) | \$337,578 |
| 10. Voted Cost Items (Voted at Meeting) | \$337,578 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| | |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |
| | |
| | |

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Default Budget of the Municipality

Gilford

For the period beginning January 1, 2023 and ending December 31, 2023

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

| This form was posted with the warrant on: | JANUARY | 26,2023 |
|---|---------|---------|
| - | | / |

GOVERNING BODY OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| , Name , , | Position | Signature , |
|--------------------|-----------|-------------|
| J. Keyin Hayes | Selectman | Runstays |
| (ferenty " | Selection | HALL OF |
| DAGE CHAUNIM Sally | SECETMA | Chilling . |
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This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: <u>https://www.proptax.org/</u>

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 <u>http://www.revenue.nh.gov/mun-prop/</u>



| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budge |
|---|--|---|---|---|--|
| General Gove | ernment | | | | *************** |
| 4130-4139 | Executive | \$329,846 | \$0 | \$0 | \$329,846 |
| 4140-4149 | Election, Registration, and Vital Statistics | \$453,879 | (\$55,070) | \$0 | \$398,809 |
| 4150-4151 | Financial Administration | \$673,055 | \$0 | \$0 | \$673,055 |
| 4152 | Revaluation of Property | \$0 | \$0 | \$0 | \$0 |
| 4153 | Legal Expense | \$49,000 | \$0 | \$0 | \$49,000 |
| 4155-4159 | Personnel Administration | \$0 | \$0 | \$0 | \$0 |
| 4191-4193 | Planning and Zoning | \$346,521 | \$27,832 | \$0 | \$374,353 |
| 4194 | General Government Buildings | \$466,317 | \$19,427 | \$0 | \$485,744 |
| 4195 | Cemeteries | \$41,708 | \$0 | \$0 | \$41,708 |
| 4196 | Insurance | \$376,958 | \$0 | \$0 | \$376,958 |
| 4197 | Advertising and Regional Association | \$0 | \$0 | \$0 | \$0 |
| 4199 | Other General Government | \$0 | \$0 | \$0 | \$0 |
| ********* | General Government Subtotal | \$2,737,284 | (\$7,811) | \$0 | \$2,729,473 |
| Public Safety | , | | | | |
| 4210-4214 | Police | \$3,395,164 | (\$10,680) | \$0 | \$3,384,484 |
| 4215-4219 | Ambulance | \$0 | \$0 | \$0 | \$0 |
| 4220-4229 | Fire | \$2,187,100 | \$0 | \$0 | \$2,187,100 |
| 4240-4249 | Building Inspection | \$0 | \$0 | \$0 | \$0 |
| 4290-4298 | Emergency Management | \$3,277 | \$0 | \$0 | \$3,277 |
| 4299 | Other (Including Communications) | \$138,335 | \$0 | \$0 | \$138,335 |
| N1002412224999222222222222222222222222222 | Public Safety Subtotal | *= =00 070 | | *************************************** | **** |
| | | \$5,723,876 | (\$10,680) | \$0 | \$5,713,196 |
| Airport/Aviati | | \$5,723,876 | (\$10,680) | \$0 | \$5,713,196 |
| Airport/Aviati 4301-4309 | | \$5,723,876 | (\$10,680) \$0 | \$0 \$0 | \$5,713,196 |
| **** | ion Center | | | | \$0 |
| Airport/Aviati 4301-4309 Highways and | ion Center Airport Operations Airport/Aviation Center Subtotal | \$0 | \$0 | \$0 | \$0 |
| 4301-4309 | ion Center Airport Operations Airport/Aviation Center Subtotal | \$0 | \$0 | \$0 | \$0 \$0 |
| 4301-4309 Highways and | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 \$351,402 |
| 4301-4309 Highways and 4311 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration | \$0 \$0 \$351,402 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$351,402 \$3,240,157 |
| 4301-4309 Highways and 4311 4312 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets | \$0 \$0 \$351,402 \$3,109,569 | \$0 \$0 \$0 \$130,588 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$351,402 \$3,240,157 \$25,000 |
| 4301-4309 Highways and 4311 4312 4313 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges | \$0 \$0 \$351,402 \$3,109,569 \$25,000 | \$0 \$0 \$0 \$130,588 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$351,402 \$3,240,157 \$25,000 \$18,000 |
| 4301-4309 Highways and 4311 4312 4313 4316 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 | \$0 \$0 \$0 \$130,588 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$351,402 \$3,240,157 \$25,000 \$18,000 \$566,506 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 | \$0 \$0 \$130,588 \$0 \$0 \$15,801 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$351,402 \$3,240,157 \$25,000 \$18,000 \$566,506 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 | \$0 \$0 \$130,588 \$0 \$0 \$15,801 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$ 351,402 \$ 3,240,157 \$ 25,000 \$ 18,000 \$ 566,506 \$4,201,065 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 Sanitation | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 \$4,054,676 | \$0 \$0 \$0 \$130,588 \$0 \$0 \$15,801 \$146,389 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$351,402 \$3,240,157 \$25,000 \$18,000 \$566,506 \$4,201,065 \$0 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 Sanitation 4321 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 \$4,054,676 \$0 | \$0 \$0 \$0 \$130,588 \$0 \$0 \$15,801 \$146,389 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$ 351,402 \$ 3,240,157 \$ 25,000 \$ 18,000 \$ 566,506 \$4,201,065 \$ 4,201,065 \$ 0 \$ 0 \$ 666,153 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 Sanitation 4321 4323 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 \$4,054,676 \$0 \$666,699 | \$0 \$0 \$0 \$130,588 \$0 \$15,801 \$146,389 \$0 \$146,389 \$0 \$0 \$146,389 \$0 \$0 \$0 \$146,389 \$0 \$0 \$0 \$0 \$0 \$146,389 \$0 \$0 \$0 \$0 \$146,389 \$0 \$0 \$0 \$0 \$0 \$146,389 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$351,402 \$3,240,157 \$25,000 \$18,000 \$566,506 \$4,201,065 \$4,201,065 \$0 \$666,153 \$0 |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 Sanitation 4321 4323 4324 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection Solid Waste Disposal | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 \$4,054,676 \$0 \$666,699 \$0 | \$0 \$0 \$0 \$130,588 \$0 \$10 \$15,801 \$146,389 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$146,389 \$0 \$0 \$0 \$0 \$0 \$130,588 \$0 \$0 \$15,801 \$146,389 \$0 \$0 \$0 \$0 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,801 \$16,805 \$10 \$16,801 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$16,805 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$10 \$ | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | |
| 4301-4309 Highways and 4311 4312 4313 4316 4319 Sanitation 4321 4323 4324 4325 | ion Center Airport Operations Airport/Aviation Center Subtotal d Streets Administration Highways and Streets Bridges Street Lighting Other Highways and Streets Subtotal Administration Solid Waste Collection Solid Waste Disposal Solid Waste Cleanup | \$0 \$0 \$351,402 \$3,109,569 \$25,000 \$18,000 \$550,705 \$4,054,676 \$0 \$6666,699 \$0 \$0 \$0 | \$0 \$0 \$0 \$130,588 \$0 \$130,588 \$0 \$15,801 \$146,389 \$0 \$146,389 \$0 (\$546) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$15,801 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$ 351,402 \$ 3,240,157 \$ 25,000 \$18,000 \$566,506 \$4,201,065 \$4,201,065 \$ 0 \$ 666,153 \$ 0 \$ 0 \$ 666,153 \$ 0 |



2023 MS-DTB

| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budge |
|--|--|---|---|----------------------------|---|
| Water Distrik | oution and Treatment | ****** | *************************************** | | *************************************** |
| 4331 | Administration | \$0 | \$0 | \$0 | \$0 |
| 4332 | Water Services | \$0 | \$0 | \$0 | \$0 |
| 4335-4339 | Water Treatment, Conservation and Other | \$0 | \$0 | \$0 | \$0 |
| <pre>cpacecossicity#livesecoscossicity#live#live</pre> | Water Distribution and Treatment Subtotal | \$0 | \$0 | \$0 | \$0 |
| Electric | | | | | |
| 4351-4352 | Administration and Generation | \$0 | \$0 | \$0 | \$0 |
| 4353 | Purchase Costs | \$0 | \$0 | \$0 | \$0 |
| 4354 | Electric Equipment Maintenance | \$0 | \$0 | \$0 | \$0 |
| 4359 | Other Electric Costs | \$0 | \$0 | \$0 | \$0 |
| | Electric Subtotal | \$0 | \$0 | \$0 | \$(|
| Health | | | | | |
| 4411 | Administration | \$5,000 | \$0 | \$0 | \$5,000 |
| 4414 | Pest Control | \$0 | \$0 | \$0 | \$(|
| 4415-4419 | Health Agencies, Hospitals, and Other | \$0 | \$0 | \$0 | \$(|
| Welfare | | | | | |
| 4441-4442 | Administration and Direct Assistance | \$47,163 | \$0 | \$0 | \$47,163 |
| 4444 | Intergovernmental Welfare Payments | \$0 | \$0 | \$0 | \$0 |
| 4445-4449 | Vendor Payments and Other | \$0 | \$0 | \$0 | \$0 |
| Culture and I | Welfare Subtotal | \$47,163 | \$0 | \$0 | \$47,163 |
| 4520-4529 | Parks and Recreation | \$322,009 | \$18,238 | \$0 | \$340,247 |
| 4550-4559 | Library | \$619,269 | (\$15,000) | \$0 | \$604,269 |
| 4583 | Patriotic Purposes | \$885 | \$0 | \$0 | \$885 |
| 4589 | Other Culture and Recreation | \$0 | \$0 | \$0 | \$(|
| | Culture and Recreation Subtotal | \$942,163 | \$3,238 | \$0 | \$945,401 |
| *********************************** | and Development | *************************************** | ****** | ****** | *************************************** |
| 4611-4612 | Administration and Purchasing of Natural Resources | \$30,500 | \$0 | \$0 | \$30,500 |
| 4619 | Other Conservation | \$0 | \$0 | \$0 | \$0 |
| 4631-4632 | Redevelopment and Housing | \$0 | \$0 | \$0 | \$0 |
| 4651-4659 | Economic Development | \$50,000 | \$0 | \$0 | \$50,000 |
| | Conservation and Development Subtotal | \$80,500 | \$0 | \$0 | \$80,500 |



| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budget |
|---|---|---|---|---|---|
| Debt Service | | ********** | *************************************** | £1%;~************************************ | ************* |
| 4711 | Long Term Bonds and Notes - Principal | \$234,439 | (\$83,731) | \$0 | \$150,708 |
| 4721 | Long Term Bonds and Notes - Interest | \$51,535 | (\$7,452) | \$0 | \$44,083 |
| 4723 | Tax Anticipation Notes - Interest | \$1 | \$0 | \$ 0 | \$1 |
| 4790-4799 | Other Debt Service | \$0 | \$0 | \$0 | \$0 |
| **** | Debt Service Subtotal | \$285,975 | (\$91,183) | \$0 | \$194,792 |
| Capital Outla | ay | 20200000000000000000000000000000000000 | ***** | *********** | ****** |
| 4901 | Land | \$0 | \$0 | \$0 | \$0 |
| 4902 | Machinery, Vehicles, and Equipment | \$0 | \$0 | \$0 | \$0 |
| 4903 | Buildings | \$0 | \$0 | \$0 | \$0 |
| 4909 | Improvements Other than Buildings | \$0 | \$0 | \$0 | \$0 |
| | | | | | |
| | | | | | |
| | lives:.ip=c2ool.a/dob/lac.ep=cool.br/lives/cool.br/li | ¢۵ | ¢۵ | ድ ጉ | ው ጉ |
| 4912 | To Special Revenue Fund | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 |
| 4912 4913 | To Special Revenue Fund To Capital Projects Fund | \$0 | \$0 | \$0 | \$0 |
| 4912 4913 4914A | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| 4912 4913 4914A 4914E | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 |
| 4912 4913 4914A 4914E 4914O | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 |
| 4912 4913 4914A 4914E 4914C 4914O 4914S | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer | \$0 \$0 \$0 \$0 \$1,011,812 | \$0 \$0 \$0 \$0 \$10,040 | \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$1,021,852 |
| 4912 4913 4914A 4914E 4914O 4914O 4914S 4914W | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water | \$0 \$0 \$0 \$0 \$1,011,812 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$1,021,852 \$0 |
| 4912 4913 4914A 4914E 4914O 4914S 4914W 4915 | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund | \$0 \$0 \$0 \$0 \$1,011,812 \$0 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$1,021,852 \$0 \$0 \$0 |
| 4912 4913 4914A 4914E 4914C 4914S 4914S 4914S 4914W 4915 4916 | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds | \$0 \$0 \$0 \$0 \$1,011,812 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$1,021,852 \$0 \$0 \$0 \$0 |
| 4912 4913 4914A 4914E 4914O 4914S 4914S 4914S 4914S 4914S 4914Y 4915 4916 4917 | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Health Maintenance Trust Funds | \$0 \$0 \$0 \$0 \$1,011,812 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$1,021,852 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| 4912 4913 4914A 4914E 4914O 4914S 4915 4916 4917 4918 | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Health Maintenance Trust Funds To Non-Expendable Trust Funds | \$0 \$0 \$0 \$0 \$1,011,812 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$ | \$0 \$0 \$0 \$0 \$0 \$1,021,852 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 |
| 4913 4914A 4914E 4914O 4914S 4914W 4915 4916 4917 | To Special Revenue Fund To Capital Projects Fund To Proprietary Fund - Airport To Proprietary Fund - Electric To Proprietary Fund - Other To Proprietary Fund - Sewer To Proprietary Fund - Water To Capital Reserve Fund To Expendable Trusts/Fiduciary Funds To Health Maintenance Trust Funds | \$0 \$0 \$0 \$0 \$1,011,812 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$10,040 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 \$1,021,852 \$0 \$0 \$0 \$0 |



2023 MS-DTB

Reasons for Reductions/Increases & One-Time Appropriations

| Account | Explanation |
|-----------|-----------------------|
| 4140-4149 | Reduction in Staffing |
| 4312 | Collective Bargaining |
| 4721 | Loan Maturity |
| 4711 | Loan Maturity |
| 4319 | Collective Bargaining |
| 4520-4529 | Staffing Increase |
| 4210-4214 | Staffing |



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Gilford Local School

The inhabitants of the School District of Gilford Local School in the State of New Hampshire qualified to vote in School District affairs are hereby notified that the Annual School District Meeting will be held as follows:

First Session of Annual Meeting (Deliberative Session)

Date: Thursday, February 9, 2023

Time: 7:00pm

Location: Gilford High School Auditorium. 88 Alvah Wilson Road. Gilford, NH Details: Explanation, discussion and debate on each of the following warrant articles; all will afford voters who are present the opportunity to propose, debate and adopt amendments to each warrant article to the extent prescribed under the laws of the State of NH.

Second Session of Annual Meeting (Official Ballot Voting)

Date: Tuesday, March 14, 2023 Time: 7:00am – 7:00pm Location: Gilford Youth Center, 19 Potter Hill Road. Gilford, NH Details: Voting by official ballot to elect Town Officers and voting by official ballot on all warrant articles from the First Session, as may be amended as follows:

GOVERNING BODY CERTIFICATION

We certify and attest that on or before January 31, 2023, a true and attested copy of this document was posted at the place of meeting and at all schools and the SAU Office. and that an original was delivered to the Superintendent or Designee.

| Name | Position | Signature |
|-----------------|-------------|--------------|
| Jeanin Onos | Board Chair | mans |
| Nicole Hogan | Member | nicole Hogae |
| Jessica Jacques | Member | Jurstan |
| Audra Kelly | Member | audia Kelly |
| Kyle Sanborn | Member | MADE |
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2023 WARRANT

Article 01 Election of Officers

To choose the following school district officer:

| School District Moderator | 1-Year Term |
|---------------------------|-------------|
| School District Clerk | 1-Year Term |
| School District Treasurer | 1-Year Term |
| School Board Member | 3-Year Term |

Article 02 General Budget Funds

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$27,475,567? Should this article be defeated, the default budget shall be \$26,868,288, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

(Majority Vote Required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

Article 03 GEA Multi Year Agreement

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Gilford School District and the Gilford Education Association which calls for the following increases in salaries and benefits at the current staffing level: **Estimated Increase** Fiscal Year \$567,378 2023-2024 \$478,871 2024-2025 \$482,636 2025-2026 and further to raise and appropriate \$567,378 for the current fiscal year, such sum representing the additional costs attributable to the increase



2023 WARRANT

in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. Recommendations required. (Majority vote required)

School Board Recommended 5-0 Budget Committee Recommended 11-0

Article 04 Special Meeting Article 03

Shall the school district, if {WARRANT ARTICLE #03} is defeated, authorize the governing body to call one special meeting, at its option, to address {WARRANT ARTICLE #03} cost items only? (Majority vote) School Board Recommended 5-0 Budget Committee Recommended 11-0

Article 05 School Buildings and Maintenance Capital Reserve

Shall the school district vote to raise and appropriate the sum of up to Two Hundred Thousand Dollars {\$200,000} to be added to the school buildings maintenance and improvement capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year?

(Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

Article 06 School Buildings Roof Maintenance Capital Reserve

Shall the school district vote to raise and appropriate the sum of up to Eighty Two Thousand Five Hundred Dollars {\$82,500} to be added to the school buildings roof maintenance capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year?



2023 WARRANT

(Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

Article 07 School Buildings Technology Infrastructure Capital

Shall the school district vote to raise and appropriate the sum of up to Ten Thousand Dollars (\$10,000) to be added to the school buildings technology infrastructure capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year?

(Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

005000 (Manual and Manual 2000) Manual (250077 4100000 40.40.00 274



Default Budget of the School District Gilford Local School

For the period beginning July 1, 2023 and ending June 30, 2024

RSA 40:13, IX (b) "Default budget" as used in this subdivision means the amount of the same appropriations as contained in the operating budget authorized for the previous year, reduced and increased, as the case may be, by debt service, contracts, and other obligations previously incurred or mandated by law, and reduced by one-time expenditures contained in the operating budget. For the purposes of this paragraph, one-time expenditures shall be appropriations not likely to recur in the succeeding budget, as determined by the governing body, unless the provisions of RSA 40:14-b are adopted, of the local political subdivision.

This form was posted with the warrant on:

SCHOOL BOARD OR BUDGET COMMITTEE CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Name | Position | Signature |
|------------------|---|-------------|
| Jeanin Onos | Chair | Mano |
| Nicole Hogan | Member | Ricole Doga |
| Jewssica Jacques | Member | Dan Arland |
| Audra Kelly | Member | |
| Kyle Sanborn | Member | hase |
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2023 MS-DSB

Default Budget of the School District

| Account | Purpose | Prior Year Adopted Budget | Reductions or Increases | One-Time Appropriations | Default Budge |
|---|---|---|---|---|--|
| Instruction | | No new particular and a second sec | NUMBER OF STREET, 1000-20 Distribution of the second | an stand and a stand and as | |
| 1100-1199 | Regular Programs | \$6,530,005 | \$0 | (\$13,017) | \$6,516,988 |
| 1200-1299 | Special Programs | \$2,926,490 | (\$59,053) | (\$6,300) | \$2,861,137 |
| 1300-1399 | Vocational Programs | \$300,000 | \$0 | \$0 | \$300,000 |
| 1400-1499 | Other Programs | \$548,937 | (\$1) | (\$2,995) | \$545,941 |
| 1500-1599 | Non-Public Programs | · \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education Programs | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs | \$0 | \$0 | \$0 | \$0 |
| | Instruction Subtotal | \$10,305,432 | (\$59,054) | (\$22,312) | \$10,224,066 |
| Support Serv | | \$876,878 | \$0 | \$0 | \$876,878 |
| 2000-2199 | Student Support Services | \$952,054 | ъо \$0 | (\$1,204) | \$950,850 |
| 2200-2299 | Instructional Staff Services Support Services Subtotal | \$952,054 \$1,828,932 | \$0 \$0 | (\$1,204) | \$1,827,728 |
| General Adm | inistration | | | | |
| 2310 (840) | School Board Contingency | \$0 | \$0 | \$0 | \$0 |
| | Other School Board | \$103,200 | \$0 | \$0 | \$103,200 |
| 2310-2319 Executive Ad | General Administration Subtotal | \$103,200 | \$0 | \$0 | \$103,200 |
| Executive Ad | General Administration Subtotal | | | | |
| Executive Ad 2320 (310) | General Administration Subtotal Iministration SAU Management Services | \$0 | \$0 | \$0 | \$0 |
| Executive Ad 2320 (310) 2320-2399 | General Administration Subtotal dministration SAU Management Services All Other Administration | \$0 \$195,832 | \$0 \$0 | \$0 \$0 | \$0 \$195,832 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service | \$0 \$195,832 \$1,136,132 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business | \$0 \$195,832 \$1,136,132 \$377,821 | \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 | \$0 \$0 \$0 \$0 \$569,763 | \$0 \$0 \$0 \$0 (\$297,069) | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 | \$0 \$0 \$0 \$569,763 \$0 | \$0 \$0 \$0 (\$297,069) \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 | \$0 \$0 \$0 \$0 \$569,763 | \$0 \$0 \$0 \$0 (\$297,069) | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 | \$0 \$0 \$0 (\$297,069) \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 | \$0 \$0 \$0 (\$297,069) \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 | General Administration Subtotal ministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal stonal Services | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 | \$0 \$0 \$0 (\$297,069) \$0 \$0 (\$297,069) | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 | General Administration Subtotal Iministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 | General Administration Subtotal Administration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$ 0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$0 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 Facilities Ac 4100 | General Administration Subtotal Administration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction Site Acquisition | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 Facilities Ac 4100 4200 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal dional Services Food Service Operations Enterprise Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction Site Acquisition Site Improvement | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 \$0 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$0 \$622,151 \$0 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 Facilities Ac 4100 4200 4300 | General Administration Subtotal Administration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction Site Acquisition Site Improvement Architectural/Engineering | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 \$0 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 Facilities Ac 4100 4200 4300 4400 | General Administration Subtotal Iministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction Site Acquisition Site Improvement Architectural/Engineering Educational Specification Development | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 \$622,151 \$622,151 |
| Executive Ad 2320 (310) 2320-2399 2400-2499 2500-2599 2600-2699 2700-2799 2800-2999 Non-Instruct 3100 3200 Facilities Ac 4100 4200 4300 4400 | General Administration Subtotal dministration SAU Management Services All Other Administration School Administration Service Business Plant Operations and Maintenance Student Transportation Support Service, Central and Other Executive Administration Subtotal tional Services Food Service Operations Enterprise Operations Non-Instructional Services Subtotal equisition and Construction Site Improvement Architectural/Engineering Educational Specification Development Building Acquisition/Construction | \$0 \$195,832 \$1,136,132 \$377,821 \$2,483,196 \$718,110 \$7,668,266 \$12,579,357 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$622,151 \$0 \$662,151 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$60 \$0 \$ \$0 \$ \$0 \$ \$0 | \$0 \$0 \$0 \$569,763 \$0 \$446,733 \$1,016,496 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$0 \$0 (\$297,069) \$0 (\$297,069) \$0 (\$297,069) \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 \$0 | \$0 \$195,832 \$1,136,132 \$377,821 \$2,755,890 \$718,110 \$8,114,999 \$13,298,784 \$622,151 \$622,151 \$0 \$622,151 \$0 \$622,151 |



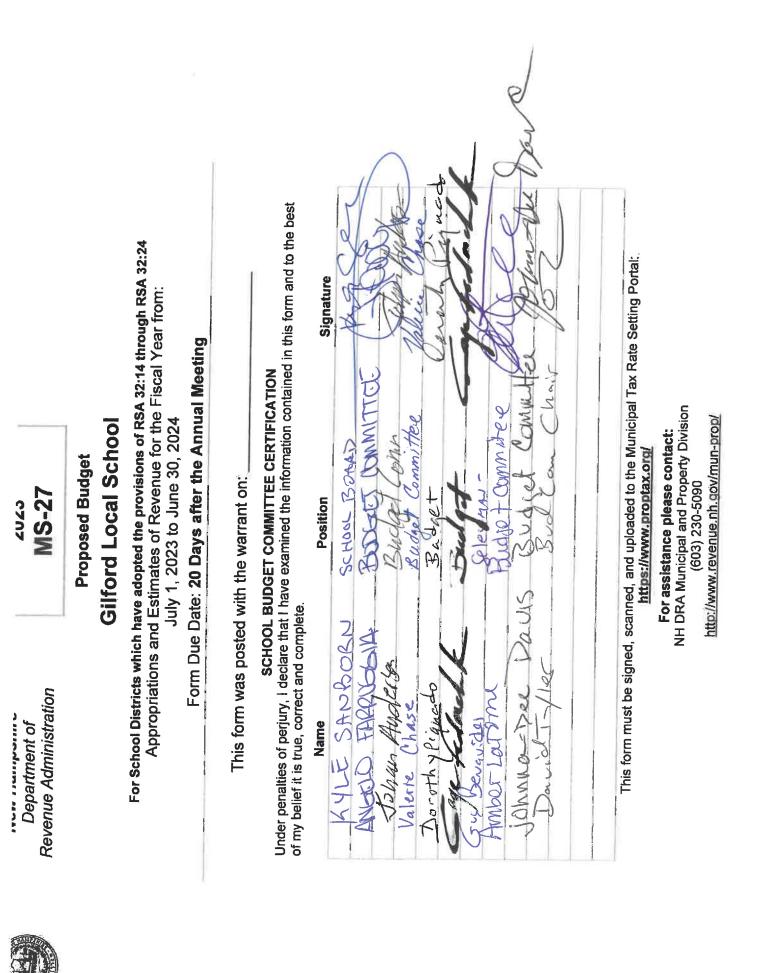
Default Budget of the School District

| ang canalina ang ang ang ang ang ang ang ang ang a | Total Operating Budget Appropriations | \$27,079,932 | \$108,941 | (\$320,585) | \$26,868,28 |
|--|---------------------------------------|--------------|-------------|------------------|-------------|
| | Fund Transfers Subtotal | \$593,345 | \$23,726 | \$0 | \$617,07 |
| 9992 | Deficit Appropriation | \$0 | \$0 | \$0 | \$ |
| 9990 | Supplemental Appropriation | \$0 | \$0 | \$0 | \$ |
| 5300-5399 | Intergovernmental Agency Allocation | \$0 | \$0 | \$0 _. | \$ |
| 5254 | To Agency Funds | \$0 | \$0 | \$0 | \$ |
| 5253 | To Non-Expendable Trust Funds | \$0 | \$0 | \$0 | \$ |
| 5252 | To Expendable Trusts/Fiduciary Funds | \$0 | \$0 | \$O | \$ |
| 5251 | To Capital Reserve Fund | \$0 | \$0 | \$O | \$ |
| 5230-5239 | To Capital Projects | \$0 | \$0 | \$0 | \$ |
| 5222-5229 | To Other Special Revenue | \$440,717 | (\$12,838) | \$O | \$427,87 |
| 5220-5221 | To Food Service | \$152,628 | \$36,564 | \$0 | \$189,19 |
| Fund Transfe | | | | | |
| | Other Outlays Subtotal | \$1,047,515 | (\$872,227) | \$0 | \$175,28 |
| 5120 | Debt Service - Interest | \$67,515 | (\$27,227) | \$0 | \$40,28 |
| 5110 | Debt Service - Principal | \$980,000 | (\$845,000) | \$0 | \$135,00 |



Default Budget of the School District

| Account | Explanation | |
|-----------|--|--|
| 5120 | Reduction in Bond Interest | |
| 5110 | Reduction from Bond Retirement | |
| 2200-2299 | Reflects actual cost of teachers salaries | |
| 1400-1499 | reflects salary cost of coaching positions | |
| 1100-1199 | Reflects changes in teachers salaries and reduction of new equipment | |
| 1200-1299 | Reduction of one para position and equipment purchase | |



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Appropriations

| Account | Purpose | Article | Expenditures for period ending 6/30/2022 | Appropriations as Approved by DRA for period ending 6/30/2023 | School Board's Appropriations Ap for period ending 6/30/2024 (Recommended) (N | Budget Budget Budget Budget School Board's Committee's Committee's Committee's Appropriations Appropriations for Appropriations for appropriations for Appropriations for 6/30/2024 6/30/2024 6/30/2024 (Recommended) (Not Recommended) (Not Recommended) | Budget Committee's Appropriations for A period ending 6/30/2024 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
|------------------|---|---------|--|--|---|---|--|--|
| Instruction | | | | | | | | |
| 1100-1199 | Regular Programs | 02 | \$6,452,699 | \$6,530,005 | \$6,491,201 | \$0 | \$6,491,201 | \$0 |
| 1200-1299 | Special Programs | 02 | \$2,321,851 | \$2,926,490 | \$3,003,316 | \$0 | \$3,003,316 | \$0 |
| 1300-1399 | 1300-1399 Vocational Programs | 02 | \$275,578 | \$300,000 | \$300,000 | \$0 | \$300,000 | \$ |
| 1400-1499 | Other Programs | 02 | \$508,702 | \$548,937 | \$700,996 | \$0 | \$700,996 | \$0 |
| 1500-1599 | Non-Public Programs | 02 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1600-1699 | Adult/Continuing Education Programs | 02 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1700-1799 | Community/Junior College Education Programs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 1800-1899 | Community Service Programs | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Instruction Subtotal | | \$9,558,830 | \$10,305,432 | \$10,495,513 | \$0 | \$10,495,513 | \$0 |
| Support Services | vices | | | | | | | |

| auphoir oei lices | AIGCO | | | | | | | |
|------------------------|---------------------------------|----|-------------|-------------|-------------|-----|-------------|-----|
| 2000-2199 | Student Support Services | 02 | \$832,288 | \$876,879 | \$893,761 | \$0 | \$893,761 | \$0 |
| 2200-2299 | Instructional Staff Services | 02 | \$1,064,104 | \$952,054 | \$969,984 | \$0 | \$969,984 | \$0 |
| | Support Services Subtotal | | \$1,896,392 | \$1,828,933 | \$1,863,745 | \$0 | \$1,863,745 | \$0 |
| General Administration | ninistration | | | | | | | |
| 2310 (840) | School Board Contingency | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 2310-2319 | Other School Board | 02 | \$148,441 | \$103,200 | \$130,873 | \$0 | \$130,873 | \$0 |
| | General Administration Subtotal | | \$148,441 | \$103,200 | \$130,873 | \$0 | \$130,873 | \$0 |



2023 **MS-27**

Appropriations

| Account | Purpose | Article | Expenditures for period ending 6/30/2022 | Appropriations as Approved by DRA for period ending 6/30/2023 | School Board's Appropriations for period ending 6/30/2024 (Recommended) | BudgetBudgetBudgetSchool Board'sSchool Board'sCommittee'sAppropriationsSchool Board'sCommittee'sAppropriationsAppropriations for Appropriations fororperiodendingperiodperiodending6/30/20246/30/20246/30/2024(Recommended)(Not Recommended) | Budget Committee's Appropriations for / period ending 6/30/2024 (Recommended) | Budget Committee's Appropriations for period ending 6/30/2024 (Not Recommended) |
|---------------------------------|--|---------|--|--|---|--|--|--|
| Executive Administration | Iministration | | | | | | | |
| 2320 (310) | SAU Management Services | | \$0 | \$0 | \$0 | 0\$ | \$0 | \$ |
| 2320-2399 | All Other Administration | 02 | \$207,295 | \$195,832 | \$201,037 | \$0 | \$201,037 | \$0 |
| 2400-2499 | School Administration Service | 02 | \$1,150,528 | \$1,136,132 | \$1,174,663 | 0\$ | \$1,174,663 | \$0 |
| 2500-2599 | Business | 02 | \$320,230 | \$377,821 | \$371,530 | \$0 | \$371,530 | \$0 |
| 2600-2699 | Plant Operations and Maintenance | 02 | \$2,020,034 | \$2,483,196 | \$2,931,564 | 0\$ | \$2,931,564 | \$0 |
| 2700-2799 | Student Transportation | 02 | \$681,248 | \$718,760 | \$770,318 | \$0 | \$770,318 | 0\$ |
| 2800-2999 | Support Service, Central and Other | 02 | \$6,937,629 | \$7,668,266 | \$8,125,443 | \$0 | \$8,125,443 | \$0 |
| | Executive Administration Subtotal | | \$11,316,964 | \$12,580,007 | \$13,574,555 | \$0 | \$13,574,555 | \$0 |
| Non-Instruct | Non-Instructional Services | | | | | | | |
| 3100 | Food Service Operations | 02 | \$521,403 | \$622,151 | \$618,522 | \$0 | \$618,522 | \$0 |
| 3200 | Enterprise Operations | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Non-Instructional Services Subtotal | | \$521,403 | \$622,151 | \$618,522 | \$0 | \$618,522 | \$0 |
| Facilities Ac | Facilities Acquisition and Construction | | | | | | | |
| 4100 | Site Acquisition | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4200 | Site Improvement | | \$0 | \$75,000 | \$0 | \$0 | \$0 | 0\$ |
| 4300 | Architectural/Engineering | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4400 | Educational Specification Development | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4500 | Building Acquisition/Construction | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4600 | Building Improvement Services | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 4900 | Other Facilities Acquisition and Construction | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other Outlays | Facilities Acquisition and Construction Subtotal s | | \$0 | \$75,000 | \$0 | \$ | 0\$ | 0\$ |
| 5110 | Debt Service - Principal | 02 | \$985,000 | \$980,000 | \$135,000 | \$0 | \$135,000 | 0\$ |
| 5120 | Debt Service - Interest | 02 | \$116,667 | \$67,515 | \$40,288 | 0\$ | \$40,288 | 0\$ |
| | Other Outlays Subtotal | | \$1,101,667 | \$1,047,515 | \$175,288 | \$0 | \$175,288 | \$0 |
| | | | | | | | | |

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2023 MS-27

| Account | Purpose | Article | Expenditures for period ending 6/30/2022 | Appropriations as Approved by DRA for period ending 6/30/2023 | School Board's Appropriations Ap for period ending 6/30/2024 (Recommended) (N | Budget Budget Budget School Board's School Board's Committee's Committee's Appropriations Appropriations for Appropriations for or period ending period ending period ending 6/30/2024 6/30/2024 6/30/2024 (Recommended) (Not Recommended) (Not Recommended) | Budget Committee's Committee's propriations for A period ending 6/30/2024 (Recommended) | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
|----------------|---------------------------------------|---------|--|--|--|---|---|--|
| Fund Transfers | ars | | | | | | | |
| 5220-5221 | To Food Service | 02 | \$156,734 | \$152,628 | \$189,192 | \$0 | \$189,192 | \$0 |
| 5222-5229 | To Other Special Revenue | 02 | \$964,637 | \$440,717 | \$427,879 | \$ | \$427,879 | \$ |
| 5230-5239 | To Capital Projects | | \$0 | \$0 | \$0 | \$0 | 0\$ | \$ |
| 5254 | To Agency Funds | | \$0 | \$0 | \$0 | \$0 | 0\$ | \$0 |
| 5300-5399 | Intergovernmental Agency Allocation | | \$0 | \$0 | \$0 | \$0 | \$0 | 0\$ |
| 0666 | Supplemental Appropriation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| 9992 | Deficit Appropriation | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Fund Transfers Subtotal | tal | \$1,121,371 | \$593,345 | \$617,071 | \$0 | \$617,071 | \$0 |
| | Total Operating Budget Appropriations | us | | | \$27,475,567 | \$0 | \$27,475,567 | \$0 |



2023 MS-27

Special Warrant Articles

| Account | Purpose | Article | School Board's Appropriations Ap for period ending 6/30/2024 (Recommended) (N | BudgetBudgetBudgetSchool Board'sSchool Board'sCommittee'sAppropriationsSchool Board'sCommittee'sAppropriationsAppropriations for Appropriations foror period endingperiod ending6/30/20246/30/2024(Recommended)(Not Recommended) | Budget Committee's ppropriations for A _I period ending (Recommended) (I | Budget Budget Committee's Committee's ropriations for Appropriations for period ending period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
|---------|---------------------------------|---|---|--|--|---|
| 5251 | To Capital Reserve Fund | | \$0 | \$0 | \$0 | \$0 |
| 5252 | To Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 5253 | To Non-Expendable Trust Fund | | \$0 | \$0 | \$0 | \$0 |
| 5251 | To Capital Reserve Fund | 05 | \$200,000 | \$0 | \$200,000 | \$0 |
| | | Purpose: School Buildings and Maintenance Capital Reserve | | | | |
| 5251 | To Capital Reserve Fund | 06 | \$82,500 | \$0 | \$82,500 | \$0 |
| | | Purpose: School Buildings Roof Maintenance Capital Reserve | | | | |
| 5251 | To Capital Reserve Fund | 07 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | Purpose: School Buildings Technology Infrastructure Capital | | | | |
| | Total Proposed Special Articles | pecial Articles | \$292,500 | \$0 | \$292,500 | \$0 |
| | | | | | | |

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2023 **MS-27**

Individual Warrant Articles

| Account Purpose | Article | School Board's Appropriations for period ending 6/30/2024 (Recommended) | School Board's School Board's Appropriations Appropriations for <i>A</i> r period ending period ending (Recommended) (Not Recommended) | Idd | Budget Budget Committee's Committee's opriations for Appropriations for period ending period ending 6/30/2024 6/30/2024 (Recommended) (Not Recommended) |
|--|-----------------------------------|---|---|-----------|--|
| 1100-1199 Regular Programs | 03 | \$410,146 | \$0 | \$410,146 | \$0 |
| | Purpose: GEA Multi Year Agreement | | | | |
| 1400-1499 Other Programs | 03 | \$12,825 | \$0 | \$12,825 | \$ |
| | Purpose: GEA Multi Year Agreement | | | | |
| 2800-2999 Support Service, Central and Other | 03 | \$144,407 | \$0 | \$144,407 | \$0 |
| | Purpose: GEA Multi Year Agreement | | | | |
| Total Proposed Individual Articles | vidual Articles | \$567,378 | \$0 | \$567,378 | \$0 |

2023 MS-27

Revenues

| Account Source | Article | Revised Revenues for period ending 6/30/2023 | School Board's Estimated Revenues for period ending 6/30/2024 | Budget Committee's Estimated Revenues for period ending 6/30/2024 |
|--|------------------------|--|---|---|
| Local Sources | | | | |
| 1300-1349 Tuition | 02 | \$3,603,028 | \$4,104,115 | \$4,104,115 |
| 1400-1449 Transportation Fees | | \$0 | \$0 | \$0 |
| 1500-1599 Earnings on Investments | 02 | \$15,000 | \$16,000 | \$16,000 |
| 1600-1699 Food Service Sales | 02 | \$100,000 | \$150,000 | \$150,000 |
| 1700-1799 Student Activities | | \$0 | \$0 | \$0 |
| 1800-1899 Community Service Activities | | \$0 | \$0 | \$0 |
| 1900-1999 Other Local Sources | 02 | \$126,000 | \$108,000 | \$108,000 |
| | Local Sources Subtotal | \$3,844,028 | \$4,378,115 | \$4,378,115 |

State Sources

| 3210 | School Building Aid | | \$314,594 | \$0 | \$0 |
|-----------|-------------------------------|----|-----------|----------|----------|
| 3215 | Kindergarten Building Aid | | \$0 | \$0 | \$0 |
| 3220 | Kindergarten Aid | | \$0 | \$0 | \$0 |
| 3230 | Special Education Aid | 02 | \$35,000 | \$35,000 | \$35,000 |
| 3240-3249 | 3240-3249 Vocational Aid | 02 | 000'6\$ | 000'6\$ | \$9,000 |
| 3250 | Adult Education | | \$0 | \$0 | \$0 |
| 3260 | Child Nutrition | 02 | \$5,000 | \$5,000 | \$5,000 |
| 3270 | Driver Education | | \$0 | \$0 | \$0 |
| 3290-3299 | 3290-3299 Other State Sources | | \$0 | \$0 | \$0 |
| | State Sources Subtotal | | \$363,594 | \$49,000 | \$49,000 |
| | | | | | |

2023 MS-27

Revenues

| Account | Source | Article | Revised Revenues for period ending 6/30/2023 | School Board's Estimated Revenues for period ending 6/30/2024 | Budget Committee's Estimated Revenues for period ending 6/30/2024 |
|-----------------|--|---------|--|---|---|
| Federal Sources | urces | | | | |
| 4100-4535 | 4100-4539 Federal Program Grants | 02 | \$211,352 | \$200,539 | \$200,539 |
| 4540 | Vocational Education | | \$0 | \$0 | \$ |
| 4550 | Adult Education | | \$0 | \$ | \$0 |
| 4560 | Child Nutrition | 02 | \$155,000 | \$155,000 | \$155,000 |
| 4570 | Disabilities Programs | 02 | \$229,365 | \$227,340 | \$227,340 |
| 4580 | Medicaid Distribution | 02 | \$15,000 | \$18,000 | \$18,000 |
| 4590-4995 | 4590-4999 Other Federal Sources (non-4810) | | \$0 | \$0 | \$ |
| 4810 | Federal Forest Reserve | | \$0 | \$0 | \$ |
| | Federal Sources Subtotal | | \$610,717 | \$600,879 | \$600,879 |
| Other Fina | Other Financing Sources | | | | |
| 5110-513 | 5110-5139 Sale of Bonds or Notes | | \$0 | \$0 | \$0 |
| 5140 | Reimbursement Anticipation Notes | | \$0 | \$0 | \$0 |
| | | | | | |

| 510-5130 Sale of Bonds or Notes 50 50 5140 Reimbursement Anticipation Notes 50 50 5221 Transfer from Food Service Special Revenue Fund 50 50 5222 Transfer from Other Special Revenue Funds 50 50 5223 Transfer from Other Special Revenue Funds 50 50 5230 Transfer from Capital Project Funds 50 50 5230 Transfer from Capital Reserve Funds 50 50 5230 Transfer from Capital Reserve Funds 50 50 5231 Transfer from Capital Reserve Funds 50 50 5232 Transfer from Capital Reserve Funds 50 50 5233 Transfer from Capital Reserve Funds 50 50 5234 Transfer from Capital Reserve Funds 50 50 5235 Transfer from Capital Reserve Funds 50 50 5304 Suplemental Appropriation (contra) 50 50 5304 Suplemental Appropriation (contra) 50 50 5304 Mount Voted from Fund Balance 60 50 51,500 | | | | | | |
|--|---------|---|------------|-------------|-------------|-------------|
| Reimbursement Anticipation Notes \$0 <th>5110-51</th> <th>39 Sale of Bonds or Notes</th> <th></th> <th>\$0</th> <th>\$</th> <th>\$0</th> | 5110-51 | 39 Sale of Bonds or Notes | | \$0 | \$ | \$0 |
| Transfer from Food Service Special Revenue Funds \$0 \$0 Transfer from Other Special Revenue Funds \$0 \$0 Transfer from Other Special Revenue Funds \$0 \$0 Transfer from Capital Project Funds \$75,000 \$0 Transfer from Capital Reserve Funds \$75,000 \$0 Transfer from Capital Reserve Funds \$0 \$0 Transfer from Capital Reserve Funds \$0 \$0 Transfer from Capital Reserve Funds \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 Stop lemental Appropriation (Contra) \$0 \$0 \$0 Supplemental Appropriation (Contra) \$0 \$0 \$0 \$0 Amount Voted from Fund Balance \$0 \$0 \$1,792,500 \$0 Amount Voted from Fund Balance \$0 \$1,792,500 \$1 \$1 Amount Voted from Fund Balance \$0 \$1,792,500 \$1 \$1 Amount Voted from Fund Balance \$2 \$1,792,500 \$1 \$1 \$1 Amount Voted from Fundes and Credits | 5140 | Reimbursement Anticipation Notes | | \$0 | \$0 | \$0 |
| Transfer from Other Special Revenue Funds \$0 \$0 \$0 Transfer from Capital Project Funds \$75,000 \$0 \$0 Transfer from Capital Reserve Funds \$75,000 \$0 \$0 Transfer from Capital Reserve Funds \$75,000 \$0 \$0 Transfer from Capital Reserve Funds \$75,000 \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 \$0 5690 Other Financing Sources \$0 \$0 \$0 5690 Other Financing Sources \$0 \$0 \$0 \$0 5690 Other Financing Sources \$0 \$0 \$0 \$0 \$0 5690 Other Financing Sources \$0 | 5221 | | | \$0 | \$0 | \$0 |
| Transfer from Capital Project Funds \$0 \$0 \$0 Transfer from Capital Reserve Funds \$75,000 \$0 \$0 Transfer from Capital Reserve Funds \$0 \$0 \$0 Transfer from Capital Reserve Funds \$0 \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 \$0 \$0 5699 Other Financing Sources \$0 | 5222 | Transfer from Other Special Revenue Funds | | \$0 | \$0 | \$0 |
| Transfer from Capital Reserve Funds \$75,000 \$0 Transfer from Expendable Trust Funds \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 S699 Other Financing Sources \$0 \$0 \$0 Amount Voted from Fund Balance \$0 \$0 \$1,500,000 \$1 Fund Balance to Reduce Taxes \$02 \$0 \$1,792,500 \$1 Other Financing Sources Subtotal \$4,893,339 \$6,820,434 \$1 | 5230 | Transfer from Capital Project Funds | | \$0 | \$0 | \$0 |
| Transfer from Expendable Trust Funds \$0 \$0 \$0 Transfer from Non-Expendable Trust Funds \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 \$0 5699 Other Financing Sources \$0 | 5251 | Transfer from Capital Reserve Funds | | \$75,000 | \$0 | \$0 |
| Transfer from Non-Expendable Trust Funds \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 5699 Other Financing Sources \$0 \$0 \$0 Supplemental Appropriation (Contra) \$0 \$0 \$0 \$0 Amount Voted from Fund Balance 06, 05, 07 \$0 \$292,500 \$2 Fund Balance to Reduce Taxes 02 \$0 \$1,792,500 \$1 Other Financing Sources Subtotal \$1,792,500 \$1 \$1 Total Estimated Revenues and Credits \$4,893,339 \$6,820,494 \$1 | 5252 | Transfer from Expendable Trust Funds | | \$0 | \$0 | \$0 |
| 5690 Other Financing Sources \$0 \$0 \$0 Supplemental Appropriation (Contra) \$0 \$0 \$0 \$0 \$0 Amount Voted from Fund Balance 06, 05, 07 \$0 \$292,500 \$ \$ Amount Voted from Fund Balance 02 \$0 \$1,500,000 \$ \$ Fund Balance to Reduce Taxes 02 \$0 \$1,792,500 \$ \$ Other Financing Sources Subtoal \$4,893,339 \$6,820,494 \$ \$ | 5253 | Transfer from Non-Expendable Trust Funds | | \$0 | \$0 | \$0 |
| Supplemental Appropriation (Contra) \$0 \$0 \$0 Amount Voted from Fund Balance 06, 05, 07 \$0 \$292,500 \$1,500,000 \$1 Fund Balance to Reduce Taxes 02 \$2 \$500,000 \$1,500,000 \$1 Pund Balance to Reduce Taxes 02 \$75,000 \$1,792,500 \$1 Other Financing Sources Subtotal \$4,893,339 \$6,820,494 \$1 | 5300-56 | 99 Other Financing Sources | | \$0 | \$0 | \$0 |
| Amount Voted from Fund Balance 06, 05, 07 \$0 \$292,500 \$ Fund Balance to Reduce Taxes 02 \$0 \$1,500,000 \$ \$ Pund Balance to Reduce Taxes 02 \$75,000 \$1,792,500 \$ \$ Other Financing Sources Subtotal \$75,000 \$1,792,500 \$ \$ \$ Total Estimated Revenues and Credits \$4,893,339 \$6,820,494 \$ \$ \$ | 2666 | Supplemental Appropriation (Contra) | | \$0 | \$0 | \$0 |
| Fund Balance to Reduce Taxes 02 \$0 \$1,500,000 Other Financing Sources Subtotal \$75,000 \$1,792,500 Total Estimated Revenues and Credits \$4,893,339 \$6,820,494 | 8666 | Amount Voted from Fund Balance | 06, 05, 07 | \$0 | \$292,500 | \$292,500 |
| \$75,000 \$1,792,500 \$4,893,339 \$6,820,494 | 6666 | Fund Balance to Reduce Taxes | 02 | \$0 | \$1,500,000 | \$1,500,000 |
| \$4,893,339 \$6,820,494 | | Other Financing Sources S | ubtotal | \$75,000 | \$1,792,500 | \$1,792,500 |
| | | Total Estimated Revenues and | Credits | \$4,893,339 | \$6,820,494 | \$6,820,494 |

Revenue Administration New Hampshire Department of

2023 MS-27

Budget Summary

| ltem | School Board Period ending 6/30/2024 (Recommended) | Budget Committee Period ending 6/30/2024 (Recommended) |
|---|---|---|
| Operating Budget Appropriations | \$27,475,567 | \$27,475,567 |
| Special Warrant Articles | \$292,500 | \$292,500 |
| Individual Warrant Articles | \$567,378 | \$567,378 |
| Total Appropriations | \$28,335,445 | \$28,335,445 |
| Less Amount of Estimated Revenues & Credits | \$6,820,494 | \$6,820,494 |
| Less Amount of State Education Tax/Grant | \$4,162,269 | \$4,162,269 |
| Estimated Amount of Taxes to be Raised | \$17,352,682 | \$17,352,682 |

Revenue Administration New Hampshire Department of

2023 MS-27

Supplemental Schedule

| I. I UTAL RECOMMENDED BY BUDGEL COMMITTEE | \$28,335,445 |
|---|--------------|
| Less Exclusions: | |
| 2. Principal: Long-Term Bonds & Notes | \$135,000 |
| 3. Interest: Long-Term Bonds & Notes | \$40,288 |
| 4. Capital outlays funded from Long-Term Bonds & Notes | \$0 |
| 5. Mandatory Assessments | \$0 |
| 6. Total Exclusions (Sum of Lines 2 through 5 above) | \$175,288 |
| 7. Amount Recommended, Less Exclusions (Line 1 less Line 6) | \$28,160,157 |
| 8. 10% of Amount Recommended, Less Exclusions (<i>Line 7 x 10%</i>) | \$2,816,016 |
| Collective Bargaining Cost Items: | |
| 9. Recommended Cost Items (Prior to Meeting) | \$567,378 |
| 10. Voted Cost Items (Voted at Meeting) | \$567,378 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |

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| | 0.0 |
|---|-----------|
| 10. Voted Cost Items (Voted at Meeting) | \$567,378 |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10) | \$0 |
| | |
| 12. Bond Override (RSA 32:18-a), Amount Voted | \$0 |

\$31,151,461

Maximum Allowable Appropriations Voted at Meeting: (Line 1 + Line 8 + Line 11 + Line 12)



TOWN OF GILFORD TELEPHONE DIRECTORY

| FIRE EMERGENCY | 911 |
|--|----------|
| MEDICAL EMERGENCY | 911 |
| POLICE EMERGENCY | 911 |
| Assessing Office | 527-4704 |
| Board of Selectmen | 527-4700 |
| Building Inspector | 527-4727 |
| Cemetery Trustees | 527-4707 |
| Conservation Commission | 527-4727 |
| Department of Planning & Land Use | 527-4727 |
| Finance Department | 527-4702 |
| Fire-Rescue Department (Business Number) | 527-4758 |
| Health Officer | 707-5860 |
| Highway Division | 527-4778 |
| Historic District Commission | 527-4727 |
| Library | 524-6042 |
| Parks & Recreation Department | 527-4722 |
| Parks & Recreation Program Announcement Line | 527-4723 |
| Planning Board | 527-4727 |
| Police Department (Business Number) | 527-4737 |
| Public Works Department | 527-4778 |
| Solid Waste & Recycling Center | 293-0220 |
| Sewer Division | 527-4778 |
| Town Administrator | 527-4700 |
| Town Beach | 293-8022 |
| Town Clerk-Tax Collector | 527-4713 |
| Welfare Office | 527-4796 |
| Zoning Board of Adjustment | 527-4727 |
| SAU # 73 Office | 527-9215 |
| Gilford Elementary School | 524-1661 |
| Gilford High School | 524-7135 |
| Gilford Middle School | 527-2460 |
| | |