### **ANNUAL MEETING OF**

### **GUNSTOCK ACRES VILLAGE WATER DISTRICT**

April 4th, 2023, Time 5:30 PM at Gilford Town Hall

### Join Zoom Meeting

https://us06web.zoom.us/j/87043473748?pwd=alJndmwyV01XS3ptRmFJRjBmb1RuUT09

Meeting ID: 870 4347 3748

Passcode: 537276

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### The State of New Hampshire

### 2023 WARRANT FOR THE ANNUAL MEETING OF THE GUNSTOCK ACRES VILLAGE WATER DISTRICT

### Article 1: Election of Officers

- A) Nominate Candidate for Water Commissioner for a 3 year term and upon the close of nominations for Commissioner, vote to elect a Commissioner.
- B) Nominate Candidate for Water Commissioner for a 1 year term and upon the close of nominations for Commissioner, vote to elect a Commissioner.
- C) Nominate Candidate for Treasurer for a 1 year term and upon the close of nominations for Treasurer, vote to elect a Treasurer.
- D) Nominate Candidate for Clerk for a 1 year term and upon the close of nominations for Clerk, vote to elect a Clerk.
- E) Nominate Candidate for Moderator for a 2 year term and upon the close of nominations for Moderator, vote to elect a Moderator.
- F) To nominate a fourth Commissioner pursuant to RSA 670:2 as adopted in in the 2022 Warrant for one year
- G) To nominate a fifth Commissioner pursuant to RSA 670:2 as adopted in in the 2022 Warrant for one year

### Article 2: Budget

To see if the Village District will vote to raise and appropriate the sum of \$826,570 for general municipal operations. This article does not include appropriations contained in special or individual articles addressed separately. (Budget Committee Recommends) (Majority Vote Required)

### **Article 3: Indemification**

To see if the Gunstock Acres Village Water District will vote to indemnify and save harmless, itself, any person employed by it and any member or officer of its Governing Board, administrative staff or agencies including but not limited to the Commissioners, from personal financial loss and expense. Including reasonable legal fees and costs, if any, arising out of any claim, demand, suit or judgment by reason of negligence or other act resulting in accidental damage to or destruction of property if the indemnified person at the time of the accident resulting in the injury, damage or destruction was acting in the scope of his/her employment or office. A comprehensive general liability insurance policy is necessary to protect itself and its officers and employees against such liability. The insurance policy may be issued by any insurance company organized or authorized to do business in this state. Notice: This article provides the statutory protection authorized by RSA 31:105 through 106. (Majority Vote Required)

| Given under our hands at said Gilford, NH This 14 Day of Fellunky 2023.  |
|--|
| Howard Epotein   |
| Howard Epstein, Commissioner   |
|  |
| wh   |
| Joe Geraci, Commissioner   |
| Letter to the second se |
| Kurt Houston, Commissioner   |
|  |
|  |
| A True Copy of the Warrant – Attest  |
|  |
| Howard Epstein, Commissioner   |
|  |
| Jos Caraci Cammissianas  |
| Joe Geraci, Commissioner   |
|  |
| Kurt Houston, Commissioner   |

| Item                               | 20 | 21 Budget    | 20 | 21 Actual  | 20 | 22 Budget    | 20 | 22 Actual   | 202 | 23 Budget                           |
|------------------------------------|----|--------------|----|------------|----|--------------|----|-------------|-----|-------------------------------------|
| Income                             |    |              |    |            |    |              |    |             |     |                                     |
| Grant-Well Fence                   |    |              |    |            |    |              |    | 14300       |     |                                     |
| Grant-Asset Management             |    |              |    |            |    |              |    | 17,250.00   |     |                                     |
| Water Break                        |    |              | \$ | 4,985.00   |    |              |    |             |     |                                     |
| Hook-up Fees                       | \$ | 5,000.00     | \$ | 17,500.00  |    | 10,500.00    |    | 23,500.00   |     | 10,500.00                           |
| Interest - Total                   | \$ | 300.00       | \$ | 253.39     |    | 300.00       |    | 7,175.67    |     | 5,000.00                            |
| Transfer From Capital Reserve      |    |              |    |            |    | 194,000.00   |    | 59,020.66   |     |                                     |
| Precint Taxes                      | \$ | 177,392.00   | \$ | 177,392.00 | _  | \$173,302.00 |    | 165,089.00  |     | 217,000.00                          |
| Water User Fees                    | \$ | 288,620.00   | \$ | 288,990.00 | -  | 291,190.00   |    | 297,240.00  |     | 698,500.00                          |
| NH SRF Loan                        | \$ | 1,000,000.00 | \$ | 28,859.30  |    | -            |    | 172,392.38  |     | ,                                   |
| Income - Total                     | \$ | 1,471,312.00 | \$ | 517,979.69 |    | 669,292.00   |    | 755,967.71  |     | 931,000.00                          |
| Expenses                           |    |              |    |            |    |              |    |             |     |                                     |
| MM Transfer - Capital Fund Deposit | \$ | -            |    |            |    |              | \$ | 194,000.00  |     |                                     |
| Admin - Accounting                 | \$ | 650.00       | \$ | 827.25     | \$ | 2,500.00     | \$ | 975.00      | \$  | 2,500.00                            |
| Admin Office Expenses              | \$ | 2,600.00     | \$ | 2,500.00   | \$ | 2,592.00     | \$ | 4,438.10    | \$  | 4,500.00                            |
| Admin Officer Stipends             | \$ | 4,000.00     | \$ | 12,000.00  | \$ | 16,000.00    | \$ | 17,000.00   | \$  | 17,000.00                           |
| Admin - Insurance                  | \$ | 4,500.00     | \$ | ~          | \$ | 4,500.00     | \$ | 7,587.03    | \$  | 4,500.00                            |
| Admin - Legal                      | \$ | 8,600.00     | \$ | 6,248.00   | \$ | 25,000.00    | \$ | 1,311.99    | \$  | 3,000.00                            |
| Admin - Dues, Misc                 | \$ | 1,000.00     | \$ | 567.00     | \$ | 1,000.00     | \$ | 1,655.32    | \$  | 1,500.00                            |
| Admin - PO Box                     | \$ | 87.00        | \$ | 92.00      |    |              |    |             |     |                                     |
| Meeting Expenses                   |    |              |    |            |    |              | \$ | 87.27       | \$  | 750.00                              |
| Bank fee                           |    |              |    |            |    |              | \$ | 30.00       |     |                                     |
| Admin - Total                      | \$ | 21,437.00    | \$ | 22,234.25  | \$ | 51,592.00    | \$ | 33,084.71   | \$  | 33,750.00                           |
| O&M - Contracted                   | \$ | 65,375.00    | \$ | 65,375.00  | \$ | 61,000.00    | \$ | 65,000.00   | \$  | 60,000.00                           |
| O&M - Non-Contracted               | \$ | 150,000.00   | \$ | 154,253.03 | Ś  | 175,000.00   | Ś  | 189,079.28  | Ś   | 200,000.00                          |
| O&M - Chemicals                    | \$ | 6,000.00     | \$ | 2,320.01   | \$ | 6,000.00     | •  |             | Ś   | 6,000.00                            |
| O&M - Water Testing                | \$ | 7,500.00     | \$ | 28.80      | \$ | 7,500.00     |    |             | Ś   | 7,500.00                            |
| O&M - Total                        | \$ | 228,875.00   | \$ | 221,976.84 | \$ | 249,500.00   | \$ | 254,079.28  | \$  | 273,500.00                          |
| Utilities - Electricity            | \$ | 50,000.00    | \$ | 49,600.49  | Ś  | 50,000.00    | Ś  | 68,397.89   | \$  | 93,292.00                           |
| Utilities - Sewer Use              | \$ | 100.00       | \$ | 53.64      | \$ | 100.00       | \$ | 16.19       | \$  | 100.00                              |
| Utilities - Telephone & Internet   | \$ | 900.00       | \$ | 988.63     | -  | 1,020.00     | \$ | 1,239.28    | \$  | 1,300.00                            |
| Utilities-Propane                  | •  |              | \$ | 3,293.96   | Ś  | 10,000.00    | \$ | 765.67      | \$  | 5,000.00                            |
| Utilities - Total                  | \$ | 51,000.00    | \$ | 53,936.72  | \$ | 61,120.00    | \$ | 70,419.03   | \$  | 99,692.00                           |
| Non-Contracted Maintenance         |    |              |    |            |    |              | \$ | 5,486.34    | \$  | 12,500.00                           |
| Repairs                            |    |              |    |            |    |              | \$ | 2,492.76    | -   | ·                                   |
| Paving                             |    |              |    |            |    |              | \$ | •           | \$  | 25,000.00                           |
| Building Improvement               |    |              |    |            |    |              | Ś  | 442.00      | •   | ,                                   |
| Remote Monitoring                  |    |              |    |            | \$ | 1,080.00     | *  |             |     |                                     |
| Tank Relining DES Ordered          |    |              |    |            | \$ | 89,000.00    |    |             |     |                                     |
| Maintenance                        |    |              |    |            | \$ | 90,080.00    | \$ | 24,011.10   | \$  | 37,500.00                           |
| Capital Improvements - Engineering | \$ | 40,000.00    | \$ | 45,000.00  | \$ | 52,000.00    | \$ | (42,360.00) |     |                                     |
| Capital Improvements -Projects     | \$ | 150,000.00   | \$ | 187,487.80 | \$ | 150,000.00   | \$ | 60,564.05   | Ś   | 456,558.00                          |
| Capital Improvements-SRF funds     | \$ | 1,000,000.00 | \$ | 28,859.30  | ~  |              | \$ | 163,542.65  | +   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Capital Improvements - Total       | \$ | 1,190,000.00 | \$ | 261,347.10 | \$ | 202,000.00   | \$ | 181,746.70  | \$  | 456,558.00                          |
| SRF Loan Payback                   |    |              |    |            | \$ | 15,000.00    | \$ | -           | \$  | 30,000.00                           |
| Water Break                        |    |              | \$ | 4,985.00   |    |              |    |             |     |                                     |
| Expense - Total                    | \$ | 1,491,312.00 | \$ | 564,479.91 | ¢  | 669,292.00   | Ġ  | 563,340.92  | \$  | 931,000.00                          |



### Revenue Administration New Hampshire Department of

## **MS-737**

## **Gunstock Acres Proposed Budget**

For the period beginning January 1, 2023 and ending December 31, 2023

Form Due Date: 20 Days after the Annual Meeting

This form was posted with the warrant on: \_\_

# **BUDGET COMMITTEE CERTIFICATION**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Name

Signature

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

NH DRA Municipal and Property Division http://www.revenue.nh.gov/mun-prop/ For assistance please contact: (603) 230-5090



Revenue Administration New Hampshire Department of

2023 MS-737

## **Appropriations**

| \$17,000         \$16,000         \$17,000         \$0         \$17,000           \$0         \$0         \$0         \$0         \$0           \$1,500         \$2,500         \$1,750   |               |  | Article | Actual<br>Expenditures for<br>period ending<br>12/34/2022 | Appropriations for period ending 12/31/2022 | Commissioner's<br>Appropriations for operiod ending<br>12/31/2023<br>(Recommended) | Commissioner's Commissioner's Committee's Committee's Appropriations for Period ending period ending period ending 12/31/2023 12/31/2023 12/31/2023 (Recommended) (Not Recommended) | Committee's Committee's Appropriations for A period ending 12/31/2023 (Recommended) | Committee's Appropriations for period ending 12/31/2023 (Not Recommended) |
|---|---------------|--|---------|---|---|--|---|---|---|
| No.e         01         \$17,000         \$1,000  | Account       |  |         |   |   |  |   |   |   |
| Election, Registration, and Vilal Statistics         \$6         \$   | 4130-4139     | Executive                                    | 10      | \$17,000  | \$16,000                                    | \$17,000   |   | \$17,000  | 0\$   |
| Financial Administration         01         \$5,500         \$6,000         \$7,750         \$0         \$7,750           Revaluation of Property         01         \$1,567         \$4,500         \$4,500         \$0         \$4,500           Legal Expenses         01         \$1,131         \$25,000         \$300         \$0         \$4,500           Personnel Administration         50         \$6         \$0         \$0         \$0         \$0           Plenning and Zoning         1         \$2,600         \$0         \$0         \$0         \$0         \$0           Comeries         1         \$1,655         \$1,000         \$0  | 4140-4149     | Election, Registration, and Vital Statistics |         | \$0   | \$0   | \$0  |   | 0\$   | \$0   |
| Revaluation of Property         01         \$1,512         \$25,000         \$3,000         \$6         \$4,500           Legal Expense         01         \$1,312         \$25,000         \$3,000         \$6         \$5,000           Personnel Administration         50         \$6         \$6         \$6         \$6         \$6           Planning and Zoning         50         \$6         \$6         \$6         \$6         \$6         \$6           Cenneticies         1         \$1,605         \$6  | 4150-4151     | Financial Administration                     | 0       | \$5,500   | \$5,000                                     | \$7,750  |   | \$7,750   | \$0   |
| Legal Expense         71,312         \$25,000         \$3,000         \$3,000           Personnel Administration         \$0         \$0         \$0         \$0         \$0           Planning and Zoning         \$0         \$0         \$0         \$0         \$0         \$0           Ceneral Covernment Buildings         \$0   | 4152          | Revaluation of Property                      | 10      | \$7,587   | \$4,500                                     | \$4,500  |   | \$4,500   | 0\$   |
| Personnel Administration         \$0         \$   | 4153          | Legal Expense                                | 0       | \$1,312   | \$25,000                                    | \$3,000  |   | \$3,000   | 0\$   |
| Planning and Zoning         \$0 <td>4155-4159</td> <td>Personnel Administration</td> <td></td> <td>\$0</td> <td>\$0</td> <td>\$0</td> <td></td> <td>\$0</td> <td>\$0</td>   | 4155-4159     | Personnel Administration                     |         | \$0   | \$0   | \$0  |   | \$0   | \$0   |
| Commetal Government Buildings         \$0   | 4191-4193     | Planning and Zoning                          |         | 0\$   | \$0   | \$0  |   | \$0   | \$0   |
| Commeteries         \$0   | 4194          | General Government Buildings                 |         | 80  | \$0   | \$0  |   | \$0   | 0\$   |
| Advertising and Regional Association         50         \$0   | 4195          | Cemeteries                                   |         | 0\$   | \$0   | \$0  |   | \$0   | \$0   |
| Advertising and Regional Association         61         \$1,656         \$1,500         \$1,50  | 4196          | Insurance                                    |         | 80  | 0\$   | 0\$  |   | \$0   | \$0   |
| Other General Government Subtotal State | 4197          | Advertising and Regional Association         | 0       | \$1,655   |   | \$1,500  |   | \$1,500   | <b>\$</b> 0   |
| General Government Subtotel         \$33,146         \$61,592         \$33,750         \$60         \$33,750         \$60         \$63         \$60   | 4199          | Other General Government                     |         | \$92  |   | \$0  |   | \$0   | <b>\$</b> 0   |
| Police         \$0 <th< td=""><td></td><td>General Government Subtotal</td><td></td><td>\$33,146</td><td>\$51,592</td><td>\$33,750</td><td>\$</td><td>\$33,750</td><td><b>3</b></td></th<>  |               | General Government Subtotal                  |         | \$33,146  | \$51,592                                    | \$33,750   | \$  | \$33,750  | <b>3</b>  |
| Sepecial respection       \$0   | Public Safety |  |         |   |   |  |   |   |   |
| cea       \$0       \$0       \$0       \$0       \$0         spection       \$0       \$0       \$0       \$0       \$0         cy Management       \$0       \$0       \$0       \$0       \$0         cluding Communications)       \$0       \$0       \$0       \$0       \$0         cluding Communications)       \$0       \$0       \$0       \$0       \$0         public Safety Subtotal       \$0       \$0       \$0       \$0       \$0         perations       \$0       \$0       \$0       \$0       \$0         Airport/Aviation Center Subtotal       \$0       \$0       \$0       \$0       \$0  | 4210-4214     | Police                                       |         | 0\$   |   | 0\$  |   | \$0   | 0\$   |
| spection         so         <  | 4215-4219     | Ambulance                                    |         | \$0   |   | 0\$  |   | 0\$   | 0\$   |
| nspection       \$0       \$0       \$0       \$0       \$0         cy Management       \$0       \$0       \$0       \$0       \$0         cluding Communications)       \$0       \$0       \$0       \$0       \$0         cluding Communications)       \$0       \$0       \$0       \$0       \$0         perations       \$0       \$0       \$0       \$0       \$0         Airport/Aviation Center Subtotal       \$0       \$0       \$0       \$0  | 4220-4229     | Fire   |         | 80  |   | 0\$  |   | \$0   | 0\$   |
| cy Management         \$0   | 4240-4249     | Building Inspection                          |         | \$0   |   | 0\$  |   | 0\$   | 0\$   |
| cluding Communications)         \$0         \$0         \$0         \$0         \$0           Public Safety Subtotal         \$0         \$0         \$0         \$0         \$0           perations         \$0         \$0         \$0         \$0         \$0           Airport/Aviation Center Subtotal         \$0         \$0         \$0         \$0   | 4290-4298     | Emergency Management                         |         | \$0   |   |  |   | 0\$   | 0\$   |
| Public Safety Subtotal         \$0         \$0         \$0         \$0           perations         \$0         \$0         \$0         \$0           Airport/Aviation Center Subtotal         \$0         \$0         \$0         \$0   | 4299          | Other (Including Communications)             |         | 0\$   |   | 0\$  |   | \$0   | <b>%</b>  |
| perations         \$0         \$0         \$0         \$0           Airport/Aviation Center Subtotal         \$0         \$0         \$0         \$0  |               | Public Safety Subtotal                       |         | 0\$   | 0\$   | 0\$  |   | 0\$   | 3   |
| Airport Operations Airport/Aviation Center Subtotal \$0 \$0 \$0 \$0 \$0   | Airport/Aviat | tion Center                                  |         |   |   |  |   |   |   |
| 0\$ 0\$ 0\$ 0\$   | 4301-4309     | Airport Operations                           |         | 0\$   |   |  |   | \$0   | <b>3</b>  |
|   |               | Airport/Aviation Center Subtotal             |         | \$  |   |  |   | 0\$   | 2   |



2023 MS-737

## Appropriations

|                      |   |         |   | )                                |  |  |  |  |
|----------------------|---|---------|---|----------------------------------|--|--|--|--|
|                      |   | i t     | Actual<br>Expenditures for<br>period ending | Appropriations for period ending | Commissioner's Appropriations for a period ending 12/31/2023 | Budget Commissioner's Commissioner's Committee's Appropriations for Appropriations for period ending period ending period ending 12/31/2023 12/31/2023 PERIOD PROFESSION   PRO | Budget Committee's Appropriations for A period ending 12/31/2023 | Budget Committee's Appropriations for period ending 12/31/2023 |
| Account              | Purpose                                   | Article | 12/3/12/62                                  | 12/3/12/42                       | (Necommended)  |  | (partiaullionay)   |  |
| Highways and Streets | d Streets                                 |         |   |                                  | •  |  |  |  |
| 4311                 | Administration                            |         | \$0   | 0\$                              | <b>\$</b> 0  | 0\$  | 8  | 0\$  |
| 4312                 | Highways and Streets                      |         | 0\$   | \$0                              | \$0  | \$0  | <b>0</b> \$  | 0\$  |
| 4313                 | Bridges                                   |         | \$0   | \$0                              | \$0  | \$0  | 0\$  | 0\$  |
| 4316                 | Street Lighting                           |         | \$0   | \$0                              | \$0  | \$0  | 0\$  | \$0  |
| 4319                 | Other                                     |         | 0\$   | \$0                              | \$0  | \$0  | \$0  | \$0  |
|                      | Highways and Streets Subtotal             |         | \$0   | 0\$                              | \$0  | 0\$  | <b>\$</b>  | 0\$  |
| Sanitation           |   |         |   |                                  |  |  |  |  |
| 4321                 | Administration                            |         | 0\$   | \$0                              | 0\$  | \$0  | <b>S</b>   | 0\$  |
| 4323                 | Solid Waste Collection                    |         | \$0   | 0\$                              | \$0  | \$0  | \$0  | \$0  |
| 4324                 | Solid Waste Disposal                      |         | \$0   | \$0                              | \$0  | \$0  | 0\$  | 0\$  |
| 4325                 | Solid Waste Cleanup                       |         | \$0   | 0\$                              | 0\$  | \$0  | \$0  | \$0  |
| 4326-4328            | Sewage Collection and Disposal            |         | \$0   | \$0                              | \$0  | \$0  | \$0  | 0\$  |
| 4329                 | Other Sanitation                          |         | \$0   | 0\$                              | \$0  | \$0  | \$0  | \$   |
|                      | Sanitation Subtotal                       |         | 0\$   | \$0                              | 0\$  | 0\$  | \$   | <b>3</b>   |
| Water Distrib        | Water Distribution and Treatment          |         |   |                                  |  |  |  |  |
| 4331                 | Administration                            |         | 0\$   | 0\$                              | 0\$  | \$0  | \$0  | <b>9</b>   |
| 4332                 | Water Services                            | 01      | \$254,080                                   | \$249,500                        | \$273,500  | 0\$  | \$273,500  | 0\$  |
| 4335-4339            | Water Treatment, Conservation and Other   | 01      | \$70,419                                    | \$61,120                         | \$99,692   | \$0  | \$99,692   | <b>S</b>   |
|                      | Water Distribution and Treatment Subtotal |         | \$324,499                                   | \$310,620                        | \$373,192  | <b>0</b>   | \$373,192  | 2  |
| Electric             |   |         |   |                                  |  |  |  |  |
| 4351-4352            | Administration and Generation             |         | 0\$   | 0\$                              | \$0  | 0\$  | \$0  | 9  |
| 4353                 | Purchase Costs                            |         | 0\$   | 0\$                              | 0\$  | 0\$  | \$0  | <b>9</b>   |
| 4354                 | Electric Equipment Maintenance            |         | 0\$   | \$0                              | 0\$  | \$0  | 0\$  | <b>%</b>   |
| 4359                 | Other Electric Costs                      |         | \$0   | \$0                              | \$0  | \$0  | 0\$  | 05   |
|                      | Electric Subtotal                         |         | \$  | 0\$                              | 0\$  | \$0  | \$   | 3  |
|                      |   |         |   |                                  |  |  |  |  |



2023 MS-737

## **Appropriations**

|                        |  |         |                             |                                 | Commissioner's proprietions for a period ending | Comin<br>Appropri  | Budget<br>Committee's<br>ppropriations for A<br>period ending | Budget Committee's Appropriations for period ending |
|------------------------|--|---------|-----------------------------|---------------------------------|---|--|---|---|
| Account                | Purpose                                  | Article | period ending<br>12/31/2022 | for period ending<br>12/31/2022 | 12/31/2023<br>(Recommended)                     | 12/31/2023 12/31/2023<br>(Recommended) (Not Recommended) | 12/31/2023<br>(Recommended)                                   | 12/31/2023<br>(Not Recommended)                     |
| Health                 |  |         | 6                           | Ç                               | C¥  | €  | <b>\$</b>   | Ş   |
| 4411                   | Administration                           |         | D#                          | O#                              |   |  | •   |   |
| 4414                   | Pest Control                             |         | \$0                         | \$0                             | \$0   | 0\$  | \$0   | <b>9</b>  |
| 4415 4410              | Health Agencies, Hospitals, and Other    |         | \$0                         | \$0                             | 0\$   | 0\$  | 0\$   | \$0   |
| 2                      | Health Subtotal                          |         | 0\$                         | 0\$                             | 0\$   | 0\$  | 0\$   | 0\$   |
| Welfare                |  |         |                             |                                 |   |  |   |   |
| 4441-4442              | Administration and Direct Assistance     |         | \$0                         | 0\$                             | 0\$   | 0\$  | 0\$   | <b>0</b> 0  |
| 7777                   | Intercovernmental Welfare Payments       |         | \$0                         | \$0                             | 0\$   | 0\$  | \$0   | \$0   |
| 4445 4440              | Vendor Payments and Other                |         | 0\$                         | \$0                             | 0\$   | \$0  | \$0   | \$0   |
| 4440                   | Welfare Subtotal                         |         | \$0                         | \$0                             | \$0   | \$0  | \$0   | <b>\$</b>   |
|                        |  |         |                             |                                 |   |  |   |   |
| Culture and Recreation | Recreation                               |         |                             | ;                               | •   |  | ě   | 4   |
| 4520-4529              | Parks and Recreation                     |         | 0\$                         | 0\$<br>\$                       | O <del>s</del>                                  | Opp  | <b>9</b>  | <b>D</b>  |
| 4550-4559              | Library                                  |         | \$0                         | 0\$                             | \$0   | 80   | \$0   | 0\$   |
| 4500-1000              | Datriotic Purposes                       |         | 0\$                         | \$0                             | \$0   | 0\$  | 0\$   | \$0   |
| 4565                   | Other Culture and Recreation             |         | \$0                         | 0\$                             | \$0   | \$0  | \$0   | 0\$   |
| 4589                   | Culture and Recreation Subtotal          |         | 0\$                         | 0\$                             | \$0   | 0\$  | \$0   | <b>3</b>  |
|                        |  |         |                             |                                 |   |  |   |   |
| Conservation           | Conservation and Development             |         |                             |                                 |   |  |   |   |
| 4611.4612              | Administration and Purchasing of Natural | ٠       | 0\$                         | \$0                             | 0\$   | \$0  | \$0   | 0\$   |
|                        | Kesources                                |         | Ç                           | 0\$                             | 0\$   | 80   | 0\$   | 0\$   |
| 4619                   | Other Conservation                       |         | }                           |                                 | . (   |  |   |   |
| 4631-4632              | Redevelopment and Housing                |         | 0\$                         | 0\$                             | 0\$   | 0.5  | 0\$   | 20  |
| 4851 4659              | Fconomic Development                     |         | \$0                         | \$0                             | 0\$   | \$0  | \$0   | <b>\$</b> 0   |
| 201                    | Conservation and Development Subtotal    |         | 0\$                         | 0\$                             | \$0   | 0\$  | 0\$   | \$0   |
|                        |  |         |                             |                                 |   |  |   |   |



2023 MS-737

## **Appropriations**

| Account        | Purpose                               | Article | Actual<br>Expenditures for<br>period ending<br>12/31/2022 | Appropriations<br>for period ending<br>12/31/2022 | Commissioner's<br>Appropriations for /<br>period ending<br>12/31/2023<br>(Recommended) | Budget Budget Commissioner's Committee's Commendee's C | Budget<br>Committee's<br>ppropriations for A<br>period ending<br>12/31/2023<br>(Recommended) | Budget Budget Committee's Committee's Committee's Committee's Period ending period ending period ending 12/31/2023 12/31/2023 (Recommended) |
|----------------|---------------------------------------|---------|---|---|--|--|--|---|
| Debt Service   |                                       |         |   |   |  |  |  |   |
| 4711           | Long Term Bonds and Notes - Principal |         | 0\$   | 0\$   | \$0  | \$0  | \$0  | \$0   |
| 4721           | Long Term Bonds and Notes - Interest  |         | 0\$   | \$0   | \$0  | \$0  | \$0  | \$0   |
| 4723           | Tax Anticipation Notes - Interest     | 01      | \$0   | \$15,000  | \$30,000   | 0\$  | \$30,000   | 0\$   |
| 4790-4799      | Other Debt Service                    |         | \$0   | \$0   | \$0  | \$0  | *0\$   | 80  |
|                | Debt Service Subtotal                 |         | \$0   | \$15,000  | \$30,000   | 0\$  | \$30,000   | 0\$   |
| Capital Outlay | ay                                    |         |   |   |  |  |  |   |
| 4901           | Land                                  |         | 0\$   | 0\$   | \$0  | 0\$  | \$0  | \$0   |
| 4902           | Machinery, Vehicles, and Equipment    |         | \$0   | \$0   | \$0  | \$0  | \$0  | \$0   |
| 4903           | Buildings                             |         | \$0   | \$0   | \$0  | \$0  | \$0  | \$0   |
| 4909           | Improvements Other than Buildings     | 01      | \$24,011  | \$98,080  | \$389,628  | \$0  | \$389,628  | \$0   |
|                | Capital Outlay Subtotal               |         | \$24,011  | \$98,080  | \$389,628  | 0\$  | \$389,628  | 0\$   |
| Operating To   | Operating Transfers Out               |         |   |   |  |  |  |   |
| 4912           | To Special Revenue Fund               |         | 0\$   | \$0   | \$0  | \$0  | 0\$  | 20  |
| 4913           | To Capital Projects Fund              |         | \$194,000   | \$194,000   | \$0  | 0\$  | 0\$  | \$0   |
| 4914A          | To Proprietary Fund - Airport         |         | \$0   | 0\$   | 0\$  | 0\$  | \$0  | 0%  |
| 4914E          | To Proprietary Fund - Electric        |         | \$0   | \$0   | 0\$  | 0\$  | 0\$  | <b>%</b>  |
| 49140          | To Proprietary Fund - Other           |         | \$0   | 0\$   | \$0  | 0\$  | \$0  | <b>\$</b> 0   |
| 4914S          | To Proprietary Fund - Sewer           |         | \$0   | \$0   | 0\$  | 0\$  | \$0  | \$0   |
| 4914W          | To Proprietary Fund - Water           |         | \$0   | \$0   | \$0  | 0\$  | \$0  | \$0   |
| 4918           | To Non-Expendable Trust Funds         |         | 0\$   | \$0   | 0\$  | 0\$  | 0\$  | 0\$   |
| 4919           | To Fiduciary Funds                    |         | \$0   | \$0   | \$0  | \$0  | \$0  | 0\$   |
|                | Operating Transfers Out Subtotal      |         | \$194,000   | \$194,000   | 0\$  | 0\$  | 0\$  | \$0   |
|                | Total Operating Budget Appropriations |         |   |   | \$826,570  | 0\$  | \$826,570  | 3   |
|                |                                       |         |   |   |  |  |  |   |



Revenue Administration **New Hampshire** Department of

2023 MS-737

# Special Warrant Articles

| Budget<br>Committee's<br>proprlations for<br>period ending<br>12/31/2023   | 0\$     | C\$  | 2                        | D#                                | <b>\$</b>                       |
|--|---------|------|--------------------------|-----------------------------------|---------------------------------|
| Commissioner's Commissioner's Committee's  | 0\$     | 0\$  | 9 6                      | O <del>p</del>                    | \$0                             |
| ommissioner's Commissioner's ropriations for Appropriations for Approp | 0\$     | 0\$  | ) (<br>) (               | 0                                 | \$0                             |
| Commissioner's Commissioner's Appropriations for Recommended) (Not Recommended)  | 0\$     | 9    | 9 (                      | 0\$                               | 0\$                             |
| Article  |         |      | To Expendable Trust Fund | To Health Maintenance Trust Funds | Total Proposed Special Articles |
|  | Account | 4915 | 4916                     | 4917                              |                                 |



2023 MS-737

# Individual Warrant Articles

| Budget S Committee's          | Appropriations for Appropriations for Appropriations for Appropriations for | period ending |            | (Recommended) (Not Recommended) |
|-------------------------------|---|---------------|------------|---------------------------------|
| Budget<br>Committee's         | Appropriations for  | period ending | 12/31/2023 |                                 |
| Commissioner's Commissioner's | Appropriations for  | period ending | 12/31/2023 | (Recommended) (Not Recommended) |
| Commissioner's                | Appropriations for  | period ending | 12/31/2023 | (Recommended)                   |

Total Proposed Individual Articles

Article

Account Purpose

**\$** \$0 \$0 \$0



## **New Hampshire** Department of Revenue Administration

MS-737

|          |  |       | _                                  | _            | _         |                          | _              | _           |  | _                   | _              |                             |                               |                           | _                |                                   | -                                 |                                      |               | _                             |                                  | -                   |                       |                                   |   |                             |                                |                        |                        |
|----------|--|-------|------------------------------------|--------------|-----------|--------------------------|----------------|-------------|--|---------------------|----------------|-----------------------------|-------------------------------|---------------------------|------------------|-----------------------------------|-----------------------------------|--------------------------------------|---------------|-------------------------------|----------------------------------|---------------------|-----------------------|-----------------------------------|---|-----------------------------|--------------------------------|------------------------|------------------------|
|          | Budget Committee's<br>Estimated Revenues for<br>period ending 12/31/2023 |       | 0\$                                | 80           | 0\$       | 0\$                      | 0\$            | 0\$         | \$0  | 0\$                 | 0\$            |                             | 0\$                           | 0\$                       | 0\$              | 0\$                               | 0\$                               | 0\$                                  |               | 0\$                           | 0\$                              | 0\$                 | 0\$                   | 0\$                               | 0\$   | 0\$                         | 0\$                            | 0\$                    | 0\$                    |
|          | Commissioner's<br>Estimated Revenues for<br>period ending 12/31/2023     |       | 0\$                                | 0\$          | 0\$       | 0\$                      | 0\$            | 0\$         | 0\$  | 0\$                 | 0\$            |                             | 0\$                           | 0\$                       | 0\$              | 0\$                               | 0\$                               | 0\$                                  |               | 90                            | 0\$                              | 0\$                 | 0\$                   | 0\$                               | 0\$   | 0\$                         | 0\$                            | 0\$                    | 0\$                    |
| Revenues | Actual Revenues for period ending 12/31/2022                             |       | 0\$                                | 0\$          | 0\$       | 0\$                      | \$0            | 80          | 80   | \$0                 | 0\$            |                             | 0\$                           | \$0                       | \$0              | 0\$                               | 0\$                               | 0\$                                  |               | 0\$                           | 0\$                              | 0\$                 | 0\$                   | 0\$                               | 0\$   | 0\$                         | 0\$                            | 0\$                    | 0\$                    |
| Reve     | Article  |       |                                    |              |           |                          |                |             |  |                     | _              |                             |                               |                           |                  |                                   |                                   |                                      |               |                               |                                  |                     |                       |                                   |   |                             |                                |                        |                        |
|          | Source   |       | Land Use Change Tax - General Fund | Resident Tax | Yield Tax | Payment in Lieu of Taxes | Excavation Tax | Other Taxes | Interest and Penalties on Delinquent Taxes | Inventory Penalties | Taxes Subtotal | I censes. Permits, and Fees | Business Licenses and Permits | Motor Vehicle Permit Fees | Building Permits | Other Licenses, Permits, and Fees | 3311-3319 From Federal Government | Licenses, Permits, and Fees Subtotal | urces         | Municipal Aid/Shared Revenues | Meals and Rooms Tax Distribution | Highway Block Grant | Water Pollution Grant | Housing and Community Development | State and Federal Forest Land Reimbursement | Flood Control Reimbursement | Other (Including Railroad Tax) | From Other Governments | State Sources Subtotal |
|          | Account  | Taxes | 3120                               | 3180         | 3185      | 3186                     | 3187           | 3189        | 3190                                       | 9991                |                | License                     | 3210                          | 3220                      | 3230             | 3290                              | 3311-3                            |                                      | State Sources | 3351                          | 3352                             | 3353                | 3354                  | 3355                              | 3356  | 3357                        | 3359                           | 3379                   |                        |



2023 MS-737

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|                      |   | Revenues | es                                |                                       |   |  |
|----------------------|---|----------|-----------------------------------|---------------------------------------|---|--|
|                      |   | ∢        | Actual Revenues for period ending | Commissioner's Estimated Revenues for | Budget Committee's Estimated Revenues for |  |
| Account              | Source                                    | Article  | 12/31/2022                        | period ending 12/31/2023              | period ending 12/31/2023                  |  |
| Charges for Services | r Services                                |          |                                   |                                       |   |  |
| 3401-3406            | 3401-3406 Income from Departments         | 10       | \$297,240                         | \$594,070                             | \$594,070                                 |  |
| 3409                 | Other Charges                             | 0.1      | \$23,500                          | \$10,500                              | \$10,500                                  |  |
| }                    | Charges for Services Subtotal             |          | \$320,740                         | \$604,570                             | \$604,570                                 |  |
| Miscellane           | Miscellaneous Revenues                    |          |                                   |                                       |   |  |
| 3501                 | Sale of Municipal Property                |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3502                 | Interest on Investments                   | 10       | \$7,176                           | \$5,000                               | \$5,000                                   |  |
| 3503-3509 Other      | Other                                     |          | \$0                               | \$0                                   | \$0                                       |  |
|                      | Miscellaneous Revenues Subtotal           |          | \$7,176                           | \$5,000                               | \$5,000                                   |  |
| Interfund C          | Interfund Operating Transfers in          |          |                                   |                                       |   |  |
| 3912                 | From Special Revenue Funds                |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3913                 | From Capital Projects Funds               |          | 0\$                               | 0\$                                   | \$0                                       |  |
| 3914A                | From Enterprise Funds: Airport (Offset)   |          | \$0                               | 0\$                                   | 0\$                                       |  |
| 3914E                | From Enterprise Funds: Electric (Offset)  |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 39140                | From Enterprise Funds: Other (Offset)     |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3914S                | From Enterprise Funds: Sewer (Offset)     |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3914W                | From Enterprise Funds: Water (Offset)     |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3915                 | From Capital Reserve Funds                |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 3916                 | From Trust and Fiduciary Funds            |          | 0\$                               | \$0                                   | 0\$                                       |  |
| 3917                 | From Conservation Funds                   |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| :                    | Interfund Operating Transfers in Subtotal |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| Other Fin            | Other Financing Sources                   |          |                                   |                                       |   |  |
| 3934                 | Proceeds from Long Term Bonds and Notes   |          | \$172,392                         | 0\$                                   | 0\$                                       |  |
| 8666                 | Amount Voted from Fund Balance            |          | 0\$                               | 0\$                                   | 0\$                                       |  |
| 6600                 | Fund Balance to Reduce Taxes              |          | \$59,021                          | 0\$                                   | 0\$                                       |  |
| }                    | Other Financing Sources Subtotal          |          | \$231,413                         | 0\$                                   | 0\$                                       |  |
|                      | Total Estimated Revenues and Credits      |          | \$559,329                         | \$609,570                             | \$609,570                                 |  |



2023 MS-737 **Budget Summary** 

| _  |   |
|----|---|
| _  |   |
| _  | • |
| -  | • |
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|    |   |

Operating Budget Appropriations
Special Warrant Articles
Individual Warrant Articles
Total Appropriations
Less Amount of Estimated Revenues & Credits
Estimated Amount of Taxes to be Raised

| <b>Budget Committee's</b> | Period ending<br>12/31/2023 | (Recommended) | \$826,570 | \$0 | 0\$ | \$826,570 | \$609,570 | \$217,000 |  |
|---------------------------|-----------------------------|---------------|-----------|-----|-----|-----------|-----------|-----------|--|
| <b>Commissioner's</b>     | Period ending 12/31/2023    | (Recommended) | \$826,570 | \$0 | \$0 | \$826,570 | \$609,570 | \$217,000 |  |



### 2023 MS-737

# Supplemental Schedule

| 1. Total Recommended by Budget Committee  | \$826,570 |
|---|-----------|
| Less Exclusions:  | 80        |
| 2. Principal. Colig-Ferri Bonds & Notes   | 0\$       |
| 4. Capital outlays funded from Long-Term Bonds & Notes                                      | \$0       |
| 5 Mandatory Assessments   | 0\$       |
| 6 Total Exclusions (Sum of Lines 2 through 5 above)   | \$0       |
| 7 Amount Recommended, Less Exclusions (Line 1 less Line 6)                                  | \$826,570 |
| 8. 10% of Amount Recommended, Less Exclusions ( <i>Line 7 x 10%</i> )                       | \$82,657  |
| Collective Bargaining Cost Items:   |           |
| a Recommended Cost Items (Prior to Meeting)   | \$0       |
| 10 Voted Cost Items (Voted at Meeting)  | \$0       |
| 11. Amount voted over recommended amount (Difference of Lines 9 and 10)                     | 80        |
| 12. Bond Override (RSA 32:18-a), Amount Voted   | 8         |
| Maximum Allowable Appropriations Voted at Meeting:<br>(Line 1 + Line 8 + Line 11 + Line 12) | \$909,227 |

We hereby agree to increase the number of GAVWD Water Commissioners per NH RSA 670:2 from three to five commissioners with the option to reduce the number from five to three using the same procedure. As previously adopted in the Warrant Articles in 2021.

| 1.         | Roger Andrews              |            |
|------------|----------------------------|------------|
| 2.         | Jenes andrewa              |            |
| 3.         | Carol M Flore              |            |
| <b>3</b> . | adren Gula.                |            |
| <b>5</b> . | Malle Buish BrenschiED 251 | SagamoreRO |
| 6.         | Howald Gate                |            |
| 7.         |                            |            |
| 8.         |                            |            |

We hereby agree to increase the number of GAVWD Water Commissioners per NH RSA 670:2 from three to five commissioners with the option to reduce the number from five to three using the same procedure. As previously adopted in the Warrant Articles in 2021.

| 1. | Elain Hardul    |
|----|-----------------|
| 2. | Katherno Hardio |
| 3. | How Harry       |
| 4. |                 |
| 5. |                 |
| 6. |                 |
| 7. |                 |
| 8. |                 |

We hereby agree to increase the number of GAVWD Water Commissioners per NH RSA 670:2 from three to five commissioners with the option to reduce the number from five to three using the same procedure. As previously adopted in the Warrant Articles in 2021.

| 1. | Joni Rie Houston |
|----|------------------|
| 2. | Chief Houston    |
| 3. | Kanto            |
| 4  |                  |
| 5. |                  |
| 6. |                  |
| 7. |                  |
| 8. |                  |
|    |                  |

We hereby agree to increase the number of GAVWD Water Commissioners per NH RSA 670:2 from three to five commissioners with the option to reduce the number from five to three using the same procedure. As previously adopted in the Warrant Articles in 2021.

| 1. | prephoner 272 Sagamore Ros Con    | lfero   |
|----|-----------------------------------|---------|
|    | dancef Prostly 228 Mountain Dr. C | il toud |
|    | Dale Fontaine 222 mountain Dri    |         |
| 4. | Ryan Geraci 272 Sagamore RD G     | intord  |
| 5. |                                   |         |
| 6. | ·                                 |         |
| 7. |                                   |         |
| 8. |                                   |         |