



**ABSENTEE**  
**OFFICIAL BALLOT** *Results*  
**ANNUAL TOWN ELECTION**  
**GILFORD, NEW HAMPSHIRE**  
**MARCH 12, 2019**

*Denise M. Moyer*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SELECTMAN</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</small>	<b>LIBRARY TRUSTEE</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN TWO</small>	<b>FIRE ENGINEER</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</small>
<b>GUS BENAVIDES</b> 778* <input checked="" type="radio"/>	<b>ALEXIS R. JACKSON</b> 839* <input checked="" type="radio"/>	<b>JACK LYMAN</b> 952* <input checked="" type="radio"/>
<b>MARK J. LAROCQUE</b> 247 <input type="radio"/>	<b>MICHAEL D. MARSHALL</b> 743* <input checked="" type="radio"/>	<input type="radio"/> (Write-in)
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<b>BUDGET COMMITTEE</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN THREE</small>
<b>TRUSTEE OF TRUST FUNDS</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</small>	<b>CEMETERY TRUSTEE</b> <small>VOTE FOR NOT THREE YEAR TERM MORE THAN ONE</small>	<b>RICK S. NOTKIN</b> 353 <input type="radio"/>
<b>WILLIAM CHRIS RAY, JR.</b> 913* <input checked="" type="radio"/>	<i>Everette Peter Allen</i> 6* <input checked="" type="radio"/>	<b>DOROTHY PIQUADO</b> 574* <input checked="" type="radio"/>
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<b>TIMOTHY D. SULLIVAN</b> 440 <input type="radio"/>
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<b>MICHAEL DOWE</b> 455* <input checked="" type="radio"/>
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<b>S. PETER KARAGIANIS</b> 436 <input type="radio"/>
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<b>SEAN P. MURPHY</b> 659* <input checked="" type="radio"/>
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)
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<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)
<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)	<input type="radio"/> (Write-in)

\* Elected



**ABSENTEE**  
**OFFICIAL BALLOT** *Results*  
**ANNUAL TOWN ELECTION**  
**GILFORD, NEW HAMPSHIRE**  
**MARCH 12, 2019**

BALLOT 1 OF 2

*Denise M. Monger*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●

**ARTICLES**

**ARTICLE 2:** Shall the Town vote to raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$13,657,901? Should this article be defeated, the default budget shall be \$12,903,658, which is the same as last year, except for certain adjustments required by previous action of the Town or by law; or the Board of Selectmen may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 10 to 1)

786  
 YES   
 NO   
308

**ARTICLE 3:** Shall the Town vote to approve the cost items included in the two year collective bargaining agreement reached between the Board of Selectmen and the Teamsters Local 633 of New Hampshire, on behalf of certain Police Department employees, which calls for increases in the wage and benefit package of \$17,269 for the estimated costs necessary to fund the new collective bargaining agreement in the current fiscal year over the costs attributable to wages and benefits that would have been due under the current agreement at the current staffing level; and furthermore, vote to raise and appropriate the sum of seventeen thousand two hundred sixty-nine dollars, (\$17,269), for the current fiscal year? The estimated cost to fund the wages and benefits in the second year of the agreement is an increase of \$17,700 over the costs attributable to the wages and benefits that would have been paid under the current agreement at the current staffing levels.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 11 to 0)

901  
 YES   
 NO   
180

**ARTICLE 4:** Shall the Town vote to raise and appropriate the sum of one hundred twenty-five thousand dollars, (\$125,000), for Police Department radio system upgrades? This sum to come from fund balance and no amount to be raised from taxation. This is the first year of a 3 year project with a total estimated cost of \$225,000. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 11 to 0)

951  
 YES   
 NO   
148

**ARTICLE 5:** Shall the Town vote to raise and appropriate the sum of eighty-five thousand dollars, (\$85,000), to purchase and equip a forestry fire fighting vehicle? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

943  
 YES   
 NO   
159

**ARTICLE 6:** Shall the Town vote to raise and appropriate the sum of eighty thousand two hundred fifty dollars, (\$80,250), for building and floor improvements to the Fire Station? This sum to come from fund balance and no amount to be raised from taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

807  
 YES   
 NO   
291

**ARTICLE 7:** Shall the Town vote to raise and appropriate the sum of four hundred thousand dollars, (\$400,000), to complete the improvements to the Recycle Center and the construction of a Transfer Station? This sum to come from fund balance and no amount to be raised from taxation. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the project is completed or by December 31, 2020, whichever is sooner.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Not recommended by the Budget Committee by a vote of 8 to 4)

730  
 YES   
 NO   
366

**ARTICLE 8:** Shall the Town vote to raise and appropriate the sum of two thousand nine hundred dollars, (\$2,900), to be added to the Police Dog and Training Capital Reserve Fund previously established in 2018?  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

972  
 YES   
 NO   
127

**ARTICLE 9:** Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Sidewalk Capital Reserve Fund previously established in 2018? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 5 to 4)

693  
 YES   
 NO   
397

**TURN BALLOT OVER AND CONTINUE VOTING**

ARTICLES CONTINUED

ARTICLE 10: Shall the Town vote to raise and appropriate the sum of twelve thousand one hundred thirty-one dollars, (\$12,131), to be added to the Technology Capital Reserve Fund previously established in 2018? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 5 to 4)

687  
YES  NO   
353

ARTICLE 11: Shall the Town vote to raise and appropriate the sum of twenty thousand dollars, (\$20,000), to be added to the Building Repair Capital Reserve Fund previously established in 2007? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Not recommended by the Budget Committee by a vote of 7 to 2)

814  
YES  NO   
223

ARTICLE 12: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Fire Water Supply Maintenance Capital Reserve Fund previously established in 2008 for town-wide fire suppression purposes? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

920  
YES  NO   
125

ARTICLE 13: Shall the Town vote to raise and appropriate the sum of fifty thousand dollars, (\$50,000), to be added to the Recreation Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 8 to 1)

893  
YES  NO   
154

ARTICLE 14: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Glendale Boat and Launch Ramp Facilities Maintenance Capital Reserve Fund previously established in 2008? This sum to come from fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 8 to 1)

864  
YES  NO   
182

ARTICLE 15: Shall the Town vote to raise and appropriate the sum of one hundred thousand dollars, (\$100,000), to be added to the Fire Equipment Capital Reserve Fund previously established in 1989? This sum to come from fund balance and no amount shall be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

925  
YES  NO   
124

ARTICLE 16: Shall the Town vote to raise and appropriate the sum of fifty-eight thousand dollars, (\$58,000), to be added to the Lakes Business Park Capital Trust Fund previously established pursuant to the terms of the Inter-Municipal Agreement that was approved under Article 18 of the 2001 Annual Town Meeting?  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Not recommended by the Budget Committee by a vote of 9 to 0)

665  
YES  NO   
367

ARTICLE 17: Shall the Town vote to raise and appropriate the sum of ten thousand dollars, (\$10,000), to be added to the Sewer Maintenance Capital Reserve Fund previously established in 2007? This sum to come from sewer fund balance and no amount to be raised from taxation.  
(Recommended by the Board of Selectmen by a vote of 3 to 0)  
(Recommended by the Budget Committee by a vote of 9 to 0)

782  
YES  NO   
202

ARTICLE 18: Shall the Town vote, as authorized by RSA 261:157-a, to adopt an ordinance waiving the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualified war or armed conflict as defined in RSA 72:28, V, and who was honorably discharged, provided the person has provided the Town Clerk with satisfactory proof of these circumstances?

824  
YES  NO   
194

ARTICLE 19: Shall the Town vote to allocate one hundred dollars (\$100) from the sale of cemetery plots to be deposited in the Town's general fund, with the balance from such sales to be added to the Cemetery Trust Funds for perpetual care maintenance per RSA 289:2-a as previously determined by the Cemetery Trustees in 2011?

898  
YES  NO   
128

ARTICLE 20: Shall the Town vote to raise and appropriate the sum of twenty-one thousand dollars, (\$21,000), in support of the Lakes Region Mental Health Center (LRMHC) for the delivery of emergency mental health services? These services include access to Master's level clinicians and psychiatrists by individuals, police, fire, schools, hospitals and others, 24 hours per day, 7 days per week. Services are provided to anyone in need, regardless of their ability to pay. LRMHC is designated by the State of New Hampshire as the community mental health center serving Belknap and Southern Grafton Counties. In Fiscal Year 2018, LRMHC served 4,067 children, families, adults and elders, 232 of whom were Gilford residents; and they provided emergency services to 74 Gilford residents along with \$44,782 in charitable care to Gilford residents. (Submitted by petition)  
(Not recommended by the Board of Selectmen by a vote of 3 to 0)  
(Not recommended by the Budget Committee by a vote of 5 to 5)

660  
YES  NO   
384

GO TO NEXT BALLOT AND CONTINUE VOTING



**ABSENTEE**  
**OFFICIAL BALLOT** *Results*  
**ANNUAL TOWN ELECTION**  
**GILFORD, NEW HAMPSHIRE**  
**MARCH 12, 2019**

BALLOT 2 OF 2

*Denise M. Moyer*  
TOWN CLERK

**ARTICLES CONTINUED**

**ARTICLE 21:** Shall the Town vote to raise and appropriate the sum of two thousand, six hundred and thirty dollars, (\$2,630), in support of New Beginnings Without Violence & Abuse, the center for free and confidential intervention, support and advocacy for those whose lives have been affected by domestic, sexual and stalking violence? Services include access to crisis line, emergency shelter, information and referral, staff and advocates for individuals, schools, police, courts, hospitals and others, 24 hours a day, 7 days a week. You don't have to be in crisis to call a crisis center. There are no fees for service. (Submitted by petition)  
(Not recommended by the Board of Selectmen by a vote of 3 to 0)  
(Not recommended by the Budget Committee by a vote of 5 to 5)

*715*  
 YES   
 NO   
*381*

**ARTICLE 22:** Shall the Town vote to allow the operation of Keno games within the corporate limits of the Town of Gilford? (Submitted by petition)

*497*  
 YES   
 NO   
*582*

**ARTICLE 23:** Shall the Town vote to change the date for elections and the second session from the second Tuesday in March to the second Tuesday in May, which would change the date for the first session to a date between the first and second Saturdays after the last Monday in March, inclusive? (Submitted by petition)  
(Not recommended by the Board of Selectmen by a vote of 2 to 0)

*275*  
 YES   
 NO   
*821*

**YOU HAVE NOW COMPLETED VOTING THIS BALLOT**

**ABSENTEE**  
**OFFICIAL BALLOT** *Results*  
**ANNUAL SCHOOL DISTRICT ELECTION**  
**TOWN OF GILFORD, NEW HAMPSHIRE**  
**MARCH 12, 2019**

*Kimberly Zyla Salanitro*  
 School District Clerk

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>SCHOOL BOARD</b>	<b>SCHOOL DISTRICT MODERATOR</b>	<b>SCHOOL DISTRICT TREASURER</b>
<small>VOTE FOR NOT</small> <small>THREE YEAR TERM    MORE THAN TWO</small> <b>KYLE SANBORN</b> <i>461</i> <input type="radio"/>	<small>VOTE FOR NOT</small> <small>ONE YEAR TERM    MORE THAN ONE</small> <b>SANDRA T. McGONAGLE</b> <i>991*</i> <input type="radio"/>	<small>VOTE FOR NOT</small> <small>ONE YEAR TERM    MORE THAN ONE</small> <b>SUSAN JENSEN</b> <i>928</i> <input checked="" type="radio"/>
<b>KAREN S. THURSTON</b> <i>505</i> <input checked="" type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>JOHAN ANDERSEN</b> <i>198</i> <input type="radio"/>	_____ (Write-in) <input type="radio"/>	_____ (Write-in) <input type="radio"/>
<b>GRETCHEN GANDINI</b> <i>742</i> <input checked="" type="radio"/>	_____ (Write-in) <input type="radio"/>	_____ (Write-in) <input type="radio"/>
<b>SCHOOL DISTRICT CLERK</b> <small>VOTE FOR NOT</small> <small>ONE YEAR TERM    MORE THAN ONE</small> <b>KIMBERLY ZYLA SALANITRO</b> <i>894*</i> <input checked="" type="radio"/>	_____ (Write-in) <input type="radio"/>	_____ (Write-in) <input type="radio"/>

**ARTICLES**

**ARTICLE II      General Budget Funds**

Shall the Gilford School District raise and appropriate as an operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant or as amended by vote of the first session, for the purposes set forth therein, totaling \$26,396,272? Should this article be defeated, the default budget shall be \$25,517,333, which is the same as last year, with certain adjustments required by previous action of the Gilford School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only. (Majority vote is required)

*778*  
 YES  
 NO  
*313*

Recommended by the School Board 4-0      Recommended by the Budget Committee 10-0

**ARTICLE III      Athletic Track Resurfacing**

Shall the school district vote to raise and appropriate the sum of Two Hundred Ten Thousand Dollars (\$210,000) to fund the repairs and resurfacing of the athletic track located at Gilford High School? Twenty Thousand Dollars (\$20,000) will be raised from a donation received from the Gilford Parent Teacher Association and the balance of One Hundred Ninety Thousand Dollars (\$190,000) is to come from general taxation. (Majority vote is required)

*755*  
 YES  
 NO  
*345*

Recommended by the School Board 4-0      Recommended by the Budget Committee 12-0

*\* Elected*

**VOTE BOTH SIDES OF BALLOT**

**ARTICLES CONTINUED**

**ARTICLE IV World Language Program**

Shall the school district vote to add one teaching position for the new World Language program at Gilford Elementary School and Gilford Middle School and to raise and appropriate the sum of Eighty Nine Thousand One Hundred Ninety Nine dollars (\$89,199) to fund the salaries, benefits and program costs? This will become an ongoing annual appropriation and part of the operating budget going forward to be funded from general taxation. (Majority vote is required)

658  
YES   
NO   
427

Recommended by the School Board 4-0 Recommended by the Budget Committee 9-3

**ARTICLE V School Buildings and Maintenance Capital Reserve Fund**

Shall the school district vote to raise and appropriate the sum of up to One Hundred Fifty Thousand Dollars (\$150,000) to be added to the school buildings maintenance and improvement capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year?

939  
YES   
NO   
144

(The next intended project is the renovation of the 1974 Gilford High School locker room project for the cost of \$870,000 in 2022-2023. The current balance is \$150,000) (Majority vote is required)

Recommended by the School Board 4-0 Recommended by the Budget Committee 12-0

**ARTICLE VI School Buildings Roof Maintenance Capital Reserve Fund**

Shall the school district vote to raise and appropriate the sum of up to Sixty Two Thousand Five Hundred Dollars (\$62,500) to be added to the school buildings roof maintenance capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance available (surplus) available for transfer on July 1 of this year?

975  
YES   
NO   
109

(The next intended project is the Gilford Elementary and High School roofing projects for the cost of \$800,000 in 2023-2024 and 2024-2025. The current balance is \$125,000) (Majority vote is required)

Recommended by the School Board 4-0 Recommended by the Budget Committee 12-0

**ARTICLE VII School Buildings Technology Infrastructure Capital**

Shall the school district vote to raise and appropriate the sum of up to Thirty Thousand Dollars (\$30,000) to be added to the school buildings technology infrastructure capital reserve fund established in 2017, this sum to come from June 30 unrestricted fund balance (surplus) available for transfer on July 1 of this year?

807  
YES   
NO   
274

(The next intended project is the Gilford School District wireless infrastructure project for the cost of \$182,000 in 2021-2022. The current balance is \$60,000) (Majority vote is required)

Recommended by the School Board 4-0 Recommended by the Budget Committee 10-2

**ARTICLE VIII Citizen Petition**

Shall we change the date for elections from the second Tuesday in March to the second Tuesday in May? (Majority vote is required)

273  
YES   
NO   
805

Not Recommend by School Board 4-0

**VOTE BOTH SIDES OF BALLOT**