



VOLUME 28 | MARCH 2023

# THE HUB

Gilford Town Newsletter



## IN THIS NEWSLETTER

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Town Hall  
Sample Ballot  
Library  
Friends of the Library  
Gilford School District  
Parks and Rec  
Town Beach Regulations  
Welfare Director

## WELCOME TO THE MARCH ISSUE

Welcome to the March 2023 issue of the Hub, the town-wide newsletter for Gilford.

Spring is almost here! Check out all that Gilford has to offer.

If your group has something they'd like featured, please email us at [gilfordlibrary@gmail.com](mailto:gilfordlibrary@gmail.com) by the 20th of the month and we will try to fit it in the next month's issue.

# NEWS FROM TOWN HALL

## CALENDAR

### GILFORD RESIDENTS

Voting Day is Tuesday, March 14, from  
7am to 7pm at the Youth Center.



### GILFORD PHONE DIRECTORY

Administrator	527-4700
Assessing Office	527-4704
Board of Selectmen	527-4700
Budget Committee	527-4700
Building Inspector	527-4727
Finance Department	527-4701
Fire Department	527-4758
Gunstock Acres Village Water District	293-8580
Health Officer	707-5860
Historic District	527-4727
Library	524-6042
Parks & Recreation	527-4722
Police -Business	527-4737
Emergency	528-3800/911
Planning & Land Use	527-4727
Public Works	527-4778
Solid Waste Center	527-4778
Town Clerk/ Tax Collector	527-4713
Welfare Office	527-4796

#### DID YOU KNOW?

The Board of Selectmen  
have a Facebook Page!  
You can find the page by  
clicking [here](#) or by  
searching for Town of  
Gilford - Board of  
Selectmen's Office.

Recreation Commission

**3/6, 5:30PM @ Gilford Town Hall**

Planning Board

**3/6, 3/20, 7PM @ Gilford Town Hall**

Conservation Commission

**3/7, 3/21, 7PM @ Gilford Town Hall**

Library Trustee Meeting

**3/8, 10AM @ Gilford Public Library**

Board of Selectmen

**3/8, 3/22, 7PM @ Gilford Town Hall**

Kimball Wildlife Forest Committee

**3/16, 4PM @ Gilford Town Hall**

Cemetery Trustees

**3/16, 4PM @ Gilford Town Hall**

Board of Fire Engineers

**3/21, 8:30AM @ Gilford Town Hall**

Friends of the Library

**3/21, 4PM @ Gilford Public Library**

Gunstock Acres Village Water District

**3/21, 5:30PM @ Gilford Public  
Library**

Zoning Board of Adjustment

**3/28, 7PM @ Gilford Town Hall**

### TOWN NEWS ON YOUR TV

You can find recorded  
meetings, flyers for town  
events and programs, &  
information all on Lakes  
Region Public Access, which  
can be found locally on

Mondays  
**5:00am - 4:30pm**  
Fridays  
**5:00am - 5:45 pm**  
Sundays  
**6pm-12 Midnight**

Atlantic Broadband Channels  
24, 25, & 26 on the schedule.



**Lakes Region  
Public Access**  
community empowered by media

# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 14, 2023

*Danielle Lafond*  
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<div><b>SELECTMAN</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>J. KEVIN HAYES<input type="radio"/></div> <div>ANGELO FARRUGGIA<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>TRUSTEE OF TRUST FUNDS</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>RICK MOSES<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>BUDGET COMMITTEE MEMBERS</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN THREE</div> <div>PURVI PATEL<input type="radio"/></div> <div>VALERIE CHASE<input type="radio"/></div> <div>KERI A. RICCI<input type="radio"/></div> <div>DAVID TYLER<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)<input type="radio"/></div> <div>(Write-in)<input type="radio"/></div> <div>(Write-in)<input type="radio"/></div>
<div><b>TOWN CLERK- TAX COLLECTOR</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>DANIELLE LAFOND<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>LIBRARY TRUSTEE</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>RICHARD HARTMAN<input type="radio"/></div> <div>THOMAS R. FRANCOEUR<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>BUDGET COMMITTEE MEMBER</b></div> <div>VOTE FOR NOT ONE YEAR TERM MORE THAN ONE</div> <div><input type="radio"/></div> <div>(Write-in)</div>
<div><b>TREASURER</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>KIMBERLY SALANITRO<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>CEMETERY TRUSTEE</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>VALERIE CHASE<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>	<div><b>FIRE ENGINEER</b></div> <div>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</div> <div>RONALD B. SKINNER<input type="radio"/></div> <div><input type="radio"/></div> <div>(Write-in)</div>



# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 14, 2023

*Danielle Lafond*  
TOWN CLERK

BALLOT 1 OF 2

INSTRUCTIONS TO VOTERS

TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ☒

ARTICLES

**ARTICLE 2.1** Are you in favor of the adoption of **Amendment Number 1** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Create a new Article 22, Short-Term Rentals, to regulate the impact of short-term rental of dwelling units, establish a permitting system for short-term rentals, establish regulations related to their operation, occupant load, owner responsibilities, guest/tenant responsibilities, nuisance oversight, and life safety standards and to allow inspection of short-term rentals; to renumber the existing Article 22 and subsequent Articles as needed; and to amend Article 4, related to Permitted Uses and Regulations, and Section 21.1, to reference Conditional Use Permit requirements related to Short-Term Rentals. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES ☐  
NO ☐

**ARTICLE 2.2** Are you in favor of the adoption of **Amendment Number 2** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend Section 10.2.4 by deleting the first sentence which says that, upon request, the Zoning Board of Adjustment may make interpretations of the Zoning Ordinance, as this is not a power granted by state law to boards of adjustment. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES ☐  
NO ☐

**ARTICLE 2.3** Are you in favor of the adoption of **Amendment Number 3** as proposed by the Gilford Planning Board for the Gilford Zoning Ordinance as follows?

Amend Section 6.22, regarding excavation and filling of existing lots, in various ways including allowing excavation or filling of slopes greater than 15% but not greater than 25% without Planning Board approval in most cases provided that best management practices are followed, by deleting the existing Section 6.22.3 which prohibits excavation and filling of slopes greater than 25%, creating a new Section 6.22.3 to allow excavation or filling of slopes greater than 25% upon approval of a Conditional Use Permit, and creating a new Section 6.22.4 establishing requirements for applications for conditional use permits to excavate and fill slopes greater than 25% including submitting plans stamped and signed by a NH licensed professional engineer, and making other related changes. (An official copy of the entire proposal is on file at the Town Clerk's Office and on display at the meeting place on the date of the Town Meetings and may be viewed at [www.gilfordnh.org](http://www.gilfordnh.org).)

YES ☐  
NO ☐

**ARTICLE 3:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$16,913,194? Should this article be defeated, the default budget shall be \$15,604,596 which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (10-0)

**ARTICLE 4:** Shall the Town vote to approve the cost items included in the three year collective bargaining agreement reached between the Board of Selectmen and the American Federation of State, County and Municipal Employees, Local 534, on behalf of certain Public Works Department employees, which calls for the following increases in wages and benefit at the current staffing levels: year 1 (fiscal year 2023) at \$142,532, year 2 (fiscal year 2024) at \$146,096 and year 3 (fiscal year 2025) at \$149,748; and furthermore, vote to raise and appropriate the sum of one hundred forty-two thousand, five hundred thirty-two dollars (\$142,532) for the current fiscal year, said sum representing the additional costs attributable to the increases in wages and benefits required by the new agreement over those that would have been paid at current staffing levels?

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

TURN BALLOT OVER AND CONTINUE VOTING



# SAMPLE BALLOT

ARTICLES CONTINUED	
<p><b>ARTICLE 5:</b> Shall the Town vote to approve the cost items included in the two year collective bargaining agreement reached between the Board of Selectmen and the Teamsters Local 633 of New Hampshire, on behalf of certain Police Department employees, which calls for the following increases in wages and benefit at the current staffing levels: year 1 (fiscal year 2023) at \$195,046, and year 2 (fiscal year 2024) at \$199,923; and furthermore, vote to raise and appropriate the sum of one hundred ninety-five thousand, forty-six dollars (\$195,046) for the current fiscal year, said sum representing the additional costs attributable to the increases in wages and benefits required by the new agreement over those that would have been paid at current staffing levels?</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 6:</b> Shall the Town vote to establish a Town Beach Bathhouse Capital Reserve Fund under the provisions of RSA 35:1 for the design and construction of a new multi-purpose facility at the Town Beach; and to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be placed in this fund; and furthermore, to name the Board of Selectmen as agents to expend? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (2-1) Recommended by the Budget Committee (8-3)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 7:</b> Shall the Town vote to authorize the Board of Selectmen to enter into a five year lease-purchase finance agreement in the amount of up to six hundred fifty thousand dollars (\$650,000) for a new fire engine, contingent upon such an agreement having a non-appropriation clause in accordance with the provisions of RSA 33:7-e; and furthermore, to raise and appropriate the sum of two hundred thousand dollars (\$200,000) for the initial payment on the fire engine? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 8:</b> Shall the Town vote to raise and appropriate the sum of one hundred fifty-six thousand dollars, (\$156,000), to purchase a medium duty DPW pick-up truck with plow and accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2024, whichever is sooner.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 9:</b> Shall the Town vote to raise and appropriate the sum of seventy-five thousand dollars, (\$75,000), to purchase a DPW skid steer with accessories? This sum to come from surplus fund balance and no amount to be raised from new taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the purchase is completed or by December 31, 2024, whichever is sooner.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 10:</b> Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 11:</b> Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 12:</b> Shall the Town vote to raise and appropriate the sum of fifty thousand dollars (\$50,000), to be added to the Technology Capital Reserve Fund previously established in 2018? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
<p><b>ARTICLE 13:</b> Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from surplus fund balance and no amount to be raised from new taxation.</p> <p>Recommended by the Board of Selectmen (3-0) Recommended by the Budget Committee (11-0)</p>	<p>YES <input type="radio"/></p> <p>NO <input type="radio"/></p>
GO TO NEXT BALLOT AND CONTINUE VOTING	



# SAMPLE BALLOT



OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 14, 2023

*Danielle Latond*  
TOWN CLERK

BALLOT 2 OF 2

ARTICLES CONTINUED

**ARTICLE 14:** Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Public Works Building Capital Reserve Fund previously established in 2020? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 15:** Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 16:** Shall the Town vote to raise and appropriate the sum of twenty-five thousand dollars, (\$25,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance and no amount to be raised from new taxation. A portion of these funds is intended to be used to convert the Village Field lights to LED.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 17:** Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from surplus fund balance using Glendale Permit revenues that were deposited into the general fund and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 18:** Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 19:** Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Highway Equipment Capital Reserve Fund previously established in 1990? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 20:** Shall the Town vote to raise and appropriate the sum of three hundred thousand dollars, (\$300,000), to be added to the Bridge Replacement Capital Reserve Fund previously established in 2006? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

**ARTICLE 21:** Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting? This sum to come from surplus fund balance and no amount to be raised from new taxation.

YES ☐  
NO ☐

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

TURN BALLOT OVER AND CONTINUE VOTING



# SAMPLE BALLOT

## ARTICLES CONTINUED

**ARTICLE 22:** Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation.

Recommended by the Board of Selectmen (3-0)  
Recommended by the Budget Committee (11-0)

YES ☐  
NO ☐

**ARTICLE 23:** Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), for the continuation of services to low income residents of Gilford through the Laconia Resource Center of the Community Action Program Belknap-Merrimack Counties, Inc.?

(Submitted by petition)  
Recommended by the Board of Selectmen (3-0)  
Recommendation of the Budget Committee (11-0)

YES ☐  
NO ☐

**ARTICLE 24:** Shall the Town vote to raise and appropriate the sum of two thousand, six hundred and sixty dollars, (\$2,660), in support of New Beginnings Without Violence & Abuse, the center in Belknap County for free and confidential crisis response, intervention, support and advocacy for those whose lives have been affected by domestic, sexual, trafficking and stalking violence? Services include access to crisis line, emergency shelter, information, referrals and resources. Staff and volunteer advocates available for services to individuals at schools, police departments, courts, hospitals and other systems.

(Submitted by petition)  
Recommended by the Board of Selectmen (3-0)  
Recommendation of the Budget Committee (11-0)

YES ☐  
NO ☐

**ARTICLE 25:** Shall the Town vote to raise and appropriate the sum of twenty four thousand dollars, (\$24,000), to support the operations of Granite VNA, (formerly Central New Hampshire VNA & Hospice), a local agency that provides visiting nurse services, hospice care, and pediatric care to residents of the Town of Gilford, NH? This past year residents of Gilford received 4,372 home visits from Granite VNA. Town funds are used chiefly to support hospice care, pediatric care to children at medical or social risk, wellness clinics, bereavement support groups and immunization services.

(Submitted by petition)  
Recommended by the Board of Selectmen (3-0)  
Recommendation of the Budget Committee (11-0)

YES ☐  
NO ☐

**ARTICLE 26:** Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), (a level funded request), to Lakes Region Mental Health Center (LRMHC) for the delivery of high-level access to mental health care? New in 2022, residents will have access to our Mobile Crisis Response Team that will report to a mental health emergency wherever the individual is located whether that be at home, work, school or elsewhere in the community. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and southern Grafton Counties. We served 3,512 children, families, adults and elders in fiscal year 2022; 221 were Gilford residents. LRMHC provided \$18,040 in charitable care to Gilford residents.

(Submitted by petition)  
Recommended by the Board of Selectmen 3-0  
Recommendation of the Budget Committee (11-0)

YES ☐  
NO ☐

**ARTICLE 27:** Shall the Town vote to re-adopt the five hundred dollar (\$500) optional veteran's tax credit under RSA 72:28, II and the extension of the all veteran's tax credit of five hundred dollars (\$500) to honorably discharged veterans in accordance with RSA 72:28-b, to be effective as of April 1, 2023, provided that such vote shall continue indefinitely, unless rescinded or amended by a future vote of town meeting?

YES ☐  
NO ☐


YOU HAVE NOW COMPLETED VOTING THIS BALLOT



**OFFICIAL BALLOT  
ANNUAL SCHOOL ELECTION  
GILFORD, NEW HAMPSHIRE  
MARCH 14, 2023**

*Lumberly Zula Alamito*  
School District Clerk

## INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: 
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<div><div>SCHOOL BOARD</div><div><div>VOTE FOR NOT</div><div>THREE YEAR TERM</div><div>MORE THAN ONE</div></div><div><div>KYLE SANBORN</div><div>○</div></div><div><div>ROBERT McLEAN</div><div>○</div></div><div><div></div><div>○</div></div><div><div>(Write-in)</div></div></div>	<div><div>SCHOOL DISTRICT CLERK</div><div><div>VOTE FOR NOT</div><div>ONE YEAR TERM</div><div>MORE THAN ONE</div></div><div><div>KIMBERLY ZYLA SALANITRO</div><div>○</div></div><div><div></div><div>○</div></div><div><div>(Write-in)</div></div></div>	<div><div>SCHOOL DISTRICT MODERATOR</div><div><div>VOTE FOR NOT</div><div>ONE YEAR TERM</div><div>MORE THAN ONE</div></div><div><div>SANDRA T. McGONAGLE</div><div>○</div></div><div><div></div><div>○</div></div><div><div>(Write-in)</div></div></div>
<div><div>SCHOOL DISTRICT TREASURER</div><div><div>VOTE FOR NOT</div><div>ONE YEAR TERM</div><div>MORE THAN ONE</div></div><div><div>SUSAN JENSEN</div><div>○</div></div><div><div></div><div>○</div></div><div><div>(Write-in)</div></div></div>		

## ARTICLES

## Article 02 General Budget Funds

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$27,475,567? Should this article be defeated, the default budget shall be \$26,868,288, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote required)

YES ☐

NO ☐

School Board Recommended 5-0

Budget Committee Recommended 11-0

## Article 03 GEA MULTI-YEAR AGREEMENT

To see if the school district will vote to approve the cost items included in the collective bargaining agreement reached between the Gilford School District and the Gilford Education Association which calls for the following increases in salaries and benefits at the current staffing level:

Fiscal Year	Estimated Increase
2023-2024	\$567,378
2024-2025	\$478,871
2025-2026	\$482,636

and further to raise and appropriate \$567,378 for the current fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits required by the new agreement over those that would be paid at current staffing levels. Recommendations required. (Majority vote required)

**YES** ☐

**NO** ☐

School Board Recommended 5-0

Budget Committee Recommended 11-0

## Article 04 SPECIAL MEETING ARTICLE 03

Shall the school district, if {WARRANT ARTICLE #03} is defeated, authorize the governing body to call one special meeting, at its option, to address {WARRANT ARTICLE #03} cost items only? (Majority vote required)

YES ☐

NO ☐

School Board Recommended 5-0

Budget Committee Recommended 11-0

## VOTE BOTH SIDES OF THE BALLOT



# SAMPLE BALLOT

## ARTICLES CONTINUED

Article 05

SCHOOL BUILDINGS AND MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Two Hundred Thousand Dollars \$200,000 to be added to the school buildings maintenance and improvement capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year? (Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

YES

NO

☐

☐

Article 06

SCHOOL BUILDINGS ROOF MAINTENANCE CAPITAL RESERVE

Shall the school district vote to raise and appropriate the sum of up to Eighty Two Thousand Five Hundred Dollars \$82,500 to be added to the school buildings roof maintenance capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year? (Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

YES

NO

☐

☐

Article 07

SCHOOL BUILDINGS TECHNOLOGY INFRASTRUCTURE CAPITAL

Shall the school district vote to raise and appropriate the sum of up to Ten Thousand Dollars \$10,000 to be added to the school buildings technology infrastructure capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year? (Majority vote required)

School Board Recommended 5-0

Budget Committee Recommended 11-0

YES

NO

☐

☐

VOTE BOTH SIDES OF BALLOT

# WHAT'S HAPPENING @ THE LIBRARY

## WHAT'S GOING ON IN THE CHILDREN'S ROOM

**Baby Storytime** - Mondays, March 6 - April 10 @ 10:00am

**Preschool Storytime** - Tuesdays & Fridays, March 7 - April 11 @ 10:30am

**Spanish Storytime** - Thursdays, March 9 - April 13 @ 10:30am

**Science @ the Library** - Wednesdays, March 8, 22, 29 & April 5 @ 3:30pm

**Early Release: Heart Pillows** - Wednesday, March 15 @ 1:30pm

**Drop In Craft: M&M Cookies Jar** - Saturday, March 11 @ 10:30am

**Cursive Writing** - Mondays, March 13 - April 3 @ 3:30pm

**For More  
Information  
click [here!](#)**

**WWW.GILFORDLIBRARY.ORG**

Hark dear readers, March is upon us! It has been a wild winter thus far and there are no signs of the weirdness abating. But, spring is approaching the horizon and we won't have to weather this weather, whether or not we enjoy it, for much longer. Check out our [calendar](#) for the great programs heading your way to get you through the seasons changing!

## SUBSCRIBE TO OUR WEEKLY NEWSLETTER

Want the latest information and want to know what's going on at the Gilford Public Library? Click [here](#) to sign up for the newsletter. We have the latest books and highlight some library staff favorites as well as fun facts and videos.

### Building Hours

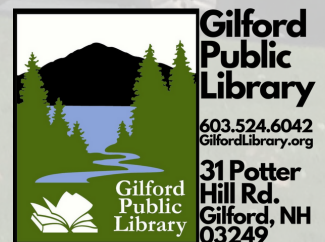
*Monday - Wednesday, Friday 9AM-6PM*

*Thursday 9AM-8PM*

*Saturday 10AM-2PM*

### Curbside Service

*Monday-Friday 9AM-5PM*





# WHAT'S HAPPENING @ THE LIBRARY

## **SNOWFLAKE TRINKET TRAY - MARCH 6 @ 10AM**

Make a trinket tray from clay with our favorite potter, Molly Harper! Make sure to sign up today.

## **MYSTERY BOOK DISCUSSION - MARCH 6 @ 5PM**

Betty Tidd will lead the discussion of *The Thursday Murder Club* by Richard Osman. Copies of the book will be available at the circulation desk.

## **MOCKTAILS AND CARD MAKING - MARCH 9 @ 5PM**

Relax and unwind with a mocktail as you design and decorate some cards!

## **POWER OF NUTRITION - MARCH 14 @ 10AM**

This informative class will focus on breaking down some important tools to add to your daily routine to optimize your nutrition. Presented by Dr. Amanda from Awakening Chiropractic.

## **ST. PATTY'S DAY SING-A-LONG - MARCH 15 @ 3PM**

Enjoy some fun and festive St. Patrick's Day songs with Jane! These engaging songs are perfect for celebrating the holiday. Grab a snack, sing a song and don't forget to wear lots of green.

## **BOOK DISCUSSION: REMARKABLY BRIGHT CREATURES- MARCH 16 @ 5PM**

This month's book is *Remarkably Bright Creatures* by Shelby Van Pelt. Led by Molly; books are available at the front desk.

## **MY JOURNEY TO DISCOVERY ON MENTAL HEALTH - MARCH 16 @ 6PM**

Come hear the inspirational story of former Chief Justice and Senior Director of External Affairs at Dartmouth Health, John Broderick, whose mission is to change the culture and conversation around mental illness.

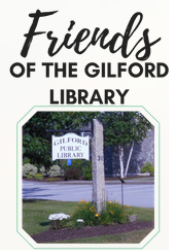
## **NAVIGATING LIFE'S FINAL JOURNEY - MARCH 29 @ 4PM**

Discover how to find one's way in the medical maze of serious and terminal illness and shed light on the mystery which comes with illness and the final stages of life. Coming from 40+ years as a nurse/nurse practitioner, this talk will be helpful to each and every person in their journey.

## **BREWING IN NH - MARCH 30 @ 6PM**

Glenn Knoblock presents the history of New Hampshire's beer and ale brewing industry and the advances in technique and machinery as well as shifting attitudes towards alcohol consumption.



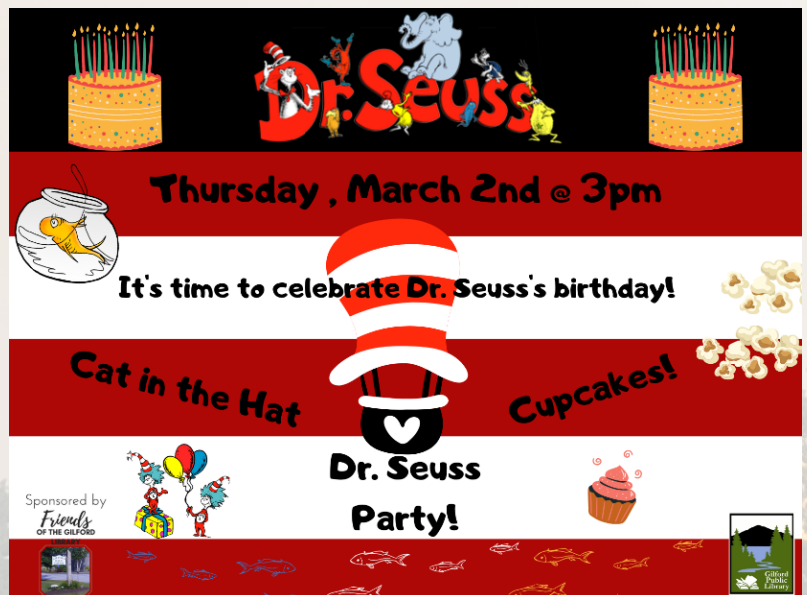


## GILFORD FRIENDS OF THE LIBRARY!

# LOVE YOUR LIBRARY BECOME A FRIEND

March 2nd is National Read Across America Day. It is also known as Dr Seuss Day, which began in 1998, to help kids get excited about our favorite activity—reading.

This year the Friends will sponsor the annual Dr. Seuss Birthday Party in the Children's Room (Thursday, March 2nd at 3PM) with a craft, snacks, and a special visitor who will share a story—yes, none other than the Cat in the Hat!



If you listen to CD audio books, we are having a Pop-Up Sale in the upstairs foyer from March 13th-18th. There will be a great selection and for only a buck a book you'll want to get them before they're gone!

WE ARE ALSO PROUD TO SPONSOR THE 2023 ADULT READING CHALLENGE. DETAILS ARE AVAILABLE AT THE FRONT DESK.





## GILFORD SCHOOL DISTRICT

SAU 73

2 Belknap Mountain Road Gilford, NH

03249

Phone 603-527-9215

| Fax 603-527-9216

## ALL SCHOOLS

Early Release March 15th

School Vacation

February 27 - March 4

### SCHOOL BOARD MEETING

6:00 p.m. ~ March 6, 2023 - Gilford High School Library

### MEET THE CANDIDATES NIGHT

6:30 p.m. ~ March 7, 2023 - Gilford High School Cafe

### GMS - HIGHLIGHTS

Thank you to our Student Council for organizing a fun-filled Spirit Week which featured a daily theme this week. Our learners and staff did a great job participating this week by showing their creativity and supporting our Student Council during their Cancer Awareness Month.

As we near the end of the 2nd trimester, our learners have focused on self-direction as part of the Gilford School District Portrait of a Learner attributes. Our learners focused on the following areas as part of their self-reflection on self-direction.

- I can set goals for myself
- I can develop and follow plan to achieve my goals.
- I can manage my time efficiently.
- I can attempt to solve a problem on my own before asking for help.
- I can navigate challenges/setbacks to accomplish my goal.
- I can determine what feedback will help me achieve my goals

At the end of the trimester, our learners will receive acknowledgement for all of their work in self-direction and following our school WINGS expectations. We look forward to recognizing these individuals for their hard work and effort!!!!

On Saturday, February 11th our GMS Mathletes did an outstanding job representing our school at the Math Counts Competition in Plymouth. We are so proud and excited to announce that not one, but THREE of our Mathletes scored among the 12 highest individual scores! This is such a tremendous accomplishment! Congratulations go out to Susanna Tilley, Tess Eckhardt, and Mark Wallace who earned a spot in the top 12 today and will participate in the NH State Mathcounts competition, which takes place on Saturday, March 11th, at NHTI!



## GHS - HIGHLIGHTS

On February 1, students who submitted artwork to Scholastic Arts had a field trip that included a viewing of all the winning artwork at Pinkerton Academy and a tour of Mass College of Art in Boston. On Sunday, February 5, a number of students and Mrs. Weed attended the awards ceremony at Pinkerton Academy. Mrs. Weed, Mr. Antone, Mr. Witham and Ms. Defregger were very happy with how the GHS art students performed in Scholastic this year. Congratulations!



Pawperation Giving Tree provided GHS student leaders with an opportunity to promote awareness about responsible pet ownership while collecting donations for our local humane society. The number of pets surrendered to shelters here in New Hampshire and nationwide has increased, recently, due in part to the rising costs associated with pet/vet care. The learners pictured here worked to develop a strategic plan and lead this effort with support from our school counseling staff. We are proud to support these opportunities and look forward to seeing what this group has in store for future service learning projects.



Congratulations to Jalen Reese for scoring 1000 points!

The boys basketball team won their fourth straight state title on February 25th beating Mascoma 69-43. They capped off an undefeated season!





# Gilford Parks and Recreation

## Seeking Lifeguards for this Summer!

The Gilford Parks and Recreation Department is currently seeking **Lifeguards** for the 2023 summer season at the Gilford Town Beach. Pay range is \$16.00/hr - \$18.25/hr depending upon experience.



Applicants must be 16 years of age and possess a current American Red Cross Waterfront Lifeguard Certification (*WSI preferred, but not mandatory*) by the summer of 2023. The Parks and Recreation Department will help coordinate initial Lifeguard Certification and will reimburse employees for cost of certification!

**Call the Gilford Parks and Recreation Dept. at 527-4722 for more information.**





# **Gilford Parks and Recreation News!**

## **Cardboard Box Sled Derby**

**Thursday, March 3<sup>rd</sup> 10:00 a.m. at the Gilford Outing Club Sledding Hill on Cherry Valley Road**



This program is open to interested participants of all ages. All participants in the Derby must construct their own "Cardboard Box" sled in advance to this activity. During the Derby, participants will race their sleds down the hill and awards will be given in 5 different categories; 1- Fastest Sled, 2- Most Creative Use of Cardboard, 3- Most Attractive or

Original Design, 4- Most Spectacular Wipeout and 5- Biggest Dud. **All participants should pre-register by Wednesday, March 2<sup>nd</sup>.**

**In the event of bad weather on Thursday, March 3<sup>rd</sup>, the Cardboard Box Sled Derby will automatically be re-scheduled for Friday, March 4<sup>th</sup>**



## **Francoeur-Babcock Memorial Basketball Tournament**

**Thursday, March 9<sup>th</sup> – Sunday, March 12<sup>th</sup> at the Gilford Middle School**

This tournament will host 12 area teams consisting of boys and girls in grades 3 – 6 from Franklin, Gilford, Gilmanton, Laconia and Sanbornton. This invitational tournament is held in memory of Aaron T. Francoeur who was a thirteen year old Gilford Middle/High School student when he succumbed to cancer in the summer of 1993. Nathan



of 2005. All proceeds from this tournament are given in scholarships in Aaron's and Nate's names to deserving Gilford students who are furthering their post high school education. For more information and to see the tournament schedule, please visit the Parks and Recreation website at: [www.gilfordrec.com](http://www.gilfordrec.com)



## Senior Moment-um Activities

### **March 6 - Water Street Café Brunch**

We will meet over at the Café located on 141 Water Street in Laconia at **11:00 AM**. You can have a late breakfast or an early lunch, it's up to you. This great little restaurant features a variety of American favorites. Each participant is responsible for his or her own lunch costs. This is our way of celebrating St. Patrick's Day so what better way than to wear your green! **Please RSVP by Thursday, March 2** in order for us to confirm our reservations.



### **March 29 (Wednesday) - Ice Cream Buffet & a Show!**

Please bring your sweet tooth as the Gilford High School's National Honor Society is filling you up with an ice cream buffet with cake, brownies, and candy toppings starting at 6:00PM along with fun music pertaining to the play! Please arrive promptly at **6:00PM**, as the show following is open to the public. "Arsenic and Old Lace" based on a 1944 American comedy classic film starts at **7:00PM** by the High School's Gilford Performing Arts! **Please RSVP by Wednesday March 22 and let us know if you will be participating in both the dessert and show or show only.** See you there!



## Senior Strides Weekly Walking Group

**Wednesday mornings from 9:00-10:00am in the Gilford Youth Center Gym**



Are you a senior adult looking for an opportunity to get a little exercise safely over the winter months? Then please join us at the Gilford Youth Center gym for our weekly walking group. Seniors of all abilities are welcome! This is a drop-in program, so you're welcome to join us on any Wednesday you wish. RSVP's are not necessary.

Also, there is no charge for the program! Please be sure to bring/wear comfortable walking shoes.



## Gilford Parks and Recreation Contact Info

Gilford Parks and Recreation website: [www.gilfordrec.com](http://www.gilfordrec.com)

Gilford Parks and Recreation Office Phone: 527-4722

Gilford Parks and Recreation Program Announcement Line: 527-4723

You can also "Like" Gilford Parks and Recreation on facebook!





# TOWN OF GILFORD, NEW HAMPSHIRE

## TOWN BEACH REGULATIONS

### (CHAPTER 3)

KNOW ALL PERSONS BY THESE PRESENTS, the Gilford Board of Selectmen hereby ordains to adopt these amended regulations as the rules by which the Town Beach, (being 17 +/- acres as situated off Varney Point Road and more particularly referenced at Tax Map 223, Lot 417), shall henceforth be governed.

#### 3.1 AUTHORITY

These Regulations are adopted pursuant to the authority granted under RSA 41:11-a.

#### 3.2 PURPOSE

The purpose of these Regulations is to promote the safe and orderly use of the Town Beach for the benefit of Gilford residents, property owners and their guests. In addition, these Regulations are intended to prevent the Town Beach from being over-crowded and over-utilized to the greatest extent possible for the long-term preservation of this unique resource as the only Gilford Town-owned beach property along the shores of Lake Winnepesaukee.

These Regulations are also intended to implement the terms of the deed to the property dated June 30, 1947, as recorded in the Belknap County Registry of Deeds at Book 295, Page 7, especially the covenant provided therein that states as follows: "It is part of the consideration of this deed that said town, its successors and assigns, will maintain said property for at least sixty (60) days during the summer season as a bathing beach and playground, for the use of residents and taxpayers of the Town and members of their households, and exclude all other persons therefrom, except their guests, who may be admitted under such restrictions and regulations as the Town or its Selectmen may from time to time prescribe..." (NOTE: the term "guests" as used in these Regulations shall mean family and friends accompanied by a resident/taxpayer to the Town Beach; and shall not include guests (or paying customers) of lodging establishments and/or short-term rentals.)



### 3.3 REPEAL OF PREVIOUS REGULATIONS

These Regulations shall supersede and replace all previous Town Beach Regulations, including, but not limited to such admission policies and written rules which may heretofore have been adopted.

### 3.4 RULES

#### A. Residency & Entry

1. Access to and from the Gilford Town Beach shall be limited to the Varney Point Access Road only. All visitors must stop at the gatehouse whenever an Attendant is present. Access to this facility by any other means (boat, ATV, fence jumping, etc.) or failure to stop when directed by the Attendant may result in immediate expulsion in addition to any other penalties that may be imposed as a violation.
2. During the period Memorial Day through Labor Day of each year, entry to the Town Beach is limited to the following:
  - (a) Vehicles displaying a valid Town Decal

Town Decals are available in the Town Clerk's Office on an annual (calendar year) basis to residents of the Town of Gilford and individual owners of residential property situated in the Town of Gilford (persons whose names are on a deed) upon proof of identification, residency and/or vehicle registration. Decals must be affixed to the driver's side of the motor vehicle and correspond with that vehicle's registration number. There shall be no charge for the initial Town Decal, but replacement decals shall cost \$25.00.

#### NOTES:

- (1) Except as otherwise established by the Ordinance Governing the Use and Restrictions of the Glendale Facility, Town Decals shall not be issued to any Gilford taxpayer whose name is not listed on a deed unless they are a resident of the Town, nor to any person who has an unpaid fine for a parking or Town ordinance violation.
- (2) Residential property shall not include any parcels of real estate that are not used primarily for habitation in a dwelling, (for example, the following types of real estate do not qualify as residential: boat docks, warehouse and storage units, time shares, campgrounds, recreational vehicle parks, vacant land or undeveloped lots, businesses, retail stores, professional services, or any other type of commercial operations), nor shall they include properties marketed as short-term rentals unless the dwelling is occupied by the property owner at least thirty (30) days per calendar year.

- (b) Pedestrians, bicyclists (and their guests) upon proof of identification and Gilford residency or residential property ownership.
- (c) Visitors who present a Daily Guest Pass

Daily guest passes are available for purchase by residents or property owners from a Town Beach Attendant for \$20.00 per vehicle. Residents and residential property owners shall be limited to one guest vehicle per day per vehicle with a Town Decal. A vehicle with a Town Decal must accompany the guest vehicle into the Beach parking lot.

NOTE: All guests must be accompanied by a resident or residential property owner. Children under the age of 12 must be accompanied by a person 18 years of age or older with identification. Also, the Town reserves the right to stop selling Daily Guest Passes on any given day if the parking lot capacity reaches seventy-five percent (75%).

- (d) Visitors who present a Temporary Pass signed by the Parks & Recreation Director

The Parks & Recreation Director is authorized to grant special permission for visitors to access the Town Beach under extenuating circumstances.

#### B. Hours of Operation

1. The Town Beach and parking areas are closed between the hours of 9:00 p.m. and 9:00 a.m. These hours may vary, however, due to weather conditions or maintenance needs. Any person found within the beach area after hours may face immediate expulsion in addition to any other penalties that may be imposed as a violation. Also, any unauthorized vehicle left on Town Beach property after hours may be towed at the expense of the owner.
2. It shall be a violation of these Regulations to trespass on Town Beach property whenever signs are posted that indicate the facility is closed or when the gate is not open.
3. The Town of Gilford makes no guarantee as to the availability of lifeguards or the protection of visitors from weather, injury, drowning or personal conduct during any specific hours of operation.

#### C. Parking

1. Parking at the Town Beach is limited to passenger cars and light trucks and two-wheeled motorized vehicles with a Town Decal or a Daily Guest or Temporary Pass. There is no parking for RV's, buses or trailers allowed in the Town Beach Parking Lot.



2. Limited daily parking at the overflow parking lot (at the ice rink) is available for passenger cars and trucks and two-wheeled motor vehicles with a Town Decal or a Daily Guest or Temporary Pass. Parking for RV's, buses or trailers may be allowed in the overflow lot under special circumstances upon prior approval from the Parks & Recreation Department.
3. There is no overnight parking allowed between the hours of 9:00 p.m. and 9:00 a.m. on Town Beach property (including the overflow lot) except by written permission of the Parks & Recreation Director and/or display of a special permit.
4. The parking lot and all access roads into and throughout the Town Beach facilities have a 10 mile per hour speed limit.
5. The Town of Gilford reserves the right to designate parking in the overflow facility (at the ice rink) and/or to limit the number of vehicles that are allowed to park at the Town Beach.
6. Vehicles parked at the Town Beach or in the overflow parking lot without a visible Town Decal or a Daily Guest or Temporary Pass are subject to being towed at the owner's expense, in addition to any other penalties that may be applicable as a violation of these Regulations.

D. Beach Activities

1. The Town of Gilford provides restrooms, changing facilities, picnic facilities, grills, playground equipment and trash receptacles as a convenience to beach users. The use of such items, however, may be restricted at anytime for any reason. All visitors are required to treat Town Beach property with respect and in a manner that is consistent with their intended purpose.
2. It shall be a violation of these Regulations to damage Town Beach property, (including trees and other vegetation) or dispose of trash in an improper manner, (especially on the beach or in the water). It shall also be a violation of these Regulations to emit loud noises, bright lights or disrupt the peaceful enjoyment of the beach area by others.
3. The Lifeguards are authorized to restrict, limit, prohibit or delegate specific areas for any beach activity (such as ball playing, frisbee tossing, horseshoes, metal detectors, kite flying, etc.) to the extent deemed reasonable and in the best interests of the Town Beach visitors. The failure of any person to comply with the directions of a Lifeguard shall be a violation of these Regulations.
4. The Town reserves the right to restrict or limit group outings of more than eight (8) people under such terms and conditions as may be established by the Recreation Commission. Written requests for organized group outing activities

must be submitted at least one (1) month in advance to the Parks & Recreation Department.

E. Swimming Activities

1. The Town of Gilford provides designated swim areas and roped swim lines and a floating dock for the convenience of beach visitors. The use of such facilities, however, may be restricted at anytime for any reason, including, but not limited to weather, lack of staff, or unsafe behavior as may be determined by a Lifeguard, (such as running, pushing, diving, horseplay, lack of swimming ability or faking an emergency). Failure to comply with any order or direction of a Lifeguard shall be a violation of these Regulations.
2. It shall be a violation of these Regulations to use floatation devices, life jackets, swim toys, snorkels, fins, masks or scuba gear in the swim area that is designated as the guarded area, unless medically necessary or approved by the Lifeguards.
3. Swim areas may be closed to the public during such times when swimming lessons or other Parks & Recreation Department scheduled activities are taking place.

F. General Safety

1. Children under the age of 12 must be supervised by an adult in their party at all times.
2. Visitors are asked to report all injuries, equipment defects, facility malfunctions, restroom issues, acts of vandalism, observations of rule violations or missing persons to a Lifeguard or Attendant immediately.
3. Do not leave a charcoal fire unattended. All grills shall be left in an orderly fashion with the fire extinguished, and all charcoal refuse shall be placed in designated concrete containers. The use of portable gas grills by visitors who bring their own appliances onto the Town beach property is not encouraged, however persons may do so at their own risk, provided that such use may be restricted by the Town using its sole discretion in the interests of public safety.

G. Prohibitions

1. There shall be no smoking anywhere on Town Beach property (including designated swim areas), except in the privacy of a motor vehicle or in the street. Failure to comply with this rule or properly dispose of cigarette waste shall be a violation of these Regulations.
2. There shall be no solicitation or commercial activity on Town Beach property without the written permission of the Recreation Commission.

3. There shall be no motor vehicles allowed on the beach (except as noted in Section 3.5).
4. There shall be no pets allowed on Town Beach property except for service dogs as otherwise allowed under the U.S. Americans with Disabilities Act. Patrons with service dogs must make arrangements to properly dispose of waste and must maintain control of the animal at all times.
5. There shall be no camping, tents, screen houses or open flames (except for charcoal fires in grills provided or portable grills).
6. There shall be no watercraft (including boats, canoes, kayaks, inflatable rafts, windsurfers, surfboards, jet skis, amphibious planes, etc.) to be stored, launched, driven or moored on the Town Beach or in a designated swim area or within twenty-five feet (25') of a swim line.
7. There shall be no skinny dipping, nude tanning, female topless sun bathing or exposure of genitalia allowed on Town Beach property.
8. Glass bottles are not allowed on Town Beach property.
9. Feeding of ducks, geese, sea gulls or any other birds or wildlife is not allowed.
10. The use of baseballs, metal or wooden bats, water guns, illegal drugs or weapons of any kind are prohibited on Town Beach property.
11. There is no parking anywhere along Varney Point Road for beach goers.
12. Harassment, intimidation or willful disregard of the staff is strictly prohibited.
13. No fireworks are permitted on Town Beach property.

### 3.5 EXEMPTIONS

The following activities are exempt from these Regulations:

1. Maintenance activities authorized by the Town.
2. Public safety (police and fire-rescue) activities.
3. Recreation activities authorized by the Town.
4. Concession activities authorized by the Town.



5. Winter use of the Town Beach Property for access to Lake Winnepesaukee when frozen.

### 3.6 VIOLATIONS

- A. Failure to comply with any of these Regulations shall be considered a violation subject to the penalties set forth herein.
- B. Each continuation of a violation after notice and each rule infraction shall constitute a separate offense.

### 3.7 ENFORCEMENT

- A. These Regulations shall be administered and monitored by any and all employees of the Gilford Parks & Recreation Department who have been duly appointed by the Board of Selectmen with responsibilities for oversight and/or maintenance of the Town Beach, including, but not limited to the Parks & Recreation Director, Recreation Specialist, Program Assistant, Gatekeepers, Attendants and Lifeguards. The authority to administer and monitor shall consist of the following:
  1. Documenting and reporting violations to the Police Department;
  2. Educating visitors about these Regulations;
  3. Seeking voluntary compliance and/or expulsion from the facility;
  4. Prohibiting entry to the facility or use of the Town Beach property in the event of non-compliance, (to include denial of entry for up to 30 days for repeated or severe violations, subject to a right of written appeal to the Board of Selectmen);
  5. Collecting Fees.
- B. These Regulations shall be enforced by any duly certified Gilford Police Officer. Enforcement shall consist of (1) an order to vacate the premises; (2) the issuance of a citation; (3) demand for restitution; (4) the revocation of a Town Decal; (5) the issuance of a summons; (6) arrest; and/or (7) any combination of these actions at the discretion of the enforcement official based upon the severity and egregiousness of the violation(s).

### 3.8 FINES AND PENALTIES

- A. Any person who has committed a violation of these Regulations shall be subject to a fine as follows:

First Offense: The amount due shall be twenty-five dollars (\$25.00)

Second Offense: The amount due shall be fifty dollars (\$50.00)

Third (or more) Offense: The amount due shall be one hundred dollars (\$100.00)

B. No person who has been issued a violation citation shall be allowed to enter the Town Beach property until such time as the fine has been paid or they have been found not guilty by a court of competent jurisdiction or unless otherwise ordered by the Board of Selectmen.

C. Failure to make payment for a fine as indicated on a citation within thirty (30) days of issuance shall result in prosecution in Laconia District Court. Any person found guilty in a court of law for violating these Regulations shall thereafter not be eligible for a Town Decal or entry to the Town Beach for a period of one (1) year from the date of conviction.

### 3.9 SEVERANCE

In the event that any word, sentence or section of these Regulations is found to be invalid as a result of judicial or legislative action, the remainder of these Regulations shall remain in full force and effect.

### 3.10 EFFECTIVE DATE

Adopted on February 11, 2009, to be effective February 12, 2009.

Amended on November 18, 2020, to be effective as of December 1, 2020.

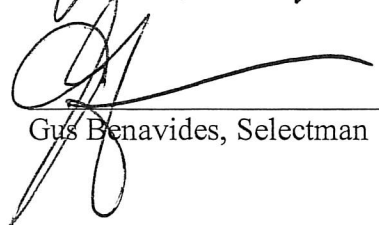
Amended on February 9, 2022, to be effective immediately thereafter.

Amended on February 22, 2023, to be effective immediately thereafter.

IN WITNESS WHEREOF, these amended Town Beach Regulations are hereby adopted and approved on the 22<sup>ND</sup> day of February, 2023, by the Gilford Board of Selectmen, to be effective immediately hereafter, upon consideration of public input during a duly posted and advertised public hearing held on the 8<sup>th</sup> day of February, 2023. ATTEST:

  
J. Kevin Hayes, Selectman

  
Dale Channing Eddy, Selectman

  
Gus Benavides, Selectman

UNDER SEAL OF THE TOWN, RECEIVED AND RECORDED IN THE OFFICE OF THE TOWN CLERK-TAX COLLECTOR ON THE 23 DAY OF February, 2023.

  
Danielle LaFond, Town Clerk-Tax Collector



## **WIOA Adult**

- The Workforce Innovation and Opportunity Act Adult Worker Program
  - Provides skills to adults reentering the workforce; administered through Southern NH Services--statewide.
- Occupational Skills Training
- On-the-Job Training
- Support Services
- Vocational Assessments, Job Search & Readiness Activities
- Career Path and Employment Plan Development
- For more information of to refer potential clients contact:

trainingopportunities@snhs.org or call 603-647-4470 Extension 8047